



ST PAUL'S ANGLICAN CHURCH
Burwood

**NINETEENTH SUNDAY
AFTER PENTECOST**

*Twenty-Seventh Sunday
in Ordinary Time*

Sunday 4 October 2026

8:00AM SAID EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Nineteenth Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

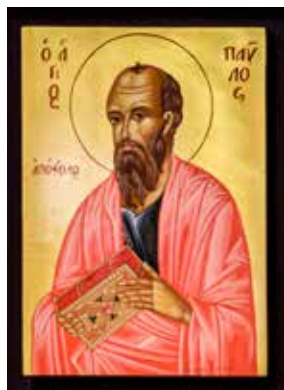
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

This booklet © 2026 St Paul's Anglican Church, Burwood. All rights reserved.

Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

All STAND as the bell is rung and the sanctuary party processes to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

Forgetting what lies behind and straining forward to what lies ahead, let us press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Let us pray:

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Gloria in excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

All remain standing as the priest says the collect of the day.

Collect

Almighty God, whose Son Jesus was the stone rejected by the builders, and, by your doing, he has been made the chief cornerstone: grant that, by the power of his Spirit working in us, we may become living stones built up into your dwelling place, a temple holy and acceptable to you; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

All SIT for the readings and psalm.

First Reading: Exodus 20.1–4, 7–9, 12–20

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbour.

You shall not covet your neighbour’s house; you shall not covet your neighbour’s wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, ‘You speak to us, and we will listen; but do not let God speak to us, or we will die.’ Moses said to the people, ‘Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.’

For the word of the Lord.

Thanks be to God.

Psalm: 19

The verses are said alternately between the reader and the congregation.

Please observe a short break at the colon in the middle of each verse.

1 The heavens declare the glory of God: *(pause)*
and the firmament proclaims his handiwork;

2 **One day tells it to another: *(pause)***
and night to night communicates knowledge.

3 There is no speech or language: *(pause)*
nor are their voices heard;

4 **Yet their sound has gone out through all the world: *(pause)***
and their words to the ends of the earth.

5 There he has pitched a tent for the sun: *(pause)*
which comes out as a bridegroom from his chamber,
and rejoices like a strong man to run his course.

6 **Its rising is at one end of the heavens,**
and its circuit to their farthest bound: *(pause) (pause)*
and nothing is hidden from its heat.

7 The law of the Lord is perfect, reviving the soul:
the command of the Lord is true, and makes wise the simple.

8 **The precepts of the Lord are right, and rejoice the heart: *(pause)***
the commandment of the Lord is pure, and gives light to the eyes.

9 The fear of the Lord is clean, and endures for ever: *(pause)*
the judgements of the Lord are unchanging,
and righteous every one.

10 **More to be desired are they than gold, even much fine gold: *(pause)***
sweeter also than honey, than the honey
that drips from the comb.

11 Moreover, by them is your servant taught: *(pause)*
and in keeping with them there is great reward.

12 **Who can know their own unwitting sins?: *(pause)***
O cleanse me from my secret faults.

13 Keep your servant also from presumptuous sins,
lest they get the mastery over me: *(pause)*
so I shall be clean, and innocent of great offence.

14 **May the words of my mouth and the meditation**
of my heart be acceptable in your sight: *(pause)*
O Lord, my strength and my redeemer.

Second Reading: Philippians 3

Finally, my brothers and sisters, rejoice in the Lord.

To write the same things to you is not troublesome to me, and for you it is a safeguard.

Beware of the dogs, beware of the evil workers, beware of those who mutilate the flesh! For it is we who are the circumcision, who worship in the Spirit of God and boast in Christ Jesus and have no confidence in the flesh— even though I, too, have reason for confidence in the flesh.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus. Let those of us then who are mature be of the same mind; and if you think differently about anything, this too God will reveal to you. Only let us hold fast to what we have attained.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

For the word of the Lord.
Thanks be to God.

All STAND for the gradual hymn.

Gradual Hymn

HEATHLANDS 77 77 77

Henry Smart (1813-79)



1 God of mercy, God of grace,
 Show the brightness of thy face:
 Shine upon us, Saviour, shine,
 Fill thy Church with light divine;
 And thy saving health extend
 Unto earth's remotest end.

2 Let the people praise thee, Lord;
 Be by all that live adored:
 Let the nations shout and sing,
 Glory to their Saviour King;
 At thy feet their tributes pay,
 And thy holy will obey.

3 Let the people praise thee, Lord;
 Earth shall then her fruits afford;
 God to man his blessing give,
 Man to God devoted live;
 All below, and all above,
 One in joy, and light, and love.

H. F. Lyte (1793-1847)

Remain standing for the gospel.

Gospel Acclamation:

Alleluia, Alleluia.

Alleluia, Alleluia.

I call you friends, says the Lord,

because I have made known to you everything I have learnt from my Father.

Alleluia.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

Gospel: Matthew 21.33–46

'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he

sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.'

Jesus said to them, 'Have you never read in the scriptures:

"The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes"?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.'

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Sermon

Ms Natalie McDonald
Lay Assistant

All STAND for the Creed.

Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

All KNEEL for the prayers.

Prayers of the Faithful.

The following response is used:

Loving God, redeemer and sanctifier, in your mercy:
Hear our prayer.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.**

Confession and Absolution

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

All STAND for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be given in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

SLANE 10 11 11 11

Traditional Irish Melody
Harmony by Erik Routley (1917-82)



- 1 Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art,
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.
- 2 Be thou my wisdom, be thou my true word,
Be thou ever with me, and I with thee, Lord,
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.

- 3 Be thou my breastplate, my sword for the fight,
Be thou my whole armour, be thou my true might,
Be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.
- 4 Riches I heed not, nor man's empty praise,
Be thou my inheritance now and always,
Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.
- 5 High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

Irish c. 8th century; Tr. Mary Byrne (1880-1931)
Versified by Eleanor Hull (1860-1935)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Sanctus & Benedictus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.**

✠ **Blessed is he who comes in the name of the Lord;
Hosanna in the highest.**

All KNEEL. The priest then continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours now and forever,
Amen.**

The breaking of the bread

The priest breaks the bread and says the following:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

At the end of the distribution of communion, all STAND for the post-communion prayer.

Post-Communion Prayer

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

Father, we offer ourselves to you

as a living sacrifice

through Jesus Christ our Lord.

Send us out in the power of your Spirit

to live and work to your praise and glory. Amen.

Remain standing to sing the final hymn.

Final Hymn

PRAISE, MY SOUL 87 87 87

John Goss (1800-80)



- 1 Praise, my soul, the King of heaven;
 To his feet thy tribute bring.
 Ransomed, healed, restored, forgiven,
 Who like me his praise should sing?
 Praise him! Praise him! Praise him! Praise him!
 Praise the everlasting King.
- 2 Praise him for his grace and favour
 To our fathers in distress;
 Praise him still the same for ever,
 Slow to chide, and swift to bless.
 Praise him! Praise him! Praise him! Praise him!
 Glorious in his faithfulness.
- 3 Father-like, he tends and spares us;
 Well our feeble frame he knows;
 In his hands he gently bears us,
 Rescues us from all our foes.
 Praise him! Praise him! Praise him! Praise him!
 Widely as his mercy flows.

- 4 Angels, help us to adore him;
 Ye behold him face to face;
 Sun and moon, bow down before him;
 Dwellers all in time and space.
 Praise him! Praise him! Praise him! Praise him!
 Praise with us the God of grace.

H.F. Lyte (1793-1847)

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ **In the name of Christ. Amen.**

Postlude

Voluntary

Arnold Cooke (1906-2005)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

MUSIC @ ST PAUL'S
Recital Series

LUNCHTIME RECITAL

Artist: SYDNEY CONSERVATORIUM OF MUSIC *string unit*

1:15pm – Tuesday 20 October 2026
Note donation at the door.

Supported by **ST PAUL'S
MUSIC inc.**

Parish Prayer List

In the Anglican cycle of prayer we pray for Igreja Episcopal Anglicana do Brasil.

In our Parish cycle of prayer we give thanks for our office secretary, Caroline and other administrative assistants.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Pat Conchar, Deb Edmeades, Syd Farrow, Marsha, David Pirie, Colleen Riley, Jenny Sherman, Barry Brandy, Vanessa Brandy, Belinda, John Burns, Leonie Cable, Tiffany Cheng, Debbie, Susanna Gore, Merle Gorman, Malcolm Green, Jean Greenwood, Meg Harley, Barbara Hawkins, Christine Johnson, Karen, Kate, Terry Kelly, Helen Kingsley, Lewis, Stephen Laurence, Clyde Livingstone, Andrew McCulloch, Angie McIntyre Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Pat Phillips, Yolande Phillips, Michelle Phillips, Pam and David Priest, Ryan, Sam, Elizabeth Scott, Dawn Sheppard, Ajun and Paul Sibun, Jill Sharwood, Peter Sorensen, Steve, Barbara Stone, Naomi Swadling, Sylvia, and Lingling Wang, Anne Wardle, Bill Whittle and Bob Woods, others known to us and those who have no one to pray for them.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, particularly John Crawford, Elaine Gow, and those whose year's mind occurs at this time:

Lois Foss, Ian Foss, Brian Paget Furley, Keith Thomas Daniel, William Henry Denney, Mona Joyce Hardgrove, Gordon Young, Michelle Coles, Reggie Luhr, Gillian Reid, Malcolm Scotcher, Horace Foster Thorp, Fr Denis Paul Robinson, Daphne June Storey, Narelle Bowen Anne, Daphne Joyce Thomas, Ruth Shamis Correy.

✠ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.

Parish Notices



THE EPISTLE

The Michaelmas to Christ the King edition of *The Epistle*, the quarterly publication of St Paul's Anglican Church, Burwood, is now available.

Cost: \$10.00 (+ \$5 postage if required)

All proceeds go to support the Parish Pantry.



Trading Table

A large selection of items, old and new, are available at the trading table – everything must go! \$2 per item or \$10 for a bag. All reasonable offers accepted.

Kitchen Kapers Trivia Night (Rectory Fundraiser)

Don't miss out! The big night on **Saturday 24 October** at 5:00pm is only 3 weeks away which means there's only 2 weeks left to form your team of 8 or book as a smaller group or individual. This isn't just for parishioners – bring your family and friends along to join us for this fun night of trivia.

Please provide your team name to Margaret Whittaker or, if you don't have a team of 8, Margaret will pair you up with other suitable people to make up a table.

Please contact Margaret Whittaker by email: mugratwhittaker@gmail.com with your booking sheet and any enquiries.

Date Claimer: Induction & Installation of the 10th Rector of St Paul's

The Induction and Installation of The Rev'd Ryan Austin-Eames as the tenth Rector of St Paul's Burwood will take place on **Thursday 26 November** at 6:30pm during a service of Choral Evensong. It will be followed by supper in the Parish Hall.

More details and RSVP information will be provided in due course. Please put this date in your diaries.

Name Badges

In preparation for our new rectory family, we are updating our name badges. Please add your name to the list at the back of the church if you need a name badge. All current badges will be automatically updated.



FEAST OF ST LUKE – Sunday 18 October 2026

8:00am **Said Eucharist** *with hymns*

10:00am **Choral Eucharist** *with procession*

Setting: ***Missa O quam gloriosum*** (T.L. da Victoria)

Motet: **The Secret of Christ** (Shepherd)



CHORAL EVENSONG
FOR THE INDUCTION & INSTALLATION OF
THE REV'D RYAN AUSTIN-EAMES
as 10th Rector of St Paul's Burwood
6:30pm – Thursday 26 November 2026





RECTORY APPEAL

Help us restore our Rectory to its original glory.
Scan the QR code to make a one-off or recurring donation to our appeal.



- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
- We offer a wide range of options and competitive pricing.
- Pre-Arranging a service allows you to plan the details of a funeral in advance, you can also Pre-Pay at today's prices.

9747 4000

24 HOURS 7 DAYS
www.unityfunerals.com.au

143 Liverpool Rd Burwood (nearest cross street Angelo St.)

Offertory

Budget to end of September: \$177,300 – Receipts: \$173,397

Collection and other donations this week:

Offertory: \$2,380.42 Parish Pantry: \$235 Votive Candles: \$94.45

TOTAL GIVING: \$2,709.87

Thank you for your generous donation.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 to this account are tax-deductible

Donations & Bequests

"I bequeath the sum of \$___ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Senior Assistant Priest
Honorary Assisting Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Edwin Taylor
Br Brian Luhr OGS OAM
Ms Natalie McDonald