



ST PAUL'S ANGLICAN CHURCH
Burwood

SEVENTEENTH SUNDAY
AFTER PENTECOST
*Twenty-Fifth Sunday
in Ordinary Time*

Sunday 20 September 2026

8:00AM SAID EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Seventeenth Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

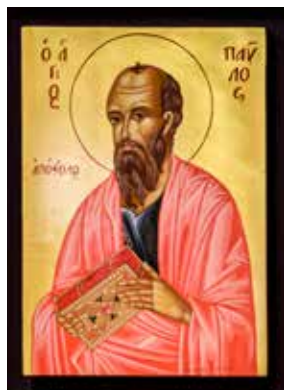
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

All STAND as the bell is rung and the sanctuary party processes to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

By grace you have been saved through faith, and this is not your own doing; it is the gift of God.

Let us pray:

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Gloria in excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit,

✠ in the glory of God the Father. Amen.

All remain standing as the priest says the collect of the day.

Collect

Loving and righteous God, your boundless generosity exceeds all that we can desire or deserve, and you give to the last worker all you promised to the first: liberate us from all jealousy and greed, that we may be free to love and serve others, and in your service may find our true reward; through Jesus Christ our Lord.

Amen.

All SIT for the readings and psalm.

First Reading: Exodus 16.2–15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, ‘If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.’

Then the Lord said to Moses, ‘I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.’ So Moses and Aaron said to all the Israelites, ‘In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?’ And Moses said, ‘When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.’

Then Moses said to Aaron, ‘Say to the whole congregation of the Israelites, “Draw near to the Lord, for he has heard your complaining.”’ And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, ‘I have heard the complaining of the Israelites; say to them, “At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.”’

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, ‘What is it?’ For they did not know what it was. Moses said to them, ‘It is the bread that the Lord has given you to eat.

For the word of the Lord.

Thanks be to God.

Psalm: 105.1–6, 37–45

*The verses are said alternately between the reader and the congregation.
Please observe a short break at the colon in the middle of each verse.*

- 1 O give thanks to the Lord and call upon his name: *(pause)*
tell among the peoples what things he has done.
- 2 **Sing to him, O sing praises: *(pause)*
and be telling of all his marvellous works.**
- 3 Exult in his holy name: *(pause)*
and let those that seek the Lord be joyful in heart.
- 4

- 4 **Seek the Lord and his strength: *(pause) (pause)*
O seek his face continually.**
- 5 Call to mind what wonders he has done:
his marvellous acts, and the judgements of his mouth,
- 6 **O seed of Abraham his servant: *(pause)*
O children of Jacob his chosen one.**
- 37 He brought Israel out with silver and with gold: *(pause)*
and not one among their tribes was seen to stumble.
- 38 **Egypt was glad at their going: *(pause)*
for dread of Israel had fallen upon them.**
- 39 He spread out a cloud for a covering *(pause)*
and fire to lighten the night.
- 40 **The people asked, and he brought them quails: *(pause)*
and satisfied them with the bread of heaven.**
- 41 He opened a rock, so that the waters gushed: *(pause)*
and ran in the parched land like a river.
- 42 **For he had remembered his holy word: *(pause)*
that he gave to Abraham his servant.**
- 43 So he led out his people with rejoicing: *(pause)*
his chosen ones with shouts of joy;
- 44 **He gave them the land of the nations: *(pause)*
and they took possession of the fruit
for which other people had toiled,**
- 45 So that they might keep his statutes: *(pause)*
and faithfully obey his laws. O praise the Lord.

Second Reading: Philippians 1

Paul and Timothy, servants of Christ Jesus,

To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God’s grace with me, both in my imprisonment and in the defence and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight

to help you to determine what is best, so that on the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

I want you to know, beloved, that what has happened to me has actually helped to spread the gospel, so that it has become known throughout the whole imperial guard and to everyone else that my imprisonment is for Christ; and most of the brothers and sisters, having been made confident in the Lord by my imprisonment, dare to speak the word with greater boldness and without fear.

Some proclaim Christ from envy and rivalry, but others from goodwill. These proclaim Christ out of love, knowing that I have been put here for the defence of the gospel; the others proclaim Christ out of selfish ambition, not sincerely but intending to increase my suffering in my imprisonment. What does it matter? Just this, that Christ is proclaimed in every way, whether out of false motives or true; and in that I rejoice.

Yes, and I will continue to rejoice, for I know that through your prayers and the help of the Spirit of Jesus Christ this will result in my deliverance. It is my eager expectation and hope that I will not be put to shame in any way, but that by my speaking with all boldness, Christ will be exalted now as always in my body, whether by life or by death. For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

For the word of the Lord.
Thanks be to God.

All STAND for the gradual hymn.

Gradual Hymn

AUSTRIA 87 87 D

Franz Joseph Haydn (1732-1809)



- | | |
|--|--|
| <p>1 Glorious things of thee are spoken,
 Sion, city of our God;
 He whose word cannot be broken
 Formed thee for his own abode:
 On the Rock of Ages founded,
 What can shake thy sure repose?
 With salvation's walls surrounded,
 Thou may'st smile at all thy foes.</p> | <p>2 See, the streams of living waters,
 Springing from eternal love,
 Well supply thy sons and daughters,
 And all fear of want remove:
 Who can faint, while such a river
 Ever flows their thirst to assuage?
 Grace, which like the Lord the giver,
 Never fails from age to age.</p> |
| <p>3 Saviour, if of Sion's city
 I through grace a member am,
 Let the world deride or pity,
 I will glory in thy name:
 Fading is the worldling's pleasure,
 All his boasted pomp and show;
 Solid joys and lasting treasure
 None but Sion's children know.</p> | |

John Newton (1725-1807)

Remain standing for the gospel.

Gospel Acclamation:

Alleluia, Alleluia.

Alleluia, Alleluia.

I hope in the Lord, I trust in his word.

Alleluia.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

Gospel: Matthew 20.1–16

‘For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the market-place; and he said to them, “You also go into the vineyard, and I will pay you whatever is right.” So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, “Why are you standing here idle all day?” They said to him, “Because no one has hired us.” He said to them, “You also go into the vineyard.” When evening came, the owner of the vineyard said to his manager, “Call the labourers and give them their pay, beginning with the last and then going to the first.” When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, “These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.” But he replied to one of them, “Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?” So the last will be first, and the first will be last.’

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Sermon

Ms Natalie McDonald
Lay Assistant

All STAND for the Creed.

Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

All KNEEL for the prayers.

Prayers of the Faithful.

The following response is used:

Your kingdom of equity come, O Lord. Lord in your mercy:
Hear our prayer.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.**

Confession and Absolution

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord’s table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;**

we repent, and are sorry for all our sins.
 Father, forgive us.
 Strengthen us to love and obey you in newness of life;
 through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:
 ✠ pardon you and set you free from all your sins,
 strengthen you in all goodness and keep you in eternal life,
 through Jesus Christ our Lord. **Amen.**

All STAND for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*The Greeting of Peace is exchanged through a silent bow towards those seated around you.
 Please remain standing for the offertory hymn.*

*An offertory is taken for the work of the parish. This can be given in cash via the
 collection plate, direct debit using the details on page 19 or by scanning the QR
 code to make your offering directly from your mobile phone.*

There is also a donation point at the West Door where you can tap your card.



Offertory Hymn

RICHMOND CM

Melody by Thomas Haweis (1734-1820)
 Harmony by S. Webbe the younger (c.1770-1843)



- | | |
|--|--|
| <p>1 O for a thousand tongues to sing
 My dear Redeemer's praise,
 The glories of my God and King,
 The triumphs of his grace!</p> | <p>2 Jesus—the name that charms
 our fears,
 That bids our sorrows cease;
 'Tis music in the sinner's ears,
 'Tis life, and health, and peace.</p> |
|--|--|

- | | |
|---|--|
| <p>3 He speaks; and, listening to his voice,
 New life the dead receive,
 The mournful broken hearts rejoice,
 The humble poor believe.</p> | <p>4 Hear him, ye deaf; his praise,
 ye dumb,
 Your loosened tongues employ;
 Ye blind, behold your Saviour come;
 And leap, ye lame, for joy!</p> |
|---|--|

- 5 My gracious Master and my God,
 Assist me to proclaim
 And spread through all the earth
 abroad
 The honours of thy name.

Charles Wesley (1707-88)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have
 received the bread we offer you: fruit of the earth and work of human hands,
 it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have
 received the wine we offer you: fruit of the vine and work of human hands, it
 will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory. Hosanna in the highest.

✠ **Blessed is he who comes in the name of the Lord;
 Hosanna in the highest.**

All KNEEL. The priest then continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ Blessing and honour and glory and power,
are yours for ever and ever. Amen.

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and forever,
Amen.

The breaking of the bread

The priest breaks the bread and says the following:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are
those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word
and I shall be healed.

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

At the end of the distribution of communion, all STAND for the post-communion prayer.

Post-Communion Prayer

Father of all we give you thanks and praise that when we were still far off you
met us in your Son and brought us home. Dying and living, he declared your
love, gave us grace, and opened the gate of glory. May we who share Christ's
body live his risen life; we who drink his cup bring life to others; we whom the

Spirit lights give light to the world.

Keep us in this hope that we have grasped; so we and all you children shall be
free, and the whole earth live to praise your name.

**Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Remain standing to sing the final hymn.

Final Hymn

AR HYD Y NOS

Welsh Traditional Melody
Harmon by R.V.W



- | | |
|---|---|
| 1 For the fruits of his creation,
thanks be to God;
for his gifts to every nation,
thanks be to God;
for the ploughing, sowing, reaping,
silent growth while men are sleeping,
future needs in earth's safe keeping,
thanks be to God. | 2 In the just reward of labour,
God's will is done;
in the help we give our neighbour,
God's will is done;
in our world-wide tasks of caring
for the hungry and despairing,
in the harvests men are sharing,
God's will is done. |
| 3 For the harvests of his Spirit,
thanks be to God;
for the good all men inherit,
thanks be to God;
for the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God. | |

The Rev. Fred Pratt Green CBE (1903-2000)

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds
in the knowledge and love of God, and of his Son, Jesus Christ our Lord;
and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ **In the name of Christ. Amen.**

Postlude

Voluntary in D minor

Eric Thiman (1900-1975)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.



Parish Notices

Nomination Announcement

Our Parish Nominators: Carolyn Blanden, Jane Carrick, Elizabeth Griffiths, Brian Luhr and Neil McEwan are delighted to announce that **The Reverend Ryan Austin-Eames** has been chosen to be our new Rector at St Paul's Burwood. This is wonderful news for our parish and marks the start of an exciting and significant new chapter in the life of St Paul's.

Fr Ryan comes to us from Christ Church St Laurence in Sydney, where he has served as Senior Assistant Priest for the past five years. He will be joined at St Paul's by his wife, Myf, and their young son, Henry, and we look forward to welcoming them warmly into our parish family.

Fr Ryan brings a rich range of life experience, including his service in the Royal Australian Navy, together with a deep commitment to the Church's sacramental tradition and pastoral ministry. We believe he will contribute much to the life of St Paul's through his warmth, compassion and grounded approach to ministry.

The appointment, made by Archbishop Kanishka Raffel, follows a thorough nomination process, during which the Parish Nominators, together with the Diocesan Nominators, unanimously recommended Fr Ryan to be our next Rector.

We would like to express our sincere thanks to Bishop Michael Stead for his support, advice, practical assistance and pastoral care throughout the process. We are also very grateful to all our parishioners for your prayers and support during this time.

Fr Ryan will be installed as the tenth Rector of St Paul's later this year, and we will announce the date of his installation and his first Sunday as Rector as soon as these arrangements are confirmed. We ask you to keep Fr Ryan, Myf and Henry in your prayers as they prepare for this new chapter in their lives and in the life of St Paul's.

Welcome to St Paul's, Fr Ryan, Myf and Henry!

Praise be to God!



Kitchen Kapers Trivia Night (Rectory Fundraiser)

Come and put your culinary knowledge to the test on **Saturday 24 October** at 5:00pm at a fundraiser to give our heritage-listed Rectory the kitchen it deserves for modern living. FOOD • TRIVIA • FUN and PRIZES

Invite your friends and family NOW and start building your team!

Tables of 8 = \$200 | Individual tickets = \$25. Tickets on sale Sunday 20 September.

Bring your own food and drinks to share at your table.

If you would like to assist with the planning/organisation of the evening, please contact Margaret Whittaker by email: mugratwhittaker@gmail.com

Congratulations to the newly baptised

Today, at the 10am Service, we will welcome into the family of God, the Church, through the sacrament of Holy Baptism, Autumn Ella Tran and Jayden Duolin Ma. Please pray for them, their parents and Godparents that they may know God's presence in their lives and be enfolded with God's love.

High Tea Fundraiser

The High Tea was a tremendous success. Thank you to all who was involved in the smooth running of the event.

58 tickets were sold with 44 sitting down for the sumptuous feast. We raised \$2,524.

Community Choir Concert

The Community Choir Spring and Summer in concert will be held in the hall on **Friday 25 September** at 7:00pm. Entry is adults \$15, children \$5. All proceeds go to the Parish Pantry.

Used Stamps

We collect used stamps for Anglican Board of Mission. These are a good source of fundraising for ABM. Please leave a 2cm margin around them if possible.

Movement for the Ordination of Women Conference – Save the date

The Movement for the Ordination of Women (MOW) in the Anglican Church of Australia will host its 2026 conference from **12–14 November** at the Australian Centre for Christianity and Culture in Canberra. Registrations are now open. For more information contact Phillip Seale or visit <https://mowatch.com.au/>

Parish Prayer List

In the Anglican cycle of prayer we pray for the Anglican Church of Australia.
In our Parish cycle of prayer we give thanks for the Anglican Board of Mission.
We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Vanessa Brandy, Tiffany Cheng, Pat Conchar, Elaine Gow, Meg Harley, Kate, Lewis, Marsha, Andrew McCulloch, Angie McIntyre, Neil, Pat Phillips, David Pirie, David Priest, Colleen Riley, Ryan, Sam, Sharon Sandstrom, Elizabeth Scott, Dawn Sheppard, Ajun and Paul Sibun, Jill Sharwood, Jenny Sherman, Steve, Barbara Stone, Naomi Swadling, Lingling Wang, Bill Whittle, Bob Woods, Barry Brandy, Belinda, Dale Berry, John Burns, Leonie Cable, Debbie, Susanna Gore, Merle Gorman, Malcolm Green, Jean Greenwood, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Stephen Laurence, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Pam Priest, Peter Sorensen, Anne Wardle, others known to us and those who have no one to pray for them.

We pray for their carers, medical staff and families.

We give thanks for the healing and blessings granted to Ken Bergin.

We give thanks for the lives of the recently departed, particularly River Miles, Des Woodyly and Vera Blake, and those whose year's mind occurs at this time:

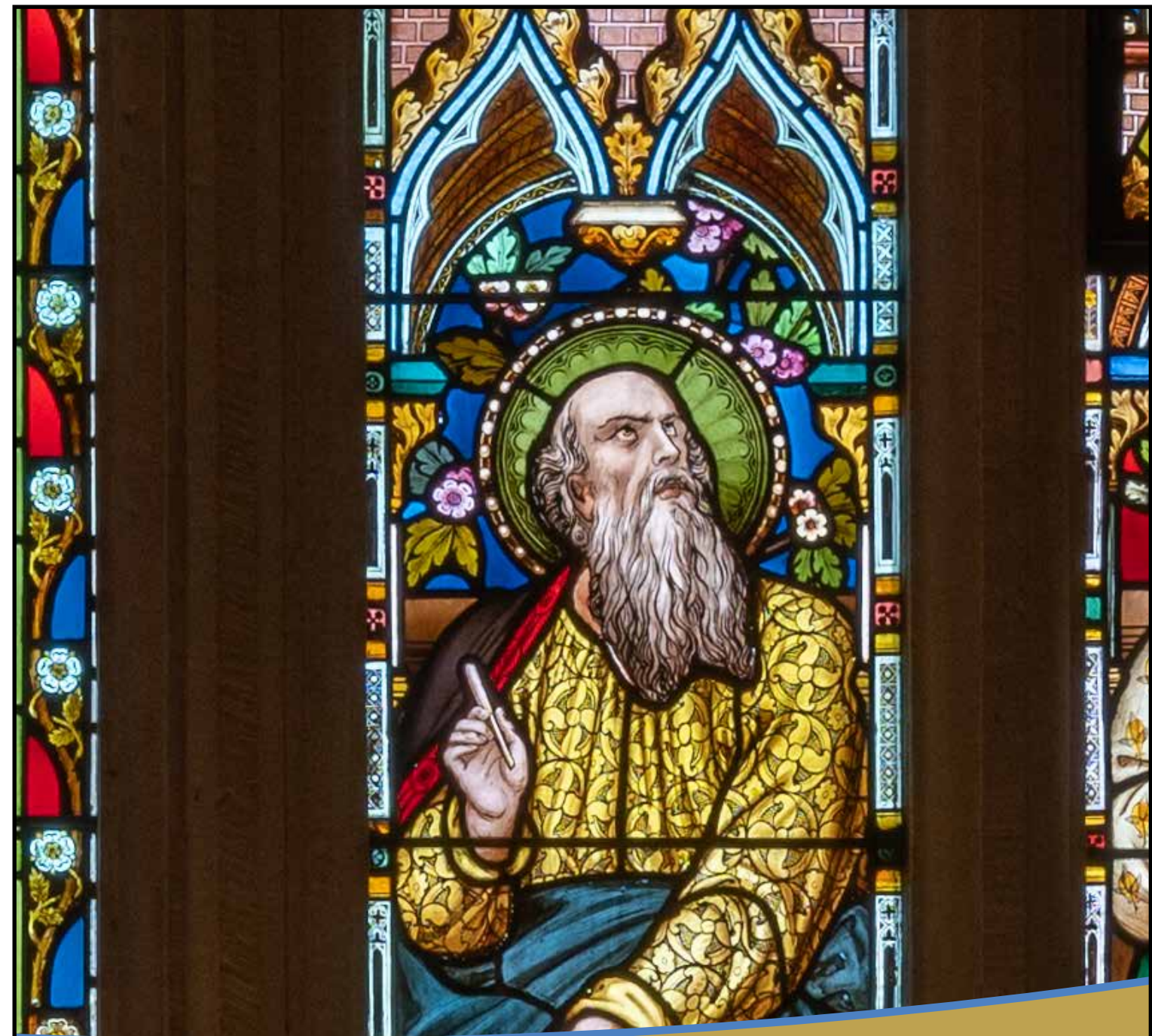
Georges Mawad, Janet Knight, Robert McClure, Vicki Dodman, Gwendoline John, Thelma Paterson, Eulalie Salisbury, Anne Hughes, Robert Ferris and Rev Dr John Beer.

✠ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.



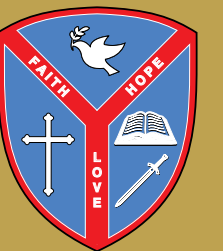
FEAST OF ST LUKE

Sunday 18 October 2026

8:00am Said Eucharist *with hymns*

10:00am Choral Eucharist

*Missa O quam gloriosum Victoria
The Secret of Christ Shephard*





RECTORY APPEAL

Help us restore our Rectory to its original glory.
Scan the QR code to make a one-off or recurring donation to our appeal.



- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
- We offer a wide range of options and competitive pricing.
- Pre-Arranging a service allows you to plan the details of a funeral in advance, you can also Pre-Pay at today's prices.

9747 4000

24 HOURS 7 DAYS
www.unityfunerals.com.au

143 Liverpool Rd Burwood (nearest cross street Angelo St.)

Offertory

Budget to end of August: \$153,800 – Receipts: \$149,898

Collection and other donations this week:

Offertory: \$3,215.60

Parish Pantry: \$535.00

TOTAL GIVING: \$3,750.60

Thank you for your generous donation.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 to this account are tax-deductible

Donations & Bequests

"I bequeath the sum of \$___ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Senior Assistant Priest
Honorary Assisting Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Edwin Taylor
Br Brian Luhr OGS OAM
Ms Natalie McDonald