ST PAUL'S ANGLICAN CHURCH
Burwood

TWENTIETH SUNDAY AFTER PENTECOST

Twenty-Eight Sunday in Ordinary Time

Sunday 11 October 2026

8:00AM SAID EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Twentieth Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, we welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

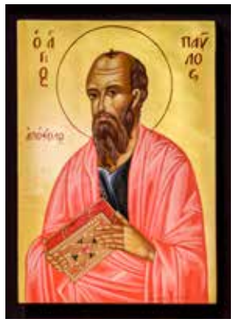
We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Please take this order of service home.

Do you need to update your details?

Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

All STAND as the bell is rung and the sanctuary party processes to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

This is our God for whom we have waited; Let us be glad and rejoice in his salvation.

Let us pray:
Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.

Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy.	**Lord, have mercy.**
Christ, have mercy.	**Christ, have mercy.**
Lord, have mercy.	**Lord, have mercy.**

Gloria in excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father. Amen.

All remain standing as the priest says the collect of the day.

Collect

Saving and healing God, you have promised that those who have died with Christ shall live with him: grant us grace to be continually thankful for all you have done for us, and in that thankfulness to be eager to serve and live for others, so that we and all your children may rejoice in your salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

All SIT for the readings and psalm.

First Reading: Exodus 32.1–14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, 'Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.' Aaron said to them, 'Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.' So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, 'Tomorrow shall be a festival to the Lord.' They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!"' The Lord said to Moses, 'I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.'

But Moses implored the Lord his God, and said, 'O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever."' And the Lord changed his mind about the disaster that he planned to bring on his people.

For the word of the Lord.
Thanks be to God.

Psalm: 106.1–6, 20–24

The verses are said alternately between the reader and the congregation.
Please observe a short break at the colon in the middle of each verse.

1 Praise the Lord; O give thanks to the Lord, for he is good: *(pause)*
and his mercy endures for ever.

2 Who can express the mighty acts of the Lord: *(pause)*
or fully voice his praise?

3 Blessed are those who act according to justice: *(pause)*
who at all times do the right.

4 Remember me, O Lord, when you visit your people with your favour: *(pause)*
and come to me also with your salvation,

5 That I may see the prosperity of your chosen: *(pause)*
that I may rejoice with the rejoicing of your people,
and exult with those who are your own.

6 We have sinned like our ancestors: *(pause)*
we have acted perversely and done wrong.

20 At Horeb they made themselves a calf: *(pause)*
and bowed down in worship to an image.

21 And so they exchanged the glory of God: *(pause)*
for the likeness of an ox that eats hay.

22 They forgot God who was their saviour: *(pause)*
that had done such great things in Egypt,

23 Who had worked his wonders in the land of Ham: *(pause)*
and his terrible deeds at the Red Sea.

24 Therefore he thought to destroy them: *(pause)*
had not Moses his servant stood before him in the breach,
to turn away his wrath from destroying them.

Second Reading: Philippians 4

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

I rejoice in the Lord greatly that now at last you have revived your concern for me; indeed, you were concerned for me, but had no opportunity to show it.

Not that I am referring to being in need; for I have learned to be content with whatever I have. I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need. I can do all things through him who strengthens me. In any case, it was kind of you to share my distress.

You Philippians indeed know that in the early days of the gospel, when I left Macedonia, no church shared with me in the matter of giving and receiving, except you alone. For even when I was in Thessalonica, you sent me help for my needs more than once. Not that I seek the gift, but I seek the profit that accumulates to your account. I have been paid in full and have more than enough; I am fully satisfied, now that I have received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. And my God will fully satisfy every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory for ever and ever. Amen.

Greet every saint in Christ Jesus. The friends who are with me greet you. All the saints greet you, especially those of the emperor's household.

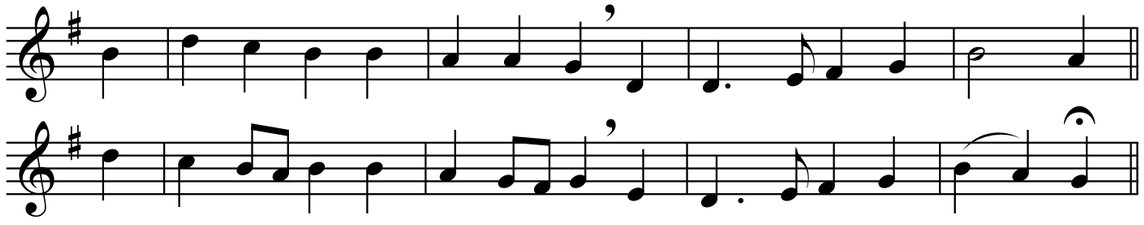
The grace of the Lord Jesus Christ be with your spirit.

For the word of the Lord.
Thanks be to God.

All STAND for the gradual hymn.

Gradual Hymn

DOMINUS REGIT ME 87 87 — J. B. Dykes (1823-76)



1 The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.

2 Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.

3 Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.

4 In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

5 Thou spread'st a table in my sight;
Thy unction, grace bestoweth:
And O what transport of delight
From thy pure chalice floweth!

6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house for ever.

H. W. Baker (1821-77)

Remain standing for the gospel.

Gospel Acclamation:

Alleluia, Alleluia.
Alleluia, Alleluia.
May the Father of our Lord Jesus Christ enlighten the eyes of our heart that we might see how great is the hope to which we are called.
Alleluia.

The Lord be with you.
And also with you.

☩ A reading from the Holy Gospel according to Matthew.
Glory to you, Lord Jesus Christ.

Gospel: Matthew 22.1–14

Once more Jesus spoke to them in parables, saying: 'The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, "The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet." Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

'But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, "Friend, how did you get in here without a wedding robe?" And he was speechless. Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth." For many are called, but few are chosen.'

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Sermon

Fr Mark Battison
Honorary Assistant Priest

All STAND for the Creed.

Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

All KNEEL for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
Hear our prayer. **Through Jesus Christ our Lord.**

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.

Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

All STAND for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you.

Please remain standing for the offertory hymn.

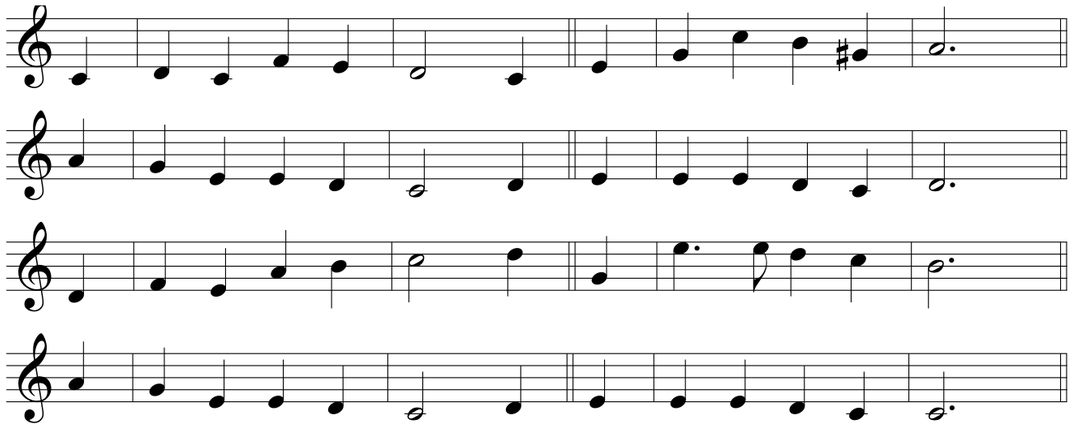
An offertory is taken for the work of the parish. This can be given in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.

There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

EWING 76 76 D

From St Bede's, a tune by Alexander Ewing 1853,
in triple metre. Present form from *Hymns A & M* 1861



1 Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice oppress.
I know not, O I know not,
What social joys are there,
What radiancy of glory,
What light beyond compare.

2 They stand, those halls of Sion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng;
The Prince is ever in them,
The daylight is serene,
The pastures of the blessèd
Are decked in glorious sheen.

3 There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

4 O sweet and blessèd country,
Shall I ever see thy face?
O sweet and blessèd country,
Shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
His only, his for ever,
Thou shalt be, and thou art!

Bernard of Cluny (12th century)
Tr. J.M. Neale (1818-66); v4: Hymns A & M (1861)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
✠ Blessed is he who comes in the name of the Lord;
Hosanna in the highest.

All KNEEL. The priest then continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ Blessing and honour and glory and power,
are yours for ever and ever. Amen.

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and forever,
Amen.

The breaking of the bread

The priest breaks the bread and says the following:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word
and I shall be healed.

Communion

Communion is distributed along the full length of the communion rail.
Please form a single line on the Organ side of the nave and return on the Pulpit side.

At the end of the distribution of communion, all STAND for the post-communion prayer.

Post-Communion Prayer

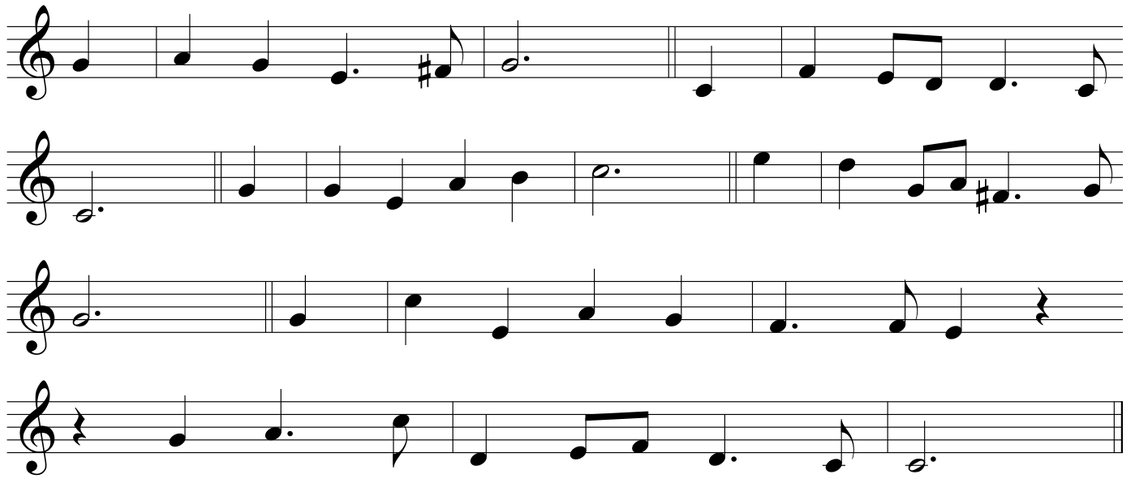
Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

Remain standing to sing the final hymn.

Final Hymn

GOPSAL 66 66 88 — Melody and bass by G.F. Handel (1685-1759)



1 Rejoice, the Lord is King,
Your Lord and King adore;
Mortals, give thanks and sing,
And triumph evermore:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

2 Jesus, the Saviour, reigns,
The God of truth and love;
When he had purged our stains,
He took his seat above:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

3 His kingdom cannot fail;
He rules o'er earth and heaven;
The keys of death and hell
Are to our Jesus given:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

4 He sits at God's right hand
Till all his foes submit,
And bow to his command,
And fall beneath his feet:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

Charles Wesley (1707-88)

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ **In the name of Christ. Amen.**

Postlude

Allabreve in D major BWV589 — J.S. Bach (1685-1750)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

Parish Prayer List

In the Anglican cycle of prayer we pray for the Anglican Church of Burundi.

In our Parish cycle of prayer we give thanks for the flower arrangers, those who care for our altar linen and those who clean and maintain our church.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

> Pat Conchar, Deb Edmeades, Syd Farrow, Janine, Marsha, David Pirie, Colleen Riley, Jenny Sherman, Barry Brandy, Vanessa Brandy, Belinda, John Burns, Leonie Cable, Tiffany Cheng, Debbie, Susanna Gore, Merle Gorman, Malcolm Green, Jean Greenwood, Meg Harley, Barbara Hawkins, Christine Johnson, Karen, Kate, Terry Kelly, Helen Kingsley, Lewis, Stephen Laurence, Clyde Livingstone, Andrew McCulloch, Angie McIntyre Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Pam and David Priest, Ryan, Sam, Elizabeth Scott, Dawn Sheppard, Ajun and Paul Sibun, Jill Sharwood, Peter Sorensen, Steve, Barbara Stone, Naomi Swadling, Sylvia, and Lingling Wang, Anne Wardle, Bill Whittle and Bob Woods, others known to us and those who have no one to pray for them.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed and those whose year's mind occurs at this time:

> Jeffrey Emlyn Davies, Mabel McNeill, Alfred Allistair Montgomery, David Leslie Morgan, Lilian Ellen Myles, Fr Graeme Gaul, Patrick John William Sculley, Daisy Jean Doig, Anna Moustacas, Judith Anne Howarth, Fr David Williams.

✠ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.

Parish Notices

The Epistle

The latest edition of our quarterly magazine, *The Epistle*, is available from the Trading Table in the hall – $10 per copy. All proceeds support the work of the Parish Pantry.

Trading Table

A large selection of items, old and new, are available at the trading table – everything must go! $2 per item or $10 for a bag. All reasonable offers accepted.

Monthly Parish Lunch

The next parish lunch at Club Burwood will take place **today, Sunday 11 October**, at 12:30pm. Please speak with Phillip Seale if you would like to attend.

Kitchen Kapers Trivia Night (Rectory Fundraiser)

Bookings for the big night on **Saturday 24 October at 5:00pm** will close on Sunday 18th October. A couple of teams are not yet full and we still have room for small groups or single bookings. Please don't hesitate to let me know, so I can organise the tables. Team Leaders, you will need to advise me if you have any spaces left on your teamASAP.

Please contact Margaret Whittaker with your booking sheet '(an insert in today's service sheet) and any enquiries either in person after the 10a.m. service or by email: mugratwhittaker@gmail.com.

Induction & Installation of the 10th Rector of St Paul's

The Induction and Installation of The Rev'd Ryan Austin-Eames as the tenth Rector of St Paul's Burwood will take place on **Thursday 26 November** at 6:30pm during a service of Choral Evensong. It will be followed by supper in the Parish Hall. RSVP details will follow shortly.

Name Badges

In preparation for our new rectory family, we are updating our name badges. Please add your name to the list at the back of the church if you need a name badge. All current badges will be automatically updated.

Movement for the Ordination of Women Conference – Save the date

The Movement for the Ordination of Women (MOW) in the Anglican Church of Australia will host its 2026 conference from **12–14 November** at the Australian Centre for Christianity and Culture in Canberra. Registrations are now open.
For more information contact Phillip Seale or visit https://mowatch.com.au/

Advent Lunch

Keep **Sunday 29th November** free to celebrate our end of year celebration lunch. It will be held in the hall after the 10am service. This will Father Ryan's first service at St Paul's, do come to welcome him. Cost $35. Tickets available for sale shortly.

FEAST OF ST LUKE – Sunday 18 October 2026

8:00am **Said Eucharist** *with hymns*

10:00am **Choral Eucharist** *with procession*

Setting: ***Missa O quam gloriosum*** (T.L. da Victoria)

Motet: **The Secret of Christ** (Shepherd)

ALL SAINTS' DAY

Sunday 1 November

8:00am **Said Eucharist**

10:00am **Choral Eucharist**

ALL SOULS' DAY

Monday 2 November

6:00pm **Commemoration of all the Faithful Departed**

info@stpaulsburwood.org.au
02 9747 4357

stpaulsburwood.org.au

MUSIC @ ST PAUL'S
Recital Series

LUNCHTIME RECITAL

***Artist:* SYDNEY CONSERVATORIUM OF MUSIC** *strings*

1:15pm – Tuesday 20 October 2026
Note donation at the door.

Supported by ST PAUL'S MUSIC *inc.*

David Russell
Director of Music

205-207 Burwood Road, Burwood NSW 2134
music@stpaulsburwood.org.au

Sheryl Southwood OAM
Recital Convenor

CHORAL EVENSONG
FOR THE INDUCTION & INSTALLATION OF

THE REV'D RYAN AUSTIN-EAMES

as 10th Rector of St Paul's Burwood

6:30pm – Thursday 26 November 2026

RECTORY APPEAL

Help us restore our Rectory to its original glory.

Scan the QR code to make a one-off or recurring donation to our appeal.

Unity FUNERALS

- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
- We offer a wide range of options and competitive pricing.
- Pre-Arranging a service allows you to plan the details of a funeral in advance, you can also Pre-Pay at today's prices.

9747 4000 24 HOURS 7 DAYS

www.unityfunerals.com.au

143 Liverpool Rd Burwood (nearest cross street Angelo St.)

Offertory

Budget to end of September: $177,300 – Receipts: $173,397

Collection and other donations this week:

Offertory: $4,488.06 Parish Pantry: $1,245 Trading Table: $500

TOTAL GIVING: $6,233.06

Thank you for your generous donation.

Support us @ St Paul's

Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 **Acc: 818 285**

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over $2 to this account are tax-deductible

Donations & Bequests

"I bequeath the sum of $____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*
10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer
6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au

ST PAUL'S ANGLICAN CHURCH, BURWOOD
205-207 Burwood Road Burwood NSW 2134
info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*	Fr James Collins OAM
Senior Assistant Priest	Fr Michael Deasey OAM FRSCM
Honorary Assisting Priest	Fr Mark Battison
Lay Minister	Ms Rosemary King
Director of Music	Mr David Russell
Organist	Mr Edwin Taylor
Sacristan	Br Brian Luhr OGS OAM
Lay Assistant	Ms Natalie McDonald