



ST PAUL'S ANGLICAN CHURCH
Burwood

**ELEVENTH SUNDAY
AFTER PENTECOST**

*Nineteenth Sunday
in Ordinary Time*

Sunday 9 August 2026

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Eleventh Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

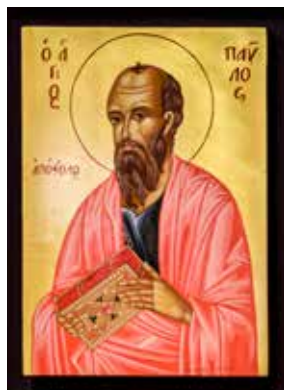
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

All STAND as the bell is rung and the choir and clergy process to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

They cried out in fear, but Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie

Kyrie eleison. *Lord, have mercy upon us.*

Christe eleison. *Christ, have mercy upon us.*

Kyrie eleison. *Lord, have mercy upon us.*

Gloria

Glory be to God on high, and in earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory: O Lord God, heavenly King; God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father: That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art the most high ✠ in the glory of God the Father. Amen.

All remain standing as the priest says the collect of the day.

Collect

Mighty God and ruler of all creation, give new strength to our faith, that we may recognise your presence even when all hope seems lost. Help us to face all trials with serenity as we walk with Christ through the stormy seas of life and come at the last to your eternal peace. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

First Reading: Genesis 37.1–4,12–28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him' — that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

For the word of the Lord.

Thanks be to God.

Sung by the choir.

- 1 O give thanks to the Lord and call upon his name:
tell among the peoples what things he has done.
- 2 Sing to him, O sing praises:
and be telling of all his marvellous works.
- 3 Exult in his holy name:
and let those that seek the Lord be joyful in heart.
- 4 Seek the Lord and his strength:
O seek his face continually.
- 5 Call to mind what wonders he has done:
his marvellous acts, and the judgements of his mouth,
- 6 O seed of Abraham his servant:
O children of Jacob his chosen one.
- 16 Then he called down a famine on the land:
and destroyed the bread that was their stay.
- 17 But he had sent a man ahead of them:
Joseph who was sold into slavery,
- 18 Whose feet they fastened with fetters:
and thrust his neck into a hoop of iron.
- 19 Till the time that his words proved true:
he was tested by the Lord's command.
- 20 Then the king sent and loosed him:
the ruler of nations set him free;
- 21 He made him master of his household:
and ruler over all his possessions,
- 22 To rebuke his officers at will:
and to teach his counsellors wisdom.

Second Reading: Romans 10.4–15

For Christ is the end of the law so that there may be righteousness for everyone who believes.

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say?

‘The word is near you,
on your lips and in your heart’

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, ‘How beautiful are the feet of those who bring good news!’

For the word of the Lord.
Thanks be to God.

All STAND with the celebrant for the gospel acclamation

Gospel Acclamation

The Alleluia is sung first by the choir alone and then repeated by the congregation.



I hope in the Lord, I trust in his word.

The Alleluia is repeated by all.

The Lord be with you.
And also with you.

✠ A reading from the Holy Gospel according to Matthew.
Glory to you, Lord Jesus Christ.

Gospel: Matthew 14.22–36

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, ‘It is a ghost!’ And they cried out in fear. But immediately Jesus spoke to them and said, ‘Take heart, it is I; do not be afraid.’

Peter answered him, ‘Lord, if it is you, command me to come to you on the water.’ He said, ‘Come.’ So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, ‘Lord, save me!’ Jesus immediately reached out his hand and caught him, saying to him, ‘You of little faith, why did you doubt?’ When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, ‘Truly you are the Son of God.’

When they had crossed over, they came to land at Gennesaret. After the people of that place recognized him, they sent word throughout the region and brought all who were sick to him, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

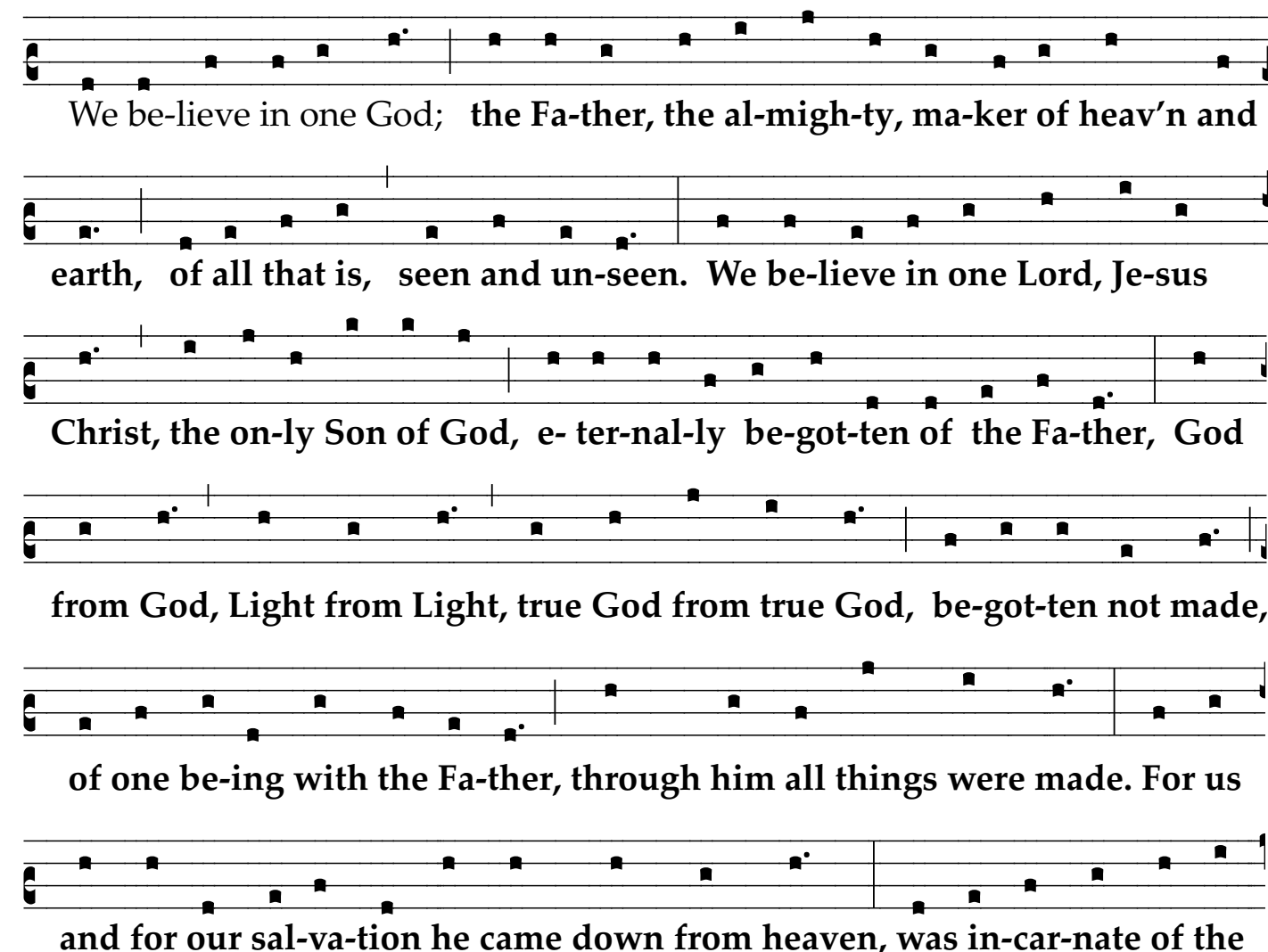
For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

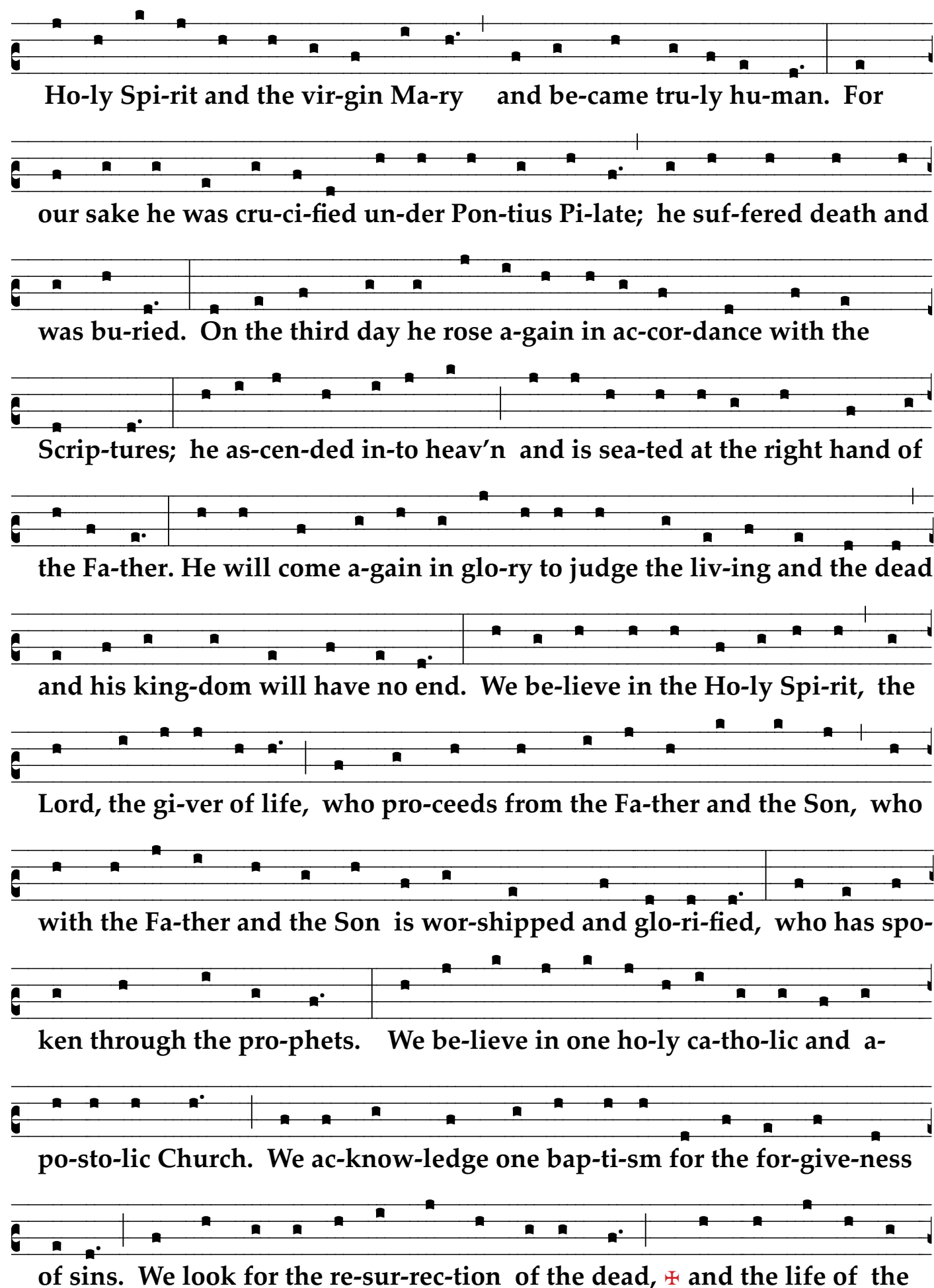
Sermon

Fr Mark Battison
Honorary Assistant Priest

All STAND for the Creed.

Creed





Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For
 our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and
 was bu-ried. On the third day he rose a-gain in ac-cor-dance with the
 Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of
 the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead
 and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
 Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who
 with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-
 ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-
 po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness
 of sins. We look for the re-sur-rec-tion of the dead, ✠ and the life of the



world to come. A-men.

All KNEEL for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
 Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
 to come to your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.
 We are not worthy
 so much as to gather up the crumbs under your table.
 But you are the same Lord
 whose nature is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that we may evermore dwell in him
 and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,
 our maker and our judge,
 we have sinned against you
 in thought, word and deed, and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us.
 Strengthen us to love and obey you in newness of life;
 through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

All STAND for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be given in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

MELITA 88 88 88

J.B. Dykes (1823-76)



1 Eternal Father, strong to save,
Whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to thee
For those in peril on the sea.

2 O Saviour, whose almighty word
The winds and waves submissive
heard,
Who walkedst on the foaming deep,
And calm amid its rage didst sleep:
O hear us when we cry to thee
For those in peril on the sea.

3 O sacred Spirit, who didst brood
Upon the chaos dark and rude,
Who bad'st its angry tumult cease,
And gavest light and life and peace:
O hear us when we cry to thee
For those in peril on the sea.

4 O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them whereso'er they go:
And ever let there rise to thee
Glad hymns of praise from land
and sea.

William Whiting (1825-78)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

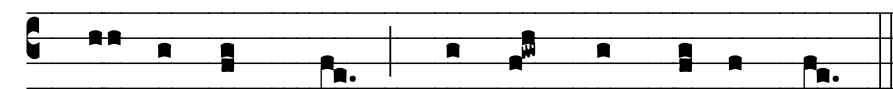
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

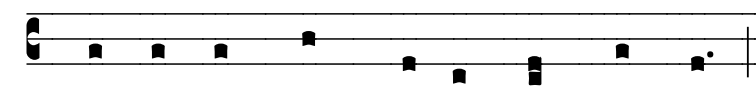
Great Thanksgiving



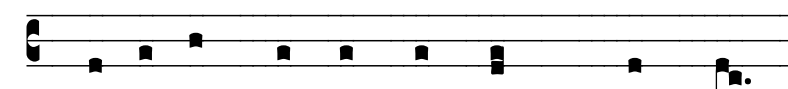
The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

All KNEEL as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Holy, holy, holy,
Lord God of hosts.

Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

✠ Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

The priest says or intones:

As our Saviour Christ has taught us, we are confident to pray:



Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom
come, your will be done on earth as in hea-ven. Give us to-day our
dai-ly bread for-give us our sins as we for-give those who sin a-
gainst us. Save us from the time of tri-al, and de-liv-er us from e-vil
For the king-dom, the po-wer and the glo-ry are yours, now and for
e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are
those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

The Rosy Sequence

Sarum Gradual, (16th century)

- | | |
|---|---|
| 1 Jesu! the very thought is sweet!
In that dear name all heart-joys meet;
But sweeter than the honey far
The glimpses of his presence are. | 5 No tongue of mortal can express,
No letters write its blessedness:
Alone who hath thee in his heart
Knows, love of Jesus, what thou art. |
| 2 No word is sung more sweet than this:
No name is heard more full of bliss:
No thought brings sweeter comfort
nigh,
Than Jesus, Son of God most high. | 6 I seek for Jesus in repose,
When round my heart its chambers
close;
Abroad, and when I shut the door,
I long for Jesus evermore. |
| 3 Jesu! the hope of souls forlorn!
How good to them for sin that mourn!
To them that seek thee, O how kind!
But what art thou to them that find? | 7 With Mary in the morning gloom
I seek for Jesus at the tomb;
For him with love's most earnest cry,
I seek with heart and not with eye. |
| 4 Jesu, thou sweetness, pure and blest,
Truth's fountain, Light of souls
distrest,
Surpassing all that heart requires,
Exceeding all that soul desires! | 8 Jesus, to God the Father gone,
Is seated on the heavenly throne;
My heart hath also passed from me,
That where he is there it may be. |

9 We follow Jesus now, and raise
The voice of prayer, the hymn of praise,
That He at last may make us meet
With him to gain the heavenly seat.

Bernard of Clairvaux, (1090-1153)

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

ST ANDREW 87 87

E.H. Thorne (1834-1916)



- | | | | |
|--|---|---|--|
| 1 | Jesus calls us! O'er the tumult
Of our life's wild restless sea;
Day by day his voice is sounding,
Saying, 'Christian, follow me': | 3 | Jesus calls us from the worship
Of the vain world's golden store,
From each idol that would keep us,
Saying, 'Christian, love me more'. |
| 2 | As of old Saint Andrew heard it
By the Galilean lake,
Turned from home and toil and
kindred,
Leaving all for his dear sake. | 4 | In our joys and in our sorrows,
Days of toil and hours of ease,
Still he calls, in cares and pleasures,
'Christian, love me more than these'. |
| 5 Jesus calls us! By thy mercies,
Saviour, may we hear thy call,
Give our hearts to thy obedience,
Serve and love thee best of all. | | | |

Mrs C.F. Alexander (1818-95)

All STAND for the post-communion prayer.

Post-Communion Prayer

The priest says the following seasonal prayer:

Father of all we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us in this hope that we have grasped; so we and all you children shall be free, and the whole earth live to praise your name.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Remain standing for the final hymn.

Final Hymn

NUN DANKET 67 67 66 66

Melody in J. Crüger's *Praxis Pietatis Melica* c.1647
Harmony chiefly by Mendelssohn-Bartholdy's *Lobgesang* 1840



- 1 Christ is the world's true Light, its Captain of salvation,
The Daystar shining bright to every man and nation;
New life, new hope awakes, where'er men own his sway:
Freedom her bondage breaks, and night is turned to day.
- 2 In Christ all races meet, their ancient feuds forgetting,
The whole round world complete, from sunrise to its setting:
When Christ is throned as Lord, Men shall forsake their fear,
To ploughshare beat the sword, to pruning-hook the spear.
- 3 One Lord, in one great name unite us all who own thee;
Cast out our pride and shame that hinder to enthrone thee;
The world has waited long, has travailed long in pain;
To heal its ancient wrong, come, Prince of Peace, and reign.

G. W. Briggs (1875-1959)

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ **In the name of Christ. Amen.**

Postlude

Prelude & Fugue in G, BuxWV 149

Dietrich Buxtehude (1637-1707)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

TODAY'S MUSIC DETAILS:

Setting: *Missa Sancta Maria Magdalena* (Healey Willan, 1880-1968)
Motet: *The Rosy Sequence* (Sarum Gradual, 16th century)

* * * * *

UPCOMING CHORAL SERVICES:

Sunday 16 August – Mary Mother of our Lord

10:00am Choral Eucharist & Procession
Missa cum júbilo (Gregorian chant)
Assumpta est Maria (Oreste Ravanello, 1871-1938)

Sunday 23 August – Thirteenth Sunday after Pentecost [21]

10:00am Choral Eucharist
Service in the Phrygian Mode (Charles Wood, 1866-1926)
O living bread (Percy Whitlock, 1903-1946)

Sunday 30 August – Fourteenth Sunday after Pentecost [22]

10:00am Choral Eucharist
Missa aeterna Christi munera (G.P. da Palestrina, c.1525-1594)
Verily, verily (Thomas Tallis, c.1505-1585)

Sunday 6 September – Martyrs of New Guinea

10:00am Choral Eucharist & Procession
Communion Service in A-flat (Basil Harwood, 1859-1949)
The souls of the righteous (Stanley Marchant, 1883-1949)

5:00pm Choral Evensong
Service in E (Herbert Murrill, 1909-1952)
Beati quorum via (Charles Villiers Stanford, 1852-1924)
Responses (Herbert Sumsion, 1899-1995)

Parish Prayer List

In the Anglican cycle of prayer we pray for The Episcopal Church.

In our Parish cycle of prayer we pray for our Tower Captain, Pam, and the bellringers.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Vanessa Brandy, Tiffany Cheng, Elaine Gow, Meg Harley, Karen, Kate, Lewis, Andrew McCulloch, Angie McIntyre, Pat Phillips, David Priest, Ryan, Sam, Sharon Sandstrom, Elizabeth Scott, Dawn Sheppard, Ajun and Paul Sibun, Jill Sharwood, Steve, Barbara Stone, Naomi Swadling, Lingling Wang, Bill Whittle, Bob Woods, Barry Brandy, Belinda, Leonie Cable, Dale Berry, John Burns, Debbie, Susanna and Richard Gore, Merle Gorman, Malcolm Green, Jean Greenwood, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Stephen Laurence, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Pam Priest, Peter Sorensen, Sylvia, Anne Wardle, others known to us and those who have no one to pray for them.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, especially Dawn Hunt and Lorraine Dobbie and those whose year's mind occurs at this time:

Margaret Luhr, Milton John Swan, Peter Ernst Kroger, Stephen John Jordan, Joyce Harvey, Florence Phyllis Dobbins, Anthony Artinian, Polihronia Tsangidou.

✠ May they rest in peace and rise with Christ in glory.



For over 150 years music has played a central role in the life of St Paul's

To preserve this important tradition for future generations, **St Paul's Music Inc.** has been established to further support the musical life of the parish including recitals and scholarships.

Donations can be made directly into the **St Paul's Music Inc Gift Fund**

BSB: 032-062 | Acc: 788557

ALL DONATIONS OVER \$2 ARE
TAX-DEDUCTIBLE

**Supporting
the music
at St Paul's
Burwood**

PRAYER FOR A PARISH DURING VACANCY

Heavenly Father, we hold before you all who live and work in our Parish of Burwood, and all who gather to worship you at St Paul's.

*Lord Jesus, we know you have plans for our parish
and we know that those plans are good.*

Wise and Holy Spirit, guide those who are seeking the right priest to be our next Rector, and those who are seeking the right next step in their ministry.

*Together, may we all discern your way for the future
and be further equipped to grow your kingdom in this place.*

Amen.

ST PAUL'S MUSIC INCORPORATED ABN 76 137 487 994
For more information contact: publicofficer@stpaulsburwood.org.au

Parish Notices

Monthly Parish Lunch

The next monthly parish lunch at Club Burwood will take place at 12:30pm **today**. Please speak with Phillip Seale for more details and to confirm your attendance.

Friday Services

Our Friday services are currently on the **last** Friday of the month: 5.40pm Evening Prayer & 6.00pm Holy Communion. The next Friday services will be held on **Friday 28 August**.

Parish Pantry

Thank you to all who have been contributing to the recent appeal for specific non-perishable pantry items. We are currently experiencing a higher than average demand for assistance and we try to accommodate this as best we can. The following items are always greatly received:

- White Rice • Tinned Tuna • Rolled Oats • Tinned Meat
- Sweet & Savoury Biscuits • Long Life Milk

Upcoming Fundraising Events to raise money for the Rectory

- High Tea in the Rectory on **Saturday 12 September** at 2:00pm.
See Pam Brock for more details.
- Kitchen Kapers (Trivia Night) on **Saturday 24 October** at 5:00pm.
See Margaret Whittaker for more details.

Nomination Process

Please pray for our Parish Nominators: Carolyn Blanden, Jane Carrick, Elizabeth Griffiths, Brian Luhr and Neil McEwan as they begin shortlisting and interviewing potential candidates to further progress the process of selecting a new Rector for St Paul's.



Donations of non-perishable food (e.g. long-life milk and rice) are always welcome and can be left at the Parish Office or brought to the Pantry on Tuesday and Thursday mornings.

Please speak with Rosemary or a Pantry volunteer if you have perishable items to donate.

To donate funds to the Parish Pantry to assist the the purchasing of supplies, please use the following account:

Parish Pantry
BSB: 032 062 Acc: 812 238



MARY, MOTHER OF OUR LORD Sunday 16 August 2026

8:00am **Said Eucharist**

10:00am **Choral Eucharist**

Setting: **Missa cum júbilo**
(Gregorian chant)

Motet: **Assumpta est Maria** (Ravanello)





Consort 8 Celebration

10th Anniversary Concert

Join us for a special evening as we celebrate ten wonderful years of music-making, friendship and artistic collaboration.

Featuring the music of

- Machaut • Binchois • Gabrieli • Henry VIII • Ferrabosco • Josquin des Prez • Vinders • Campion
- Isaac • Senfl • Blavet • Charpentier • Dowland • de Lalande •

SATURDAY 15 AUGUST 2026

6:00PM – 7:30PM

St Paul's Anglican Church – 205 Burwood Rd, Burwood

Tickets at the door \$45/\$40 – card or cash

<https://events.humanitix.com/celebration-10th-anniversary-concert>

The church is a 10-minute walk from Burwood station and there are regular buses along Burwood Rd. Parking is not available in the church grounds but is available on Burwood Rd (unlimited) and also at the Woodstock Community Centre (enter from Fitzroy St).

Walk 100 metres down Duff St to the church.

~ Please join us for a glass of bubbly and supper after the concert ~

Susan Christie recorder, viol **Susan Foulcher** recorder, viol **Jane Grimm** viol

Judith Huxtable recorder, baroque flute **Annabelle McIver** viol **Daniel Murphy** recorder, viol

Robert Small recorder **Catherine Upex** viol **Bernard Williams** lute, theorbo, recorder

Tim Chung countertenor **Brooke Shelley** soprano

www.consort8.org

consort.eight@gmail.com



MUSIC @ ST PAUL'S
Recital Series

LUNCHTIME RECITAL

Artist: D J HA *piano*

1:15pm – Tuesday 18 August 2026

Note donation at the door.

Supported by **ST PAUL'S**
MUSIC inc.

205-207 Burwood Road, Burwood NSW 2134

David Russell
Director of Music

Sheryl Southwood OAM
Recital Convenor

music@stpaulsburwood.org.au



RECTORY APPEAL

Help us restore our Rectory to its original glory.
Scan the QR code to make a one-off or recurring donation to our appeal.



- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
- We offer a wide range of options and competitive pricing.
- Pre-Arranging a service allows you to plan the details of a funeral in advance, you can also Pre-Pay at today's prices.

9747 4000

24 HOURS 7 DAYS
www.unityfunerals.com.au

143 Liverpool Rd Burwood (nearest cross street Angelo St.)

Offertory

Budget to end of June: \$116,700 – Receipts: \$101,161

Collection and other donations this week:

Offertory: \$4,276.70

Parish Pantry: \$135.00

TOTAL GIVING: \$4,411.70

Thank you for your generous donation.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 to this account are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Senior Assistant Priest
Honorary Assisting Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Edwin Taylor
Br Brian Luhr OGS OAM
Ms Natalie McDonald