



ST PAUL'S ANGLICAN CHURCH
Burwood

LUKE, EVANGELIST & MARTYR

Sunday 18 October 2026

8:00AM SAID EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Feast of St Luke, Evangelist & Martyr.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church

St Luke the Evangelist

The Feast of St Luke is celebrated every year on October 18 to honour Luke the Evangelist. Traditionally recognised as the author of the third Gospel and the Acts of the Apostles, Luke was a physician, a companion to St Paul, and a Gentile convert to Christianity. His writings emphasise Jesus Christ's mercy, compassion for the poor and outcast, and healing power. Because of his background and traditions, he is remembered as the patron saint of physicians, artists, and surgeons.

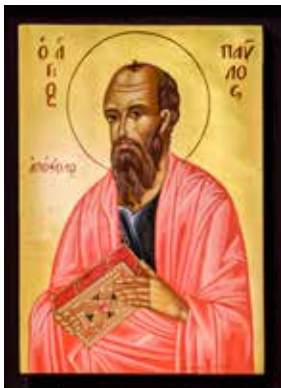
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

All STAND as the bell is rung and the sanctuary party processes to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

The harvest is plentiful, but the labourers are few; ask therefore the Lord of the harvest to send out labourers into his harvest.

Let us pray:

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Gloria in excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit,

✠ in the glory of God the Father. Amen.

All remain standing as the priest says the collect of the day.

Collect

Gracious and loving God, you chose Luke the evangelist to reveal in his gospel the mystery of your love for the poor and outcast: unite in heart and spirit all who profess your name, and lead all nations to seek your salvation in Jesus Christ, your Son; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

All SIT for the readings and psalm.

First Reading: Jeremiah 8.22–9.3

Is there no balm in Gilead?
Is there no physician there?
Why then has the health of my poor people
not been restored?
O that my head were a spring of water,
and my eyes a fountain of tears,
so that I might weep day and night
for the slain of my poor people!
O that I had in the desert
a traveller's lodging-place,
that I might leave my people
and go away from them!
For they are all adulterers,
a band of traitors.
They bend their tongues like bows;
they have grown strong in the land for falsehood, and not for truth;
for they proceed from evil to evil,
and they do not know me, says the Lord.
For the word of the Lord.
Thanks be to God.

Psalm: 145.10–18
*The verses are said alternately between the reader and the congregation.
Please observe a short break at the colon in the middle of each verse.*

- 10 All creation praises you, O Lord: *(pause)*
and your faithful servants bless your name.
- 11 They speak of the glory of your kingdom: *(pause)*
and tell of your great might,
- 12 That the whole earth may know your mighty acts: *(pause)*
and the glorious splendour of your kingdom.
- 13 Your kingdom is an everlasting kingdom: *(pause)*
and your dominion endures through all generations.
- 14 The Lord upholds all those who stumble: *(pause)*
and raises up those that are bowed down.
- 15 The eyes of all look to you in hope: *(pause)*
and you give them their food in due season;
- 16 You open wide your hand: *(pause)*
and fill all things living with your bounteous gift.

- 17 The Lord is just in all his ways: *(pause)*
and faithful in all his dealings.
- 18 The Lord is near to all who call upon him: *(pause)*
to all who call upon him in truth.

Second Reading: 2 Timothy 4.9–17a

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

For the word of the Lord.
Thanks be to God.

All STAND for the gradual hymn.

Gradual Hymn

NUN LASST UNS GOTT 77 77

Later form of a melody in
Selnecker's *Christliche Psalmen* Leipzig 1587



- | | | | |
|---|---|---|--|
| 1 | A brighter dawn is breaking,
And earth with praise is waking;
For thou, O King most highest,
The power of death defiest; | 3 | O free the world from blindness,
And fill the world with kindness,
Give sinners resurrection,
Bring striving to perfection; |
| 2 | And thou hast come victorious,
With risen Body glorious,
Who now for ever livest,
And life abundant givest. | 4 | In sickness give us healing,
In doubt thy clear revealing,
That praise to thee be given
In earth as in thy heaven. |

Percy Dearmer (1867-1936)

Remain standing for the gospel.

Gospel Acclamation:

Alleluia, Alleluia.

Alleluia, Alleluia.

*I have chosen you from the world, says the Lord,
to go and bear fruit that will last.*

Alleluia.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

Gospel: Luke 10.1–9

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, ‘The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, “Peace to this house!” And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, “The kingdom of God has come near to you.”’

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Sermon

Ms Rosemary King
Lay Minister

All STAND for the Creed.

Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For

our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

All KNEEL for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy.

or

Father, hear our prayer.

Hear our prayer.

Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.**

Confession and Absolution

The priest introduces the confession.

We are surrounded by a great cloud of witnesses.

(Silence may be kept)

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

All STAND for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be given in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

RICHMOND CM

Melody by Thomas Haweis (1734-1820)
Harmony by S. Webbe the younger (c.1770-1843)



- | | | | |
|---|---|---|--|
| 1 | O for a thousand tongues to sing
My dear Redeemer's praise,
The glories of my God and King,
The triumphs of his grace! | 3 | He speaks; and, listening to his
voice,
New life the dead receive,
The mournful broken hearts
rejoice,
The humble poor believe. |
| 2 | Jesus—the name that charms
our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace. | 4 | Hear him, ye deaf; his praise,
ye dumb,
Your loosened tongues employ;
Ye blind, behold your Saviour
come;
And leap, ye lame, for joy! |
| 5 | My gracious Master and my God,
Assist me to proclaim
And spread through all the earth
abroad
The honours of thy name. | | |

Charles Wesley (1707-88)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord;
Hosanna in the highest.

All KNEEL. The priest then continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours now and forever,
Amen.**

The breaking of the bread

The priest breaks the bread and says the following:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

At the end of the distribution of communion, all STAND for the post-communion prayer.

Post-Communion Prayer

The priest says a seasonal prayer:

God, the source of all holiness: may we who have shared at this table as strangers and pilgrims on earth be welcomed with Luke and all your saints to the heavenly feast in your kingdom.

Father, we offer ourselves to you as a living sacrifice through Jesus

Christ our Lord. Send us out in the power of your Spirit

to live and work to your praise and glory. Amen.

Remain standing to sing the final hymn.

Final Hymn

ST MATTHEW DCM

William Croft (1678-1727)



- 1 Thine arm, O Lord, in days of old
Was strong to heal and save;
It triumphed o'er disease and death,
O'er darkness and the grave;
To thee they went, the blind, the dumb,
The palsied and the lame,
The leper with his tainted life,
The sick with fevered frame.
- 2 And lo! thy touch brought life and health,
Gave speech, and strength, and sight;
And youth renewed and frenzy calmed
Owned thee the Lord of light;
And now, O Lord, be near to bless,
Almighty as of yore,
In crowded street, by restless couch,
As by Gennesareth's shore.

3 Be thou our great deliverer still,
Thou Lord of life and death;
Restore and quicken, soothe and bless
With thine almighty breath;
To hands that work, and eyes that see,
Give wisdom's heavenly lore,
That whole and sick, and weak and strong,
May praise thee evermore.

Edward Plumptre (1821-91)

Blessing

The priest says this seasonal Blessing:

God give you grace to follow Luke and all the saints in faith and hope and love; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ **In the name of Christ, Amen.**

Postlude

Pièce d'Orgue BWV 572

J.S. Bach (1685-1750)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay, listen or pray.

✠



Donations of non-perishable food (e.g. long-life milk and rice) are always welcome and can be left at the Parish Office or brought to the Pantry on Tuesday and Thursday mornings.

Please speak with Rosemary or a Pantry volunteer if you have perishable items to donate.

To donate funds to the Parish Pantry to assist the the purchasing of supplies, please use the following account:

Parish Pantry

BSB: 032 062

Acc: 812 238

Parish Prayer List

In the Anglican cycle of prayer we pray for the Anglican Church of Canada
In our Parish cycle of prayer we give thanks for ourselves, our families, and our friends.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Alf and Josephine, Pat Conchar, Deb Edmeades, Syd Farrow, Janine, Marsha, Nader, Ngoc, David Pirie, Colleen Riley, Barbara Stone, Barry Brandy, Vanessa Brandy, Belinda, John Burns, Leonie Cable, Tiffany Cheng, Debbie, Susanna Gore, Merle Gorman, Malcolm Green, Jean Greenwood, Meg Harley, Barbara Hawkins, Christine Johnson, Karen, Kate, Terry Kelly, Helen Kingsley, Lewis, Stephen Laurence, Clyde Livingstone, Andrew McCulloch, Angie McIntyre Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Pam and David Priest, Ryan, Sam, Elizabeth Scott, Dawn Sheppard, Ajun and Paul Sibun, Jill Sharwood, Peter Sorensen, Steve, Naomi Swadling, Sylvia, and Lingling Wang, Anne Wardle, Bill Whittle, Bob Woods, others known to us and those who have no one to pray for them.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, particularly Jenny Sherman, and those whose year's mind occurs at this time:

Graham Noel Norman, Archibald McEwan, Chris Ackerman, Ronald Victor Hillier, Bruce Brown, Trevor William Carey, Jeanne MacPherson, Jean Pamela Storey, Phillip Logan, Aileen Margaret Burslem, Fr Keith Marr.

✠ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.

Parish Notices

Lunchtime Recital

The next monthly lunchtime recital will take place this coming **Tuesday, 20 October** at 1:15pm in the church. This month we have students from the String Unit at the Sydney Conservatorium of Music. Entry is by note donation. Please come along and support this next generation of musicians.

Friday Services

The next monthly Evening Prayer and Holy Communion on the last Friday of the month will take place on **Friday 30 October**. Evening Prayer begins at 5:40pm, followed by Holy Communion at 6:00pm. Entry is through the Belltower porch.

The Epistle

The latest edition of our quarterly magazine, *The Epistle*, is available from the Trading Table in the hall – \$10 per copy. All proceeds support the work of the Parish Pantry.

Kitchen Kapers Trivia Night (Rectory Fundraiser)

The long-awaited trivia night for the Rectory kitchen is **this Saturday 24 October**. If you haven't already provided your team name to Margaret Whittaker, please do so ASAP. If you don't have a team of 8, Margaret will pair you up with other suitable people to make up a table. See Margaret today if you haven't yet booked but would like to attend. Registrations must be received by Wednesday 21 October. Remember, this isn't just for parishioners – bring your family and friends along to join us for this fun night of trivia.

Induction & Installation of the 10th Rector of St Paul's

The Induction and Installation of The Rev'd Ryan Austin-Eames as the tenth Rector of St Paul's Burwood will take place on **Thursday 26 November** at 6:30pm during a service of Choral Evensong. It will be followed by supper in the Parish Hall.

To RSVP, please go to stpaulsburwood.org.au/induction to register your attendance.

Name Badges

In preparation for our new rectory family, we are updating our name badges. Please add your name to the list at the back of the church if you need a name badge. All current badges will be automatically updated.

Used Stamps

We collect used stamps for Anglican Board of Mission. These are a good source of fundraising for ABM. Please leave a 2cm margin around them if possible.

Movement for the Ordination of Women Conference

The Movement for the Ordination of Women (MOW) in the Anglican Church of Australia will host its 2026 conference from **12–14 November** at the Australian Centre for Christianity and Culture in Canberra. Registrations are now open. For more information contact Phillip Seale or visit <https://mowatch.com.au/>



 **MUSIC @ ST PAUL'S**
Recital Series

LUNCHTIME RECITAL

Artist: SYDNEY CONSERVATORIUM OF MUSIC *strings*

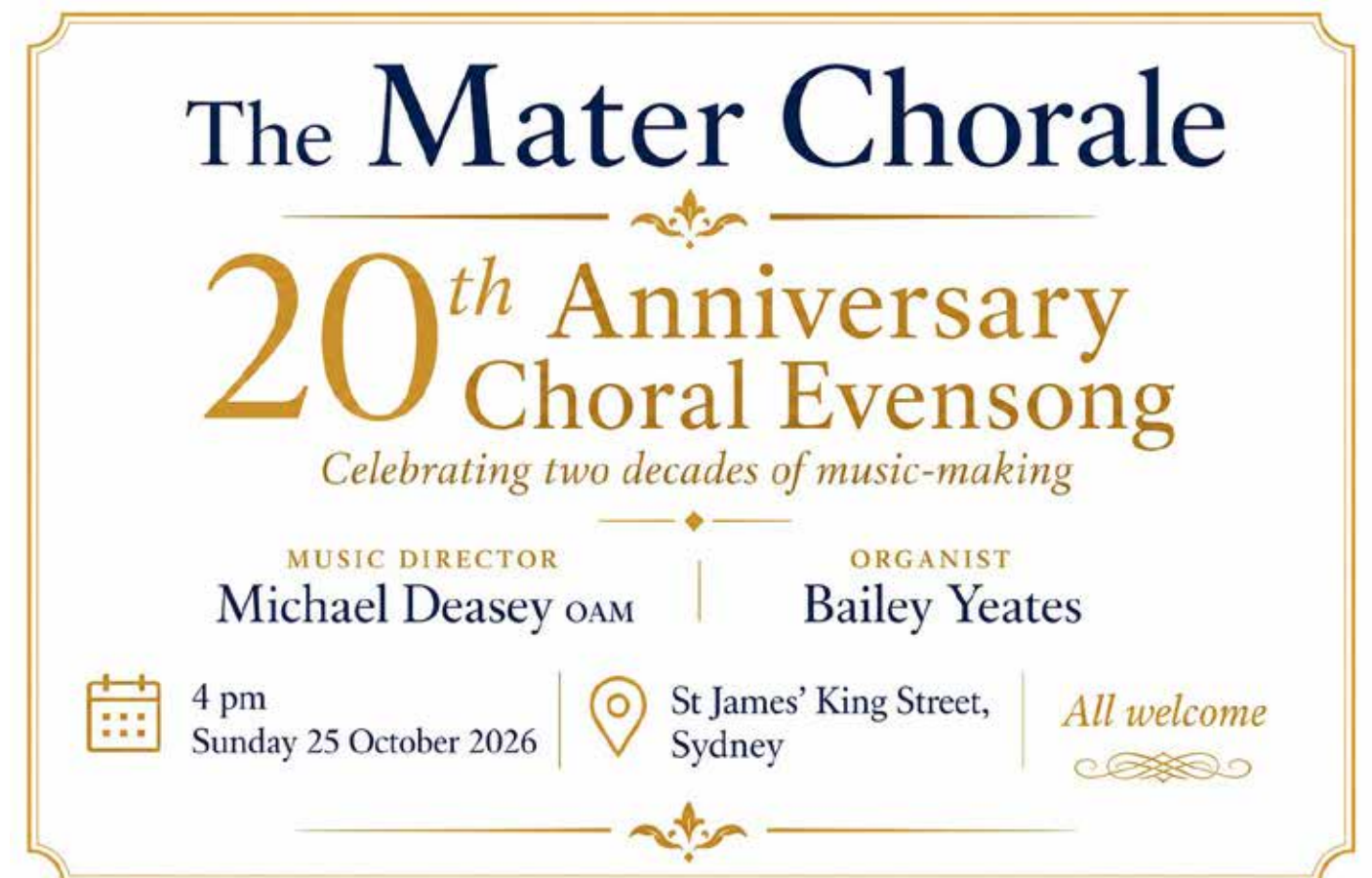
1:15pm – Tuesday 20 October 2026
Note donation at the door.

Supported by  **ST PAUL'S** **MUSIC** *inc.*

David Russell
Director of Music

205-207 Burwood Road, Burwood NSW 2134
music@stpaulsburwood.org.au

Sheryl Southwood OAM
Recital Convenor



The Mater Choral

20th Anniversary Choral Evensong

Celebrating two decades of music-making

MUSIC DIRECTOR
Michael Deasey OAM

ORGANIST
Bailey Yeates

 **4 pm**
Sunday 25 October 2026

 **St James' King Street,**
Sydney

All welcome



ALL SAINTS' DAY

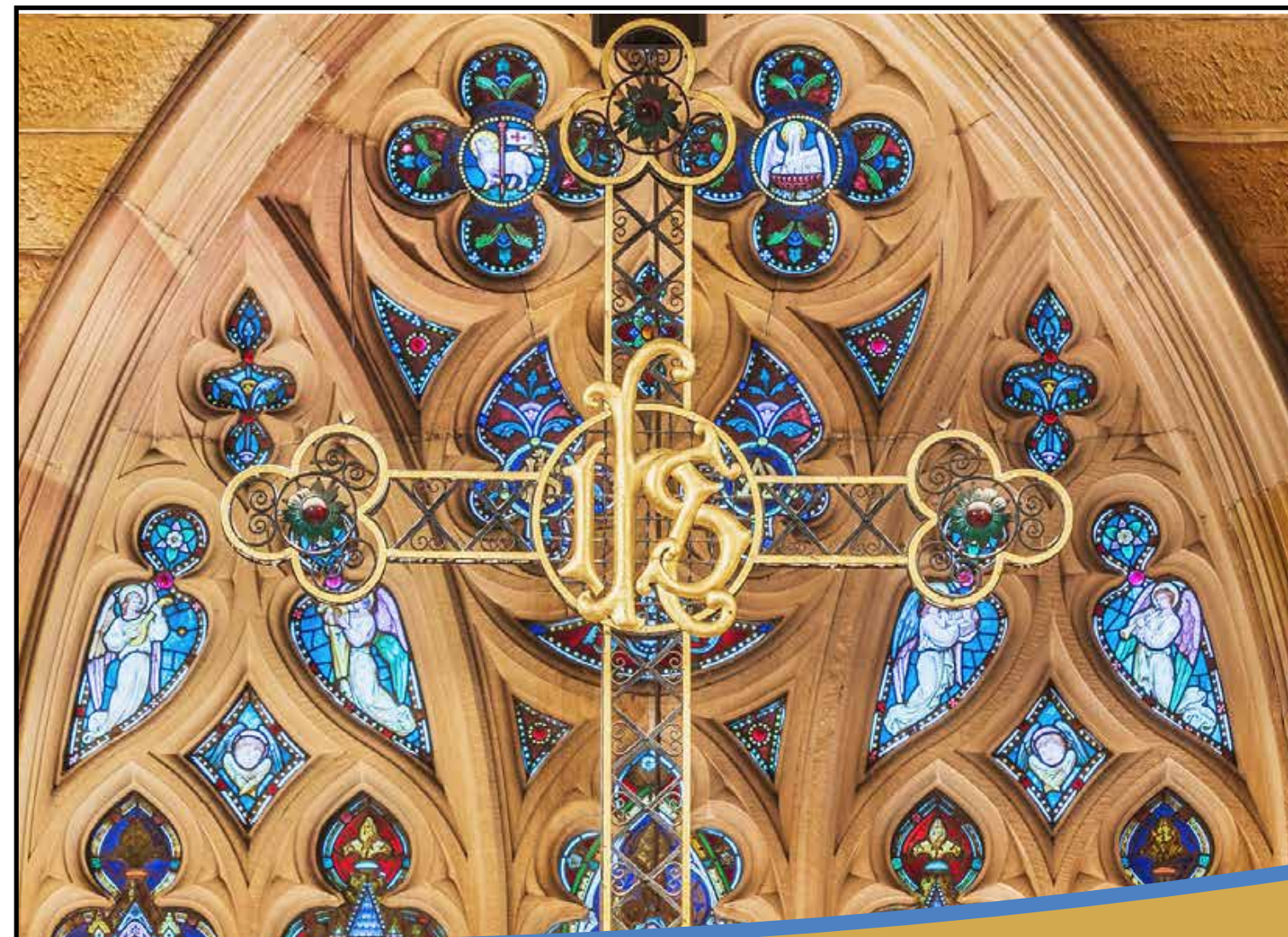
Sunday 1 November

8:00am Said Eucharist
10:00am Choral Eucharist

ALL SOULS' DAY

Monday 2 November

6:00pm Commemoration of
all the Faithful Departed



CHRIST THE KING

Sunday 22 November 2026

8:00am **Said Eucharist**
with hymns

10:00am **Choral Eucharist**
with procession

5:00pm **Choral Evensong**
Guest Preacher: Fr Antony Weiss



RECTORY APPEAL

Help us restore our Rectory to its original glory.
Scan the QR code to make a one-off or recurring donation to our appeal.



- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
- We offer a wide range of options and competitive pricing.
- Pre-Arranging a service allows you to plan the details of a funeral in advance, you can also Pre-Pay at today's prices.

9747 4000

24 HOURS 7 DAYS
www.unityfunerals.com.au

143 Liverpool Rd Burwood (nearest cross street Angelo St.)

Offertory

Budget to end of September: \$177,300 – Receipts: \$173,397

Collection and other donations this week:

Offertory: \$3,239.22 Parish Pantry: \$355

TOTAL GIVING: \$3,594.22

Thank you for your generous donation.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 to this account are tax-deductible

Donations & Bequests

"I bequeath the sum of \$___ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Senior Assistant Priest
Honorary Assisting Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Edwin Taylor
Br Brian Luhr OGS OAM
Ms Natalie McDonald