



ST PAUL'S ANGLICAN CHURCH
Burwood

**SIXTEENTH SUNDAY
AFTER PENTECOST**

*Twenty-Fourth Sunday
in Ordinary Time*

Sunday 13 September 2026

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Sixteenth Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

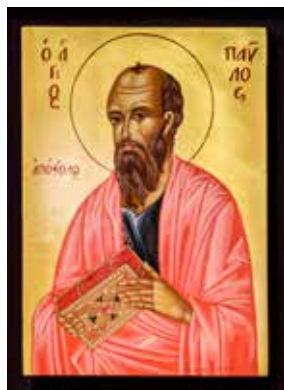
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

All STAND as the bell is rung and the choir and clergy process to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

If you, O Lord, should note what we do wrong, Lord, who could stand? But there is forgiveness with you, so that you may be revered.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie

Kyrie eleison. *Lord, have mercy upon us.*

Christe eleison. *Christ, have mercy upon us.*

Kyrie eleison. *Lord, have mercy upon us.*

Gloria

Glory be to God on high, and in earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory: O Lord God, heavenly King; God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father: That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art the most high ✠ in the glory of God the Father. Amen.

All remain standing as the priest says the collect of the day.

Collect

O God, you call your Church to witness that in Christ we are reconciled to you: help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

All SIT for the readings and psalm.

First Reading: Exodus 14.19–31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.'

Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

For the word of the Lord.

Thanks be to God.

Psalm: 114

Chant: Sir David Willcocks CBE (1919-2015)

Sung by the choir.

- 1 When Israel came out of Egypt:
and the house of Jacob from among a people of an alien tongue,
- 2 Judah became his sanctuary:
and Israel his dominion.
- 3 The sea saw that, and fled:
Jordan was driven back.
- 4 The mountains skipped like rams:
and the little hills like young sheep.

- 5 What ailed you, O sea, that you fled:
O Jordan, that you were driven back?
- 6 You mountains, that you skipped like rams:
and you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord:
at the presence of the God of Jacob,
- 8 Who turned the rock into a pool of water:
and the flint stone into a welling spring.

Second Reading: Romans 14.1–14

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

'As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.'

So then, each of us will be accountable to God.

Let us therefore no longer pass judgement on one another, but resolve instead never to put a stumbling-block or hindrance in the way of another. I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean.

For the word of the Lord.

Thanks be to God.

All STAND with the celebrant for the gospel acclamation

Gospel Acclamation

The Alleluia is sung first by the choir alone and then repeated by the congregation.



I give you a new commandment: love one another as I have loved you.

The Alleluia is repeated by all.

The Lord be with you.
And also with you.

✠ A reading from the Holy Gospel according to Matthew.
Glory to you, Lord Jesus Christ.

Gospel: Matthew 18.21–35

Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.

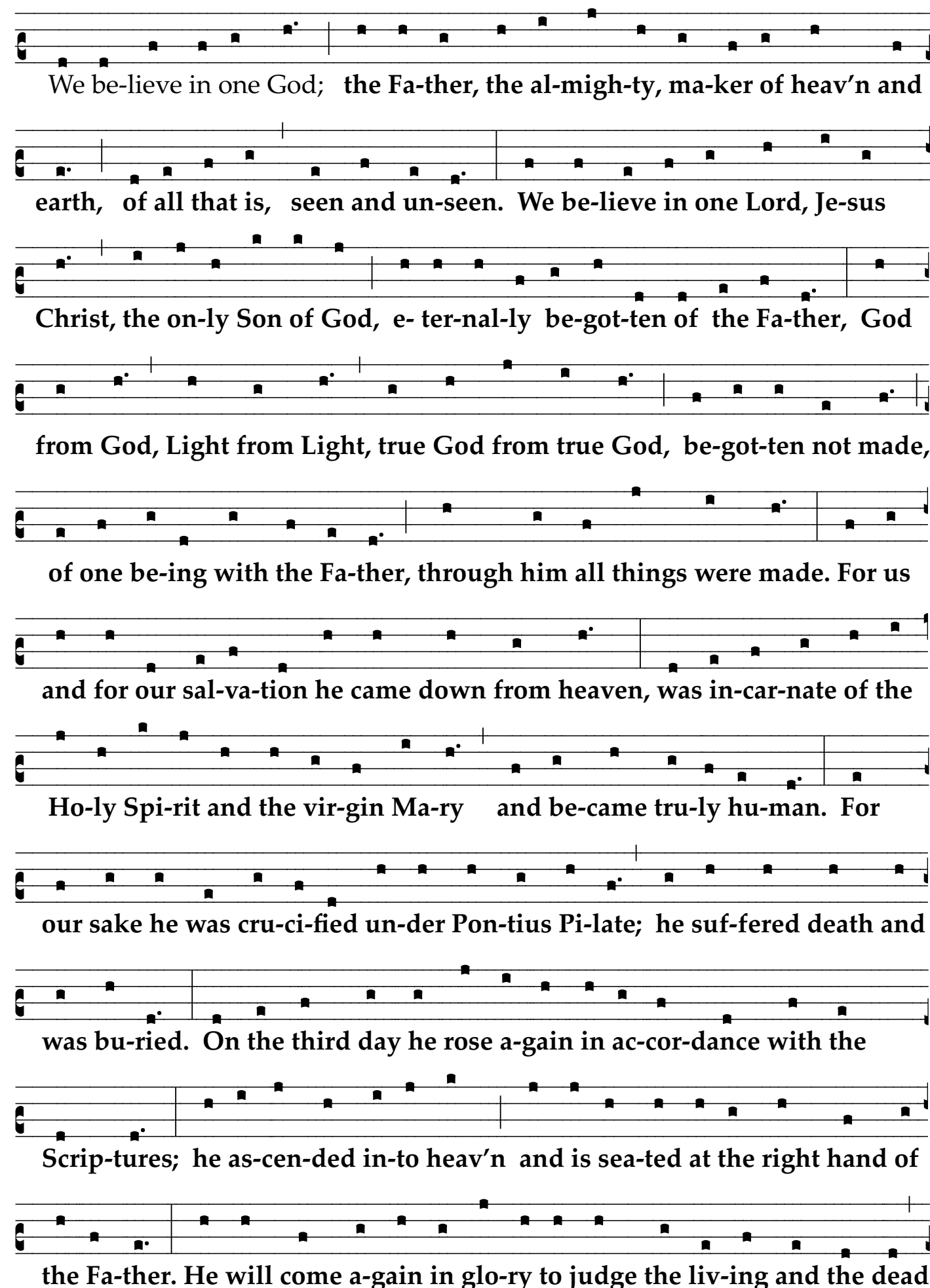
'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

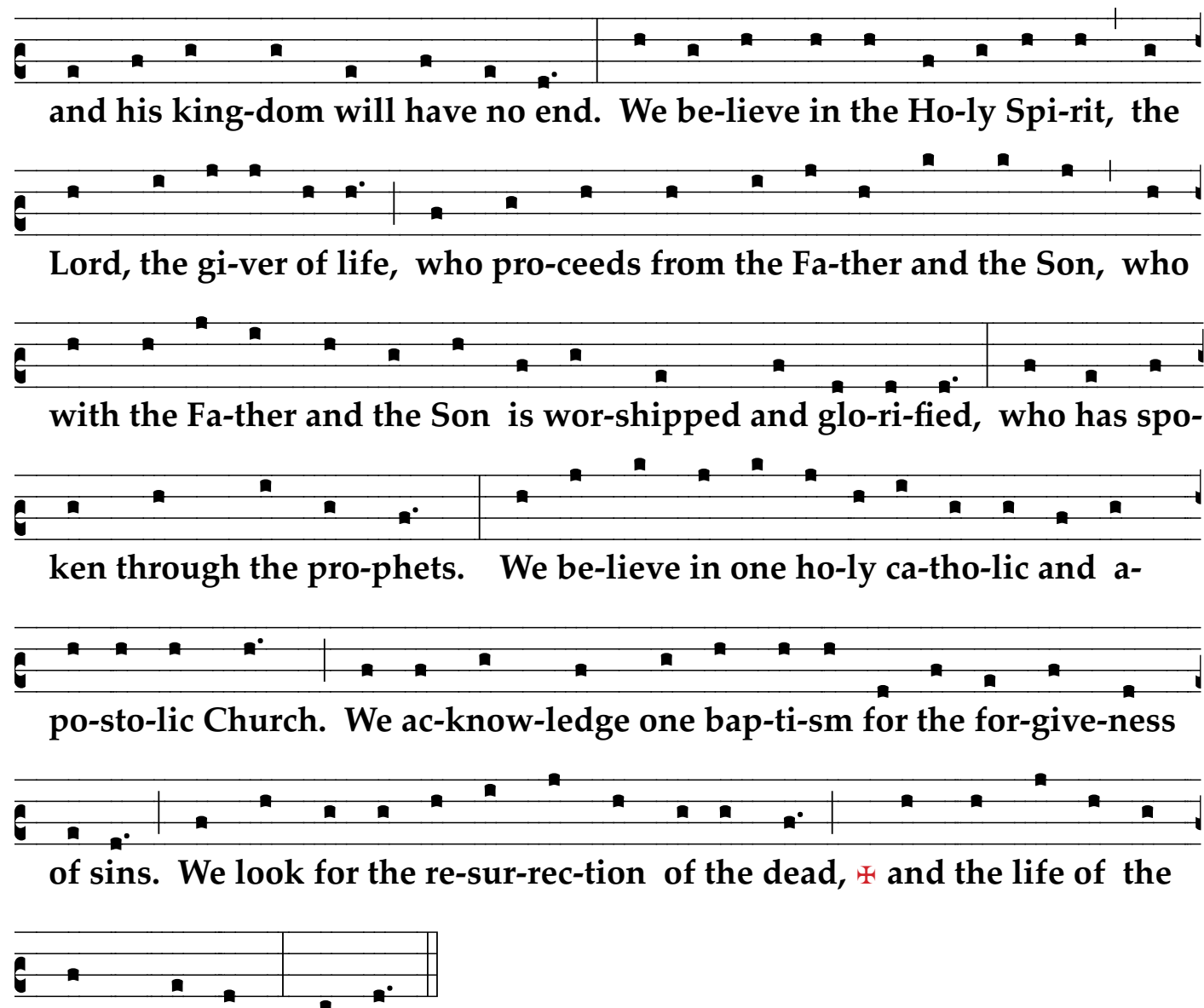
For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Sermon

All STAND for the Creed.

Creed





and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the

Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who

with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-

ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-

po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness

of sins. We look for the re-sur-rec-tion of the dead, ✠ and the life of the

world to come. A-men.

All KNEEL for the prayers.

Prayers of the Faithful.

The following response is used:

Forgiving God, help us to bring your reconciling love to the world, and in your mercy:

Hear our prayer.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,**

but in your manifold and great mercies.

**We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.**

Confession and Absolution

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

**✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.**

All STAND for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing for the offertory hymn.

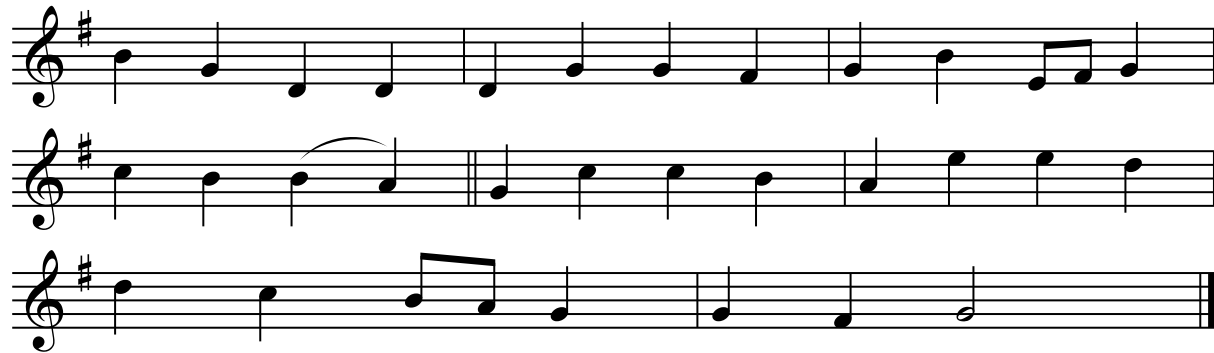
An offertory is taken for the work of the parish. This can be given in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.

There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

CROSS OF JESUS 87 87

John Stainer (1840-1901)



- | | |
|--|---|
| 1 There's a wideness in God's mercy
Like the wideness of the sea;
There's a kindness in his justice
Which is more than liberty. | 4 But we make his love too narrow
By false limits of our own;
And we magnify his strictness
With a zeal he will not own. |
| 2 There is no place where earth's
sorrows
Are more felt than up in heaven;
There is no place where earth's
failings
Have such kindly judgement given. | 5 There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head. |
| 3 For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderfully kind. | 6 There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss. |
| 7 If our love were but more simple,
We should take him at his word;
And our lives would be all gladness
In the joy of Christ our Lord. | |

F. W. FABER (1814-63†)

The Preparation

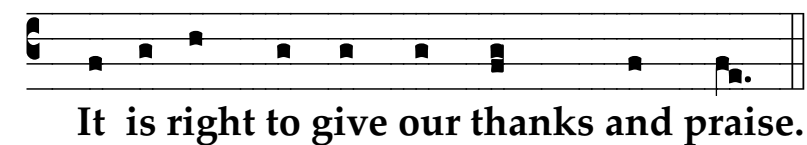
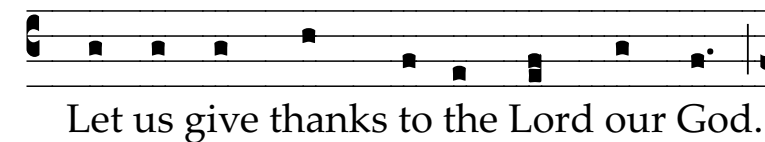
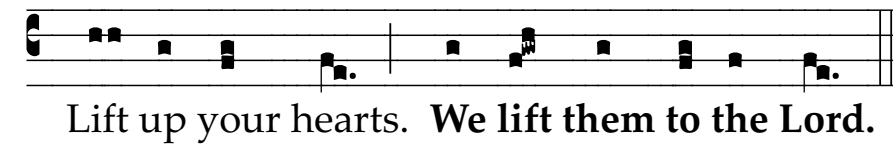
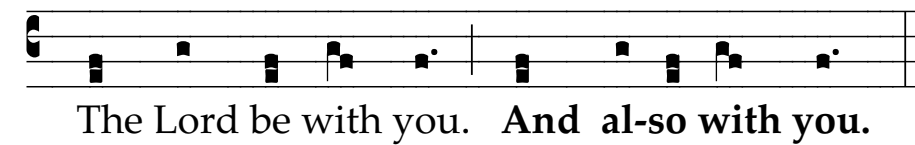
Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving



The priest continues with the Prayer of Thanksgiving.

All KNEEL as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Holy, holy, holy,
Lord God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

✠ Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✠ Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

The priest says or intones:

As our Saviour Christ has taught us, we are confident to pray:



Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom
come, your will be done on earth as in hea-ven. Give us to-day our
dai-ly bread for-give us our sins as we for-give those who sin a-
gainst us. Save us from the time of tri-al, and de-liv-er us from e-vil
For the king-dom, the po-wer and the glo-ry are yours, now and for
e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word
and I shall be healed.

Communion

Communion is distributed along the length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

Lord, for thy tender mercy's sake

Richard Farrant (c.1530-1580)

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives. To decline from sin and incline to virtue, that we may walk in a perfect heart before thee, now and evermore. Amen.

Lidley's Prayers, 1566

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

SCHMÜCKE DICH 88 88 D

Melody from J. Crüger's

Geistliche Kirchen-Melodien (1640); Harmony by R.V.W.



- | | |
|---|--|
| 1 Deck thyself, my soul, with gladness,
Leave thy gloomy haunts of sadness,
Come into the daylight's splendour,
There with joy thy praises render;
Unto him whose grace unbounded
Hath this wondrous banquet founded;
High o'er all the heavens he reigneth,
Yet to dwell with thee he deigneth. | 3 Sun, who all my life dost brighten;
Light, who dost my soul enlighten;
Joy, the sweetest man e'er knoweth;
Fount, whence all my being floweth;
At thy feet I cry, my Maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, thy glory, given. |
| 2 Now I sink before thee lowly,
Filled with joy most deep and holy,
As with trembling awe and wonder
On thy mighty works I ponder;
How, by mystery surrounded,
Depths no man hath ever sounded,
None may dare to pierce unbidden
Secrets that with thee are hidden. | 4 Jesus, Bread of Life, I pray thee,
Let me gladly here obey thee;
Never to my hurt invited,
Be thy love with love requited:
From this banquet let me measure,
Lord, how vast and deep its treasure;
Through the gifts thou here dost give me,
As thy guest in heaven receive me. |

German, Johann Franck (1618-77)

Tr. Catherine Winkworth (1827-78)

All STAND for the post-communion prayer.

Post-Communion Prayer

The priest says the following seasonal prayer:

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Remain standing for the final hymn.

Final Hymn

MANNHEIM 87 87 87

Melody in F. Filitz’s Choralbuch 1847;
Harmony by Lowell Mason (1792-1872)



- 1
- Lead us, heavenly Father, lead us
O’er the world’s tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.
- 2
- Saviour, breathe forgiveness o’er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.
- 3
- Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.

James Edmeston (1791-1867)

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ In the name of Christ. Amen.

Postlude

Liturgical Prelude in E minor

George Oldroyd (1886-1951)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

TODAY’S MUSIC DETAILS:

Setting: Mass of the Quiet Hour (George Oldroyd, 1886-1951)
Motet: Lord, for thy tender mercies sake (Richard Farrant, c.1530-1580)

* * * * *

UPCOMING CHORAL SERVICES:

Sunday 20 September – Seventeenth Sunday after Pentecost [25]

10:00am Choral Eucharist
Missa L’hora Passa (Lodovico Viadana, c.1560-1627)
O thou who at thy eucharist didst pray (Temple Bevan, 1897-1981)

Sunday 27 September – Eighteenth Sunday after Pentecost [26]

10:00am Choral Eucharist
Missa a quattro voci (Claudio Monteverdi, 1567-1643)
O bone Jesu (G.P. da Palestrina, c.1525-1594)

Sunday 4 October – Nineteenth Sunday after Pentecost [27]

10:00am Choral Eucharist
Communion Service (L.J. White, 1910-1970)
Ave verum corpus (Gabriel Fauré, 1845-1924)

Sunday 11 October – Twentieth Sunday after Pentecost [28]

10:00am Choral Eucharist
Missa tribus vocibus (Christoph Dalitz, b.1967)
Hail true body (John Dykes Bower, 1905-1981)

Parish Prayer List

In the Anglican cycle of prayer we pray for the Anglican Church in Aotearoa, New Zealand and Polynesia.

In our Parish cycle of prayer we give thanks for all who seek reconciliation with God through the sacraments of the Church.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Vanessa Brandy, Tiffany Cheng, Elaine Gow, Meg Harley, Karen, Kate, Lewis, Marsha, Andrew McCulloch, Angie McIntyre, Neil, Pat Phillips, David Priest, Colleen Riley, Ryan, Sam, Sharon Sandstrom, Elizabeth Scott, Dawn Sheppard, Ajun and Paul Sibun, Jill Sharwood, Jenny Sherman, Steve, Barbara Stone, Naomi Swadling, Lingling Wang, Bill Whittle, Bob Woods, Barry Brandy, Belinda, Dale Berry, John Burns, Leonie Cable, Debbie, Susanna Gore, Merle Gorman, Malcolm Green, Jean Greenwood, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Stephen Laurence, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Pam Priest, Peter Sorensen, Anne Wardle, others known to us and those who have no one to pray for them.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed and those whose year's mind occurs at this time:

Eileen Hearne, Marie Butters, Peter James McMillan, Valerie Jean Stephens, Eric Donald Brandy, Alan Peter Nipperess, Gordon Elliott Symonds, Robyn Margaret Keenen, Ronald Henry Ogier.

✠ May they rest in peace and rise with Christ in glory.

PRAYER FOR A PARISH DURING VACANCY

Heavenly Father, we hold before you all who live and work in our Parish of Burwood, and all who gather to worship you at St Paul's.

*Lord Jesus, we know you have plans for our parish
and we know that those plans are good.*

Wise and Holy Spirit, guide those who are seeking the right priest to be our next Rector, and those who are seeking the right next step in their ministry.

*Together, may we all discern your way for the future
and be further equipped to grow your kingdom in this place.*

Amen.

Parish Notices

Monthly Parish Lunch

The next monthly parish lunch at Club Burwood will take place **today** at 12:30pm. Please speak with Phillip Seale (0405 198 420) for more details and to confirm your attendance.

Kitchen Kapers Trivia Night (Rectory Fundraiser)

Come and put your culinary knowledge to the test on **Saturday 24 October** at 5:00pm at a fundraiser to give our heritage-listed Rectory the kitchen it deserves for modern living. FOOD • TRIVIA • FUN and PRIZES

Invite your friends and family NOW and start building your team!
Tables of 8 = \$200 | Individual tickets = \$25. Tickets on sale Sunday 20 September.

Bring your own food and drinks to share at your table.

If you would like to assist with the planning/organisation of the evening, please contact Margaret Whittaker by email: mugratwhittaker@gmail.com

Used Stamps

We collect used stamps for Anglican Board of Mission. These are a good source of fundraising for ABM. Please leave a 2cm margin around them if possible.

Nomination Process

Please pray for our Parish Nominators: Carolyn Blanden, Jane Carrick, Elizabeth Griffiths, Brian Luhr and Neil McEwan as the Diocesan Nominators work to further progress the process of selecting a new Rector for St Paul's.

Movement for the Ordination of Women Conference – Save the date

The Movement for the Ordination of Women (MOW) in the Anglican Church of Australia will host its 2026 conference from **12–14 November** at the Australian Centre for Christianity and Culture in Canberra. Registrations are now open. For more information contact Phillip Seale or visit <https://mowatch.com.au/>

MUSIC @ ST PAUL'S
Recital Series

LUNCHTIME RECITAL

Artist: NSW POLICE CONCERT BAND *saxophone quartet*

1:15pm – Tuesday 15 September 2026
Note donation at the door.

Supported by **ST PAUL'S MUSIC inc.**



RECTORY APPEAL

Help us restore our Rectory to its original glory.
Scan the QR code to make a one-off or recurring donation to our appeal.



- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
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143 Liverpool Rd Burwood (nearest cross street Angelo St.)

Offertory

Budget to end of August: \$153,800 – Receipts: \$149,898

Collection and other donations this week:

Offertory: \$3,433.86 Votive Candles: \$29.10 Parish Pantry: \$165

Rectory Restoration Donation: \$100

TOTAL GIVING: \$3,727.96

Thank you for your generous donation.

Support us @ St Paul's



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General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 to this account are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Senior Assistant Priest
Honorary Assisting Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Edwin Taylor
Br Brian Luhr OGS OAM
Ms Natalie McDonald