



ST PAUL'S ANGLICAN CHURCH
Burwood

MARTYRS OF NEW GUINEA

Sunday 6 September 2026

8:00AM SAID EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today as we commemorate the Feast of the Martyrs of New Guinea.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Please take this order of service home.

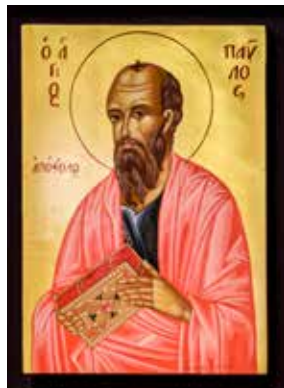
Martyrs of New Guinea

The Martyrs – often called the New Guinea Martyrs – refer to twelve Australian, English and Papuan Anglican missionaries who were brutally murdered in August 1942. Their deaths came largely at the hands of the invading Japanese forces.

The Bishop of New Guinea (the Anglican Diocese of New Guinea was, at the time, a diocese of the ecclesiastical Province of Queensland) had instructed Anglican missionaries to remain at their posts despite the Japanese invasion.

New Guinea Martyrs Day is observed in the Anglican calendar on 2 September.

Please take this order of service home.



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

All STAND as the bell is rung and the sanctuary party processes to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

In triumph let thy faithful servants rejoice and take their rest.

Let us pray:

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.

Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Gloria in excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father. Amen.

All remain standing as the priest says the collect of the day.

Collect

Almighty God, we remember before you this day the blessed martyrs of New Guinea, who, following the example of their Saviour, laid down their lives for their friends, and we pray that we who honour their memory may imitate their loyalty and faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

All SIT for the readings and psalm.

First Reading: Zephaniah 3.14–20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgements against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem:

Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

For the word of the Lord.
Thanks be to God.

Psalms: 130

*The verses are said alternately between the reader and the congregation.
Please observe a short break at the colon in the middle of each verse.*

- 1
- Out of the depths have I called to you, O Lord: *(pause)*
Lord, hear my voice;
- 2
- O let your ears consider well: *(pause)*
the voice of my supplication.
- 3
- If you, Lord, should note what we do wrong: *(pause)*
who then, O Lord, could stand?
- 4
- But there is forgiveness with you: *(pause)*
so that you shall be feared.
- 5
- I wait for the Lord, my soul waits for him: *(pause)*
and in his word is my hope.
- 6
- My soul looks for the Lord: *(pause)*
more than watchmen for the morning,
more, I say, than watchmen for the morning.
- 7
- O Israel, trust in the Lord, for with the Lord there is mercy: *(pause)*
and with him is ample redemption.
- 8
- He will redeem Israel: *(pause)*
from the multitude of their sins.

Second Reading: Romans 8.33–39

Who will bring any charge against God’s elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

‘For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.’

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.
For the word of the Lord.
Thanks be to God.

All STAND for the gradual hymn.

Gradual Hymn

DOMINICA SM

H.S. Oakley (1830-1903)



- 1
- Breathe on me, Breath of God,
Fill me with life anew,
That I may love what thou dost love,
And do what thou wouldst do.
- 2
- Breathe on me, Breath of God,
Until my heart is pure,
Until with thee I will one will,
To do and to endure.
- 3
- Breathe on me, Breath of God,
Till I am wholly thine,
Until this earthly part of me
Glows with the fire divine.
- 4
- Breathe on me, Breath of God,
So shall I never die,
But live with thee the perfect life
Of thine eternity.

Remain standing for the gospel.

Gospel Acclamation:

Alleluia, Alleluia.

Alleluia, Alleluia.

The bodies of the saints are buried in peace:

yet their names live from generation to generation.

Alleluia.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to John.

Glory to you, Lord Jesus Christ.

Gospel: John 12.20-32

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, ‘Sir, we wish to see Jesus.’ Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, ‘The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

‘Now my soul is troubled. And what should I say — “Father, save me from this hour”? No, it is for this reason that I have come to this hour. Father, glorify your name.’ Then a voice came from heaven, ‘I have glorified it, and I will glorify it again.’ The crowd standing there heard it and said that it was thunder. Others said, ‘An angel has spoken to him.’ Jesus answered, ‘This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.’

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Sermon

Fr Michael Deasey
Senior Assistant Priest

All STAND for the Creed.

Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally

begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

All KNEEL for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy.

or

Father, hear our prayer.

Hear our prayer.

Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.**

Confession and Absolution

The priest introduces the confession.

We are surrounded by a great cloud of witnesses.

(Silence may be kept)

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

All STAND for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be given in cash via the collection plate, direct debit using the details on page 15 or by scanning the QR code to make your offering directly from your mobile phone.

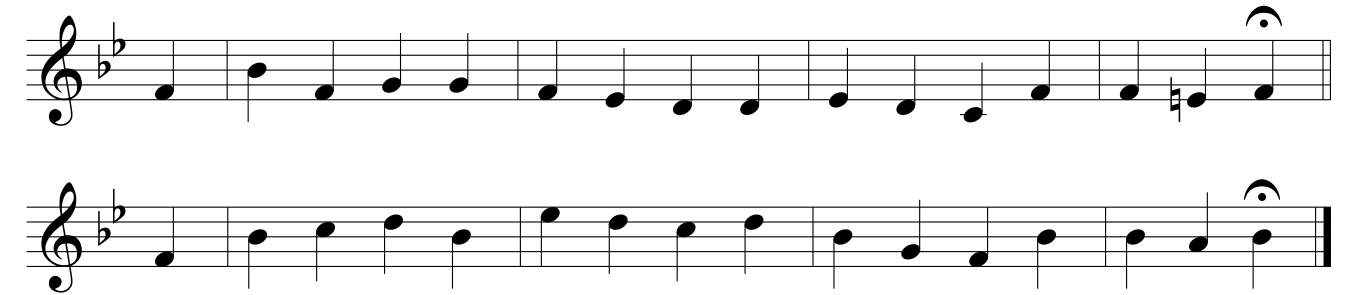
There is also a donation point at the West Door where you can tap your card.



Offertory Hymn

WINCHESTER NEW LM

Adapted from a chorale in *Musicalisches Hand-Buch* Hamburg 1690



- 1 O God, thy soldiers' crown and guard,
And their exceeding great reward,
From bonds of evil set us free,
Who sing thy martyrs' victory.
- 2 Right valiantly they kept the faith,
And glorified thee unto death;
For thee their blood they dared to pour,
And thence have joy for evermore.
- 3 Look down upon us from above,
Uplift our hearts, O God of love,
And as our hymns to thee we raise,
Accept thy people's prayer and praise.
- 4 On this the martyrs' triumph-day,
Let every voice its tribute pay
To those who counted all things loss
For love of him who bore the cross.
- 5 O Christ, most loving King, to thee
With God the Father, glory be,
And glory to the Holy Ghost,
From men and from the angel-host. Amen.

Latin c.6th century
Tr. J.M. Neale (1818-66) & Editors

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord;
Hosanna in the highest.

All KNEEL. The priest then continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ Blessing and honour and glory and power,
are yours for ever and ever. Amen.

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever,
Amen.

The breaking of the bread

The priest breaks the bread and says the following:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are
those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word
and I shall be healed.

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

At the end of the distribution of communion, all STAND for the post-communion prayer.

Post-Communion Prayer

God, the source of all holiness: may we who have shared at this table as
strangers and pilgrims on earth be welcomed with the Martyrs of New Guinea
and all your saints to the heavenly feast in your kingdom.

Father, we offer ourselves to you

as a living sacrifice

through Jesus Christ our Lord.

Send us out in the power of your Spirit

to live and work to your praise and glory. Amen.

Remain standing to sing the final hymn.

Final Hymn

WOLVERCOTE 76 76 D

William H. Ferguson (1874-1950)



- 1 O Jesus, I have promised to serve thee to the end;
Be thou for ever near me, my Master and my Friend;
I shall not fear the battle if thou art by my side,
Nor wander from the pathway if thou wilt be my guide.

- 2 O let me hear thee speaking in accents clear and still,
Above the storms of passion, the murmurs of self-will;
O speak to reassure me, to hasten or control;
O speak, and make me listen, thou guardian of my soul.
- 3 O Jesus, thou hast promised to all who follow thee,
That where thou art in glory there shall thy servant be;
And, Jesus, I have promised to serve thee to the end;
O give me grace to follow, my Master and my Friend.
- 4 O let me see thy footmarks, and in them plant mine own;
My hope to follow duly is in thy strength alone;
O guide me, call me, draw me, uphold me to the end;
And then in heaven receive me, my Saviour and my Friend.

John Bode (1816-74)

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ **In the name of Christ. Amen.**

Postlude

Postlude in D

George Dyson (1883-1964)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

PRAYER FOR A PARISH DURING VACANCY

Heavenly Father, we hold before you all who live and work in our Parish of Burwood, and all who gather to worship you at St Paul's.

*Lord Jesus, we know you have plans for our parish
and we know that those plans are good.*

Wise and Holy Spirit, guide those who are seeking the right priest to be our next Rector, and those who are seeking the right next step in their ministry.

*Together, may we all discern your way for the future
and be further equipped to grow your kingdom in this place.*

Amen.

Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of The Episcopal / Anglican Province of Alexandria.

In our Parish cycle of prayer for our Director of Music, David, the members of the choir and our Organist, Edwin.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Vanessa Brandy, Tiffany Cheng, Elaine Gow, Meg Harley, Karen, Kate, Lewis, Marsha, Andrew McCulloch, Angie McIntyre, Neil, Pat Phillips, David Priest, Colleen Riley, Ryan, Sam, Sharon Sandstrom, Elizabeth Scott, Dawn Sheppard, Ajun and Paul Sibun, Jill Sharwood, Jenny Sherman, Steve, Barbara Stone, Naomi Swadling, Lingling Wang, Bill Whittle, Bob Woods, Barry Brandy, Belinda, Dale Berry, John Burns, Leonie Cable, Debbie, Susanna Gore, Merle Gorman, Malcolm Green, Jean Greenwood, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Stephen Laurence, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Pam Priest, Peter Sorensen, Sylvia, Anne Wardle, others known to us and those who have no one to pray for them.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed and those whose year's mind occurs at this time:

Irene Young, Laurence Bell, Linda Lane, Hilda Kelly, Evan Greenwood, Bruce Durham, Joyce Mack, Ilma Sheather, Alan Richardson, Karl Middleton, Allan Stubbs, John Bounds and Lorna Perera..

✠ May they rest in peace and rise with Christ in glory.

Parish Notices

Choral Evensong – TONIGHT

Our next Choral Evensong commemorating the Feast of the Martyrs of New Guinea will take place **tonight at 5:00pm**. Our guest officiant and preacher will be Fr Antony Weiss, Chaplain of St Paul's College in the University of Sydney. Evensong will be followed by refreshments in the parish hall.

High Tea (Rectory Fundraiser)

High Tea in the Rectory on **Saturday 12 September** at 2:00pm.

Speak to Pam Brock (0402 547 892) if you can assist with any of the following:

- loan of 2 or 3 tier plates; china cups saucers and plates;
- baking cakes/slices
- assisting on the Saturday to prepare sandwiches and food

Monthly Parish Lunch

The next monthly parish lunch at Club Burwood will take place at 12:30pm next **Sunday 13 September**. Please speak with Phillip Seale (0405 198 420) for more details and to confirm your attendance.

Kitchen Kapers Trivia Night (Rectory Fundraiser)

Come and put your culinary knowledge to the test on **Saturday 24 October** at 5:00pm at a fundraiser to give our heritage-listed Rectory the kitchen it deserves for modern living. **FOOD • TRIVIA • FUN and PRIZES**

Invite your friends and family NOW and start building your team!

Tables of 8 = \$200 | Individual tickets = \$25. Tickets on sale Sunday 20 September.

Bring your own food and drinks to share at your table.

If you would like to assist with the planning/organisation of the evening, please contact Margaret Whittaker by email: mugratwhittaker@gmail.com

Used Stamps

We collect used stamps for Anglican Board of Mission. These are a good source of fundraising for ABM. Please leave a 2cm margin around them if possible.

Nomination Process

Please pray for our Parish Nominators: Carolyn Blanden, Jane Carrick, Elizabeth Griffiths, Brian Luhr and Neil McEwan as they prepare for their next meeting with the Diocesan Nominators to further progress the process of selecting a new Rector for St Paul's.

Movement for the Ordination of Women Conference – Save the date

The Movement for the Ordination of Women (MOW) in the Anglican Church of Australia will host its 2026 conference from **12–14 November** at the Australian Centre for Christianity and Culture in Canberra. Registrations are now open.

For more information contact Phillip Seale or visit <https://mowatch.com.au/>



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Offertory

Budget to end of July: \$134,000 – Receipts: \$126,313

Collection and other donations this week:

Offertory: \$14,183.30 Votive Candles: \$41 Parish Pantry: \$425

Rectory Restoration: \$100 Evensong Donation: \$200

TOTAL GIVING: \$14,949.30

Thank you for your generous donation.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church

BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry

BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood

BSB: 032-044 Acc: 742 926

donations over \$2 to this account are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Senior Assistant Priest
Honorary Assisting Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Edwin Taylor
Br Brian Luhr OGS OAM
Ms Natalie McDonald