



ST PAUL'S ANGLICAN CHURCH
Burwood

**FOURTH SUNDAY
AFTER PENTECOST**
Twelfth Sunday in Ordinary Time

Sunday 21 June 2026

8:00AM SAID EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Third Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

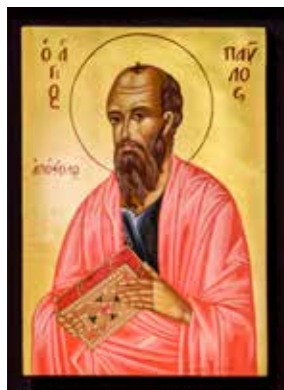
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

All STAND as the bell is rung and the sanctuary party processes to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

Those who find their life will lose it, and those who lose their life for Jesus' sake will find it.

Let us pray:

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Gloria in excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

All remain standing as the priest says the collect of the day.

Collect

Gracious God, we who were baptised into Christ Jesus were baptised into his death: we pray that, as you raised him from death, so by the power of the Holy Spirit we may live the new life to your glory, knowing ourselves to be dead in sin but alive for you in Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

All SIT for the readings and psalm.

First Reading: Genesis 21.8–21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, 'Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.' The matter was very distressing to Abraham on account of his son. But God said to Abraham, 'Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.' So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, 'Do not let me look on the death of the child.' And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, 'What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.' Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

For the word of the Lord.

Thanks be to God.

Psalm: 86.1–10, 16–17

The verses are said alternately between the reader and the congregation.

Please observe a short break at the colon in the middle of each verse.

- 1 Incline your ear to me, O God, and answer me: *(pause)*
for I am poor and in misery.
- 2 **Preserve my life, for I am faithful: *(pause)***
my God, save your servant who trusts in you.
- 3 Be merciful to me, O Lord: *(pause)*
for I call to you all the day long.
- 4 **O make glad the soul of your servant: *(pause)***
for I put my hope in you, O Lord.
- 5 For you, Lord, are good and forgiving: *(pause)*
of great and continuing kindness to all who call upon you.

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- 6 **Hear my prayer, O Lord: *(pause)***
and give heed to the voice of my supplication.
- 7 In the day of my trouble I call upon you: *(pause)*
for you will surely answer.
- 8 **Among the gods there is none like you, O Lord: *(pause)***
nor are there any deeds like yours.
- 9 All the nations you have made shall come and worship before you: *(pause)*
O Lord, they shall glorify your name.
- 10 **For you are great and do marvellous things: *(pause)***
and you alone are God.
- 16 Turn to me and be merciful, give your strength to your servant: *(pause)*
and save the child of your handmaid.
- 17 **Show me some token of your goodness: *(pause)***
that those who hate me may see it and be ashamed,
because you, Lord, are my helper and my comforter.

Second Reading: Romans 6.1–11

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

For the word of the Lord.

Thanks be to God.

All STAND for the gradual hymn.

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Gradual Hymn

MANNHEIM 87 87 87

Melody in F. Filitz's *Choralbuch* 1847
Harmony by Lowell Mason (1792-1872)



- 1 Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.
- 2 Saviour, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.
- 3 Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.

James Edmeston (1791-1867)

Remain standing for the gospel.

Gospel Acclamation:

Alleluia, Alleluia.

Alleluia, Alleluia.

The Spirit of Truth will bear witness to me, and you also will be my witnesses.

Alleluia.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

Gospel: Matthew 10.24–39

'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

'So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Sermon

Fr Mark Battison

Honorary Assisting Priest

All STAND for the Creed.

Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, † and the life of the world to come. Amen.

All KNEEL for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of

Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

† pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

All STAND for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be given in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

LOBE DEN HERREN 14 14 4 7 8 Melody to *Hast du denn, Liebster* in 17th German collections.
Set to Neander's *Lobe den Herren* (Ps 103) in *The Chorale Book for England* (1863)

- 1 Praise to the Lord, the Almighty, the King of creation;
O my soul praise him, for he is thy health and salvation:
Come ye who hear, brothers and sisters draw near,
Praise him in glad adoration.
- 2 Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea so gently sustaineth:
Hast thou not seen all that is needful hath been
Granted in what he ordaineth?
- 3 Praise to the Lord, who doth prosper thy work, and defend thee;
Surely his goodness and mercy here daily attend thee;
Ponder anew all the Almighty can do,
He who with love doth befriend thee.

- 4 Praise to the Lord, who, when tempests their warfare are waging,
Who, when the elements madly around thee are raging,
 Biddeth them cease, turneth their fury to peace,
 Whirlwinds and waters assuaging.
- 5 Praise to the Lord, who when darkness of sin is abounding,
Who, when the godless do triumph, all virtue confounding,
 Sheddeth his light, chaseth the horrors of night,
 Saints with his mercy surrounding.
- 6 Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
 Let the Amen sound from his people again:
 Gladly for ay we adore him.

German, Joachim Neander (1650-80)
Tr. Catherine Winkworth (1827-78) and others

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.
 And also with you.

Lift up your hearts.
 We lift them to the Lord.

Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
✠ **Blessed is he who comes in the name of the Lord;**
Hosanna in the highest.

All KNEEL. The priest then continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:
 Christ has died, Christ is risen, Christ will come again.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:
 ✠ **Blessing and honour and glory and power,**
 are yours for ever and ever. Amen.

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and forever,
Amen.

The breaking of the bread

The priest breaks the bread and says the following:

We break this bread to share in the body of Christ.
We who are many are one body,
 for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

At the end of the distribution of communion, all STAND for the post-communion prayer.

Post-Communion Prayer

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

Remain standing to sing the final hymn.

Final Hymn

AURELIA 76 76 D

Samuel Sebastian Wesley (1810-76)



- | | |
|--|--|
| <p>1 Light of the minds that know him:
 May Christ be light to mine;
 My sun in risen splendour,
 My light of truth divine;
 My guide in doubt and darkness,
 My true and living way,
 My clear light ever shining
 My dawn of heaven's day.</p> | <p>3 Strength of the wills that serve him:
 May Christ be strength to me,
 Who stilled the storm and tempest,
 Who calmed the tossing sea;
 His Spirit's power to move me,
 His will to master mine,
 His cross to carry daily
 And conquer in his sign.</p> |
| <p>2 Life of the souls that love him:
 May Christ be ours indeed;
 The living bread from heaven
 On whom our spirits feed;
 Who died for love of sinners
 To bear our guilty load,
 And make of life's brief journey
 A new Emmaus road.</p> | <p>4 May it be ours to know him
 That we may truly love,
 And loving, fully serve him
 As serve the saints above;
 Till in that home of glory
 With fadeless splendour bright,
 We serve in perfect freedom
 Our Strength, our Life, our Light.</p> |

Timothy Dudley-Smith OBE (1926-2024); based on a prayer of St Augustine of Hippo (354-430)

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

12 Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ **In the name of Christ. Amen.**

Postlude

Fughetta in D minor

Gustav Merkel (1827-1885)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

Parish Notices

Friday Services

Our Friday services are currently on the **last** Friday of the month: 5.40pm Evening Prayer & 6.00pm Holy Communion. The next Friday services will be held this week on **Friday 26 June**.

Patronal & Dedication Festivals

Our Patronal Festival, the Feast of Peter and Paul, will be celebrated on **Sunday 28 June** with our regular 8:00am Said Eucharist and 10:00am Choral Eucharist.

The Feast of Dedication will be celebrated on **Sunday 5 July** with a combined Orchestral Mass at 10:00am. Our Guest Preacher and Celebrant will be The Right Reverend Donald Kirk, Bishop of Riverina.

On **Sunday 12 July**, for the Octave of Dedication, we will have a 5:00pm Choral Evensong and the Guest Preacher and Officiant will be Fr Ryan Austin-Eames, Senior Assistant Priest at Christ Church St Laurence.

Please join us at these significant celebrations in the life of our parish.

Donations to support the work of St Paul's

As we approach the end of the financial year, please consider one of our tax-deductible donation options in addition to your regular offertory giving.

Thank you to those parishioners who have already given generously to the appeal. As we approach the end of the financial year, the Wardens would like to remind you of the National Trust account into which all donations are tax-deductible. Details on how to donate can be found on page 23 as well as on our website.

Nomination Process

Please pray for our Parish Nominators: Carolyn Blanden, Jane Carrick, Elizabeth Griffiths, Brian Luhr and Neil McEwan as they begin their first round of meetings with the Diocesan Nominators to begin the process of selecting a new Rector for St Paul's.

Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of South India (United)

In our Parish cycle of prayer we pray for Anglican Aid Abroad.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Ross Bampton, Fr James Brady, Vanessa Brandy, Tiffany Cheng, Deb Edmeades, Richard Gore, Elaine Gow, Meg Harley, Kate, Carol Kroger, Ralph Lane, Stephen Laurence, Lewis, Andrew McCulloch, Angie McIntyre, Ailsa Morgan, Pat Phillips, David Priest, Sam, Sharon Sandstrom, Elizabeth Scott, Dawn Sheppard, Ajun and Paul Sibun, Jill Sharwood, Steve, Barbara Stone, Lingling Wang, Bill Whittle, Bob Woods, Barry Brandy, Belinda, Leonie Cable, Dale Berry, John Burns, Debbie, Susanna Gore, Merle Gorman, Malcolm Green, Jean Greenwood, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Pam Priest, Ryan, Peter Sorensen, Sylvia, Anne Wardle, others known to us and those who have no one to pray for them.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, particularly Ken Turner, Margaret Hayes and those whose year's mind occurs at this time:

Robert James Fuller, Noel Cox, Noel Reginald Nathaniel, Bea Hutcheon, Fabian John LoSchiavo, Rev Dr Christopher Newell, Fr John Maxwell Kohler, Simon Andrew Gregory, Andrew Fisher, Brenda Phillips.

✠ May they rest in peace and rise with Christ in glory.

PRAYER FOR A PARISH DURING VACANCY

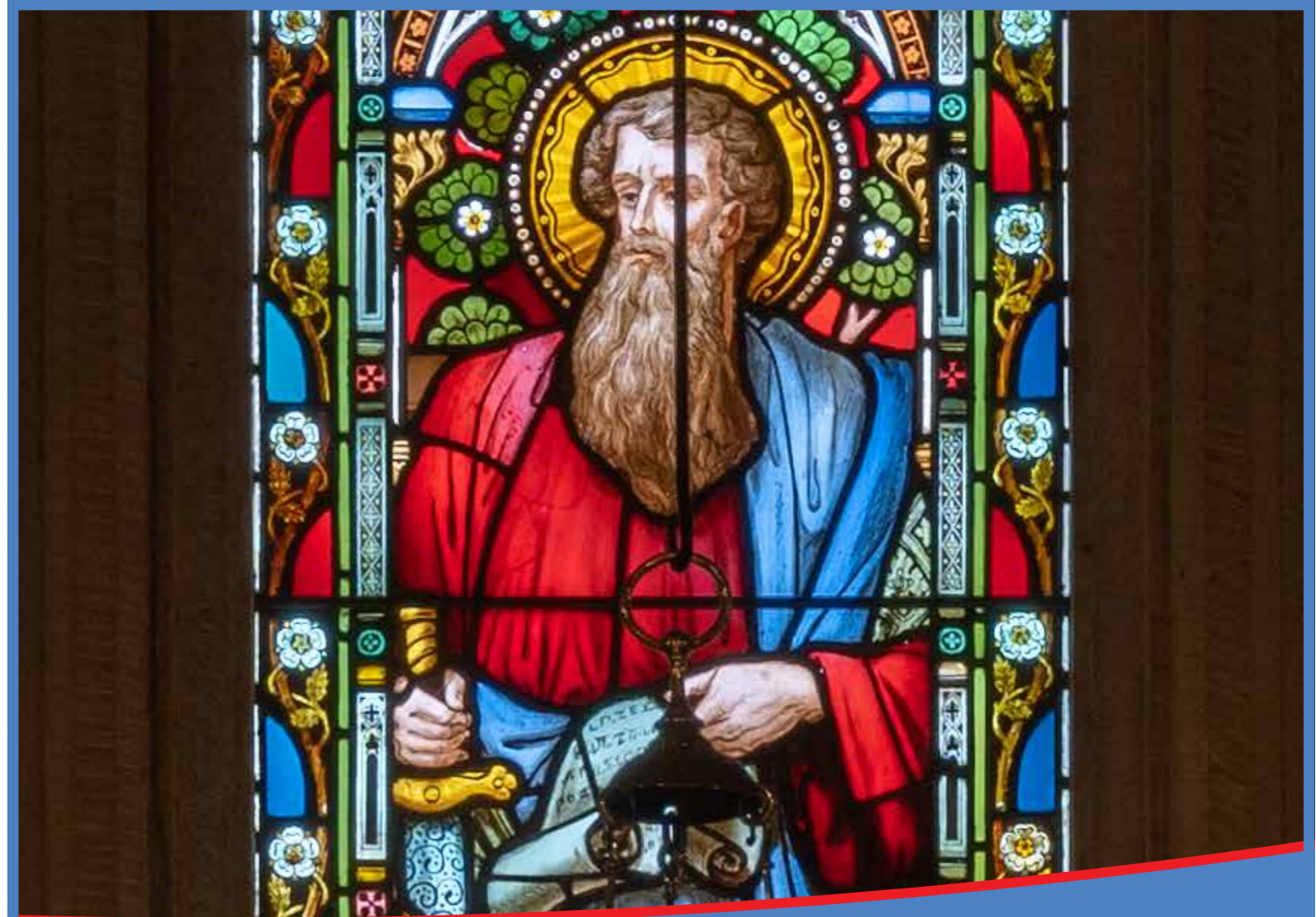
Heavenly Father, we hold before you all who live and work in our Parish of Burwood, and all who gather to worship you at St Paul's.

Lord Jesus, we know you have plans for our parish and we know that those plans are good.

Wise and Holy Spirit, guide those who are seeking the right priest to be our next Rector, and those who are seeking the right next step in their ministry.

Together, may we all discern your way for the future and be further equipped to grow your kingdom in this place.

Amen.



FEAST OF PETER & PAUL

Sunday 28 June 2026

8:00am Said Eucharist *with Hymns*

10:00am **Choral Eucharist**

Introit: **Tu es Petrus**

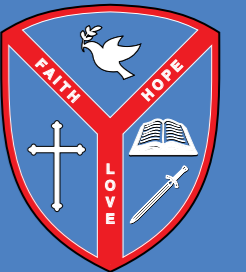
(Duruflé)

Setting: **Missa O quam gloriosum**

(Victoria)

Motet: **O quam gloriosum**

(Victoria)





FEAST OF DEDICATION
Sunday 5 July 2026

10:00am Orchestral Mass

Introit: Locus iste (Anton Bruckner)

Setting: Missa Sancti Joannis de Deo
(Joseph Haydn)

Motet: Behold the tabernacle (William Harris)

Guest Preacher & Celebrant:
The Right Rev. Donald Kirk – Bishop of Riverina



ST PAUL'S ANGLICAN CHURCH
Burwood



CHORAL EVENSONG

for the
OCTAVE OF DEDICATION

Guest Preacher & Officiant:
Fr Ryan Austin-Eames
Senior Assistant Priest, Christ Church St Laurence

5:00pm – Sunday 12 July 2026
followed by refreshments in the parish hall



RECTORY APPEAL

Help us restore our Rectory to its original glory.
Scan the QR code to make a one-off or recurring donation to our appeal.



- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
- We offer a wide range of options and competitive pricing.
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Offertory

Budget to end of May: \$93,500 – Receipts: \$88,222

Collection and other donations this week:

Offertory: \$2,467.91

Parish Pantry: \$385.00

TOTAL GIVING: \$2,852.91

Thank you for your generous donation.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 to this account are tax-deductible

Donations & Bequests

"I bequeath the sum of \$___ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Senior Assistant Priest
Honorary Assisting Priest
Lay Minister
Director of Music
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Br Brian Luhr OGS OAM
Ms Natalie McDonald