



ST PAUL'S ANGLICAN CHURCH  
Burwood

**FOURTH SUNDAY  
AFTER PENTECOST**  
*Twelfth Sunday in Ordinary Time*

Sunday 21 June 2026

10:00AM CHORAL EUCHARIST  
with BAPTISM

## Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Fourth Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

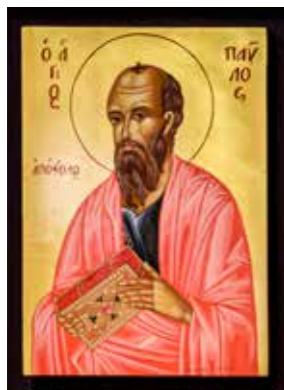
*Please take this order of service home.*

### Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: [info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au)



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

*All STAND as the bell is rung and the choir and clergy process to the chancel.*

## Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

*The priest continues with the opening sentence:*

Those who find their life will lose it, and those who lose their life for Jesus' sake will find it.

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

*Remain standing for the Kyrie which is sung by the choir.*

## Kyrie

Kyrie eleison. *Lord, have mercy upon us.*

Christe eleison. *Christ, have mercy upon us.*

Kyrie eleison. *Lord, have mercy upon us.*

*All KNEEL for the confession which is introduced by the priest.*

## Confession and Absolution

*The priest introduces the confession.*

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

*(Silence may be kept)*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word and deed, and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The priest pronounces the Absolution.*

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord.

**Amen.**

*All STAND for the Gloria.*

## Gloria

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ✠ in gloria Dei Patris. Amen.

*Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.*

## Collect

Gracious God, we who were baptised into Christ Jesus were baptised into his death: we pray that, as you raised him from death, so by the power of the Holy Spirit we may live the new life to your glory, knowing ourselves to be dead in sin but alive for you in Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

*All SIT for the readings and psalm.*

## First Reading: Genesis 21.8–21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, 'Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.' The matter was very distressing to Abraham on account of his son. But God said to Abraham, 'Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.' So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the

distance of a bowshot; for she said, 'Do not let me look on the death of the child.' And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, 'What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.' Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

For the word of the Lord.

**Thanks be to God.**

## Psalm: 86.1–10, 16–17

Chant: Sir Ivor Algernon Atkins (1869-1953)

*Sung by the choir.*

- 1 Incline your ear to me, O God, and answer me:  
for I am poor and in misery.
- 2 Preserve my life, for I am faithful:  
my God, save your servant who trusts in you.
- 3 Be merciful to me, O Lord:  
for I call to you all the day long.
- 4 O make glad the soul of your servant:  
for I put my hope in you, O Lord.
- 5 For you, Lord, are good and forgiving:  
of great and continuing kindness to all who call upon you.
- 6 Hear my prayer, O Lord:  
and give heed to the voice of my supplication.
- 7 In the day of my trouble I call upon you:  
for you will surely answer.
- 8 Among the gods there is none like you, O Lord:  
nor are there any deeds like yours.
- 9 All the nations you have made shall come and worship before you:  
O Lord, they shall glorify your name.
- 10 For you are great and do marvellous things:  
and you alone are God.
- 16 Turn to me and be merciful, give your strength to your servant:  
and save the child of your handmaid.
- 17 Show me some token of your goodness:  
that those who hate me may see it and be ashamed,  
because you, Lord, are my helper and my comforter.

## Second Reading: Romans 6.1–11

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

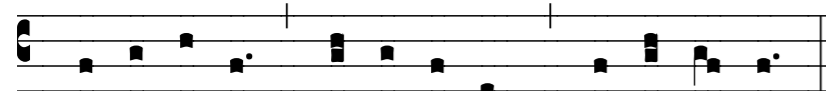
For the word of the Lord.

**Thanks be to God.**

*All STAND with the celebrant for the gospel acclamation*

## Gospel Acclamation

*The Alleluia is sung first by the choir alone and then repeated by the congregation.*



Al-le- lu-ia, al- le- lu- ia, al- le- lu- ia.

*The Spirit of Truth will bear witness to me, and you also will be my witnesses.*

*The Alleluia is repeated by all.*

The Lord be with you.

**And also with you.**

✠ A reading from the Holy Gospel according to Matthew.

**Glory to you, Lord Jesus Christ.**

## Gospel: Matthew 10.24–39

‘A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

‘So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops.

Do not fear those who kill the body but cannot kill the soul; rather fear him

who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

‘Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

‘Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

For the Gospel of the Lord,

**Praise to you, Lord Jesus Christ.**

## Sermon

**Fr Mark Battison**

*Honorary Assisting Priest*

*Please remain seated.*

## The Baptism

*The priest introduces the baptism.*

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command. Baptism with water signifies the cleansing from sin that Jesus’ death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God’s all-embracing love. Parents and godparents who have responded to that love come now to bring their children for baptism. Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring up their children in the faith and practice of the Church. In due time, these children should make their own response to God, and be prepared for confirmation.

*The priest invites all candidates and their sponsors to stand at the Chancel steps.*

We welcome *those* who come to be baptised. I invite *their* sponsor(s) to present *them* now.

*The sponsors answer:*

**We present [N] to be baptised.**

*The priest says to the sponsors of those unable to answer for themselves:*

Will you accept the responsibilities placed upon you in bringing [N] for baptism?

**I will.**

Are you willing to answer on behalf of [N]

**I am.**

By your own prayers and example, by your friendship and love, will you encourage [N] in the life and faith of the Christian community?

**I will, with God's help.**

*The priest addresses the sponsors and those candidates who are able to answer for themselves:*

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

**I turn to Christ.**

Do you repent of your sins?

**I repent of my sins.**

Do you reject selfish living, and all that is false and unjust?

**I reject them all.**

Do you renounce Satan and all evil?

**I renounce all that is evil.**

Almighty God ✠ deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom.

**Amen.**

*The priest says to the candidates and sponsors:*

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

**I will, with God's help.**

*All STAND. The priest says to the congregation:*

You have heard *these our brothers and sisters* respond to Christ.

Will you support *them* in this calling?

**We will.**

Let us pray.

Grant, merciful God, that [N] may be so buried with Christ in baptism that the new nature may be raised up in *them*. May the fruit of your Spirit grow and flourish in them.

**Amen.**

Give to *their* sponsors the desire to share with *them* what you have revealed in your holy gospel.

**Amen.**

May *they* know Christ's forgiving love and continue in the fellowship and service of his Church. May *they* proclaim, by word and example, the good news of God in Christ.

**Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten the day when the whole creation shall be made perfect in Christ.

**Amen.**

## **The Profession of Faith**

*The priest addresses the candidates, their sponsors, and all in the congregation.*

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
✠ and the life everlasting. Amen.**

This is the faith of the Church.

**This is our faith:  
We believe in one God:  
Father, Son and Holy Spirit.**

*The priest invites all candidates and their sponsors to process to the font.*

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

**Thanks be to God.**

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

**Thanks be to God.**

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

**Thanks be to God.**

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

**Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

**Thanks be to God.**

And now we give you thanks that you have called [N] to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and ✠ sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever.

**Amen.**

*Each candidate is brought to the water.*

[N] I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

*When all have been baptised, the priest makes a cross on the forehead of each person, saying:*

[N], I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ:

fight the good fight, finish the race, keep the faith.

**Confess Christ crucified,  
proclaim his resurrection,**

**10 look for his coming in glory.**

*Each candidate is presented with a lighted candle.*

God has brought you out of darkness into his marvellous light.

**Shine as a light in the world to the glory of God the Father.**

God has called you into his Church.

**We therefore receive and welcome you  
as a member with us of the body of Christ,  
as a child of the one heavenly Father,  
and as an inheritor of the kingdom of God.**

*The people greet the newly baptised.*

*The priest moves through the church blessing the congregation with the Baptismal water as a symbol of their own baptism.*

*It is customary to make the sign of the cross ✠ as you are sprinkled (asperged) with water.*

## Greeting of Peace

In baptism, God has made us one in Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*The greeting of peace is exchanged through a bow towards those seated around you.*

*Please remain standing for the offertory hymn.*

*An offertory is taken for the work of the parish. This can be given in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.*



*There is also a donation point at the West Door where you can tap your card.*

## Offertory Hymn

LOBE DEN HERREN 14 14 4 7 8 Melody to *Hast du denn, Liebster* in 17<sup>th</sup> German collections.  
Set to Neander's *Lobe den Herren* (Ps 103) in *The Chorale Book for England* (1863)

- 1 Praise to the Lord, the Almighty, the King of creation;  
O my soul praise him, for he is thy health and salvation:  
Come ye who hear, brothers and sisters draw near,  
Praise him in glad adoration.
- 2 Praise to the Lord, who o'er all things so wondrously reigneth,  
Shelters thee under his wings, yea so gently sustaineth:  
Hast thou not seen all that is needful hath been  
Granted in what he ordaineth?
- 3 Praise to the Lord, who doth prosper thy work, and defend thee;  
Surely his goodness and mercy here daily attend thee;  
Ponder anew all the Almighty can do,  
He who with love doth befriend thee.
- 4 Praise to the Lord, who, when tempests their warfare are waging,  
Who, when the elements madly around thee are raging,  
Biddeth them cease, turneth their fury to peace,  
Whirlwinds and waters assuaging.

- 5 Praise to the Lord, who when darkness of sin is abounding,  
Who, when the godless do triumph, all virtue confounding,  
Sheddeth his light, chaseth the horrors of night,  
Saints with his mercy surrounding.
- 6 Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the Amen sound from his people again:  
Gladly for ay we adore him.

German, Joachim Neander (1650-80)  
Tr. Catherine Winkworth (1827-78) and others

## The Preparation

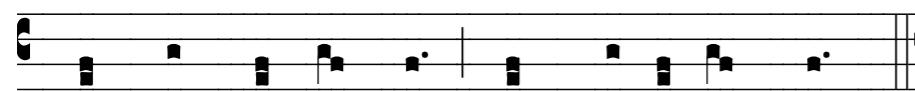
Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessed be God for ever.**

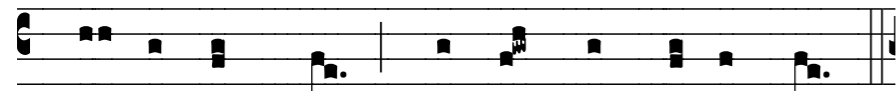
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**Blessed be God for ever.**

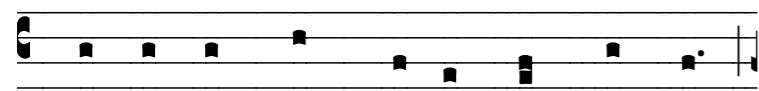
## Great Thanksgiving



The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



**It is right to give our thanks and praise.**

*The priest continues with the Prayer of Thanksgiving.  
All KNEEL as the sanctuary bell is rung three times.*

## Sanctus & Benedictus

*Sung by the choir.*

*Sanctus, sanctus, sanctus,  
Dominus Deus sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.*

Holy, holy, holy,  
Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.

✠ *Benedictus qui venit  
in nomine Domini  
Hosanna in excelsis.*

✠ Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.

*The priest continues with the Prayer of Consecration.*

## Memorial Acclamation

Great is the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✠ Blessing and honour and glory and power,  
are yours for ever and ever. Amen.**

## The Lord's Prayer

*The priest says or intones:*

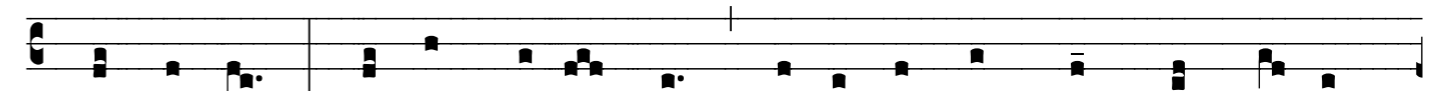
As our Saviour Christ has taught us, we are confident to pray:



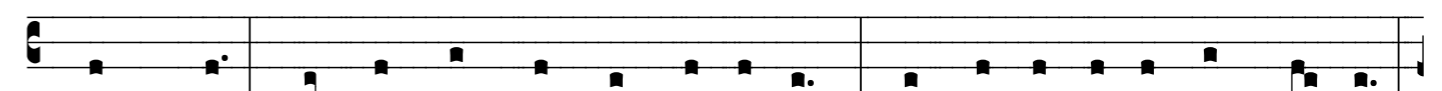
**Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom**



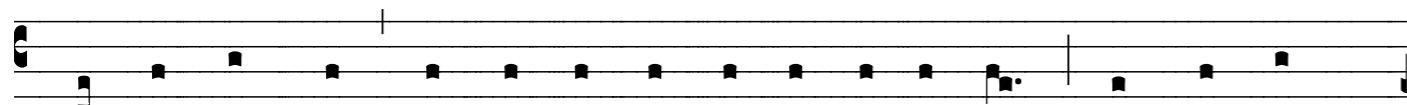
**come, your will be done on earth as in hea-ven. Give us to-day our**



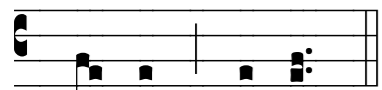
**dai-ly bread for-give us our sins as we for-give those who sin a-**



**gainst us. Save us from the time of tri-al, and de-liv-er us from e-vil**



For the king-dom, the po-wer and the glo-ry are yours, now and for



e - ver. A-men.

## The breaking of the bread

*The priest breaks the bread and says the following:*

[We break this bread to share in the body of Christ.]

We who are many are one body,

**for we all share in the one bread.**

## Agnus Dei

*Sung by the choir.*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

O Lamb of God, who takes away the  
sins of the world, have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

O Lamb of God, who takes away the  
sins of the world, have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

O Lamb of God, who takes away the  
sins of the world, grant us your peace.

## Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word  
and I shall be healed.**

## Communion

*Communion is distributed along the length of the communion rail.*

*Please form a single line on the Organ side of the nave and return on the Pulpit side.*

## Communion Motet

**O how sweet, O Lord**

Healey Willan, (1880-1968)

O how sweet, O Lord, is Thy Spirit; for Thou hast shown Thy sweetness unto Thy children: Thou hast given them most wondrous Bread from Heav'n: Thou fillest the hungry with good things, and the rich Thou sendest empty away.

Magnificat Antiphon for Corpus Christi

*Please remain kneeling or seated to sing the communion hymn.*

## Communion Hymn

SAFFRON WALDEN 88 86

Arthur Henry Brown (1830-1926)



1 Just as I am, without one plea  
But that thy blood was shed for me,  
And that thou bidd'st me come to thee,  
*O Lamb of God, I come.*

2 Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings within, and fears without,  
*O Lamb of God, I come.*

3 Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind,  
Yea all I need, in thee to find,  
*O Lamb of God, I come.*

4 Just as I am, thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve:  
Because thy promise I believe,  
*O Lamb of God, I come.*

5 Just as I am (thy love unknown  
Has broken every barrier down),  
Now to be thine, yea thine alone,  
*O Lamb of God, I come.*

6 Just as I am, of that free love  
The breadth, length, depth and height to prove,  
Here for a season then above,  
*O Lamb of God, I come.*

Charlotte Elliott (1789-1871)

## Post-Communion Prayer

*The priest says the following seasonal prayer:*

Gracious God, in baptism you made us one family in Christ your Son, one in the sharing of his body and his blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the body of Christ.

**Father, we offer ourselves to you as a living sacrifice through Jesus  
Christ our Lord. Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

Remain standing for the final hymn.

## Final Hymn

KING'S LYNN 76 76 D

English Traditional Melody; arranged by R.V.W.



- |  |  |
|--|--|
| <p>1 Light of the minds that know him:<br/>       May Christ be light to mine;<br/>       My sun in risen splendour,<br/>       My light of truth divine;<br/>       My guide in doubt and darkness,<br/>       My true and living way,<br/>       My clear light ever shining<br/>       My dawn of heaven's day.</p> | <p>3 Strength of the wills that serve him:<br/>       May Christ be strength to me,<br/>       Who stilled the storm and tempest,<br/>       Who calmed the tossing sea;<br/>       His Spirit's power to move me,<br/>       His will to master mine,<br/>       His cross to carry daily<br/>       And conquer in his sign.</p> |
| <p>2 Life of the souls that love him:<br/>       May Christ be ours indeed;<br/>       The living bread from heaven<br/>       On whom our spirits feed;<br/>       Who died for love of sinners<br/>       To bear our guilty load,<br/>       And make of life's brief journey<br/>       A new Emmaus road.</p>     | <p>4 May it be ours to know him<br/>       That we may truly love,<br/>       And loving, fully serve him<br/>       As serve the saints above;<br/>       Till in that home of glory<br/>       With fadeless splendour bright,<br/>       We serve in perfect freedom<br/>       Our Strength, our Life, our Light.</p>          |

Timothy Dudley-Smith OBE (1926-2024)  
based on a prayer of St Augustine of Hippo (354-430)

## Blessing

*The priest says this seasonal Blessing:*

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the faint hearted; support the weak; help the afflicted; give honour to all; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

## Dismissal

Go in peace to love and serve the Lord.

✠ **In the name of Christ. Amen.**

## Postlude

Fughetta in D minor

Gustav Merkel (1827-1885)

*To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.*

✠

### TODAY'S MUSIC DETAILS:

**Setting:** *Missa in honorem Reginae Pacis* (Flor Peeters, 1903-1986)  
**Motet:** *O how sweet* (Healey Willan, 1880-1968)

\* \* \* \* \*

### UPCOMING CHORAL SERVICES:

Sunday 28 June – Feast of Peter and Paul

**10:00am** Choral Eucharist & Procession  
*Missa O quam gloriosum* (T.L. de Victoria, c.1548-1611)  
*O quam gloriosum* (T.L. de Victoria, c.1548-1611)

Sunday 5 July – Feast of Dedication

**10:00am** Orchestral Mass  
*Locus iste* (Anton Bruckner, 1824-1896)  
*Missa Sancti Joannis de Deo* (Joseph Haydn, 1732-1809)  
**Behold the tabernacle** (William Harris, 1883-1973)

Sunday 12 July – Seventh Sunday after Pentecost [15]

**10:00am** Choral Eucharist  
**Communion Service in F** (Herbert Sumsion, 1899-1995)  
*Ave verum corpus* (William Byrd, c.1539-1953)

**5:00pm** Choral Evensong – Octave of Dedication

**Hear the voice and prayer** (Thomas Tallis, c.1505-1585)  
*Collegium Regale* (Herbert Howells, 1852-1924)  
**O how amiable** (Ralph Vaughan Williams, 1872-1958)  
**Responses** (Herbert Sumsion, 1899-1995)

Sunday 19 July – Eighth Sunday after Pentecost [16]

**10:00am** Choral Eucharist  
*Missa Brevis No. 2* (Healey Willan, 1880-1968)  
*O sacrum convivium* (Lodovico da Viadana, c.1560-1627)

## Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of South India (United)

In our Parish cycle of prayer we pray for Anglican Aid Abroad.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Ross Bampton, Fr James Brady, Vanessa Brandy, Tiffany Cheng, Deb Edmeades, Richard Gore, Elaine Gow, Meg Harley, Kate, Carol Kroger, Ralph Lane, Stephen Laurence, Lewis, Andrew McCulloch, Angie McIntyre, Ailsa Morgan, Pat Phillips, David Priest, Sam, Sharon Sandstrom, Elizabeth Scott, Dawn Sheppard, Ajun and Paul Sibun, Jill Sharwood, Steve, Barbara Stone, Lingling Wang, Bill Whittle, Bob Woods, Barry Brandy, Belinda, Leonie Cable, Dale Berry, John Burns, Debbie, Susanna Gore, Merle Gorman, Malcolm Green, Jean Greenwood, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Pam Priest, Ryan, Peter Sorensen, Sylvia, Anne Wardle, others known to us and those who have no one to pray for them.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, particularly Ken Turner, Margaret Hayes and those whose year's mind occurs at this time:

Robert James Fuller, Noel Cox, Noel Reginald Nathaniel, Bea Hutcheon, Fabian John LoSchiavo, Rev Dr Christopher Newell, Fr John Maxwell Kohler, Simon Andrew Gregory, Andrew Fisher, Brenda Phillips.

✠ May they rest in peace and rise with Christ in glory.

### **PRAYER FOR A PARISH DURING VACANCY**

*Heavenly Father, we hold before you all who live and work in our Parish of Burwood, and all who gather to worship you at St Paul's.*

*Lord Jesus, we know you have plans for our parish and we know that those plans are good.*

*Wise and Holy Spirit, guide those who are seeking the right priest to be our next Rector, and those who are seeking the right next step in their ministry.*

*Together, may we all discern your way for the future and be further equipped to grow your kingdom in this place.*

*Amen.*

## Parish Notices

### Friday Services

Our Friday services are currently on the **last** Friday of the month: 5.40pm Evening Prayer & 6.00pm Holy Communion. The next Friday services will be held this week on **Friday 26 June**.

### Patronal & Dedication Festivals

Our Patronal Festival, the Feast of Peter and Paul, will be celebrated on **Sunday 28 June** with our regular 8:00am Said Eucharist and 10:00am Choral Eucharist.

The Feast of Dedication will be celebrated on **Sunday 5 July** with a combined Orchestral Mass at 10:00am. Our Guest Preacher and Celebrant will be The Right Reverend Donald Kirk, Bishop of Riverina.

On **Sunday 12 July**, for the Octave of Dedication, we will have a 5:00pm Choral Evensong and the Guest Preacher and Officiant will be Fr Ryan Austin-Eames, Senior Assistant Priest at Christ Church St Laurence.

Please join us at these significant celebrations in the life of our parish.

### Donations to support the work of St Paul's

As we approach the end of the financial year, please consider one of our tax-deductible donation options in addition to your regular offertory giving.

Thank you to those parishioners who have already given generously to the appeal. As we approach the end of the financial year, the Wardens would like to remind you of the National Trust account into which all donations are tax-deductible. Details on how to donate can be found on page 23 as well as on our website.

### Nomination Process

Please pray for our Parish Nominators: Carolyn Blanden, Jane Carrick, Elizabeth Griffiths, Brian Luhr and Neil McEwan as they begin their first round of meetings with the Diocesan Nominators to begin the process of selecting a new Rector for St Paul's.

### Congratulations to the newly baptized

Today, we will welcome into the family of God, the Church, through the sacrament of Holy Baptism, Chloe Frudd Adams, Sophie Frudd Adams, and Violet Yang.

Please pray for Chloe, Sophie, Violet, their parents and Godparents that they may know God's presence in their lives and be enfolded with God's love.



## FEAST OF PETER & PAUL – Sunday 28 June 2026

8:00am **Said Eucharist** *with hymns*

10:00am **Choral Eucharist** *and Procession*

Setting: **Missa O quam gloriosum** (T.L. da Victoria)

Motet: **O quam gloriosum** (T.L. da Victoria)



## FEAST OF DEDICATION

Sunday 5 July 2026

10:00am **Orchestral Mass**

Introit: **Locus iste** (Anton Bruckner)

Setting: **Missa Sancti Joannis de Deo**  
(Joseph Haydn)

Motet: **Behold the tabernacle** (William Harris)

*Guest Preacher & Celebrant:*  
*The Right Rev. Donald Kirk – Bishop of Riverina*



ST PAUL'S ANGLICAN CHURCH  
Burwood

# CHORAL EVENSONG

## OCTAVE OF DEDICATION

5:00pm – Sunday 12 July 2026

*Guest Preacher: Fr Ryan Austin-Eames (Christ Church St Laurence)*

Fr James Collins OAM followed by refreshments in the parish hall  
Rector

David Russell  
Director of Music

info@stpaulsburwood.org.au



## RECTORY APPEAL

Help us restore our Rectory to its original glory.  
Scan the QR code to make a one-off or recurring donation to our appeal.



- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
- We offer a wide range of options and competitive pricing.
- Pre-Arranging a service allows you to plan the details of a funeral in advance, you can also Pre-Pay at today's prices.

**9747 4000**

**24 HOURS 7 DAYS**  
[www.unityfunerals.com.au](http://www.unityfunerals.com.au)

**143 Liverpool Rd Burwood (nearest cross street Angelo St.)**

## Offertory

Budget to end of May: \$93,500 – Receipts: \$88,222

Collection and other donations this week:

Offertory: \$2,467.91

Parish Pantry: \$385.00

**TOTAL GIVING: \$2,852.91**

Thank you for your generous donation.

## Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

### General Offertory / Donation Account

Account Name: St Paul's Anglican Church  
BSB: 032-062 Acc: 818 285

### Parish Pantry Account

Account Name: Parish Pantry  
BSB: 032-062 Acc: 812 238

### National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood  
BSB: 032-044 Acc: 742 926  
*donations over \$2 to this account are tax-deductible*

## Donations & Bequests

"I bequeath the sum of \$\_\_\_ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

### Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

# JOIN US @ ST PAUL'S

## HOLY COMMUNION

Sundays throughout the year:

**8:00am** Said Eucharist – *with hymns*

**10:00am** Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

**10:30am** Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

**5:40pm** Evening Prayer

**6:00pm** Eucharist

Seasonal Services:

**6:00pm** Choral Eucharist – *with the Choir of St Paul's*

*Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.*

## CHORAL EVENSONG

Sundays as advertised:

**5:00pm** Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: [stpaulsburwood.org.au](http://stpaulsburwood.org.au)



### ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

**Rector** *(on leave)*  
**Senior Assistant Priest**  
**Honorary Assisting Priest**  
**Lay Minister**  
**Director of Music**  
**Sacristan**  
**Lay Assistant**

Fr James Collins OAM  
Fr Michael Deasey OAM FRSCM  
Fr Mark Battison  
Ms Rosemary King  
Mr David Russell  
Br Brian Luhr OGS OAM  
Ms Natalie McDonald