



ST PAUL'S ANGLICAN CHURCH
Burwood

**SEVENTH SUNDAY
AFTER PENTECOST**

Fifteenth Sunday in Ordinary Time

Sunday 12 July 2026

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Seventh Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

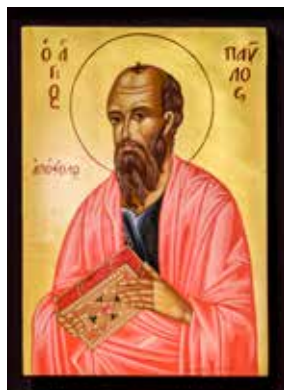
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

All STAND as the bell is rung and the choir and clergy process to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

The words you have spoken are spirit and life, O Lord; you have the words of eternal life.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie

Kyrie eleison. *Lord, have mercy upon us.*

Christe eleison. *Christ, have mercy upon us.*

Kyrie eleison. *Lord, have mercy upon us.*

Gloria

Glory be to God on high, and in earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory: O Lord God, heavenly King; God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father: That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art the most high ✠ in the glory of God the Father. Amen.

All remain standing as the priest says the collect of the day.

Collect

Bountiful God, we thank you for planting in us the seed of your word: by your Holy Spirit, help us to receive it with joy, and to live according to it, that we may grow in faith and hope and love, through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

All SIT for the readings and psalm.

First Reading: Genesis 25.19–34

These are the descendants of Isaac, Abraham’s son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, ‘If it is to be this way, why do I live?’ So she went to inquire of the Lord. And the Lord said to her,

‘Two nations are in your womb,
and two peoples born of you shall be divided;
one shall be stronger than the other,
the elder shall serve the younger.’

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau’s heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, ‘Let me eat some of that red stuff, for I am famished!’ (Therefore he was called Edom.) Jacob said, ‘First sell me your birthright.’ Esau said, ‘I am about to die; of what use is a birthright to me?’ Jacob said, ‘Swear to me first.’ So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

For the word of the Lord.
Thanks be to God.

Psalm: 119.105–112

Chant: George Mursell Garrett (1834-1897)

Sung by the choir.

- 105 Your word is a lantern to my feet:
and a light to my path.
- 106 I have vowed and sworn an oath:
to keep your righteous judgements.
- 107 I have been afflicted beyond measure:
Lord, give me life according to your word.
- 108 Accept, O Lord, the freewill offerings of my mouth:
and teach me your judgements.
- 109 I take my life in my hands continually:
yet I do not forget your law.
- 110 The wicked have laid a snare for me:
but I have not strayed from your precepts.

- 111 Your commands are my inheritance for ever:
they are the joy of my heart.
- 112 I have set my heart to fulfil your statutes:
always, even to the end.

Second Reading: Romans 8.1–11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law – indeed it cannot, and those who are in the flesh cannot please God.

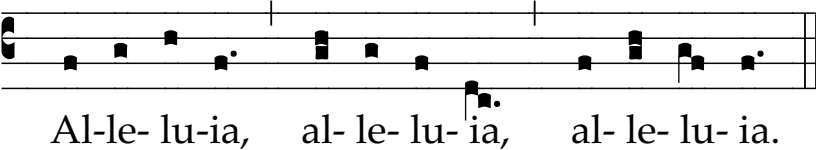
But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

For the word of the Lord.
Thanks be to God.

All STAND with the celebrant for the gospel acclamation

Gospel Acclamation

The Alleluia is sung first by the choir alone and then repeated by the congregation.



*The seed is the Word of God, Christ is the sower;
all who come to him will live forever.*

The Alleluia is repeated by all.

The Lord be with you.
And also with you.

✠ A reading from the Holy Gospel according to Matthew.
Glory to you, Lord Jesus Christ.

Gospel: Matthew 13.1–9,18–23

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!'

'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Sermon

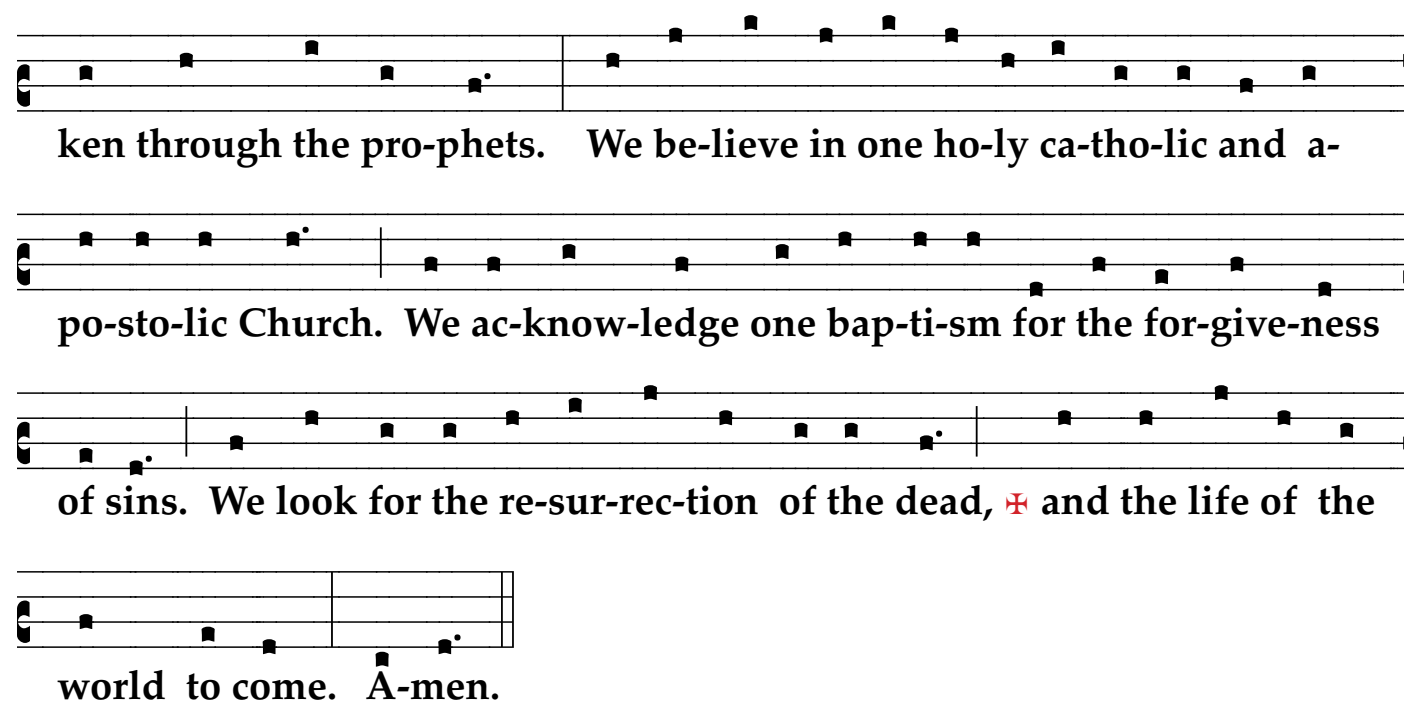
Ms Natalie McDonald
Lay Assistant

All STAND for the Creed.

Creed

We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav'n and
earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus
Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God

from God, Light from Light, true God from true God, be-got-ten not made,
of one be-ing with the Fa-ther, through him all things were made. For us
and for our sal-va-tion he came down from heaven, was in-car-nate of the
Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For
our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and
was bu-ried. On the third day he rose a-gain in ac-cor-dance with the
Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of
the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead
and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who
with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-



ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-
po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness
of sins. We look for the re-sur-rec-tion of the dead, ✠ and the life of the
world to come. A-men.

All KNEEL for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

All STAND for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be given in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

SHIPSTON 87 87

Warwickshire Ballad
Harmony by R.V.W.



- | | | | |
|---|---|---|---|
| 1 | Firmly I believe and truly
God is Three, and God is One;
And I next acknowledge duly
Manhood taken by the Son. | 2 | And I trust and hope most fully
In that Manhood crucified;
And each thought and deed unruly
Do to death, as he has died. |
|---|---|---|---|

3 Simply to his grace and wholly Light and life and strength belong, And I love supremely, solely, Him the holy, him the strong.	4 And I hold in veneration, For the love of him alone, Holy Church as his creation, And her teachings as his own.
5 Adoration ay be given, With and through the angelic host, To the God of earth and heaven, Father, Son and Holy Ghost. Amen.	

John Henry Cardinal Newman (1801-90)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

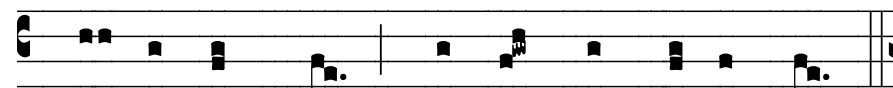
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving



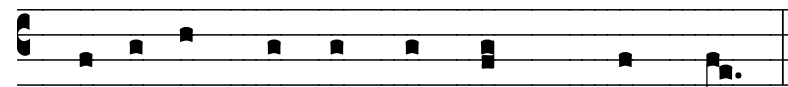
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

All KNEEL as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Holy, holy, holy,
Lord God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

✠ Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

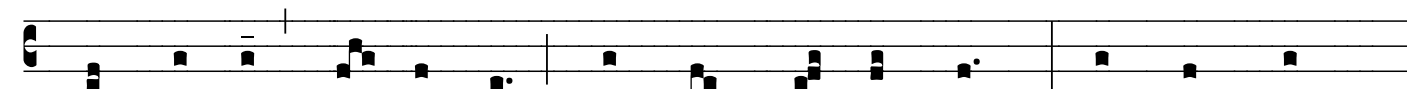
✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

The priest says or intones:

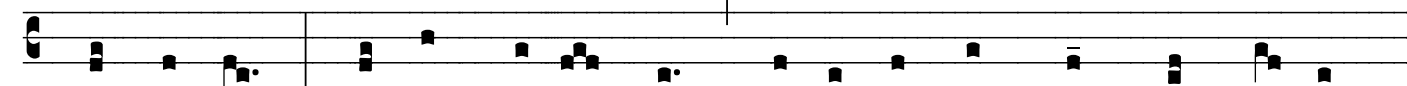
As our Saviour Christ has taught us, we are confident to pray:



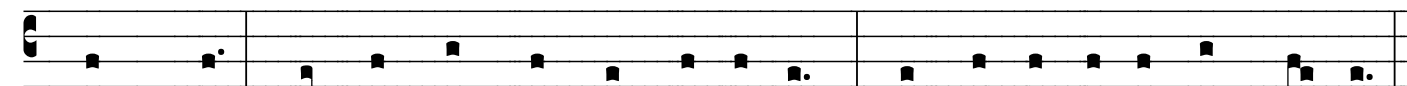
Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom



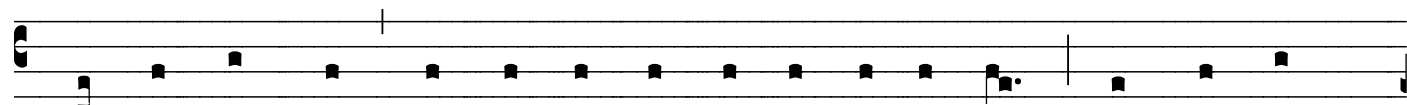
come, your will be done on earth as in hea-ven. Give us to-day our



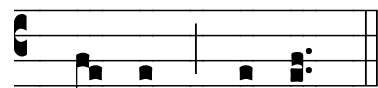
dai-ly bread for-give us our sins as we for-give those who sin a-



gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil



For the king-dom, the po-wer and the glo-ry are yours, now and for



e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

Ave verum corpus

William Byrd (c. 1543-1623)

Ave verum Corpus, natum de Maria Virgine:

Vere passum, immolatum in cruce pro homine.

Cujus latus perforatum, vero fluxit sanguine:

O dulcis, O pie, O Jesu Fili Mariae, miserere mei. Amen.

Hail, true Body, born of the Virgin Mary,

who truly suffered upon the cross for mankind:

from whose pierced side there came forth water and blood;

O sweet, O pure, O Jesu, Son of Mary, have mercy upon me. Amen.

Attr. Pope Innocent VI (d. 1362)

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

RIEVAULX LM

J.B. Dykes (1823-76)



- 1 Father of heaven, whose love profound
A ransom for our souls hath found,
Before thy throne we sinners bend:
To us thy pardoning love extend.
- 2 Almighty Son, incarnate Word,
Our Prophet, Priest, Redeemer, Lord,
Before thy throne we sinners bend:
To us thy saving grace extend.
- 3 Eternal Spirit, by whose breath
The soul is raised from sin and death,
Before thy throne we sinners bend:
To us thy quickening power extend.
- 4 Thrice Holy! Father, Spirit, Son,
Mysterious Godhead, Three in One,
Before thy throne we sinners bend:
Grace, pardon, life to us extend. Amen.

Edward Cooper (1770-1833)

All STAND for the post-communion prayer.

Post-Communion Prayer

The priest says the following seasonal prayer:

Father of all we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us in this hope that we have grasped; so we and all you children shall be free, and the whole earth live to praise your name.

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Remain standing for the final hymn.

Final Hymn

BLAENWERN 87 87 D

William Rowlands (1860-1937)



- 1 Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.
- 2 Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.
- 3 Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

Charles Wesley (1707-88)

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ In the name of Christ. Amen.

Postlude

Allegretto

Herbert Sumsion (1899-1995)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

TODAY'S MUSIC DETAILS:

- Setting: Communion Service in F (Herbert Sumsion, 1899-1995)
- Motet: Ave verum corpus (William Byrd, c.1539-1953)
- 5:00pm TONIGHT – Choral Evensong – Octave of Dedication
- Hear the voice and prayer (Thomas Tallis, c.1505-1585)
- Collegium Regale (Herbert Howells, 1852-1924)
- O how amiable (Ralph Vaughan Williams, 1872-1958)
- Te (Herbert Howells, 1852-1924)
- Responses (Herbert Sumsion, 1899-1995)

* * * * *

UPCOMING CHORAL SERVICES:

- Sunday 19 July – Eighth Sunday after Pentecost [16]
- 10:00am Choral Eucharist
- Missa Brevis No. 2 (Healey Willan, 1880-1968)
- O sacrum convivium (Lodovico da Viadana, c.1560-1627)
- Sunday 26 July – Ninth Sunday after Pentecost [17]
- 10:00am Choral Eucharist
- Collegium Regale (Herbert Howells, 1852-1924)
- O salutaris hostia (Edward Elgar, 1857-1934)
- Sunday 2 August – Tenth Sunday after Pentecost [18]
- 10:00am Choral Eucharist
- Communion Service in F (Harold Darke, 1888-1976)
- God be in my head (John Rutter, b.1945)

Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of the Province of the Episcopal Church of South Sudan

In our Parish cycle of prayer we pray for all volunteers within our parish.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Vanessa Brandy, Tiffany Cheng, Elaine Gow, Meg Harley, Karen, Kate, Ralph Lane, Lewis, Andrew McCulloch, Angie McIntyre, Pat Phillips, David Priest, Sam, Sharon Sandstrom, Elizabeth Scott, Dawn Sheppard, Ajun and Paul Sibun, Jill Sharwood, Steve, Barbara Stone, Lingling Wang, Bill Whittle, Bob Woods, Barry Brandy, Belinda, Leonie Cable, Dale Berry, John Burns, Debbie, Susanna and Richard Gore, Merle Gorman, Malcolm Green, Jean Greenwood, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Stephen Laurence, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Pam Priest, Ryan, Peter Sorensen, Sylvia, Anne Wardle, others known to us and those who have no one to pray for them.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, particularly Diane Manchester, and those whose year's mind occurs at this time:

James (Jim) Frederick Foster, James Vincent McNeill, Norma Melrose, Deanna Maryse Young, Phyllis (Gaye) Rand, Margaret Elizabeth Hull, Beverly Frances Collins, David John Richardson, Lilly May Clifford, Dorothy Noall, Souad Mawad, Timothy Herbert Gardner.

✠ May they rest in peace and rise with Christ in glory.

PRAYER FOR A PARISH DURING VACANCY

Heavenly Father, we hold before you all who live and work in our Parish of Burwood, and all who gather to worship you at St Paul's.

Lord Jesus, we know you have plans for our parish and we know that those plans are good.

Wise and Holy Spirit, guide those who are seeking the right priest to be our next Rector, and those who are seeking the right next step in their ministry.

Together, may we all discern your way for the future and be further equipped to grow your kingdom in this place.

Amen.

Parish Notices

Monthly Parish Lunch

The monthly parish lunch at Club Burwood takes place today. Please see Phillip Seale for more information and to confirm your attendance.

Oxford Movement Evensong

The Parish of Christ Church St Laurence (812 George St, Haymarket) extends an invitation to a Festival Evensong, Procession, and Benediction on **Sunday 19 July** at 6.30pm. This service will commemorate Oxford Movement Sunday, giving thanks for the liturgical tradition within Anglicanism. The service will be followed by light refreshments. No RSVP required. All welcome.

Friday Services

Our Friday services are currently on the **last** Friday of the month: 5.40pm Evening Prayer & 6.00pm Holy Communion. The next Friday services will be held on **Friday 31 July**.

Nomination Process

Please pray for our Parish Nominators: Carolyn Blanden, Jane Carrick, Elizabeth Griffiths, Brian Luhr and Neil McEwan as they continue their meetings with the Diocesan Nominators to progress the process of selecting a new Rector for St Paul's.



Donations of non-perishable food (e.g. long-life milk and rice) are always welcome and can be left at the Parish Office or brought to the Pantry on Tuesday and Thursday mornings.

Please speak with Rosemary or a Pantry volunteer if you have perishable items to donate.

To donate funds to the Parish Pantry to assist the purchasing of supplies, please use the following account:

Parish Pantry
BSB: 032 062 Acc: 812 238



ST PAUL'S ANGLICAN CHURCH
Burwood

CHORAL EVENSONG



for the
OCTAVE OF DEDICATION

Guest Preacher & Officiant:
Fr Ryan Austin-Eames
Senior Assistant Priest, Christ Church St Laurence

5:00pm – TONIGHT

followed by refreshments in the parish hall



MUSIC @ ST PAUL'S
Recital Series

LUNCHTIME RECITAL

Artist: RACHEL SIU *cello*

1:15pm – Tuesday 21 July 2026

Note donation at the door.

Supported by **ST PAUL'S**
MUSIC inc.

205-207 Burwood Road, Burwood NSW 2134

David Russell
Director of Music

music@stpaulsburwood.org.au

Sheryl Southwood OAM
Recital Convenor

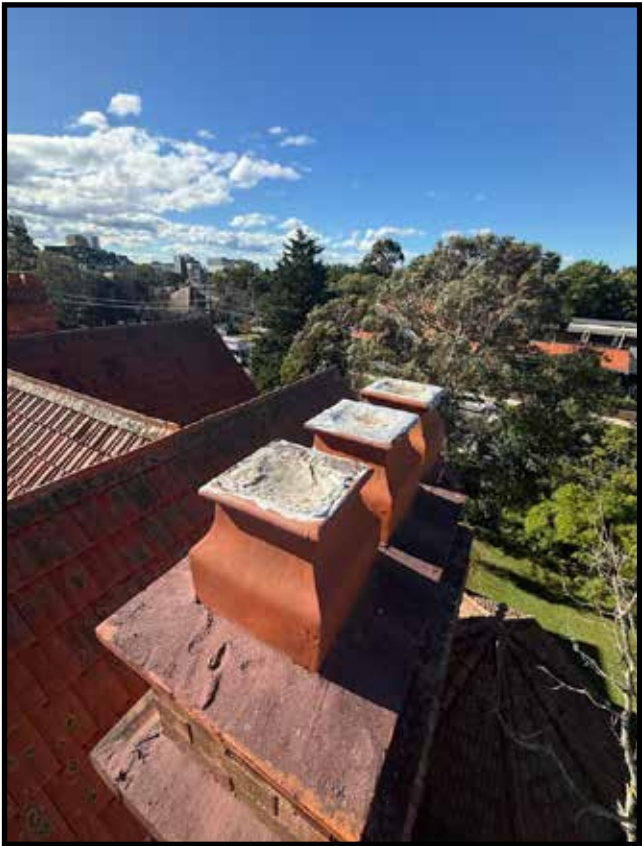


MARY, MOTHER OF OUR LORD
Sunday 16 August 2026

8:00am **Said Eucharist**
10:00am **Choral Eucharist**
Setting: **Missa cum júbilo**
(Gregorian chant)
Motet: **Ave Maria**



RECTORY APPEAL - WORKS PROGRESS



Chimney Capping
Before



Chimney Capping
After



Chimney Works
Repairing Lead Flashing





RECTORY APPEAL

Help us restore our Rectory to its original glory.
Scan the QR code to make a one-off or recurring donation to our appeal.



- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
- We offer a wide range of options and competitive pricing.
- Pre-Arranging a service allows you to plan the details of a funeral in advance, you can also Pre-Pay at today's prices.

9747 4000

24 HOURS 7 DAYS
www.unityfunerals.com.au

143 Liverpool Rd Burwood (nearest cross street Angelo St.)

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 to this account are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Senior Assistant Priest
Honorary Assisting Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Edwin Taylor
Br Brian Luhr OGS OAM
Ms Natalie McDonald