



ST PAUL'S ANGLICAN CHURCH  
Burwood

**SEVENTEENTH SUNDAY  
AFTER PENTECOST**

*Twenty-Fifth Sunday  
in Ordinary Time*

Sunday 20 September 2026

10:00AM CHORAL EUCHARIST  
with BAPTISM

## Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Seventeenth Sunday after Pentecost. We particularly welcome those who have come to receive the sacrament of Baptism today.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

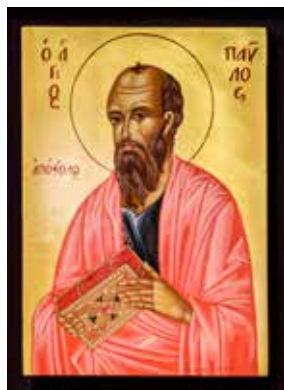
Please take this order of service home.

### Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: [info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au)



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

*All STAND as the bell is rung and the choir and clergy process to the chancel.*

## Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

*The priest continues with the opening sentence:*

By grace you have been saved through faith, and this is not your own doing; it is the gift of God.

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

*Remain standing for the Kyrie which is sung by the choir.*

## Kyrie

Kyrie eleison. Lord, have mercy upon us.

Christe eleison. Christ, have mercy upon us.

Kyrie eleison. Lord, have mercy upon us.

*All KNEEL for the confession which is introduced by the priest.*

## Confession and Absolution

*The priest introduces the confession.*

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

*(Silence may be kept)*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word and deed, and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The priest pronounces the Absolution.*

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord.

**Amen.**

## Gloria

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ✠ in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

## Collect

Loving and righteous God, your boundless generosity exceeds all that we can desire or deserve, and you give to the last worker all you promised to the first: liberate us from all jealousy and greed, that we may be free to love and serve others, and in your service may find our true reward; through Jesus Christ our Lord.

**Amen.**

*All SIT for the readings and psalm.*

## First Reading: Exodus 16.2–15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'

Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?' And Moses said, 'When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord

has heard the complaining that you utter against him — what are we? Your complaining is not against us but against the Lord.'

Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining."' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God."'

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.

For the word of the Lord.

**Thanks be to God.**

## Psalm: 105.1–6, 37–45

Chant: Sir John Goss (1800-1880)

*Sung by the choir.*

- 1 O give thanks to the Lord and call upon his name:  
tell among the peoples what things he has done.
- 2 Sing to him, O sing praises:  
and be telling of all his marvellous works.
- 3 Exult in his holy name:  
and let those that seek the Lord be joyful in heart.
- 4 Seek the Lord and his strength:  
O seek his face continually.
- 5 Call to mind what wonders he has done:  
his marvellous acts, and the judgements of his mouth,
- 6 O seed of Abraham his servant:  
O children of Jacob his chosen one.
- 37 He brought Israel out with silver and with gold:  
and not one among their tribes was seen to stumble.
- 38 Egypt was glad at their going:  
for dread of Israel had fallen upon them.
- 39 He spread out a cloud for a covering  
and fire to lighten the night.

40 The people asked, and he brought them quails:  
and satisfied them with the bread of heaven.

41 He opened a rock, so that the waters gushed:  
and ran in the parched land like a river.

42 For he had remembered his holy word:  
that he gave to Abraham his servant.

43 So he led out his people with rejoicing:  
his chosen ones with shouts of joy;

44 He gave them the land of the nations:  
and they took possession of the fruit  
for which other people had toiled,

45 So that they might keep his statutes:  
and faithfully obey his laws. O praise the Lord.

## Second Reading: Philippians 1

Paul and Timothy, servants of Christ Jesus,

To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defence and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that on the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

I want you to know, beloved, that what has happened to me has actually helped to spread the gospel, so that it has become known throughout the whole imperial guard and to everyone else that my imprisonment is for Christ; and most of the brothers and sisters, having been made confident in the Lord by my imprisonment, dare to speak the word with greater boldness and without fear.

Some proclaim Christ from envy and rivalry, but others from goodwill. These proclaim Christ out of love, knowing that I have been put here for the defence of the gospel; the others proclaim Christ out of selfish ambition, not sincerely

but intending to increase my suffering in my imprisonment. What does it matter? Just this, that Christ is proclaimed in every way, whether out of false motives or true; and in that I rejoice.

Yes, and I will continue to rejoice, for I know that through your prayers and the help of the Spirit of Jesus Christ this will result in my deliverance. It is my eager expectation and hope that I will not be put to shame in any way, but that by my speaking with all boldness, Christ will be exalted now as always in my body, whether by life or by death. For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

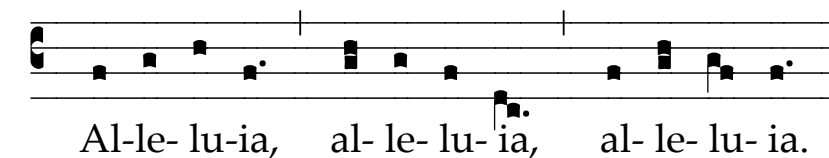
For the word of the Lord.

**Thanks be to God.**

*All STAND with the celebrant for the gospel acclamation*

## Gospel Acclamation

*The Alleluia is sung first by the choir alone and then repeated by the congregation.*



I hope in the Lord, I trust in his word.

*The Alleluia is repeated by all.*

The Lord be with you.

**And also with you.**

✠ A reading from the Holy Gospel according to Matthew.

**Glory to you, Lord Jesus Christ.**

## **Gospel:** Matthew 20.1–16

‘For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the market-place; and he said to them, “You also go into the vineyard, and I will pay you whatever is right.” So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, “Why are you standing here idle all day?” They said to him, “Because no one has hired us.” He said to them, “You also go into the vineyard.” When evening came, the owner of the vineyard said to his manager, “Call the labourers and give them their pay, beginning with the last and then going to the first.” When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, “These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.” But he replied to one of them, “Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?” So the last will be first, and the first will be last.’

For the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

## **Sermon**

**Ms Natalie McDonald**  
Lay Assistant

*Please remain seated.*

## **The Baptism**

*The priest introduces the baptism.*

*The priest invites all candidates and their sponsors to stand at the Chancel steps.*

We welcome those who come to be baptised. I invite their sponsor(s) to present them now.

*The sponsors answer:*

**We present [N] to be baptised.**

*The priest says to the sponsors of those unable to answer for themselves:*

Will you accept the responsibilities placed upon you in bringing [N] for baptism?

**I will.**

Are you willing to answer on behalf of [N]

**I am.**

By your own prayers and example, by your friendship and love, will you encourage [N] in the life and faith of the Christian community?

**I will, with God’s help.**

*The priest addresses the sponsors and those candidates who are able to answer for themselves:*

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

**I turn to Christ.**

Do you repent of your sins?

**I repent of my sins.**

Do you reject selfish living, and all that is false and unjust?

**I reject them all.**

Do you renounce Satan and all evil?

**I renounce all that is evil.**

Almighty God ✠ deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom.

**Amen.**

*The priest says to the candidates and sponsors:*

Will you each, by God’s grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life’s end?

**I will, with God’s help.**

*All STAND. The priest says to the congregation:*

You have heard these our brothers and sisters respond to Christ.

Will you support them in this calling?

**We will.**

Let us pray.

Grant, merciful God, that [N] may be so buried with Christ in baptism that the new nature may be raised up in them. May the fruit of your Spirit grow and flourish in them.

**Amen.**

Give to their sponsors the desire to share with them what you have revealed in your holy gospel.

**Amen.**

May they know Christ’s forgiving love and continue in the fellowship and service of his Church. May they proclaim, by word and example, the good news of God in Christ.

**Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten the day when the whole creation shall be made perfect in Christ.

**Amen.**

## The Profession of Faith

*The priest addresses the candidates, their sponsors, and all in the congregation.*

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
✠ and the life everlasting. Amen.**

This is the faith of the Church.

**This is our faith:  
We believe in one God:  
Father, Son and Holy Spirit.**

*The priest invites all candidates and their sponsors to process to the font.*

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

**Thanks be to God.**

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

**Thanks be to God.**

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

**Thanks be to God.**

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

**Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

**Thanks be to God.**

And now we give you thanks that you have called [N] to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and ✠ sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever.

**Amen.**

*Each candidate is brought to the water.*

[N] I baptise you in the name of the Father,  
and of the Son, and of the Holy Spirit.

**Amen.**

*When all have been baptised, the priest makes a cross on the forehead of each person, saying:*

[N], I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ:

fight the good fight, finish the race, keep the faith.

**Confess Christ crucified,  
proclaim his resurrection,  
look for his coming in glory.**

*Each candidate is presented with a lighted candle.*

God has brought you out of darkness into his marvellous light.

**Shine as a light in the world to the glory of God the Father.**

God has called you into his Church.

**We therefore receive and welcome you  
as a member with us of the body of Christ,  
as a child of the one heavenly Father,  
and as an inheritor of the kingdom of God.**

*The people greet the newly baptised.*

*The priest moves through the church blessing the congregation with the Baptismal water as a symbol of their own baptism.*

*It is customary to make the sign of the cross ✠ as you are sprinkled (asperged) with water.*

Greeting of Peace

In baptism, God has made us one in Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*The greeting of peace is exchanged through a bow towards those seated around you.*

*Please remain standing for the offertory hymn.*

*An offertory is taken for the work of the parish. This can be given in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.*



*There is also a donation point at the West Door where you can tap your card.*

Offertory Hymn

RICHMOND CM

Melody by Thomas Haweis (1734-1820)  
Harmony by S. Webbe the younger (c.1770-1843)



- 1

O for a thousand tongues to sing  
My dear Redeemer’s praise,  
The glories of my God and King,  
The triumphs of his grace!
- 2

Jesus—the name that charms  
our fears,  
That bids our sorrows cease;  
‘Tis music in the sinner’s ears,  
‘Tis life, and health, and peace.
- 3

He break the power of cancelled  
sin,  
He sets the prisoner free;  
His blood can make the foulest  
clean;  
His blood availed for me.
- 4

He speaks; and, listening to his voice,  
New life the dead receive,  
The mournful broken hearts rejoice,  
The humble poor believe.
- 5

Hear him, ye deaf; his praise,  
ye dumb,  
Your loosened tongues employ;  
Ye blind, behold your Saviour come;  
And leap, ye lame, for joy!
- 6

My gracious Master and my God,  
Assist me to proclaim  
And spread through all the earth  
abroad  
The honours of thy name.

Charles Wesley (1707-88)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

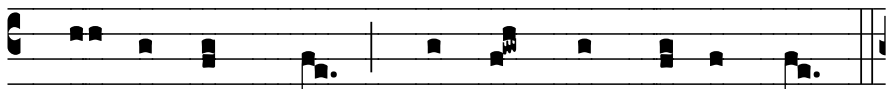
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

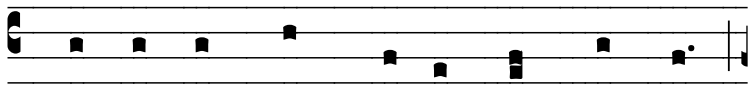
Great Thanksgiving



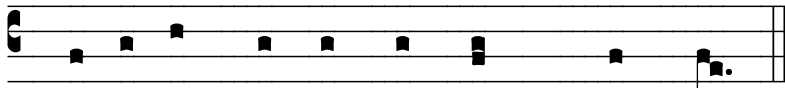
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*The priest continues with the Prayer of Thanksgiving.*

*All KNEEL as the sanctuary bell is rung three times.*

Sanctus & Benedictus

*Sung by the choir.*

Sanctus, sanctus, sanctus,  
Dominus Deus sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.

Holy, holy, holy,  
Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.

✠ Benedictus qui venit  
in nomine Domini  
Hosanna in excelsis.

✠ Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.

*The priest continues with the Prayer of Consecration.*

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...  
...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of  
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,  
are yours for ever and ever. Amen.**

## The Lord's Prayer

*The priest says or intones:*

As our Saviour Christ has taught us, we are confident to pray:



Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom  
come, your will be done on earth as in hea-ven. Give us to-day our  
dai-ly bread for-give us our sins as we for-give those who sin a-  
gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil  
For the king-dom, the po-wer and the glo-ry are yours, now and for  
e - ver. A-men.

## The breaking of the bread

*The priest breaks the bread and says the following:*

We break this bread to share in the body of Christ.  
We who are many are one body,  
for we all share in the one bread.

## Agnus Dei

*Sung by the choir.*

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

O Lamb of God, who takes away the  
sins of the world, have mercy upon us.

O Lamb of God, who takes away the  
sins of the world, have mercy upon us.

O Lamb of God, who takes away the  
sins of the world, grant us your peace.

## Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are  
those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word  
and I shall be healed.**

## Communion

*Communion is distributed along the length of the communion rail.*

*Please form a single line on the Organ side of the nave and return on the Pulpit side.*

## Communion Motet

O Thou, who at thy Eucharist didst pray

Temple Bevan (1897-1981)

O thou, who at thy Eucharist didst pray that all thy Church might be for  
ever one, grant us at every Eucharist to say with longing heart and soul,  
'Thy will be done.' Oh, may we all one Bread, one Body be, one through  
this Sacrament of unity.

William Turton (1856-1938)

*Please remain kneeling or seated to sing the communion hymn.*

## Communion Hymn

BREAD OF HEAVEN 77 77 77

Archbishop William Maclagan (1826-1910)



- 1 Bread of heaven, on thee we feed,  
For thy flesh is meat indeed;  
Ever may our souls be fed  
With this true and living bread,  
Day by day with strength supplied  
Through the life of him who died.

2 Vine of heaven, thy blood supplies  
This blest cup of sacrifice;  
'Tis thy wounds our healing give;  
To thy cross we look and live:  
Thou our life! O let us be  
Rooted, grafted, built on thee.

Josiah Conder (1789-1855)

*All STAND for the post-communion prayer.*

## Post-Communion Prayer

*The priest says the following seasonal prayer:*

Gracious God, in baptism you made us one family in Christ your Son, one in the sharing of his body and his blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the body of Christ.

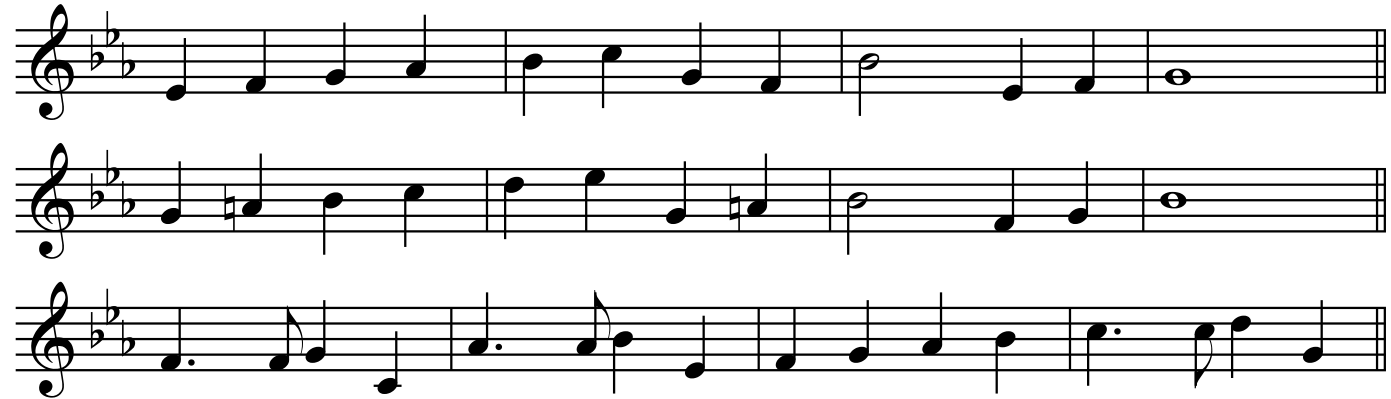
**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

*Remain standing for the final hymn.*

## Final Hymn

EAST ACKLAM 84 84 88 84

Francis Jackson (1917-2022)



1 For the fruits of his creation,  
thanks be to God;  
for his gifts to every nation,  
thanks be to God;  
for the ploughing, sowing, reaping,  
silent growth while men are sleeping,  
future needs in earth's safe keeping,  
thanks be to God.

2 In the just reward of labour,  
God's will is done;  
in the help we give our neighbour,  
God's will is done;  
in our world-wide tasks of caring  
for the hungry and despairing,  
in the harvests men are sharing,  
God's will is done.

3 For the harvests of his Spirit,  
thanks be to God;  
for the good all men inherit,  
thanks be to God;  
for the wonders that astound us,  
for the truths that still confound us,  
most of all, that love has found us,  
thanks be to God.

The Rev. Fred Pratt Green CBE (1903-2000)

## Blessing

*The priest says this seasonal Blessing:*

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

## Dismissal

Go in peace to love and serve the Lord.

✠ **In the name of Christ. Amen.**

## Postlude

Voluntary in D minor

Eric Thiman (1900-1975)

*To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.*

✠

| TODAY'S MUSIC DETAILS:                                        |                                                                                                                                                             |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Setting:                                                      | <i>Missa L'hora Passa</i> (Lodovico Viadana, c.1560-1627)                                                                                                   |
| Motet:                                                        | <b>O thou who at thy eucharist didst pray</b> (Temple Bevan, 1897-1981)                                                                                     |
| * * * * *                                                     |                                                                                                                                                             |
| UPCOMING CHORAL SERVICES:                                     |                                                                                                                                                             |
| Sunday 27 September – Eighteenth Sunday after Pentecost [26]  |                                                                                                                                                             |
| 10:00am                                                       | Choral Eucharist<br><i>Missa a quattro voci</i> (Claudio Monteverdi, 1567-1643)<br><i>O bone Jesu</i> (G.P. da Palestrina, c.1525-1594)                     |
| Sunday 4 October – Nineteenth Sunday after Pentecost [27]     |                                                                                                                                                             |
| 10:00am                                                       | Choral Eucharist<br><b>Communion Service</b> (L.J. White, 1910-1970)<br><i>Ave verum corpus</i> (Gabriel Fauré, 1845-1924)                                  |
| Sunday 11 October – Twentieth Sunday after Pentecost [28]     |                                                                                                                                                             |
| 10:00am                                                       | Choral Eucharist<br><i>Missa tribus vocibus</i> (Christoph Dalitz, b.1967)<br><b>Hail true body</b> (John Dykes Bower, 1905-1981)                           |
| Sunday 18 October – St Luke                                   |                                                                                                                                                             |
| 10:00am                                                       | Choral Eucharist & Procession<br><i>Missa O quam gloriosum</i> (T.L. de Victoria, c.1548-1611)<br><b>The secret of Christ</b> (Richard Shephard, 1949-2021) |
| Sunday 25 October – Twenty-Second Sunday after Pentecost [30] |                                                                                                                                                             |
| 10:00am                                                       | Choral Eucharist<br><b>Communion Service in E</b> (Harold Darke, 1888-1976)<br><i>Ubi caritas</i> (Ola Gjeilo, b.1978)                                      |
| Sunday 1 November – All Saints Day                            |                                                                                                                                                             |
| 8:00am                                                        | Said Eucharist                                                                                                                                              |
| 10:00am                                                       | Choral Eucharist & Procession                                                                                                                               |
| Monday 2 November – All Souls Day                             |                                                                                                                                                             |
| 6:00pm                                                        | Choral Eucharist                                                                                                                                            |

Parish Notices

Nomination Announcement

Our Parish Nominators: Carolyn Blanden, Jane Carrick, Elizabeth Griffiths, Brian Luhr and Neil McEwan are delighted to announce that **The Reverend Ryan Austin-Eames** has been chosen to be our new Rector at St Paul’s Burwood. This is wonderful news for our parish and marks the start of an exciting and significant new chapter in the life of St Paul’s.

Fr Ryan comes to us from Christ Church St Laurence in Sydney, where he has served as Senior Assistant Priest for the past five years. He will be joined at St Paul’s by his wife, Myf, and their young son, Henry, and we look forward to welcoming them warmly into our parish family.

Fr Ryan brings a rich range of life experience, including his service in the Royal Australian Navy, together with a deep commitment to the Church’s sacramental tradition and pastoral ministry. We believe he will contribute much to the life of St Paul’s through his warmth, compassion and grounded approach to ministry.

The appointment, made by Archbishop Kanishka Raffel, follows a thorough nomination process, during which the Parish Nominators, together with the Diocesan Nominators, unanimously recommended Fr Ryan to be our next Rector.

We would like to express our sincere thanks to Bishop Michael Stead for his support, advice, practical assistance and pastoral care throughout the process. We are also very grateful to all our parishioners for your prayers and support during this time.

Fr Ryan will be installed as the tenth Rector of St Paul’s later this year, and we will announce the date of his installation and his first Sunday as Rector as soon as these arrangements are confirmed. We ask you to keep Fr Ryan, Myf and Henry in your prayers as they prepare for this new chapter in their lives and in the life of St Paul’s.

Welcome to St Paul’s, Fr Ryan, Myf and Henry!

Praise be to God!



Kitchen Kapers Trivia Night (Rectory Fundraiser)

Come and put your culinary knowledge to the test on **Saturday 24 October** at 5:00pm at a fundraiser to give our heritage-listed Rectory the kitchen it deserves for modern living. FOOD • TRIVIA • FUN and PRIZES

Invite your friends and family NOW and start building your team! Tables of 8 = \$200 | Individual tickets = \$25. Tickets on sale Sunday 20 September.

Bring your own food and drinks to share at your table.

If you would like to assist with the planning/organisation of the evening, please contact Margaret Whittaker by email: [mugratwhittaker@gmail.com](mailto:mugratwhittaker@gmail.com)

### Congratulations to the newly baptised

Today, at the 10am Service, we will welcome into the family of God, the Church, through the sacrament of Holy Baptism, Autumn Ella Tran and Jayden Duolin Ma. Please pray for them, their parents and Godparents that they may know God's presence in their lives and be enfolded with God's love.

### High Tea Fundraiser

The High Tea was a tremendous success. Thank you to all who was involved in the smooth running of the event.

58 tickets were sold with 44 sitting down for the sumptuous feast. We raised \$2,524.

### Community Choir Concert

The Community Choir Spring and Summer in concert will be held in the hall on **Friday 25 September** at 7:00pm. Entry is adults \$15, children \$5. All proceeds go to the Parish Pantry.

### Used Stamps

We collect used stamps for Anglican Board of Mission. These are a good source of fundraising for ABM. Please leave a 2cm margin around them if possible.

### Movement for the Ordination of Women Conference – Save the date

The Movement for the Ordination of Women (MOW) in the Anglican Church of Australia will host its 2026 conference from **12–14 November** at the Australian Centre for Christianity and Culture in Canberra. Registrations are now open. For more information contact Phillip Seale or visit <https://mowatch.com.au/>



Donations of non-perishable food (e.g. long-life milk and rice) are always welcome and can be left at the Parish Office or brought to the Pantry on Tuesday and Thursday mornings.

Please speak with Rosemary or a Pantry volunteer if you have perishable items to donate.

To donate funds to the Parish Pantry to assist the the purchasing of supplies, please use the following account:

Parish Pantry  
BSB: 032 062      Acc: 812 238

## Parish Prayer List

In the Anglican cycle of prayer we pray for the Anglican Church of Australia. In our Parish cycle of prayer we give thanks for the Anglican Board of Mission. We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Vanessa Brandy, Tiffany Cheng, Pat Conchar, Elaine Gow, Meg Harley, Kate, Lewis, Marsha, Andrew McCulloch, Angie McIntyre, Neil, Pat Phillips, David Pirie, David Priest, Colleen Riley, Ryan, Sam, Sharon Sandstrom, Elizabeth Scott, Dawn Sheppard, Ajun and Paul Sibun, Jill Sharwood, Jenny Sherman, Steve, Barbara Stone, Naomi Swadling, Lingling Wang, Bill Whittle, Bob Woods, Barry Brandy, Belinda, Dale Berry, John Burns, Leonie Cable, Debbie, Susanna Gore, Merle Gorman, Malcolm Green, Jean Greenwood, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Stephen Laurence, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Pam Priest, Peter Sorensen, Anne Wardle, others known to us and those who have no one to pray for them.

We pray for their carers, medical staff and families.

We give thanks for the healing and blessings granted to Ken Bergin.

We give thanks for the lives of the recently departed, particularly River Miles, Des Woody and Vera Blake, and those whose year's mind occurs at this time:

Georges Mawad, Janet Knight, Robert McClure, Vicki Dodman, Gwendoline John, Thelma Paterson, Eulalie Salisbury, Anne Hughes, Robert Ferris and Rev Dr John Beer.

✝ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.



## RECTORY APPEAL

Help us restore our Rectory to its original glory.  
Scan the QR code to make a one-off or recurring donation to our appeal.



- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
- We offer a wide range of options and competitive pricing.
- Pre-Arranging a service allows you to plan the details of a funeral in advance, you can also Pre-Pay at today's prices.

**9747 4000**

**24 HOURS 7 DAYS**  
**www.unityfunerals.com.au**

**143 Liverpool Rd Burwood** (nearest cross street Angelo St.)

## Offertory

Budget to end of July: \$153,800 – Receipts: \$149,898

Collection and other donations this week:

Offertory: \$3,215.60      Parish Pantry: \$535.00

**TOTAL GIVING: \$3,750.60**

Thank you for your generous donation.

## Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

### General Offertory / Donation Account

Account Name: St Paul's Anglican Church  
BSB: 032-062      Acc: 818 285

### Parish Pantry Account

Account Name: Parish Pantry  
BSB: 032-062      Acc: 812 238

### National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood  
BSB: 032-044      Acc: 742 926  
**donations over \$2 to this account are tax-deductible**

## Donations & Bequests

"I bequeath the sum of \$\_\_\_\_ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

## Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

# JOIN US @ ST PAUL'S

## HOLY COMMUNION

Sundays throughout the year:

**8:00am** Said Eucharist – *with hymns*

**10:00am** Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

**10:30am** Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

**5:40pm** Evening Prayer

**6:00pm** Eucharist

Seasonal Services:

**6:00pm** Choral Eucharist – *with the Choir of St Paul's*

*Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.*

## CHORAL EVENSONG

Sundays as advertised:

**5:00pm** Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: [stpaulsburwood.org.au](http://stpaulsburwood.org.au)



### ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

[info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au) | (02) 9747 4327

**Rector** *(on leave)*  
**Senior Assistant Priest**  
**Honorary Assisting Priest**  
**Lay Minister**  
**Director of Music**  
**Organist**  
**Sacristan**  
**Lay Assistant**

Fr James Collins OAM  
Fr Michael Deasey OAM FRSCM  
Fr Mark Battison  
Ms Rosemary King  
Mr David Russell  
Mr Edwin Taylor  
Br Brian Luhr OGS OAM  
Ms Natalie McDonald