



ST PAUL'S ANGLICAN CHURCH
Burwood

**THIRD SUNDAY
AFTER PENTECOST**
Eleventh Sunday in Ordinary Time

Sunday 14 June 2026

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Third Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

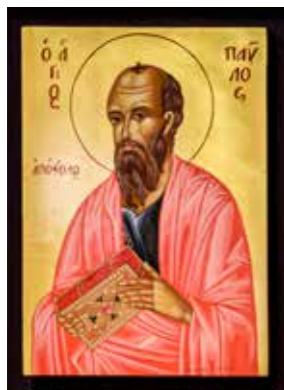
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

All STAND as the bell is rung and the choir and clergy process to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

We have peace with God through our Lord Jesus Christ through whom we have obtained access to this grace in which we stand.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie

Kyrie eleison. Lord, have mercy upon us.

Christe eleison. Christ, have mercy upon us.

Kyrie eleison. Lord, have mercy upon us.

Gloria

Glory be to God on high, and in earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory: O Lord God, heavenly King; God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father: That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art the most high ✠ in the glory of God the Father. Amen.

All remain standing as the priest says the collect of the day.

Collect

All-powerful God, in Jesus Christ you turned death into life, and defeat into victory: increase our faith and trust in him, that we may triumph over evil, in the strength of the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

All SIT for the readings and psalm.

First Reading: Genesis 18.1–15

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, ‘My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.’ So they said, ‘Do as you have said.’ And Abraham hastened into the tent to Sarah, and said, ‘Make ready quickly three measures of choice flour, knead it, and make cakes.’ Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, ‘Where is your wife Sarah?’ And he said, ‘There, in the tent.’ Then one said, ‘I will surely return to you in due season, and your wife Sarah shall have a son.’ And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, ‘After I have grown old, and my husband is old, shall I have pleasure?’ The Lord said to Abraham, ‘Why did Sarah laugh, and say, “Shall I indeed bear a child, now that I am old?” Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.’ But Sarah denied, saying, ‘I did not laugh’; for she was afraid. He said, ‘Oh yes, you did laugh.’

For the word of the Lord.

Thanks be to God.

Psalm: 116.1–2, 11–18

Chant: Highmore Skeats (1757-1831)

Sung by the choir.

- 1 I love the Lord, because he heard my voice:
the voice of my supplication;
- 11 How shall I repay the Lord:
for all his benefits to me?
- 12 I will take up the cup of salvation:
and call upon the name of the Lord.
- 13 I will pay my vows to the Lord:
in the presence of all his people.
- 14 Grievous in the sight of the Lord:
is the death of his faithful ones.
- 15 O Lord, I am your servant, your servant and the child of your handmaid:
you have unloosed my bonds.

16 I will offer you a sacrifice of thanksgiving:
and call upon the name of the Lord.

17 I will pay my vows to the Lord:
in the presence of all his people,

18 In the courts of the house of the Lord:
even in your midst, O Jerusalem. Praise the Lord.

Second Reading: Romans 5.1–11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

For the word of the Lord.

Thanks be to God.

All STAND with the celebrant for the gospel acclamation

Gospel Acclamation

The Alleluia is sung first by the choir alone and then repeated by the congregation.

Al-le- lu-ia, al- le- lu- ia, al- le- lu- ia.

The kingdom of God is near: Repent and believe the Good News!

The Alleluia is repeated by all.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

Gospel: Matthew 9.35–10.8

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.'

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

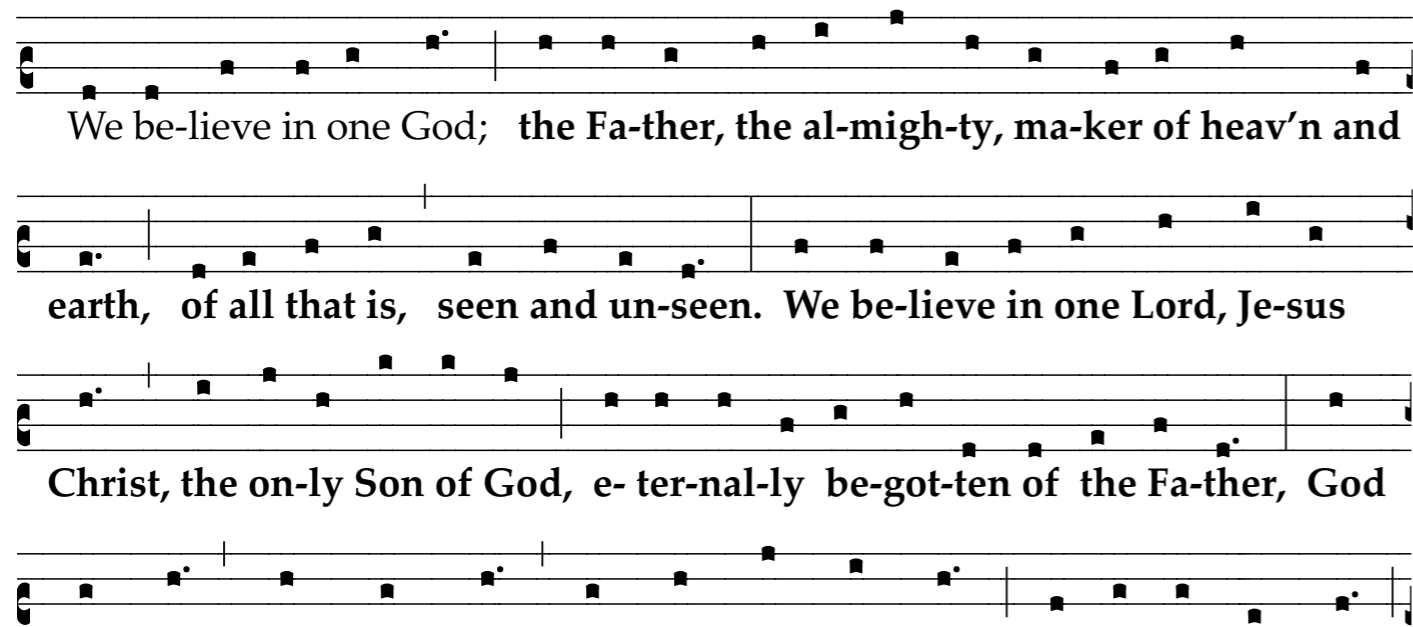
For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Sermon

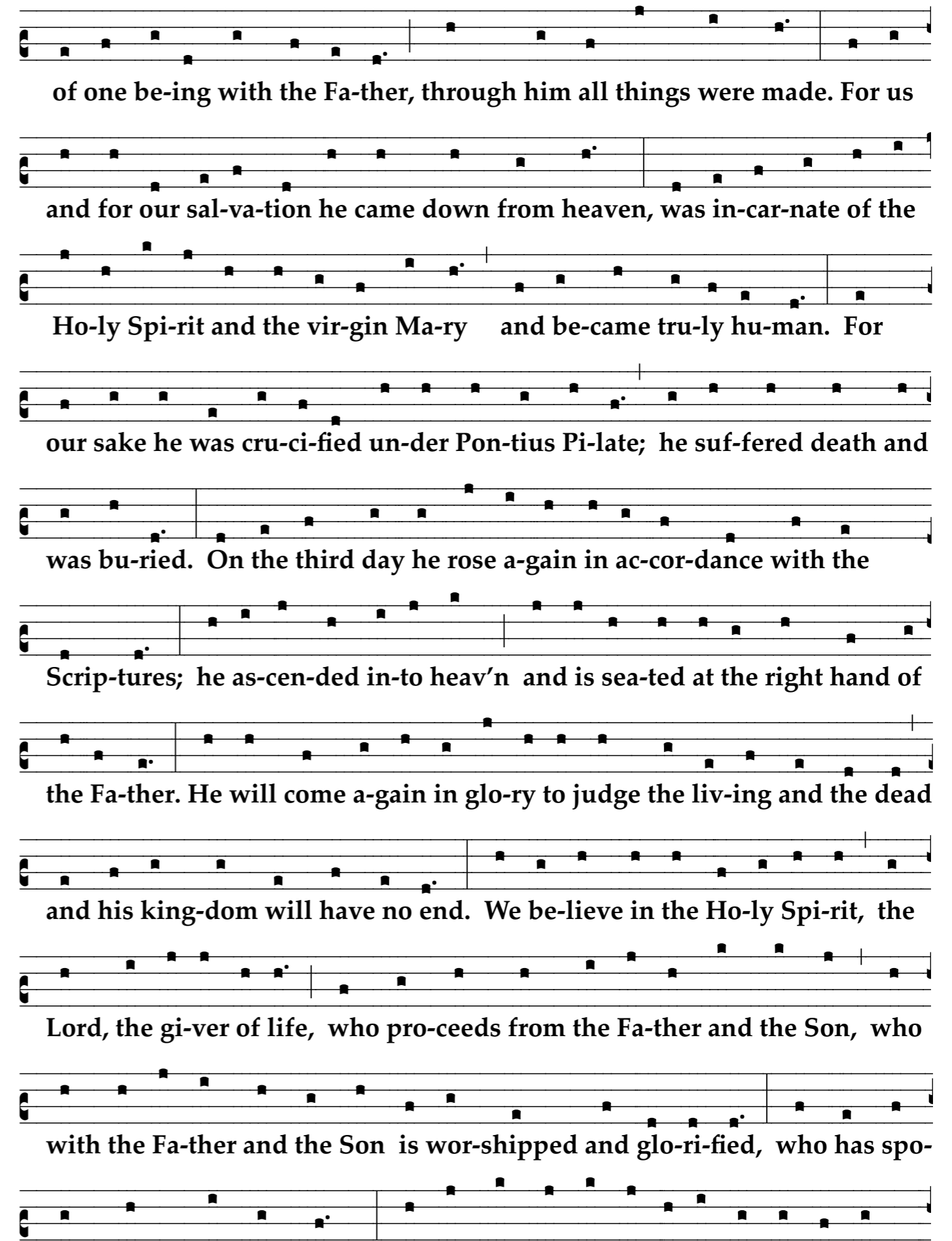
Ms Natalie McDonald
Lay Assistant

All STAND for the Creed.

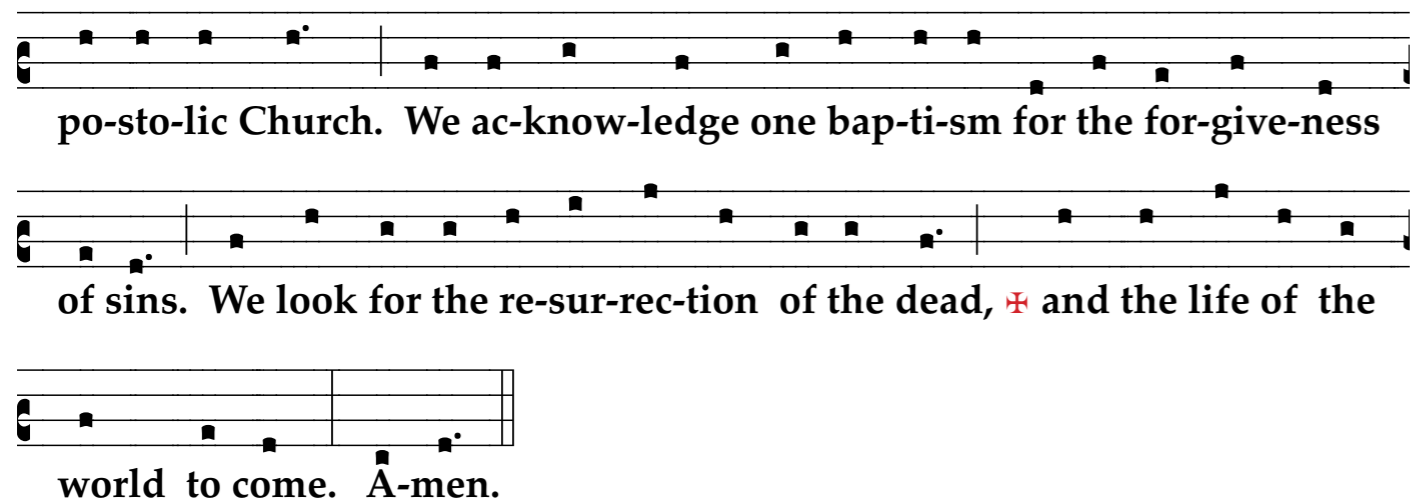
Creed



We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav'n and earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God from true God, be-got-ten not made,



of one be-ing with the Fa-ther, through him all things were made. For us and for our sal-va-tion he came down from heaven, was in-car-nate of the Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and was bu-ried. On the third day he rose a-gain in ac-cor-dance with the Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-



po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness
of sins. We look for the re-sur-rec-tion of the dead, † and the life of the
world to come. A-men.

All KNEEL for the prayers.

Prayers of the Faithful.

The following response is used:

Lord, guide us and keep us and in your mercy:
Hear our prayer.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:
† pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

All STAND for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be given in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

OLD 100TH LM

Genevan Psalter 1551; arr. Ralph Vaughan Williams (1872-1958)



A - men.

- 1 All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.
- 2 The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

- 3 O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.
- 4 For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.
- 5 To Father, Son and Holy Ghost,
The God whom heaven and earth adore,
From men and from the angel-host,
Be praise and glory evermore. Amen.

William Kethe (d. 1594)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

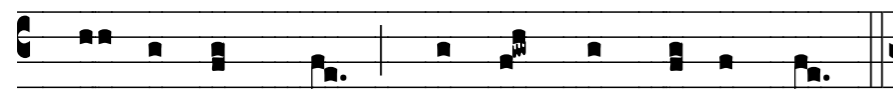
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

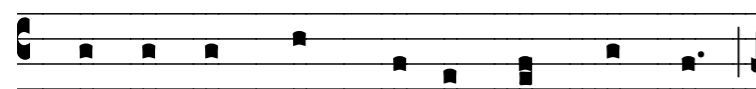
Great Thanksgiving



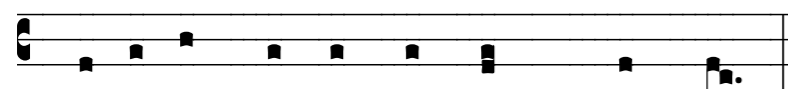
The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*The priest continues with the Prayer of Thanksgiving.
All KNEEL as the sanctuary bell is rung three times.*

Sanctus & Benedictus

Sung by the choir.

Holy, holy, holy,
Lord God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

✠ Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

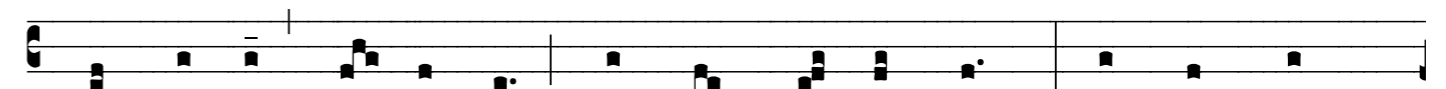
✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✠ Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

The priest says or intones:

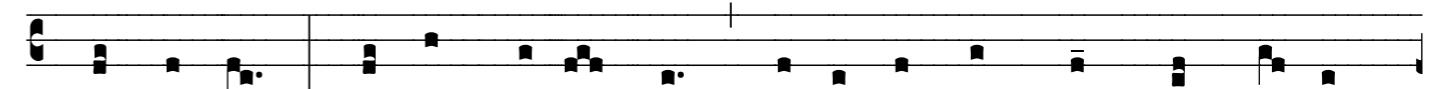
As our Saviour Christ has taught us, we are confident to pray:



Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom



come, your will be done on earth as in hea-ven. Give us to-day our



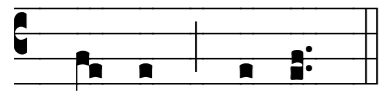
dai-ly bread for-give us our sins as we for-give those who sin a-



gainst us. Save us from the time of tri-al, and de-liv-er us from e-vil



For the king-dom, the po-wer and the glo-ry are yours, now and for



e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word
and I shall be healed.

Communion

Communion is distributed along the length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

Jesu, the very thought of thee

Edward Bairstow (1874-1946)

Jesu, the very thought of Thee with sweetness fills my breast;

But sweeter far Thy face to see and in Thy presence rest.

St Bernard of Clairvaux (c.1090-1153); Tr. Edward Caswall (1814-1878)

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

IN ALLEN MEINEN THATEN 776 D

18th century German chorale in

Zion's Harfes Leipzig 1855



1 O food of men wayfaring,
The Bread of Angels sharing,
O Manna from on high!
We hunger; Lord, supply us,
Nor thy delights deny us,
Whose hearts to thee draw nigh.

2 O Stream of love past telling,
O purest Fountain, welling
From out the Saviour's side!
We faint with thirst; revive us,
Of thine abundance give us,
And all we need provide.

3 O Jesu, by thee bidden,
We here adore thee, hidden
'Neath forms of bread and wine.
Grant when the veil is riven,
We may behold, in heaven,
Thy countenance divine.

Latin, 17th century
Tr. Athelstan Riley (1858-1945)

Post-Communion Prayer

The priest says the following seasonal prayer:

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Remain standing for the final hymn.

Final Hymn

MONKS GATE 65 65 66 65

Adapted from an English folk song by R.V.W.



- | | |
|---|--|
| <p>1 He who would valiant be
'Gainst all disaster,
Let him in constancy
Follow the Master.
There's no discouragement
Shall make him once relent
His first avowed intent
To be a pilgrim.</p> | <p>2 Who so beset him round
With dismal stories,
Do but themselves confound—
His strength the more is.
No foes shall stay his might,
Though he with giants fight:
He will make good his right
To be a pilgrim.</p> |
| <p>3 Since, Lord, thou dost defend
Us with thy Spirit,
We know we at the end
Shall life inherit.
Then fancies flee away!
I'll fear not what men say,
I'll labour night and day
To be a pilgrim.</p> | |

John Bunyan (1628-88)
and Percy Dearmer (1867-1936)

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ **In the name of Christ. Amen.**

Postlude

Prelude & Fugue in C BWV 545

J.S. Bach (1685-1750)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.



TODAY'S MUSIC DETAILS:

Setting: *Missa Westron Wynde* (Healey Willan, 1880-1968)

Motet: *Jesu, the very thought of thee* (Edward Bairstow, 1874-1946)

* * * * *

UPCOMING CHORAL SERVICES:

[Sunday 21 June – Fourth Sunday after Pentecost \[12\]](#)

10:00am Choral Eucharist

Missa in honorem Reginae Pacis (Flor Peeters, 1903-1986)

O how sweet (Healey Willan, 1880-1968)

[Sunday 28 June – Feast of Peter and Paul](#)

10:00am Choral Eucharist & Procession

Missa O quam gloriosum (T.L. de Victoria, c.1548-1611)

O quam gloriosum (T.L. de Victoria, c.1548-1611)

[Sunday 5 July – Feast of Dedication](#)

10:00am Orchestral Mass

Locus iste (Anton Bruckner, 1824-1896)

Missa Sancti Joannis de Deo (Joseph Haydn, 1732-1809)

[Sunday 12 July – Seventh Sunday after Pentecost \[15\]](#)

10:00am Choral Eucharist

Communion Service in F (Herbert Sumsion, 1899-1995)

Ave verum corpus (William Byrd, c.1539-1623)

5:00pm Choral Evensong – Octave of Dedication

Hear the voice and prayer (Thomas Tallis, c.1505-1585)

Collegium Regale (Herbert Howells, 1892-1983)

O how amiable (Ralph Vaughan Williams, 1872-1958)

Responses (Herbert Sumsion, 1899-1995)

[Sunday 19 July – Eighth Sunday after Pentecost \[16\]](#)

10:00am Choral Eucharist

Missa Brevis No. 2 (Healey Willan, 1880-1968)

O sacrum convivium (Lodovico da Viadana, c.1560-1627)

Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of the Province of South East Asia.

In our Parish cycle of prayer we pray for the homeless, the lonely, the addicted, the destitute, and all who suffer anxiety or fear.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Vanessa Brandy, Tiffany Cheng, Deb Edmeades, Richard Gore, Elaine Gow, Meg Harley, Kate, Ralph Lane, Stephen Laurence, Lewis, Andrew McCulloch, Angie McIntyre, Ailsa Morgan, Pat Phillips, David Priest, Sam, Sharon Sandstrom, Elizabeth Scott, Dawn Sheppard, Ajun and Paul Sibun, Jill Sharwood, Steve, Barbara Stone, Lingling Wang, Bill Whittle, Bob Woods, Barry Brandy, Belinda, Leonie Cable, Dale Berry, John Burns, Debbie, Susanna Gore, Merle Gorman, Malcolm Green, Jean Greenwood, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Pam Priest, Ryan, Peter Sorensen, Sylvia, Anne Wardle, others known to us and those who have no one to pray for them.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, particularly David Wheatley and Ken Turner, and those whose year's mind occurs at this time:

Earle Connolly; Collin McPherson; Geoffrey Browne; Robert Whalan, Septimus Raverty; Lorna Whitley; Annamarie Bunsell; Evelyn Blackman; Jean Fuller, Anthony Townsend, Joanne Terrans.

✠ May they rest in peace and rise with Christ in glory.

PRAYER FOR A PARISH DURING VACANCY

Heavenly Father, we hold before you all who live and work in our Parish of Burwood, and all who gather to worship you at St Paul's.

Lord Jesus, we know you have plans for our parish and we know that those plans are good.

Wise and Holy Spirit, guide those who are seeking the right priest to be our next Rector, and those who are seeking the right next step in their ministry.

Together, may we all discern your way for the future and be further equipped to grow your kingdom in this place.

Amen.

Parish Notices

Parish Lunch – Club Burwood

The next Parish Lunch being at Club Burwood (96 Shaftesbury Rd, Burwood) will take place on **Sunday 14 June** at 12.30pm. Please contact Phillip Seale on 0405 198 420 or phillip@pscontracting.com.au with any queries.

Lunchtime Recital

The next recital in our lunchtime series will be on **Tuesday 16 June** at 1:15pm. The artists are the Mirabella Trio. Entry is by note donation.

Patronal & Dedication Festivals

Our Patronal Festival, the Feast of Peter and Paul, will be celebrated on **Sunday 28 June** with our regular 8:00am Said Eucharist and 10:00am Choral Eucharist.

The Feast of Dedication will be celebrated on **Sunday 5 July** with a combined Orchestral Mass at 10:00am. Our Guest Preacher and Celebrant will be The Right Reverend Donald Kirk, Bishop of Riverina.

On **Sunday 12 July**, for the Octave of Dedication, we will have a 5:00pm Choral Evensong and the Guest Preacher and Officiant will be Fr Ryan Austin-Eames, Senior Assistant Priest at Christ Church St Laurence.

Please join us at these significant celebrations in the life of our parish.

Friday Services

Our Friday services are currently on the **last** Friday of the month: 5.40pm Evening Prayer & 6.00pm Holy Communion. The next Friday services will be held on 26 June.

Donations to support the work of St Paul's

As we approach the end of the financial year, please consider one of our tax-deductible donation options in addition to your regular offertory giving.

Thank you to those parishioners who have already given generously to the Rectory Appeal. A reminder that all donations into the National Trust account and the St Paul's Music Inc. Gift Fund are tax-deductible. Details on how to donate can be found on page 19 as well as on our website.

Nomination Process

Please pray for our Parish Nominators: Carolyn Blanden, Jane Carrick, Elizabeth Griffiths, Brian Luhr and Neil McEwan as they begin their first round of meetings with the Diocesan Nominators to begin the process of selecting a new Rector for St Paul's.



RECTORY APPEAL

Help us restore our Rectory to its original glory.
Scan the QR code to make a one-off or recurring donation to our appeal.



- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
- We offer a wide range of options and competitive pricing.
- Pre-Arranging a service allows you to plan the details of a funeral in advance, you can also Pre-Pay at today's prices.

9747 4000

24 HOURS 7 DAYS
www.unityfunerals.com.au

143 Liverpool Rd Burwood (nearest cross street Angelo St.)

Offertory

Budget to end of May: \$93,500 – Receipts: \$88,222

Collection and other donations this week:

Offertory: \$2,074.88 Parish Pantry: \$855.00 Votive Candles: \$140.55

TOTAL GIVING: \$3,070.43

Thank you for your generous donation.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 to this account are tax-deductible

Donations & Bequests

"I bequeath the sum of \$___ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Senior Assistant Priest
Honorary Assisting Priest
Lay Minister
Director of Music
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Br Brian Luhr OGS OAM
Ms Natalie McDonald