



ST PAUL'S ANGLICAN CHURCH
Burwood

**TWENTY-SECOND SUNDAY
AFTER PENTECOST**

*Thirtieth Sunday
in Ordinary Time*

Sunday 25 October 2026

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Thirtieth Sunday after Pentecost.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

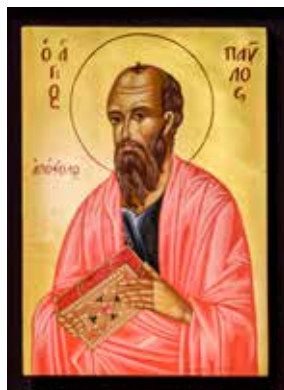
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: office@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

All STAND as the bell is rung and the choir and clergy process to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself. On these two commandments hang all the law and the prophets.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie

Kyrie eleison. *Lord, have mercy upon us.*

Christe eleison. *Christ, have mercy upon us.*

Kyrie eleison. *Lord, have mercy upon us.*

Gloria

Glory be to God on high, and in earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory: O Lord God, heavenly King; God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father: That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art the most high ✠ in the glory of God the Father. Amen.

All STAND as the priest says the collect of the day.

Collect

O God, whose Son has taught us that love is the fulfilment of your law: stir up within us the fire of your Holy Spirit, and pour into our hearts your greatest gift of love, so that we may love you with our whole being, and our neighbours as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

First Reading: Deuteronomy 34.1–12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

For the word of the Lord.

Thanks be to God.

Psalm: 90.1–6,13–17

Chant: Arthur Henry Mann (1850-1929)

Sung by the choir.

- 1 Lord, you have been our refuge:
from one generation to another.
- 2 Before the mountains were born or the earth and the world
were brought to be:
from eternity to eternity you are God.
- 3 You turn us back into dust:
saying ‘Return to dust, O children of Adam.’
- 4 For a thousand years in your sight are like yesterday passing:
or like one watch of the night.
- 5 You cut them short like a dream:
like the fresh grass of the morning;

- 6 In the morning it is green and flourishes:
at evening it is withered and dried up.
- 13 Relent, O Lord; how long will you be angry?:
take pity on your servants.
- 14 O satisfy us early with your mercy:
that all our days we may rejoice and sing.
- 15 Give us joy for all the days you have afflicted us:
for the years we have suffered adversity.
- 16 Show your servants your work:
and let their children see your glory.
- 17 May the gracious favour of the Lord our God be upon us:
prosper the work of our hands, O prosper the work of our hands!

Second Reading: 1 Thessalonians 2.1–13

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

You remember our labour and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was towards you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you should lead a life worthy of God, who calls you into his own kingdom and glory.

We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God’s word, which is also at work in you believers.

For the word of the Lord.

Thanks be to God.

All STAND with the celebrant for the gospel acclamation

Gospel Acclamation

The Alleluia is sung first by the choir alone and then repeated by the congregation.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

*All who love me will keep my words,
and my Father will love them and we will come to them.*

The Alleluia is repeated by all.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

Gospel: Matthew 22.34–46

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him.

‘Teacher, which commandment in the law is the greatest?’ He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbour as yourself.’ On these two commandments hang all the law and the prophets.’

Now while the Pharisees were gathered together, Jesus asked them this question: ‘What do you think of the Messiah? Whose son is he?’ They said to him, ‘The son of David.’ He said to them, ‘How is it then that David by the Spirit calls him Lord, saying,

“The Lord said to my Lord,
‘Sit at my right hand,
until I put your enemies under your feet’”?

If David thus calls him Lord, how can he be his son?’ No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

For the Gospel of the Lord,

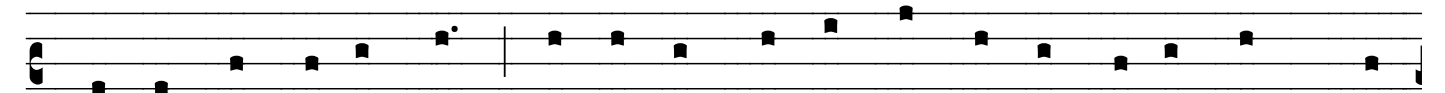
Praise to you, Lord Jesus Christ.

Sermon

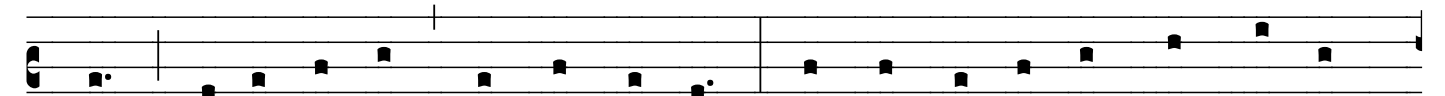
All STAND for the Creed.

Fr Mark Battison
Honorary Assistant Priest

Creed



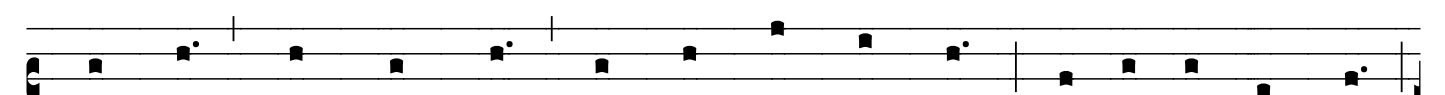
We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav’n and



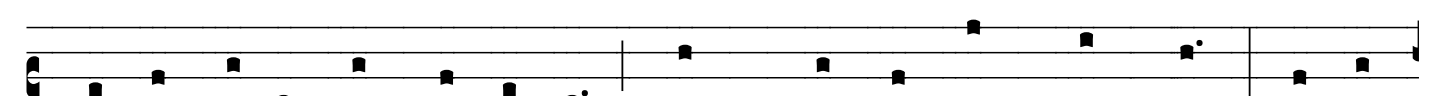
earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus



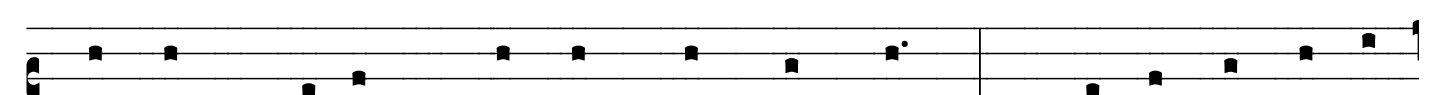
Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God



from God, Light from Light, true God from true God, be-got-ten not made,



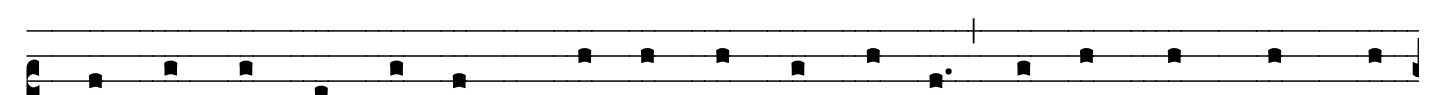
of one be-ing with the Fa-ther, through him all things were made. For us



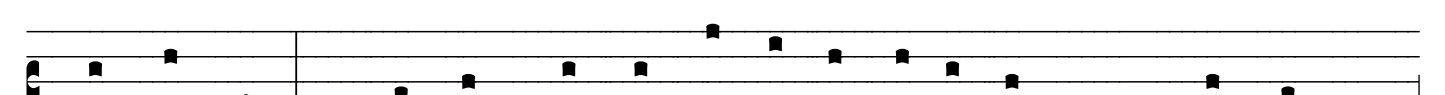
and for our sal-va-tion he came down from heaven, was in-car-nate of the



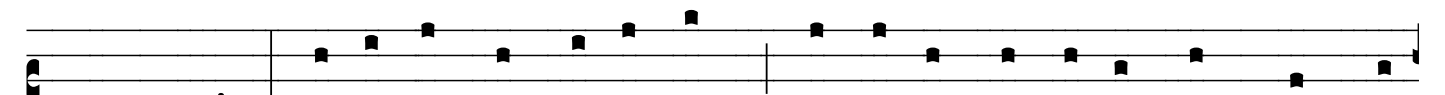
Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For



our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and



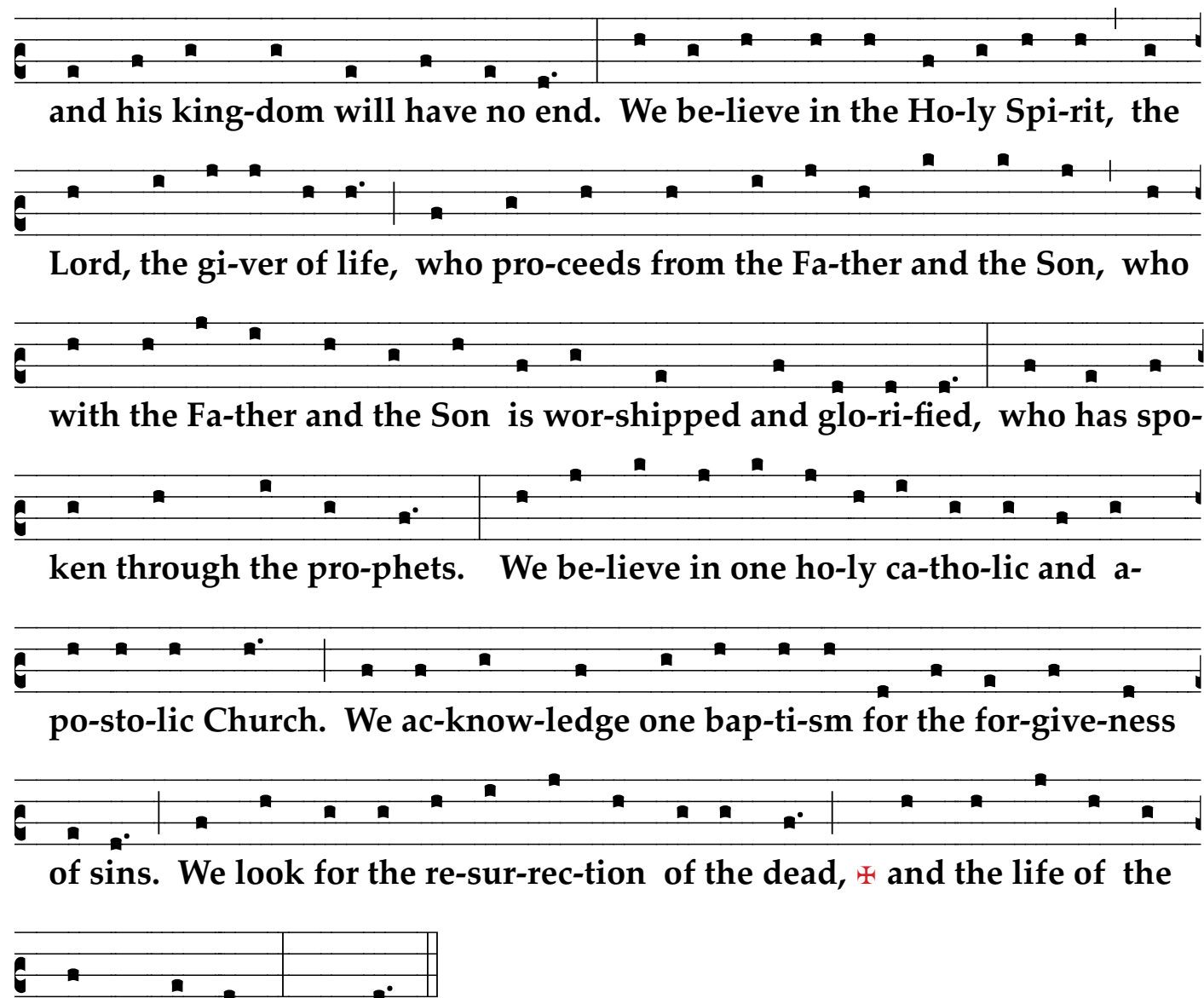
was bu-ried. On the third day he rose a-gain in ac-cor-dance with the



Scrip-tures; he as-cen-ded in-to heav’n and is sea-ted at the right hand of



the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead



and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
 Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who
 with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-
 ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-
 po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness
 of sins. We look for the re-sur-rec-tion of the dead, ✠ and the life of the
 world to come. A-men.

All KNEEL for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
 Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
 Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
 to come to your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.

We are not worthy
 so much as to gather up the crumbs under your table.
 But you are the same Lord
 whose nature is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that we may evermore dwell in him
 and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,
 our maker and our judge,
 we have sinned against you
 in thought, word and deed, and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us.
 Strengthen us to love and obey you in newness of life;
 through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
 strengthen you in all goodness and keep you in eternal life,
 through Jesus Christ our Lord. Amen.

All STAND for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be given in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.

There is also a donation point at the West Door where you can tap your card.



Offertory Hymn

NEANDER 87 87 87

Melody set to *Unser Herrscher* in
Alpha und Omega by Joachim Neander (1650-80)



- | | |
|--|--|
| 1 Come, ye faithful, raise the anthem,
Cleave the skies with shouts of praise;
Sing to him who found the ransom,
Ancient of eternal days,
God eternal, Word incarnate,
Whom the heaven of heaven obeys. | 3 Now on those eternal mountains
Stands the sapphire throne, all bright,
With the ceaseless alleluyas
Which they raise, the sons of light;
Sion's people tell his praises,
Victor after hard-won fight. |
| 2 Ere he raised the lofty mountains,
Formed the sea, or built the sky,
Love eternal, free, and boundless,
Forced the Lord of life to die,
Lifted up the Prince of princes
On the throne of Calvary. | 4 Bring your harps, and bring your incense
Sweep the string and pour the lay;
Let the earth proclaim his wonders,
King of that celestial day;
He the Lamb once slain is worthy,
Who was dead, and lives for ay. |
| 5 Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
One in love, and One in splendour,
While unending ages run. Amen. | |

John Hupton (1762-1849)
& J.M. Neale (1818-66)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving



The priest continues with the Prayer of Thanksgiving.

All KNEEL as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Holy, holy, holy,
Lord God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

✠ Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...
...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✠ Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

The priest says or intones:

As our Saviour Christ has taught us, we are confident to pray:



Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom
come, your will be done on earth as in hea-ven. Give us to-day our
dai-ly bread for-give us our sins as we for-give those who sin a-
gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil
For the king-dom, the po-wer and the glo-ry are yours, now and for
e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word
and I shall be healed.

Communion

Communion is distributed along the length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

Ubi caritas

Ola Gjeilo (b.1978)

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.

*Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.*

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

ACH GOTT UND HERR 87 87 iambic

Melody in *Neu-Leipziger Gesangbuch* 1682
Adapted and harmonised y J.S. Bach (1685-1750)



- 1

Strengthen for service, Lord, the hands
That holy things have taken,
Let ears that now have heard thy songs
To clamour never waken.
- 2

Lord, may the tongues which 'Holy' sang
Keep free from all deceiving,
The eyes which saw thy love be bright,
Thy blessed hope perceiving.
- 3

The feet that tread thy holy courts
From light do thou not banish,
The bodies by your Body fed
With thy new life replenish.

Ephraim the Syrian (c. 306-73)
Tr. Charles William Humphreys (1840-1921)
& Percy Dearmer (1867-1936)

All STAND for the post-communion prayer.

Post-Communion Prayer

The priest says the following seasonal prayer:

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Remain standing for the final hymn.

Final Hymn

SONG 34 (ANGEL’S SONG) LM Melody and bass by Orlando Gibbons (1583-1625)



- 1 Forth in thy name, O Lord, I go,
My daily labour to pursue;
Thee, only thee, resolved to know,
In all I think or speak or do.
- 2 The task thy wisdom hath assigned
O let me cheerfully fulfil;
In all my works thy presence find,
And prove thy good and perfect will.
- 3 Preserve me from my calling’s snare,
And hide my simple heart above,
Above the thorns of choking care,
The gilded baits of worldly love.
- 4 Thee may I set at my right hand,
Whose eyes my inmost substance see,
And labour on at thy command,
And offer all my works to thee.
- 5 Give me to bear thy easy yoke,
And every moment watch and pray,
And still to things eternal look,
And hasten to thy glorious day;

- 6 For thee delightfully employ
Whate’er thy bounteous grace hath given,
And run my course with even joy,
And closely walk with thee to heaven.

Charles Wesley (1707-88)

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ In the name of Christ. Amen.

Postlude

Short Postlude on a theme of Orlando Gibbons, No. 1 from Set 2, Op. 195

Charles Villiers Stanford (1852-1924)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

TODAY’S MUSIC DETAILS:

Setting: Communion Service in E (Harold Darke, 1888-1976)
Motet: Ubi caritas (Ola Gjeilo, b.1978)

* * * * *

UPCOMING CHORAL SERVICES:

Sunday 1 November – All Saints Day

10:00am Choral Eucharist & Procession
Mass for a Saint’s Day (Nicholas Jackson, b.1934)
O quam gloriosum (T.L. de Victoria, 1548-1611)

Monday 2 November – All Souls Day

6:00pm Choral Eucharist
Missa pro defunctis (Felice Anerio, c.1560-1614)
Be still, my soul (Percy Whitlock, 1903-1946)

Sunday 8 November – Pentecost 24 [32]

10:00am Choral Eucharist & Procession
Missa Westron Wynde (Healey Willan, 1880-1968)
Jesu, the very thought of thee (Edward Bairstow, 1874-1946)

Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of the Province of Central Africa.

In our Parish cycle of prayer we give thanks for all benefactors to St Paul's.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Alf and Josephine, Pat Conchar, Deb Edmeades, Syd Farrow, Janine, Nader, Ngoc, David Pirie, Colleen Riley, Barbara Stone, Paul Twigg, Barry Brandy, Vanessa Brandy, Belinda, John Burns, Leonie Cable, Tiffany Cheng, Debbie, Merle Gorman, Malcolm Green, Jean Greenwood, Meg Harley, Barbara Hawkins, Christine Johnson, Karen, Kate, Terry Kelly, Helen Kingsley, Lewis, Stephen Laurence, Clyde Livingstone, Marsha, Andrew McCulloch, Angie McIntyre, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Pam and David Priest, Ryan, Sam, Elizabeth Scott, Dawn Sheppard, Ajun and Paul Sibun, Jill Sharwood, Peter Sorensen, Steve, Naomi Swadling, Sylvia, and Lingling Wang, Anne Wardle, Bill Whittle, Bob Woods, others known to us and those who have no one to pray for them.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, especially Jenny Sherman and Rev Barry Dudding, and those whose year's mind occurs at this time:

George Garai, Stuart Furley, Stephen Frew, Percy Jones, Gwynn Williams, Lerola Meyers, William Missingham, Margaret Ferris, Lilie James, Donald McKinley, Owen Blackwell, Patricia McCormack, Lucille Denny, Jeanie Cranley, Ray Holland, Rev'd Clive Norton, David St John.

✠ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.

Parish Notices

Friday Services

The next monthly Evening Prayer and Holy Communion on the last Friday of the month will take place this coming **Friday 30 October**. Evening Prayer begins at 5:40pm, followed by Holy Communion at 6:00pm. Entry is through the Belltower porch.

From **Friday 27 November**, and throughout Advent, these services will be held every Friday evening.

All Souls' Day – Commemoration of all the Faithful Departed

All Souls' Day will be celebrated on **Monday 2 November** with a Choral Eucharist at 6:00pm. During this service, the names of parishioners who have passed away in 2025 and 2026 will be read out during the prayers. The Parish Chantry Book, which contains all of the names of the faithful departed, will be placed on the High Altar.

If you would like the name of a loved-one remembered in the Chantry Book, please add the name to list at the back of the church.

The Epistle

The next edition of our quarterly magazine, *The Epistle*, covers the period of Advent to Epiphany and will be published on the Second Sunday in Advent, **6 December**.

The Editors are keen to hear from parishioners who might like to contribute something to the magazine – in particular, an item for the *Miscellaneous Morsels* section which could be a Christmas recipe or some lighter fare.

Please contact editors@stpaulsburwood.org.au with your ideas.

Induction & Installation of the 10th Rector of St Paul's

The Induction and Installation of The Rev'd Ryan Austin-Eames as the tenth Rector of St Paul's Burwood will take place on **Thursday 26 November** at 6:30pm during a service of Choral Evensong. It will be followed by supper in the Parish Hall.

To RSVP, please go to stpaulsburwood.org.au/induction to register your attendance.

Name Badges

In preparation for our new rectory family, we are updating our name badges. Please add your name to the list at the back of the church if you need a name badge. All current badges will be automatically updated.

Used Stamps

We collect used stamps for Anglican Board of Mission. These are a good source of fundraising for ABM. Please leave a 2cm margin around them if possible.

Movement for the Ordination of Women Conference

The Movement for the Ordination of Women (MOW) in the Anglican Church of Australia will host its 2026 conference from **12–14 November** at the Australian Centre for Christianity and Culture in Canberra. Registrations are now open. For more information contact Phillip Seale or visit <https://mowatch.com.au/>



RECTORY APPEAL

Help us restore our Rectory to its original glory.
Scan the QR code to make a one-off or recurring donation to our appeal.



- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
- We offer a wide range of options and competitive pricing.
- Pre-Arranging a service allows you to plan the details of a funeral in advance, you can also Pre-Pay at today's prices.

9747 4000

24 HOURS 7 DAYS
www.unityfunerals.com.au

143 Liverpool Rd Burwood (nearest cross street Angelo St.)

Offertory

Budget to end of September: \$177,300 – Receipts: \$173,397

Collection and other donations this week:

Offertory: \$2,890.93 Parish Pantry: \$435

TOTAL GIVING: \$3,325.93

Thank you for your generous donation.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 to this account are tax-deductible

Donations & Bequests

"I bequeath the sum of \$_____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Senior Assistant Priest
Honorary Assisting Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Edwin Taylor
Br Brian Luhr OGS OAM
Ms Natalie McDonald