



ST PAUL'S ANGLICAN CHURCH
Burwood



TRINITY SUNDAY

Sunday 31 May 2026

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

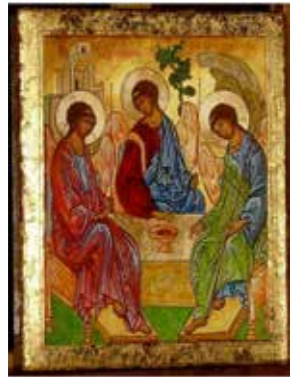
We warmly welcome you and are glad that you have come to worship God with us today on Trinity Sunday.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Please take this order of service home.



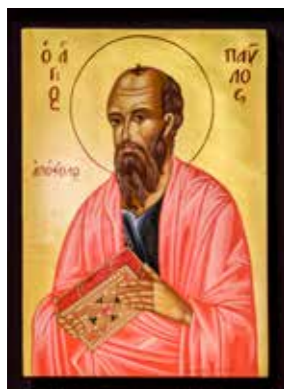
Holy, Holy, Holy,
Holy God, Holy and strong,
Holy and immortal
have mercy on us.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Image: The Trinity (Andrei Rublev, 15th century Russian).

Icon (left): Icon of St Paul, in the Chapel of Our Lady

All STAND as the bell is rung. The cantors sing the Introit from the West door.

Introit

Benedicta sit sancta Trinitas

Gregorian chant

Blessed be the Holy Trinity and its undivided Unity; we shall ever give him thanks, for he has dealt with us according to his mercy.

O Lord, our Governor, how admirable is your name in all the earth!

Tobit 12.6

The Processional Hymn is introduced with the following:

Let us proceed in peace.

✠ **In the name of Christ. Amen.**

Processional Hymn

ST PATRICK'S BRESTPLATE

Melody from the Petrie Collection of *Irish Music* (1903)
edited by C.V. Stanford (1852-1924)



- 1 I bind unto myself today the strong name of the Trinity,
By invocation of the same, the Three in One, and One in Three.
- 2 I bind this day to me for ever, by power of faith, Christ's Incarnation;
His baptism in the Jordan river; his death on Cross for my salvation;
His bursting from the spiced tomb; his riding up the heavenly way;
His coming at the day of doom; I bind unto myself today.
- 3 I bind unto myself the power of the great love of Cherubim;
The sweet 'Well done' in judgement hour; the service of the Seraphim,
Confessors' faith, Apostles' word, the Patriarchs' prayers, the Prophets' scrolls,
All good deeds done unto the Lord, and purity of virgin souls.

4 I bind unto myself today the virtues of the star-lit heaven,
The glorious sun's life-giving ray, the whiteness of the moon at even,
The flashing of the lightning free, the whirling wind's tempestuous shocks,
The stable earth, the deep salt sea, around the old eternal rocks.

5 I bind unto myself today the power of God to hold and lead,
His eye to watch, his might to stay, his ear to hearken to my need.
The wisdom of my God to teach, His hand to guide, his shield to ward;
The word of God to give me speech, His heavenly host to be my guard.

Choir only:

6 Christ be with me, Christ within me, Christ behind me, Christ before me,
Christ beside me, Christ to win me, Christ to comfort and restore me.

7 Christ beneath me, Christ above me, Christ in quiet, Christ in danger,
Christ in hearts of all that love me, Christ in mouth of friend and stranger.

All:

8 I bind unto myself the name, the strong name of the Trinity;
By invocation of the same, the Three in One, and One in Three.
Of whom all nature hath creation; eternal Father, Spirit, Word:
Praise to the Lord of my salvation, salvation is of Christ the Lord. Amen.

St Patrick (372-466); Tr. Mrs C.F. Alexander (1818-95)

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

Proclaim the Name: 'The Lord, the Lord, a God who is merciful and gracious,
slow to anger and abounding in steadfast love and faithfulness.'

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie

Kyrie eleison. *Lord, have mercy upon us.*

Christe eleison. *Christ, have mercy upon us.*

Kyrie eleison. *Lord, have mercy upon us.*

Gloria

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ✠ in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

All remain standing for the collect of the day.

Collect

Almighty and everlasting God, you have given to us your servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, and evermore defend us from all adversities, for you live and reign, one God, for ever and ever.

Amen.

All SIT for the readings and psalm.

First Reading: Exodus 34.1-8

The Lord said to Moses, 'Cut two tablets of stone like the former ones, and I will write on the tablets the words that were on the former tablets, which you broke. Be ready in the morning, and come up in the morning to Mount Sinai and present yourself there to me, on the top of the mountain. No one shall come up with you, and do not let anyone be seen throughout all the mountain; and do not let flocks or herds graze in front of that mountain.' So Moses cut two tablets of stone like the former ones; and he rose early in the morning and went up on Mount Sinai, as the Lord had commanded him, and took in his hand the two tablets of stone. The Lord descended in the cloud and stood with him there, and proclaimed the name, 'The Lord.' The Lord passed before him, and proclaimed,

'The Lord, the Lord,
a God merciful and gracious,
slow to anger,
and abounding in steadfast love and faithfulness,

keeping steadfast love for the thousandth generation,
forgiving iniquity and transgression and sin,
yet by no means clearing the guilty,
but visiting the iniquity of the parents
upon the children
and the children's children,
to the third and the fourth generation.'

And Moses quickly bowed his head towards the earth, and worshipped..

For the word of the Lord.

Thanks be to God.

Psalm: Song of the Three Young Men

Sung by the choir.

Blessed are you, the God of our forebears:
worthy to be praised and exalted for ever.

Blessed is your holy and glorious name:
worthy to be praised and exalted for ever.

Blessed are you, glorious in your holy temple:
worthy to be praised and exalted for ever.

Blessed are you who behold the depths:
worthy to be praised and exalted for ever.

Blessed are you on the throne of your kingdom:
worthy to be praised and exalted for ever.

Blessed are you in the heights of your heaven:
worthy to be praised and exalted for ever.

Second Reading: 2 Corinthians 13.11–13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

For the word of the Lord.

Thanks be to God.

All STAND with the celebrant for the gospel acclamation

Gospel Acclamation

The Alleluia is sung first by the choir and then repeated by all.



*Glory to the Father, the Son and Holy Spirit:
the God who is, who was, and who is to come.*

The Alleluia is repeated by all.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

Gospel: Matthew 28.16–20

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

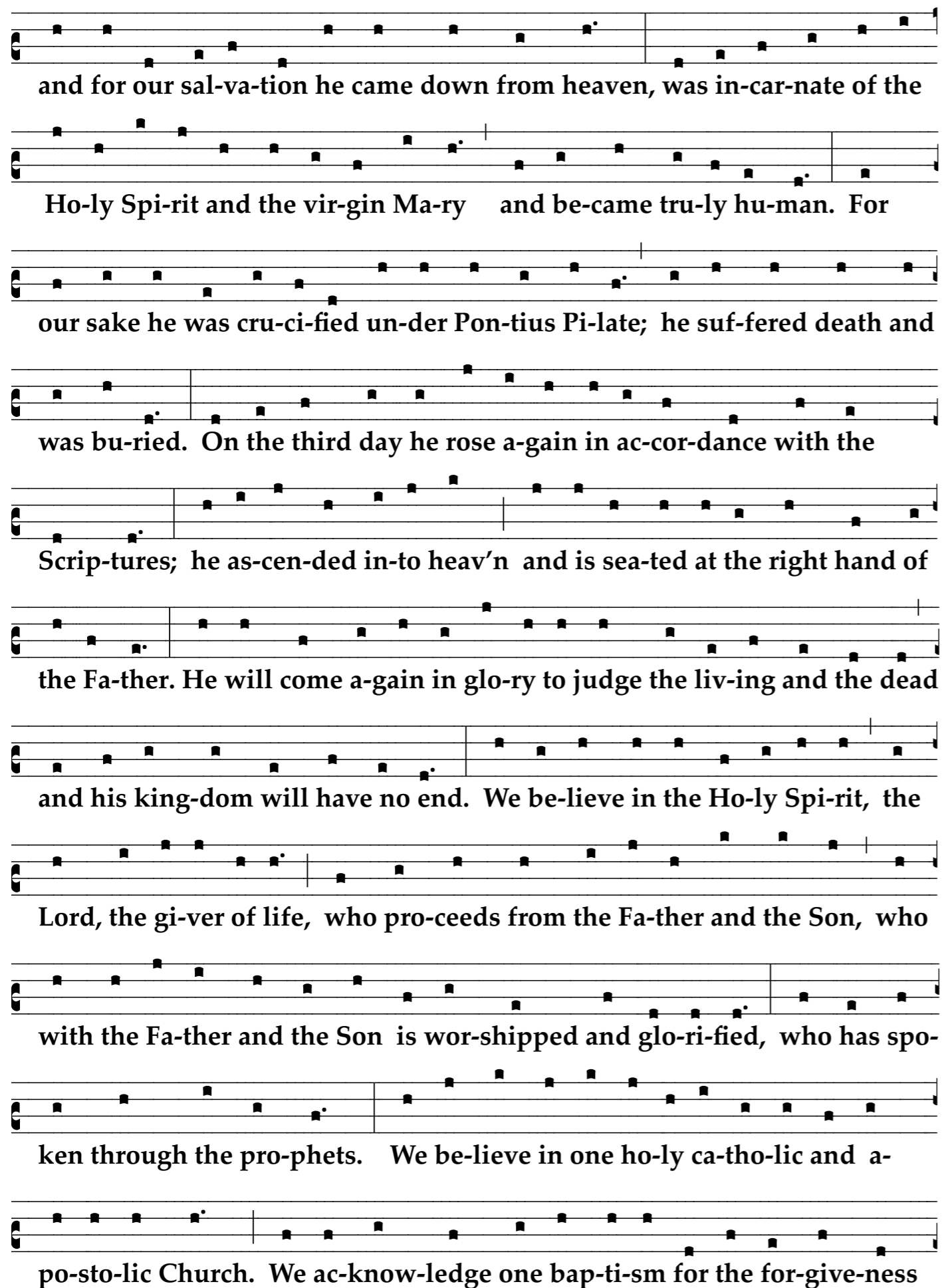
Sermon

Fr Michael Deasey
Senior Assistant Priest

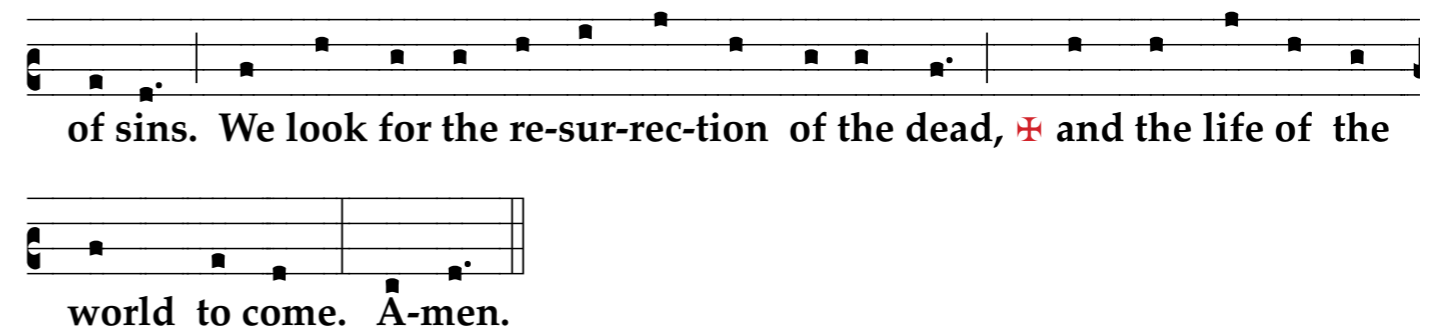
All STAND for the Creed.

Creed

We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav'n and
earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus
Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God
from God, Light from Light, true God from true God, be-got-ten not made,
of one be-ing with the Fa-ther, through him all things were made. For us



and for our sal-va-tion he came down from heaven, was in-car-nate of the
 Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For
 our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and
 was bu-ried. On the third day he rose a-gain in ac-cor-dance with the
 Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of
 the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead
 and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
 Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who
 with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-
 ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-
 po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness



of sins. We look for the re-sur-rec-tion of the dead, † and the life of the
 world to come. A-men.

All KNEEL for the prayers.

Prayers of the Faithful.

The following response is used:

Eternal God, in your mercy:
Hear our prayer.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.**

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
 to come to your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.
 We are not worthy
 so much as to gather up the crumbs under your table.
 But you are the same Lord
 whose nature is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that we may evermore dwell in him
 and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

(Silence may be kept)

Let us therefore bring our sins before the one true God, in penitence and faith.
**Merciful God, our maker and our judge,
 we have sinned against you in thought, word and deed,**

and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us. Strengthen us to love and obey you
 in newness of life; through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:
 ✠ pardon you and set you free from all your sins,
 strengthen you in all goodness and keep you in eternal life,
 through Jesus Christ our Lord. Amen.

All STAND for the Greeting of Peace.

Greeting of Peace

Peace to you from God our heavenly Father.
 Peace from his Son Jesus Christ who is our peace.
 Peace from the Holy Spirit, the life-giver.
 The peace of the triune God be always with you.
And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be given in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

LEONI 66 84 D

Hebrew melody noted by T. Olivers (1725-99)

from the singing of Meyer Lyon of the London Great Synagogue. Adapted c. 1770



- 1 The God of Abraham praise who reigns enthroned above,
 Ancient of everlasting days, and God of love:
 To him uplift your voice, at whose supreme command
 From earth we rise and seek the joys at his right hand.
- 2 Though nature's strength decay, and earth and hell withstand,
 To Canaan's bounds we urge our way at his command.
 The watery deep we pass, with Jesus in our view,
 And through the howling wilderness our way pursue.
- 3 The goodly land we see, with peace and plenty blest,
 A land of sacred liberty and endless rest;
 There milk and honey flow, and oil and wine abound,
 And trees of life for ever grow with mercy crowned.
- 4 There dwells the Lord our King, the Lord our Righteousness,
 Triumphant o'er the world and sin, the Prince of Peace:
 On Sion's sacred height his kingdom he maintains,
 And glorious with his saints in light for ever reigns.
- 5 Before the Saviour's face the ransomed nations bow,
 O'erwhelmed at his almighty grace for ever new:
 He shows the prints of love — they kindle to a flame,
 And sound through all the worlds above the slaughtered Lamb.
- 6 Before the great Three-One they all exulting stand,
 And tell the wonders he has done throughout the land:
 The listening spheres attend, and swell the growing fame,
 And sing in songs which never end the wondrous name.
- 7 The God who reigns on high the great archangels sing,
 And, 'Holy, holy, holy' cry 'Almighty King!'
 Who was, and is the same, and evermore shall be:
 Eternal Father, great I AM, we worship thee.
- 8 The whole triumphant host give thanks to God on high:
 'Hail Father, Son and Holy Ghost' they ever cry:
 Hail Abraham's God and mine! (I join the heavenly lays)
 All might and majesty are thine, and endless praise.

Thomas Olivers (1725-99)
 based on the Hebrew *Yigdal*

The Preparation

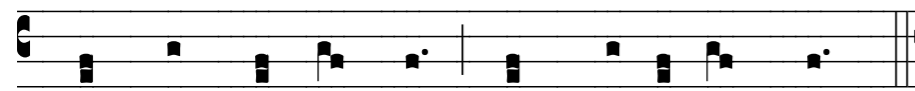
Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

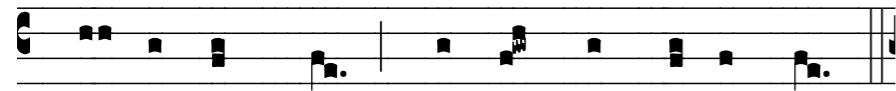
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

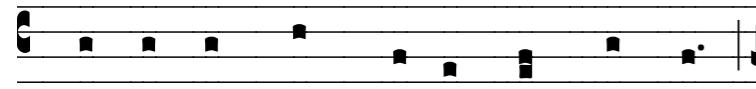
Great Thanksgiving



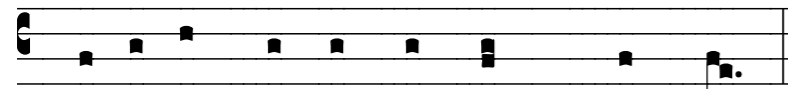
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*The priest continues with the Prayer of Thanksgiving.
All KNEEL as the sanctuary bell is rung three times.*

Sanctus & Benedictus

Sung by the choir.

*Sanctus, sanctus, sanctus,
Dominus Deus sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy,
Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.

✠ *Benedictus qui venit
in nomine Domini
Hosanna in excelsis.*

✠ Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...
...his one perfect and sufficient sacrifice for the sins of the whole world.

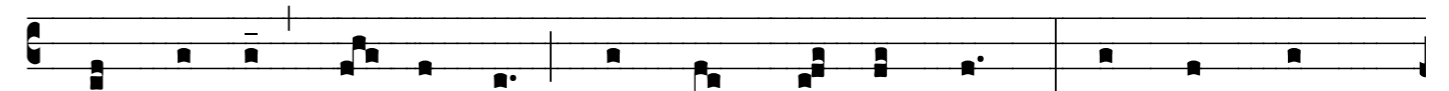
✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

The priest intones:

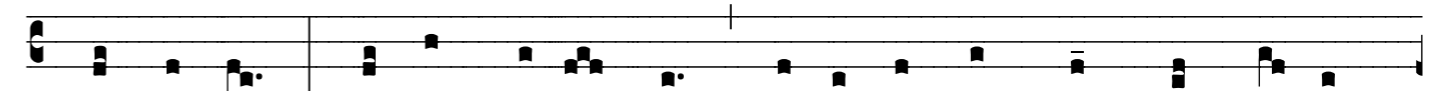
As our Saviour Christ has taught us, we are confident to pray:



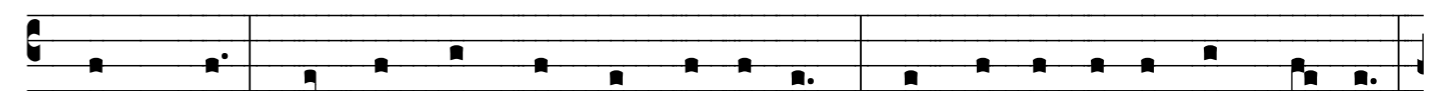
Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom



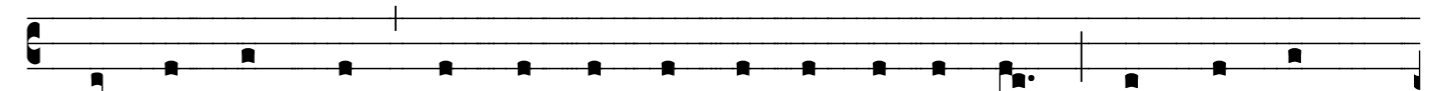
come, your will be done on earth as in hea-ven. Give us to-day our



dai-ly bread for-give us our sins as we for-give those who sin a-



gainst us. Save us from the time of tri-al, and de-liv-er us from e-vil



For the king-dom, the po-wer and the glo-ry are yours, now and for



e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Sung by the choir.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, who takes away the
sins of the world, have mercy upon us.

O Lamb of God, who takes away the
sins of the world, have mercy upon us.

O Lamb of God, who takes away the
sins of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

Hymn to the Trinity

Pyotr Ilyich Tchaikovsky (1840-1893)

Holy, Holy, Holy! Lord God Almighty! Early in the morning our song shall rise to thee. Holy, Holy, Holy! Merciful and mighty, God in three Persons, blessed Trinity.

Holy, Holy, Holy! All the saints adore thee, casting down their golden crowns around the glassy sea. Cherubim and seraphim falling down before thee, which wert and art, and evermore shalt be.

Holy, Holy, Holy! Though the darkness hide thee, though the eye of sinful man thy glory may not see, only thou art Holy, there is none beside thee perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty! All thy works shall praise thy name in earth and sky and sea: Holy, Holy, Holy! Merciful and mighty! God in three Persons, Hallelujah! Blessed Trinity.

Reginald Heber (1783-1826)

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

NICAEA 11 12 12 10

J.B. Dykes (1823-76)



- 1 Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!
- 2 Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.

- 3 Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy, there is none beside thee
Perfect in power, in love, and purity.
- 4 Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name in earth, and sky, and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Reginald Heber (1783-1826)

All STAND for the post-communion prayer.

Post-Communion Prayer

The priest says the following seasonal prayer:

Almighty and eternal God, may we who have received this sacrament of your Son's body and blood worship you in all we do, proclaim your word to all the world, and live in the power of your Spirit.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Remain standing to sing the final hymn.

Final Hymn

MOSCOW 664 66 64

Adapted from a tune by F. Giardini (1716-96)
in Madan's Collection 1769



- 1 Thou whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel day
Sheds not its glorious ray,
Let there be light.
- 2 Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind,
Let there be light.

3 Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move o'er the waters' face,
Bearing the lamp of grace,
And in earth's darkest place,
Let there be light.

4 Blessed and holy Three,
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide
Rolling in fullest pride,
Through the world far and wide,
Let there be light.

John Marriott (1780-1825)

Blessing

The priest says this seasonal Blessing:

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in all truth and peace; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ **In the name of Christ. Amen.**

Postlude

Final from *Choral varie sur le theme "Veni Creator"* Opus 4

Maurice Duruflé (1902-1986)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠



TODAY'S MUSIC DETAILS:

Setting: *Missa tribus vocibus* (Christoph Dalitz, b.1967)
Motet: *Hymn to the Trinity* (Pyotr Ilyich Tchaikovsky, 1840-1893)
5:00pm **TONIGHT** – Choral Evensong
O Lord, give thy Holy Spirit (Thomas Tallis, c.1505-1585)
Short Service (Orlando Gibbons, 1583-1685)
As truly as God is our Father (William Mathias, 1934-92)
Responses (Smith of Durham, c.1603-1645)

* * * * *

UPCOMING CHORAL SERVICES:

[Sunday 7 June – Thanksgiving for the Holy Communion](#)

10:00am Choral Eucharist
Missa Westron Wynde (Healey Willan, 1880-1968)
Hail, true body (John Dykes Bower, 1905-1981)

[Sunday 14 June – Third Sunday after Pentecost \[11\]](#)

10:00am Choral Eucharist
Missa de Sancta Maria Magdalena (Healey Willan, 1880-1968)
Jesu, the very thought of thee (Edward Bairstow, 1874-1946)

[Sunday 21 June – Fourth Sunday after Pentecost \[12\]](#)

10:00am Choral Eucharist
Missa in honorem Reginae Pacis (Flor Peeters, 1903-1986)
O how sweet (Healey Willan, 1880-1968)

[Sunday 28 June – Feast of Peter and Paul](#)

10:00am Choral Eucharist & Procession
Missa O quam gloriosum (T.L. de Victoria, c.1548-1611)
O quam gloriosum (T.L. de Victoria, c.1548-1611)

[Sunday 5 July – Feast of Dedication](#)

10:00am Orchestral Mass
Locus iste (Anton Bruckner, 1824-1896)
Missa Sancti Joannis de Deo (Joseph Haydn, 1732-1809)
Behold the tabernacle (William Harris, 1883-1973)

[Sunday 12 July – Seventh Sunday after Pentecost \[15\]](#)

10:00am Choral Eucharist
Communion Service in F (Herbert Sumsion, 1899-1995)
Ave verum corpus (William Byrd, c.1539-1953)

5:00pm Choral Evensong – Octave of Dedication

Hear the voice and prayer (Thomas Tallis, c.1505-1585)
Collegium Regale (Herbert Howells, 1852-1924)
O how amiable (Ralph Vaughan Williams, 1872-1958)
Responses (McEwan, b.1943)

Parish Notices

Festival of Wild Ideas 2026

St Paul's Festival of Wild Ideas concludes today with **Professor Holly Seale** speaking on the topic entitled *Immunisation Supporting Healthy Ageing?*

Cost: \$20 to cover light lunch and drinks afterwards.

Choral Evensong

Choral Evensong is on **tonight**. Why not make a day of it and attend the morning Eucharist, the final speaker in the Festival of Wild Ideas series and then complete your day with the splendour of Evensong. It will be followed by supper in the parish hall.

Dedication of the Vanessa McNeill Library


The Mayor of Cumberland City Council invites members of the Parish of St Paul's Burwood to attend the dedication of the Vanessa McNeill Library on **Tuesday 16 June** at 11:30am.

Venue: Guildford Library – Railway Terrace, Guildford

RSVP: by Tuesday 9 June to civicevents@cumberland.nsw.gov.au

Parish Lunch – Club Burwood

The next Parish Lunch being at Club Burwood (96 Shaftesbury Rd, Burwood) will take place on **Sunday 14 June** at 12.30pm. Please contact Phillip Seale on 0405 198 420 or phillip@pscontracting.com.au with any queries.




**THE
EPISTLE**

The Pentecost to Dedication edition of *The Epistle*, the quarterly publication of St Paul's Anglican Church, Burwood, is now available.

Cost: \$10.00 (+ \$5 postage if required)

All proceeds go to support the Parish Pantry.



Parish Prayer List

In the Anglican cycle of prayer we pray for the Eglise Anglicane du Rwanda.

In our Parish cycle of prayer we pray for an increase in mission and evangelism.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Vanessa Brandy, Tiffany Cheng, Deb Edmeades, Richard Gore, Elaine Gow, Kate, Ralph Lane, Stephen Laurence, Lewis, Andrew McCulloch, Angie McIntyre, Ailsa Morgan, Pat Phillips, David and Pam Priest, Sam, Sharon Sandstrom, Elizabeth Scott, Dawn Sheppard, Ajun and Paul Sibun, Jill Sharwood, Steve, Lingling Wang, Bill Whittle, Bob Woods, Barry Brandy, Belinda, Leonie Cable, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Susanna Gore, Merle Gorman, Malcolm Green, Jean Greenwood, Meg Harley, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Ryan, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, David Wheatley, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, particularly Ramona Sharp, and those whose year's mind occurs at this time:

Paul Camille Philips, Bior Jou, Vera Buckingham, Valerie Elorn Tuchin, Ying Pan, Dorothy Florence Poon, Alan Richard Sydney Bayly, Sobina D'Souza, Narelle Esma Tibbey, Xia Feng Chen, Jennifer Margaret May Bishop.

✠ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.



THANKSGIVING FOR THE HOLY COMMUNION

Sunday 7 June 2026

8:00am Said Eucharist

10:00am Choral Eucharist

Setting: Missa Westron Wynde (Healey Willan)

Motet: Hail, true body (John Dykes Bower)



Feast of the Dedication – Sunday 5 July 2026

10:00am Orchestral Mass

Introit: **Locus iste** (Anton Bruckner)

Setting: **Missa Sancti Joannis de Deo** (Joseph Haydn)

Motet: **Behold the tabernacle** (William Harris)



FEAST OF PETER & PAUL – Sunday 28 June 2026


8:00am Said Eucharist *with hymns*

10:00am Choral Eucharist *and Procession*

Setting: Missa O quam gloriosum (T.L. da Victoria)

Motet: O quam gloriosum (T.L. da Victoria)



 ST PAUL'S ANGLICAN CHURCH
Burwood

**CHORAL
EVENSONG**

OCTAVE OF DEDICATION
5:00pm – Sunday 12 July 2026

Guest Preacher: Fr Ryan Austin-Eames (Christ Church St Laurence)

Fr James Collins OAM *followed by refreshments in the parish hall*
Rector

David Russell
Director of Music

info@stpaulsburwood.org.au



RECTORY APPEAL

Help us restore our Rectory to its original glory.
Scan the QR code to make a one-off or recurring donation to our appeal.



- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
- We offer a wide range of options and competitive pricing.
- Pre-Arranging a service allows you to plan the details of a funeral in advance, you can also Pre-Pay at today's prices.

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143 Liverpool Rd Burwood (nearest cross street Angelo St.)

Offertory

Budget to end of April: \$73,300 – Receipts: \$65,165

Collection and other donations this week:

Offertory: \$12,738.70

Parish Pantry: \$1,305.00

TOTAL GIVING: \$14,043.70

Thank you for your generous donation.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 to this account are tax-deductible



Donations of non-perishable food (e.g. long-life milk and rice) are always welcome and can be left at the Parish Office or brought to the Pantry on Tuesday and Thursday mornings.

Please speak with Rosemary or a Pantry volunteer if you have perishable items to donate.

To donate funds to the Parish Pantry to assist the the purchasing of supplies, please use the following account:

Parish Pantry
BSB: 032 062 Acc: 812 238

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Senior Assistant Priest
Honorary Assisting Priest
Lay Minister
Director of Music
Acting Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr James Allington
Br Brian Luhr OGS OAM
Ms Natalie McDonald