



ST PAUL'S ANGLICAN CHURCH
Burwood

**FOURTEENTH SUNDAY
AFTER PENTECOST**

*Twenty-Second Sunday
in Ordinary Time*

Sunday 30 August 2026

8:00AM SAID EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Fourteenth Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

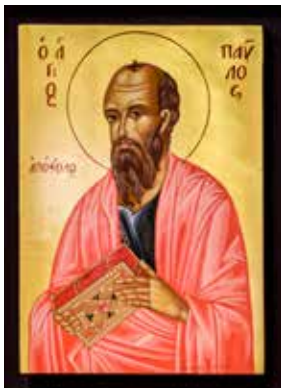
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

All STAND as the bell is rung and the sanctuary party processes to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

If you want to become a disciple of Jesus, deny yourself, take up your cross and follow him.

Let us pray:

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Gloria in excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit,

✠ in the glory of God the Father. Amen.

All remain standing as the priest says the collect of the day.

Collect

O God, whose Son has shown the way of the cross to be the way of life: transform and renew our minds that we may not be conformed to this world but may offer ourselves wholly to you as a living sacrifice through Jesus Christ our Saviour; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

All SIT for the readings and psalm.

First Reading: Exodus 3.1–15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the Lord saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God.

Then the Lord said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.' But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?' He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.'

But Moses said to God, 'If I come to the Israelites and say to them, "The God of your ancestors has sent me to you", and they ask me, "What is his name?" what shall I say to them?' God said to Moses, 'I am who I am.' He said further, 'Thus you shall say to the Israelites, "I am has sent me to you."' God also said to Moses, 'Thus you shall say to the Israelites, "The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you":

This is my name for ever,
and this my title for all generations.

For the word of the Lord.

Thanks be to God.

Psalm: 105.1–6, 23–26

*The verses are said alternately between the reader and the congregation.
Please observe a short break at the colon in the middle of each verse.*

1 O give thanks to the Lord and call upon his name: *(pause)*
tell among the peoples what things he has done.

2 Sing to him, O sing praises: *(pause)*
and be telling of all his marvellous works.

4

3 Exult in his holy name: *(pause)*
and let those that seek the Lord be joyful in heart.

4 **Seek the Lord and his strength: *(pause)***
O seek his face continually.

5 Call to mind what wonders he has done: *(pause)*
his marvellous acts, and the judgements of his mouth,

6 **O seed of Abraham his servant: *(pause)***
O children of Jacob his chosen one.

23 Then Israel came into Egypt: *(pause)*
and Jacob dwelt in the land of Ham.

24 **There the Lord made his people fruitful: *(pause)***
too numerous for their enemies,

25 Whose hearts he turned to hate his people: *(pause)*
and to deal deceitfully with his servants.

26 **Then he sent Moses his servant: *(pause)***
And Aaron whom he had chosen.

Second Reading: Romans 12.9–21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

For the word of the Lord.

Thanks be to God.

All STAND for the gradual hymn.

Gradual Hymn

SUSSEX 87 87

English Traditional Melody adapted by R. V. W.



- | | |
|--|---|
| 1 Father, hear the prayer we offer:
Not for ease that prayer shall be,
But for strength that we may ever
Live our lives courageously. | 3 Not for ever by still waters
Would we idly rest and stay;
But would smite the living fountains
From the rocks along our way. |
| 2 Not for ever in green pastures
Do we ask our way to be;
But the steep and rugged pathway
May we tread rejoicingly. | 4 Be our strength in hours of weakness,
In our wanderings be our guide;
Through endeavour, failure, danger,
Father, be thou at our side. |

Maria Willis (1824-1908)

Remain standing for the gospel.

Gospel Acclamation:

Alleluia, Alleluia.

Alleluia, Alleluia.

*May the Father of our Lord Jesus Christ enlighten the eyes of our heart,
that we might see how great is the hope to which we are called.*

Alleluia.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

Gospel: Matthew 16.21–28

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me,

Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Sermon

Ms Rosemary King
Lay Minister

All STAND for the Creed.

Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

All KNEEL for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,

strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

All STAND for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

*The Greeting of Peace is exchanged through a silent bow towards those seated around you.
Please remain standing for the offertory hymn.*

An offertory is taken for the work of the parish. This can be given in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

EVELYNS 65 65 D

William Henry Monk (1823-1889)



- 1 At the name of Jesus every knee shall bow,
Every tongue confess him King of Glory now:
'Tis the Father's pleasure we should call him Lord,
Who from the beginning was the mighty Word.
- 2 At his voice creation sprang at once to sight,
All the angel faces, all the hosts of light,
Thrones and dominations, stars upon their way,
All the heavenly orders, in their great array.
- 3 Humbled for a season, to receive a name
From the lips of sinners unto whom he came,
Faithfully he bore it spotless to the last,
Brought it back victorious when from death he passed:

- 4 Bore it up triumphant with its human light,
Through all ranks of creatures, to the central height,
To the throne of Godhead, to the Father's breast;
Filled it with the glory of that perfect rest.
- 5 In your hearts enthrone him; there let him subdue
All that is not holy, all that is not true:
He is God the Saviour, he is Christ the Lord,
Ever to be worshipped, trusted, and adored.
- 6 Brothers, this Lord Jesus shall return again,
With the Father's glory, with his angel train;
For all wreaths of empire meet upon his brow,
And our hearts confess him King of glory now.

Caroline Noel (1817-77)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.

✠ **Blessed is he who comes in the name of the Lord;
Hosanna in the highest.**

All KNEEL. The priest then continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours now and forever,
Amen.**

The breaking of the bread

The priest breaks the bread and says the following:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

At the end of the distribution of communion, all STAND for the post-communion prayer.

Post-Communion Prayer

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

**Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Remain standing to sing the final hymn.

Final Hymn

MONKS GATE 65 65 66 65

Adapted from an English folk song by R.V.W.



- | | |
|---|---|
| 1 He who would valiant be
'Gainst all disaster,
Let him in constancy
Follow the Master.
There's no discouragement
Shall make him once relent
His first avowed intent
To be a pilgrim. | 2 Who so beset him round
With dismal stories,
Do but themselves confound —
His strength the more is.
No foes shall stay his might,
Though he with giants fight:
He will make good his right
To be a pilgrim. |
| 3 Since, Lord, thou dost defend
Us with thy Spirit,
We know we at the end
Shall life inherit.
Then fancies flee away!
I'll fear not what men say,
I'll labour night and day
To be a pilgrim. | |

John Bunyan (1628-88)
and Percy Dearmer (1867-1936)

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ **In the name of Christ. Amen.**

Postlude

Concluding Voluntary

Cuthbert Harris (1870-1932)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.



Donations of non-perishable food (e.g. long-life milk and rice) are always welcome and can be left at the Parish Office or brought to the Pantry on Tuesday and Thursday mornings.

Please speak with Rosemary or a Pantry volunteer if you have perishable items to donate.

To donate funds to the Parish Pantry to assist the the purchasing of supplies, please use the following account:

Parish Pantry
BSB: 032 062

Acc: 812 238

Parish Prayer List



In the Anglican cycle of prayer we pray for the Church of the Province of the West Indies.

In our Parish cycle of prayer we give thanks for all who seek reconciliation with God through the sacraments of the Church.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Vanessa Brandy, Tiffany Cheng, Elaine Gow, Meg Harley, Karen, Kate, Lewis, Andrew McCulloch, Angie McIntyre, Neil, Pat Phillips, David Priest, Colleen Riley, Ryan, Sam, Sharon Sandstrom, Elizabeth Scott, Dawn Sheppard, Ajun and Paul Sibun, Jill Sharwood, Steve, Barbara Stone, Naomi Swadling, Lingling Wang, Bill Whittle, Bob Woods, Barry Brandy, Belinda, Dale Berry, John Burns, Leonie Cable, Debbie, Susanna Gore, Merle Gorman, Malcolm Green, Jean Greenwood, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Stephen Laurence, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Pam Priest, Peter Sorensen, Sylvia, Anne Wardle, others known to us and those who have no one to pray for them.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed and those whose year’s mind occurs at this time:

Jean Azile van Nooten, Della May Laurence, Jacqui Nolan, Hugh Allan McKinnon, John Browne, George Spence, Irene Mavis Young.

✝ May they rest in peace and rise with Christ in glory.

PRAYER FOR A PARISH DURING VACANCY

Heavenly Father, we hold before you all who live and work in our Parish of Burwood, and all who gather to worship you at St Paul’s.

Lord Jesus, we know you have plans for our parish and we know that those plans are good.

Wise and Holy Spirit, guide those who are seeking the right priest to be our next Rector, and those who are seeking the right next step in their ministry.

Together, may we all discern your way for the future and be further equipped to grow your kingdom in this place.

Amen.

Parish Notices

Choral Evensong

Our next Choral Evensong celebrating the Feast of the Martyrs of New Guinea will take place **next Sunday, 6 September at 5:00pm**. Our guest preacher will be Fr Antony Weiss, Chaplain of St Paul’s College in the University of Sydney. Evensong will be followed by refreshments in the parish hall.

Violin Recital

At 4:00pm **TODAY** violinist Andrew Wang and pianist Bernice Chua will present “Melodie Affetuose” at St Paul’s before they return to continue their studies at the Mozarteum University, Salzburg. Andrew has performed several times at our Lunchtime Recitals. The program will include the Franck Violin Sonata in A major. Bookings at events.humantix.com. Tickets: \$45 and \$25 (concession).

High Tea (Rectory Fundraiser)

High Tea in the Rectory on **Saturday 12 September** at 2:00pm. Please speak to Pam Brock (0402 547 892) if you can assist with any of the following:

- loan of 2 or 3 tier plates; china cups saucers and plates;
- baking cakes/slices
- assisting on the Saturday to prepare sandwiches and food

Kitchen Kapers Trivia Night (Rectory Fundraiser)

Come and put your culinary knowledge to the test on **Saturday 24 October** at 5:00pm at a fundraiser to give our heritage-listed Rectory the kitchen it deserves for modern living. **FOOD • TRIVIA • FUN and PRIZES**

Invite your friends and family NOW and start building your team! Tables of 8 = \$200 | Individual tickets = \$25. Tickets on sale Sunday 20 September.

Bring your own food and drinks to share at your table.

If you would like to assist with the planning/organisation of the evening, please contact Margaret Whittaker by email: mugratwhittaker@gmail.com

Used Stamps

We collect used stamps for Anglican Board of Mission. These are a good source of fundraising for ABM. Please leave a 2cm margin around them if possible.

Monthly Parish Lunch

The next monthly parish lunch at Club Burwood will take place at 12:30pm on **Sunday 13 September**. Please speak with Phillip Seale for more details and to confirm your attendance.

Nomination Process

Please pray for our Parish Nominators: Carolyn Blanden, Jane Carrick, Elizabeth Griffiths, Brian Luhr and Neil McEwan as they prepare for their next meeting with the Diocesan Nominators to further progress the process of selecting a new Rector for St Paul’s.



MARTYRS of NEW GUINEA

Sunday 6 September 2026

8:00am Said Eucharist

10:00am Choral Eucharist

5:00pm Choral Evensong

Guest Preacher: Fr Antony Weiss



MUSIC @ ST PAUL'S
Recital Series

LUNCHTIME RECITAL

Artist: POLICE CONCERT BAND

1:15pm – Tuesday 15 September 2026

Note donation at the door.

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MUSIC inc.

205-207 Burwood Road, Burwood NSW 2134

David Russell
Director of Music

music@stpaulsburwood.org.au

Sheryl Southwood OAM
Recital Convenor



RECTORY APPEAL

Help us restore our Rectory to its original glory.
Scan the QR code to make a one-off or recurring donation to our appeal.



- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
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Offertory

Budget to end of July: \$134,000 – Receipts: \$126,313

Collection and other donations this week:

Offertory: \$2,138.48

Parish Pantry: \$13,225.00

TOTAL GIVING: \$15,363.48

Thank you for your generous donation.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 to this account are tax-deductible

Donations & Bequests

"I bequeath the sum of \$___ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Senior Assistant Priest
Honorary Assisting Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Edwin Taylor
Br Brian Luhr OGS OAM
Ms Natalie McDonald