



ST PAUL'S ANGLICAN CHURCH
Burwood

**NINTH SUNDAY
AFTER PENTECOST**

*Seventeenth Sunday
in Ordinary Time*

Sunday 26 July 2026

8:00AM SAID EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Ninth Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

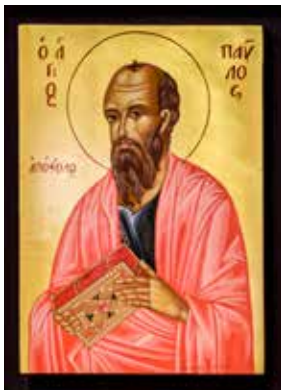
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

All STAND as the bell is rung and the sanctuary party processes to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Jesus Christ our Lord.

Let us pray:

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Gloria in excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

All remain standing as the priest says the collect of the day.

Collect

O God, the fount of wisdom, you have revealed to us in Christ the hidden treasure and the pearl of great price: grant us your Spirit's gift of discernment, that, in the midst of the things of this world, we may learn to value the priceless worth of your kingdom, and be ready to renounce all else for the sake of the precious gift you offer. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

All SIT for the readings and psalm.

First Reading: Genesis 29.15–28

Then Laban said to Jacob, ‘Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?’ Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, ‘I will serve you seven years for your younger daughter Rachel.’ Laban said, ‘It is better that I give her to you than that I should give her to any other man; stay with me.’ So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, ‘Give me my wife that I may go in to her, for my time is completed.’ So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, ‘What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?’ Laban said, ‘This is not done in our country — giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me for another seven years.’ Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

For the word of the Lord.

Thanks be to God.

Psalm: 105.1–11

*The verses are said alternately between the reader and the congregation.
Please observe a short break at the colon in the middle of each verse.*

- 1 O give thanks to the Lord and call upon his name: *(pause)*
tell among the peoples what things he has done.
- 2 **Sing to him, O sing praises: *(pause)*
and be telling of all his marvellous works.**
- 3 Exult in his holy name: *(pause)*
and let those that seek the Lord be joyful in heart.
- 4 **Seek the Lord and his strength: *(pause)*
O seek his face continually.**
- 5 Call to mind what wonders he has done: *(pause)*
his marvellous acts, and the judgements of his mouth,
- 6 **O seed of Abraham his servant: *(pause)*
O children of Jacob his chosen one.**
- 7 For he is the Lord our God: *(pause)*
and his judgements are in all the earth.

- 8 **He has remembered his covenant for ever: *(pause)*
the word that he ordained for a thousand generations,**
- 9 The covenant that he made with Abraham: *(pause)*
the oath that he swore to Isaac,
- 10 **And confirmed it to Jacob as a statute: *(pause)*
to Israel as an everlasting covenant,**
- 11 Saying ‘I will give you the land of Canaan: *(pause)*
to be the portion of your inheritance’,

Second Reading: Romans 8.26–39

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God’s elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

‘For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.’

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

For the word of the Lord.

Thanks be to God.

All STAND for the gradual hymn.

Gradual Hymn

ALL FOR JESUS 87 87

John Stainer (1840-1901)



- | | | | |
|---|---|--|--|
| 1 | All for Jesus! all for Jesus!
This our song shall ever be;
For we have no hope nor Saviour
If we have not hope in thee. | 3 | All for Jesus! at thine altar
Thou dost give us sweet content;
There, dear Saviour, we receive thee
In thy holy sacrament. |
| 2 | All for Jesus! thou wilt give us
Strength to serve thee hour by hour:
None can move us from thy
presence
While we trust thy love and power. | 4 | All for Jesus! thou hast loved us,
All for Jesus! thou has died,
All for Jesus! thou art with us,
All for Jesus, glorified! |
| 5 | | All for Jesus! All for Jesus!
This the Church's song shall be,
Till at last the flock is gathered
One in love, and one in thee. | |

W.J. Sparrow-Simpson (1859-1952)

Remain standing for the gospel.

Gospel Acclamation:

Alleluia, Alleluia.

Alleluia, Alleluia.

*Blessed are you Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.*

Alleluia.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

Gospel: Matthew 13.44–58

‘The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

‘Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

‘Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

‘Have you understood all this?’ They answered, ‘Yes.’ And he said to them, ‘Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.’ When Jesus had finished these parables, he left that place.

He came to his home town and began to teach the people in their synagogue, so that they were astounded and said, ‘Where did this man get this wisdom and these deeds of power? Is not this the carpenter’s son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? And are not all his sisters with us? Where then did this man get all this?’ And they took offence at him. But Jesus said to them, ‘Prophets are not without honour except in their own country and in their own house.’ And he did not do many deeds of power there, because of their unbelief.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Sermon

Ms Rosemary King

Lay Minister

All STAND for the Creed.

Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

All KNEEL for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

All STAND for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be given in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

SLANE 10 11 11 11

Traditional Irish Melody
Harmony by Erik Routley (1917-82)



- 1 Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art,
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.
- 2 Be thou my wisdom, be thou my true word,
Be thou ever with me, and I with thee, Lord,
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.

- 3 Be thou my breastplate, my sword for the fight,
Be thou my whole armour, be thou my true might,
Be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.
- 4 Riches I heed not, nor man's empty praise,
Be thou my inheritance now and always,
Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.
- 5 High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

Irish c. 8th century
Tr. Mary Byrne (1880-1931)
Versified by Eleanor Hull (1860-1935)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord;
Hosanna in the highest.

All KNEEL. The priest then continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours now and forever,
Amen.**

The breaking of the bread

The priest breaks the bread and says the following:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

At the end of the distribution of communion, all STAND for the post-communion prayer.

Post-Communion Prayer

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

Remain standing to sing the final hymn.

Final Hymn

ST PETER CM

Alexander Reinagle (1799-1877)



- 1
- How sweet the name of Jesus sounds
In a believer's ear!
It soothes his sorrows, heals his wounds,
And drives away his fear.
- 2
- It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary rest.
- 3
- Dear name! the rock on which I build,
My shield and hiding-place,
My never-failing treasury filled
With boundless stores of grace.
- 4
- Jesus! my Shepherd, Brother, Friend,
My Prophet, Priest, and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring.
- 5
- Weak is the effort of my heart,
And cold my warmest thought;
But when I see thee as thou art,
I'll praise thee as I ought.

6

Till then I would thy love proclaim
With every fleeting breath;
And may the music of thy name
Refresh my soul in death.

John Newton (1725-1807)

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Dismissal

Go in peace to love and serve the Lord.
✠ In the name of Christ. Amen.

Postlude

Canzona BWV 588

J.S. Bach (1685-1750)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

Donations of non-perishable food (e.g. long-life milk and rice) are always welcome and can be left at the Parish Office or brought to the Pantry on Tuesday and Thursday mornings.

Please speak with Rosemary or a Pantry volunteer if you have perishable items to donate.

To donate funds to the Parish Pantry to assist the the purchasing of supplies, please use the following account:

Parish Pantry
BSB: 032 062 Acc: 812 238

Parish Notices

Friday Services

Our Friday services are currently on the **last** Friday of the month: 5.40pm Evening Prayer & 6.00pm Holy Communion. The next Friday services will be held this week on **Friday 31 July**.

Parish Pantry

Thank you to all who have been contributing to the recent appeal for specific non-perishable pantry items. We are currently experiencing a higher than average demand for assistance and we try to accommodate this as best we can. The following items are always gratefully received:

- White Rice • Tinned Tuna • Rolled Oats • Tinned Tomatoes
- Tinned Spam/Meat • Biscuits • Long Life Milk

Monthly Parish Lunch

The next monthly parish lunch on the second Sunday of the month will take place on **Sunday 9 August** at 12:30pm at Club Burwood. Please speak with Phillip Seale for more details and to confirm your attendance.

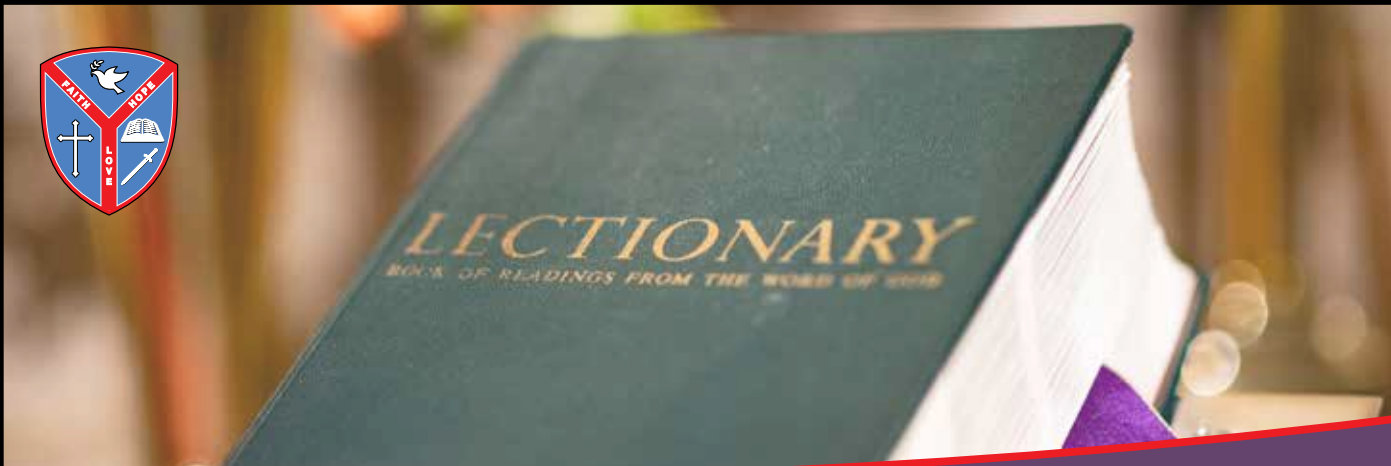
Nomination Process

Please pray for our Parish Nominators: Carolyn Blanden, Jane Carrick, Elizabeth Griffiths, Brian Luhr and Neil McEwan as they continue their meetings with the Diocesan Nominators to progress the process of selecting a new Rector for St Paul's.

Movement for the Ordination of Women Conference – Save the date

The Movement for the Ordination of Women (MOW) in the Anglican Church of Australia will host its 2026 conference from **12–14 November** at the Australian Centre for Christianity and Culture in Canberra. Registrations are now open.

For more information contact Phillip Seale or visit <https://mowatch.com.au/>



EVENING PRAYER & HOLY COMMUNION on FRIDAYS

The office of Evening Prayer is offered on the last Friday of the month at 5:40pm and is followed by Holy Communion at 6:00pm

Please enter through the Belltower porch.

For more information please contact the Parish Office: 9747 4327 or info@stpaulsburwood.org.au

Parish Prayer List

In the Anglican cycle of prayer we pray for the Anglican Church of Tanzania

In our Parish cycle of prayer we pray for students, teachers and schools in our parish; for theological colleges and their students and for all places of learning.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Vanessa Brandy, Tiffany Cheng, Elaine Gow, Meg Harley, Karen, Kate, Ralph Lane, Lewis, Andrew McCulloch, Angie McIntyre, Pat Phillips, David Priest, Ryan, Sam, Sharon Sandstrom, Elizabeth Scott, Dawn Sheppard, Ajun and Paul Sibun, Jill Sharwood, Steve, Barbara Stone, Lingling Wang, Bill Whittle, Bob Woods, Barry Brandy, Belinda, Leonie Cable, Dale Berry, John Burns, Debbie, Susanna and Richard Gore, Merle Gorman, Malcolm Green, Jean Greenwood, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Stephen Laurence, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Pam Priest, Ryan, Peter Sorensen, Sylvia, Anne Wardle, others known to us and those who have no one to pray for them.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, particularly Ian Armstrong, Peter James, and those whose year's mind occurs at this time:

Michaela Mitrovic-Tuckey, Minnie Starkey, Charles Ecob, Leslie Bullock, Frank James Coe, Lorna Evans, Stanley Conchar, Brendan Mooney, Shirley Pozzi, Francis Hewit Taylor, Marjorie White, Enid Grace Kell, Gordon Henry Gregory.

✠ May they rest in peace and rise with Christ in glory.

PRAYER FOR A PARISH DURING VACANCY

Heavenly Father, we hold before you all who live and work in our Parish of Burwood, and all who gather to worship you at St Paul's.

Lord Jesus, we know you have plans for our parish and we know that those plans are good.

Wise and Holy Spirit, guide those who are seeking the right priest to be our next Rector, and those who are seeking the right next step in their ministry.

Together, may we all discern your way for the future and be further equipped to grow your kingdom in this place.

Amen.



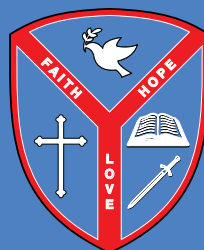
MARY, MOTHER OF OUR LORD Sunday 16 August 2026

8:00am **Said Eucharist**

10:00am **Choral Eucharist**

Setting: **Missa cum júbilo**
(Gregorian chant)

Motet: **Assumpta est Maria** (Ravanello)



Consort 8 Celebration

10th Anniversary Concert

Join us for a special evening as we celebrate ten wonderful years of music-making, friendship and artistic collaboration.

Featuring the music of

- Machaut • Binchois • Gabrieli • Henry VIII • Ferrabosco • Josquin des Prez • Vinders • Campion • Isaac • Senfl • Blavet • Charpentier • Dowland • de Lalande •

SATURDAY 15 AUGUST 2026

6:00PM – 7:30PM

St Paul's Anglican Church – 205 Burwood Rd, Burwood

Tickets at the door \$45/\$40 – card or cash

<https://events.humanitix.com/celebration-10th-anniversary-concert>

The church is a 10-minute walk from Burwood station and there are regular buses along Burwood Rd. Parking is not available in the church grounds but is available on Burwood Rd (unlimited) and also at the Woodstock Community Centre (enter from Fitzroy St).

Walk 100 metres down Duff St to the church.

~ Please join us for a glass of bubbly and supper after the concert ~

Susan Christie recorder, viol **Susan Foulcher** recorder, viol **Jane Grimm** viol

Judith Huxtable recorder, baroque flute **Annabelle McIver** viol **Daniel Murphy** recorder, viol

Robert Small recorder **Catherine Upex** viol **Bernard Williams** lute, theorbo, recorder

Tim Chung countertenor **Brooke Shelley** soprano

www.consort8.org

consort.eight@gmail.com



RECTORY APPEAL

Help us restore our Rectory to its original glory.
Scan the QR code to make a one-off or recurring donation to our appeal.



- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
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- Pre-Arranging a service allows you to plan the details of a funeral in advance, you can also Pre-Pay at today's prices.

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www.unityfunerals.com.au

143 Liverpool Rd Burwood (nearest cross street Angelo St.)

Offertory

Budget to end of June: \$116,700 – Receipts: \$101,161

Collection and other donations this week:

Offertory: \$9,043.70

Parish Pantry: \$205

TOTAL GIVING: \$9,243.70

Thank you for your generous donation.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 to this account are tax-deductible

Donations & Bequests

"I bequeath the sum of \$___ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Senior Assistant Priest
Honorary Assisting Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Edwin Taylor
Br Brian Luhr OGS OAM
Ms Natalie McDonald