



ST PAUL'S ANGLICAN CHURCH
Burwood

**TENTH SUNDAY
AFTER PENTECOST**

*Eighteenth Sunday
in Ordinary Time*

Sunday 2 August 2026

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Tenth Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

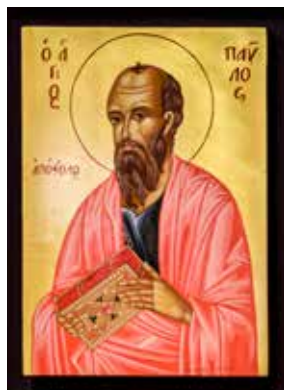
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

This booklet © 2026 St Paul's Anglican Church, Burwood. All rights reserved.

Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

All STAND as the bell is rung and the choir and clergy process to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

The Lord is near to all who call on him in truth; he fulfils the desire of all that fear him, hears their cry and saves them.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie

Kyrie eleison.

Lord, have mercy upon us.

Christe eleison.

Christ, have mercy upon us.

Kyrie eleison.

Lord, have mercy upon us.

Gloria

Glory be to God on high, and in earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory: O Lord God, heavenly King; God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father: That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art the most high ✠ in the glory of God the Father. Amen.

All remain standing as the priest says the collect of the day.

Collect

O God, giver of life and health, whose Son Jesus Christ has called us to hunger and thirst for justice: refresh us with your grace, that we may not be weary in well-doing, for the sake of him who meets all our needs, Jesus Christ our Saviour; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

All SIT for the readings and psalm.

First Reading: Genesis 32.22–31

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob’s hip was put out of joint as he wrestled with him. Then he said, ‘Let me go, for the day is breaking.’ But Jacob said, ‘I will not let you go, unless you bless me.’ So he said to him, ‘What is your name?’ And he said, ‘Jacob.’ Then the man said, ‘You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.’ Then Jacob asked him, ‘Please tell me your name.’ But he said, ‘Why is it that you ask my name?’ And there he blessed him. So Jacob called the place Peniel, saying, ‘For I have seen God face to face, and yet my life is preserved.’ The sun rose upon him as he passed Penuel, limping because of his hip.

For the word of the Lord.

Thanks be to God.

Psalm: 17.1–7, 16

Chant: Sir John Goss (1800-1880)

Sung by the choir.

- 1 Hear my just cause, O Lord, give heed to my cry:
listen to my prayer, that comes from no lying lips.
- 2 Let judgement for me come forth from your presence:
and let your eyes discern the right.
- 3 Though you search my heart, and visit me in the night time:
though you try me by fire, you will find no wickedness in me.
- 4 My mouth does not transgress, like the mouth of others:
for I have kept the word of your lips.
- 5 My steps have held firm in the way of your commands:
and my feet have not stumbled from your paths.
- 6 I call upon you, O God, for you will surely answer:
incline your ear to me, and hear my words.
- 7 Show me the wonders of your steadfast love,
O saviour of those who come to you for refuge:
who by your right hand deliver them from
those that rise up against them.
- 16 And I also shall see your face, because my cause is just:
when I awake and see you as you are, I shall be satisfied.

Second Reading: Romans 9.1–16

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit— I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

It is not as though the word of God had failed. For not all Israelites truly belong to Israel, and not all of Abraham’s children are his true descendants; but ‘It is through Isaac that descendants shall be named after you.’ This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as descendants. For this is what the promise said, ‘About this time I will return and Sarah shall have a son.’ Nor is that all; something similar happened to Rebecca when she had conceived children by one husband, our ancestor Isaac. Even before they had been born or had done anything good or bad (so that God’s purpose of election might continue, not by works but by his call) she was told, ‘The elder shall serve the younger.’ As it is written,

‘I have loved Jacob,
but I have hated Esau.’

What then are we to say? Is there injustice on God’s part? By no means! For he says to Moses,

‘I will have mercy on whom I have mercy,
and I will have compassion on whom I have compassion.’

So it depends not on human will or exertion, but on God who shows mercy.

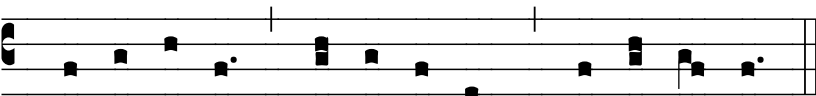
For the word of the Lord.

Thanks be to God.

All STAND with the celebrant for the gospel acclamation

Gospel Acclamation

The Alleluia is sung first by the choir alone and then repeated by the congregation.



Al-le- lu-ia, al- le- lu- ia, al- le- lu- ia.

*No one lives on bread alone,
but on every word that comes from the mouth of God.*

The Alleluia is repeated by all.

The Lord be with you.
And also with you.

✠ A reading from the Holy Gospel according to Matthew.
Glory to you, Lord Jesus Christ.

Gospel: Matthew 14.13–21

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Sermon

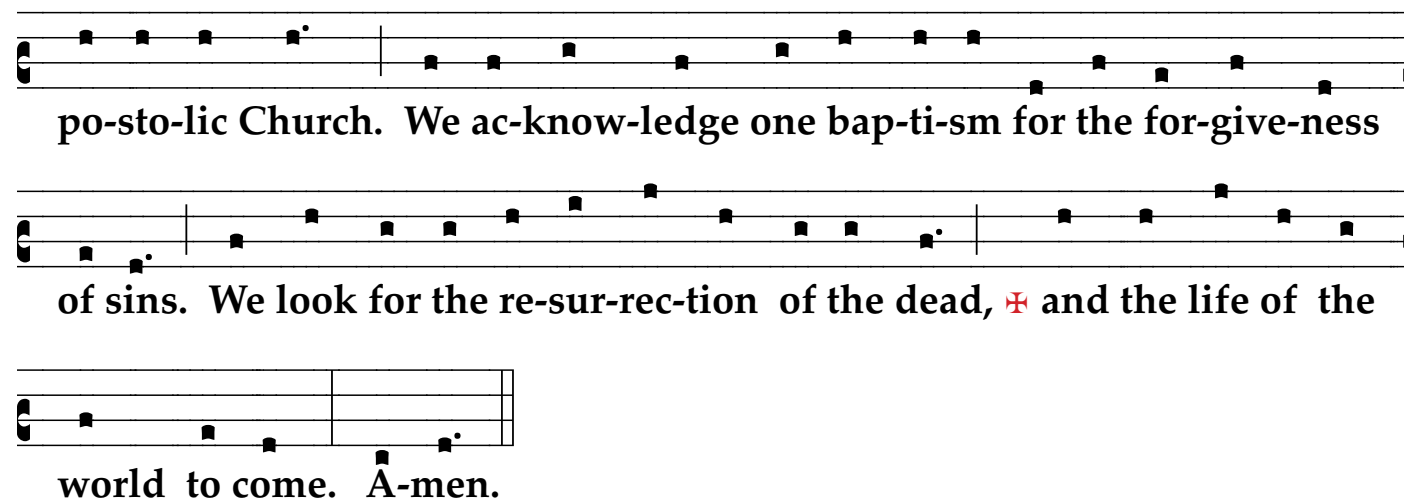
Fr Michael Deasey
Senior Assistant Priest

All STAND for the Creed.

Creed

We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav'n and
earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus
Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God
from God, Light from Light, true God from true God, be-got-ten not made,

of one be-ing with the Fa-ther, through him all things were made. For us
and for our sal-va-tion he came down from heaven, was in-car-nate of the
Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For
our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and
was bu-ried. On the third day he rose a-gain in ac-cor-dance with the
Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of
the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead
and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who
with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-
ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-



All KNEEL for the prayers.

Prayers of the Faithful.

The following response is be used:

Lord Jesus, in your mercy:
Hear our prayer.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

All STAND for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be given in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.

There is also a donation point at the West Door where you can tap your card.



Offertory Hymn

HYFRYDOL 87 87 D

Melody by Richard Huw Pritchard (1811-87)



- | | |
|---|--|
| <p>1 Alleluya, sing to Jesus,
His the sceptre, his the throne;
Alleluya, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus, out of every nation,
Hath redeemed us by his blood.</p> | <p>3 Alleluya, Bread of Angels,
Thou on earth our food, our stay;
Alleluya, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.</p> |
| <p>2 Alleluya, not as orphans
Are we left in sorrow now;
Alleluya, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received
him
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'?</p> | <p>4 Alleluya, King eternal,
Thee the Lord of lords we own;
Alleluya, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.</p> |

W. Chatterton Dix (1837-98)

The Preparation

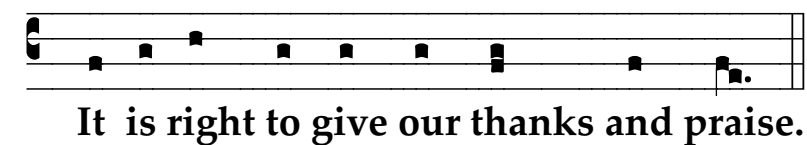
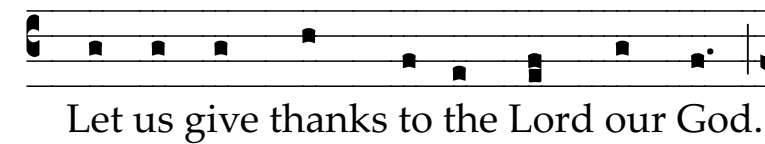
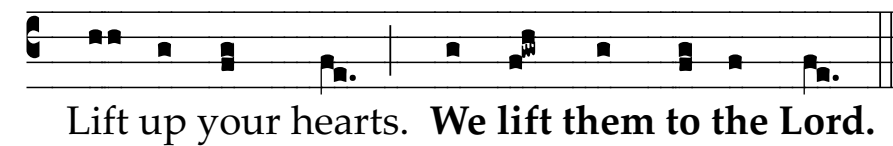
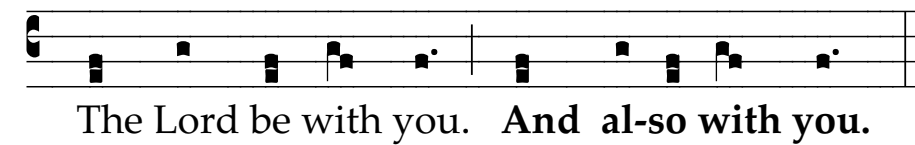
Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving



The priest continues with the Prayer of Thanksgiving.

All KNEEL as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Holy, holy, holy,
Lord God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

✠ Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✠ Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord’s Prayer

The priest says or intones:

As our Saviour Christ has taught us, we are confident to pray:



Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom
come, your will be done on earth as in hea-ven. Give us to-day our
dai-ly bread for-give us our sins as we for-give those who sin a-
gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil
For the king-dom, the po-wer and the glo-ry are yours, now and for
e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word
and I shall be healed.

Communion

Communion is distributed along the length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

God be in my head

John Rutter (b.1945)

God be in my head and in my understanding.
God be in mine eyes and in my looking.
God be in my mouth and in my speaking.
God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

KINGSFOLD DCM

Adapted from an English folk song by R. V. W. (1872-1958)



- 1 I heard the voice of Jesus say,
‘Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast:’
I came to Jesus as I was,
Weary, and worn, and sad;
I found in him a resting-place,
And he has made me glad.
- 2 I heard the voice of Jesus say,
‘Behold, I freely give
The living water, thirsty one;
Stoop down, and drink, and live:’
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

3 I heard the voice of Jesus say,
 'I am this dark world's Light;
 Look unto me, thy morn shall rise,
 And all thy day be bright.'
 I looked to Jesus, and I found
 In him my Star, my Sun;
 And in that light of life I'll walk
 Till travelling days are done.

Horatius Bonar (1808-89)

All STAND for the post-communion prayer.

Post-Communion Prayer

The priest says the following seasonal prayer:

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Remain standing for the final hymn.

Final Hymn

CWM RHONDDA 87 87 47

John Hughes (1873-1932)



1 Guide me, O thou great Redeemer,
 Pilgrim through this barren land;
 I am weak, but thou art mighty,
 Hold me with thy powerful hand:
 Bread of heaven, bread of heaven,
 Feed me till I want no more;
 Feed me till I want no more.

2 Open now the crystal fountain
 Whence the healing stream doth flow;
 Let the fire and cloudy pillar
 Lead me all my journey through:
 Strong deliverer, strong deliverer,
 Be thou still my strength and shield;
 Be thou still my strength and shield.

3 When I tread the verge of Jordan,
 Bid my anxious fears subside;
 Death of death, and hell's Destruction
 Land me safe on Canaan's side:
 Songs of praises; songs of praises
 I will ever give to thee;
 I will ever give to thee.

Welsh, William Williams (1717-91)
 Tr. Peter Williams (1727-96) and others

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ **In the name of Christ. Amen.**

Postlude

Sortie from Seven Sketches

Percy Whitlock (1903-1946)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

TODAY'S MUSIC DETAILS:

Setting: Communion Service in F (Harold Darke, 1888-1976)
Motet: God be in my head (John Rutter, b.1945)

* * * * *

UPCOMING CHORAL SERVICES:

Sunday 9 August – Eleventh Sunday after Pentecost [19]

10:00am Choral Eucharist
Missa Sancta Maria Magdalena (Healey Willan, 1880-1968)
The Rosy Sequence (Sarum Gradual, 16th century)

Sunday 16 August – Mary Mother of our Lord

10:00am Choral Eucharist & Procession
Missa cum júbilo (Gregorian chant)
Assumpta est Maria (Oreste Ravanello, 1871-1938)

Sunday 23 August – Thirteenth Sunday after Pentecost [21]

10:00am Choral Eucharist
Service in the Phrygian Mode (Charles Wood, 1866-1926)
O living bread (Percy Whitlock, 1903-1946)

Sunday 30 August – Fourteenth Sunday after Pentecost [22]

10:00am Choral Eucharist
Missa aeterna Christi munera (G.P. da Palestrina, c.1525-1594)
Verily, verily (Thomas Tallis, c.1505-1585)

Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of the Province of Uganda.

In our Parish cycle of prayer we pray for our Rector, Fr James; our assistant priest, Fr Michael and Honorary Assisting Priest, Mark; our Lay Minister, Rosemary and our Lay Assistant, Natalie.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Vanessa Brandy, Tiffany Cheng, Elaine Gow, Meg Harley, Karen, Kate, Lewis, Andrew McCulloch, Angie McIntyre, Pat Phillips, David Priest, Ryan, Sam, Sharon Sandstrom, Elizabeth Scott, Dawn Sheppard, Ajun and Paul Sibun, Jill Sharwood, Steve, Barbara Stone, Lingling Wang, Bill Whittle, Bob Woods, Barry Brandy, Belinda, Leonie Cable, Dale Berry, John Burns, Debbie, Susanna and Richard Gore, Merle Gorman, Malcolm Green, Jean Greenwood, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Stephen Laurence, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Pam Priest, Peter Sorensen, Sylvia, Anne Wardle, others known to us and those who have no one to pray for them.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, particularly Ralph Lane and Lorraine Dobbie, and those whose year's mind occurs at this time:

Frank Ireland, Arden (Richard) Riley, George Edward Ellis, Cave Patricia Moon, Gladys Abbott, Ruth Anderson, Jean Spence, Ellayne Hillier, Noel Rey Vivian Poon, Charles Chambers, Barry Debus, Phyllis Dewar Hendry, Linda Eckstein, Joyce Lee, Shirley Jean Benn.

✠ May they rest in peace and rise with Christ in glory.



For over 150 years music has played a central role in the life of St Paul's

To preserve this important tradition for future generations, **St Paul's Music Inc.** has been established to further support the musical life of the parish including recitals and scholarships.

Donations can be made directly into the **St Paul's Music Inc Gift Fund**
 BSB: 032-062 | Acc: 788557

ALL DONATIONS OVER \$2 ARE
 TAX-DEDUCTIBLE

**Supporting
 the music
 at St Paul's
 Burwood**

ST PAUL'S MUSIC INCORPORATED ABN 76 137 487 994
 For more information contact: publicofficer@stpaulsburwood.org.au

PRAYER FOR A PARISH DURING VACANCY

Heavenly Father, we hold before you all who live and work in our Parish of Burwood, and all who gather to worship you at St Paul's.

*Lord Jesus, we know you have plans for our parish
 and we know that those plans are good.*

Wise and Holy Spirit, guide those who are seeking the right priest to be our next Rector, and those who are seeking the right next step in their ministry.

*Together, may we all discern your way for the future
 and be further equipped to grow your kingdom in this place.*

Amen.

Parish Notices

Monthly Parish Lunch

The next monthly parish lunch on the second Sunday of the month will take place on **Sunday 9 August** at 12:30pm at Club Burwood. Please speak with Phillip Seale for more details and to confirm your attendance.

Friday Services

Our Friday services are currently on the **last** Friday of the month: 5.40pm Evening Prayer & 6.00pm Holy Communion. The next Friday services will be held on **Friday 28 August**.

Parish Pantry

Thank you to all who have been contributing to the recent appeal for specific non-perishable pantry items. We are currently experiencing a higher than average demand for assistance and we try to accommodate this as best we can. The following items are always gratefully received:

- White Rice • Tinned Tuna • Rolled Oats • Tinned Tomatoes
- Tinned Spam/Meat • Biscuits • Long Life Milk

Nomination Process

Please pray for our Parish Nominators: Carolyn Blanden, Jane Carrick, Elizabeth Griffiths, Brian Luhr and Neil McEwan as they continue their meetings with the Diocesan Nominators to progress the process of selecting a new Rector for St Paul's.

Upcoming Fundraising Events to raise money for the Rectory

- High Tea in the Rectory on **Saturday 12 September** at 2pm. See Pam Brock.
- Kitchen Kapers (Trivia Night) on **Saturday 24 October** at 5pm. See Margaret Whittaker.



Donations of non-perishable food (e.g. long-life milk and rice) are always welcome and can be left at the Parish Office or brought to the Pantry on Tuesday and Thursday mornings.

Please speak with Rosemary or a Pantry volunteer if you have perishable items to donate.

To donate funds to the Parish Pantry to assist the the purchasing of supplies, please use the following account:

Parish Pantry
BSB: 032 062 Acc: 812 238



MARY, MOTHER OF OUR LORD Sunday 16 August 2026

8:00am **Said Eucharist**

10:00am **Choral Eucharist**

Setting: **Missa cum júbilo**
(Gregorian chant)

Motet: **Assumpta est Maria** (Ravanello)





Consort 8 Celebration

10th Anniversary Concert

Join us for a special evening as we celebrate ten wonderful years of music-making, friendship and artistic collaboration.

Featuring the music of

- Machaut • Binchois • Gabrieli • Henry VIII • Ferrabosco • Josquin des Prez • Vinders • Campion
- Isaac • Senfl • Blavet • Charpentier • Dowland • de Lalande •

SATURDAY 15 AUGUST 2026

6:00PM – 7:30PM

St Paul's Anglican Church – 205 Burwood Rd, Burwood

Tickets at the door \$45/\$40 – card or cash

<https://events.humanitix.com/celebration-10th-anniversary-concert>

The church is a 10-minute walk from Burwood station and there are regular buses along Burwood Rd. Parking is not available in the church grounds but is available on Burwood Rd (unlimited) and also at the Woodstock Community Centre (enter from Fitzroy St).

Walk 100 metres down Duff St to the church.

~ Please join us for a glass of bubbly and supper after the concert ~

Susan Christie recorder, viol **Susan Foulcher** recorder, viol **Jane Grimm** viol

Judith Huxtable recorder, baroque flute **Annabelle McIver** viol **Daniel Murphy** recorder, viol

Robert Small recorder **Catherine Upex** viol **Bernard Williams** lute, theorbo, recorder

Tim Chung countertenor **Brooke Shelley** soprano

www.consort8.org

consort.eight@gmail.com



MUSIC @ ST PAUL'S
Recital Series

LUNCHTIME RECITAL

Artist: D J HA *piano*

1:15pm – Tuesday 18 August 2026

Note donation at the door.

Supported by **ST PAUL'S**
MUSIC inc.

205-207 Burwood Road, Burwood NSW 2134

David Russell
Director of Music

Sheryl Southwood OAM
Recital Convenor

music@stpaulsburwood.org.au



RECTORY APPEAL

Help us restore our Rectory to its original glory.
Scan the QR code to make a one-off or recurring donation to our appeal.



- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
- We offer a wide range of options and competitive pricing.
- Pre-Arranging a service allows you to plan the details of a funeral in advance, you can also Pre-Pay at today's prices.

9747 4000

24 HOURS 7 DAYS
www.unityfunerals.com.au

143 Liverpool Rd Burwood (nearest cross street Angelo St.)

Offertory

Budget to end of June: \$116,700 – Receipts: \$101,161

Collection and other donations this week:

Offertory: \$12,894.37

Parish Pantry: \$215.00

TOTAL GIVING: \$13,109.37

Thank you for your generous donation.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 to this account are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Senior Assistant Priest
Honorary Assisting Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Edwin Taylor
Br Brian Luhr OGS OAM
Ms Natalie McDonald