



ST PAUL'S ANGLICAN CHURCH
Burwood

CHORAL EVENSONG
for Trinity Sunday

5:00pm Sunday 31 May 2026

stpaulsburwood.org.au

Welcome to St Paul's

We are delighted that you have come to worship God with us this evening as we observe Trinity Sunday, the first Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

Please join us for refreshments in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

If you would like to be added to our parish database, please speak to a welcomer or scan the QR code at the back of this order of service.

Peace,
Fr James Collins OAM
Rector

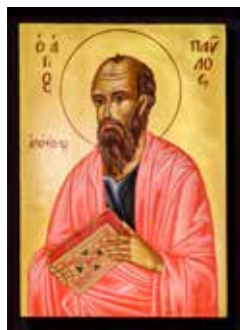
The Office of Evensong

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of evening prayer derived from the ancient monastic offices of Vespers and Compline. It has been sung regularly since the sixteenth century and this evening's service uses the traditional language of the 1662 Book of Common Prayer.

The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers (the Apostles' Creed and the Lord's Prayer) to those of the choir.

The Psalm and the settings of the Canticles of Mary (Magnificat) and Simeon (Nunc dimittis) are sung by the choir alone; the Preces and Responses are also sung between the officiant and choir on behalf of the people; and the choir sings an anthem at the end of the formal part of the Office.

In most liturgies, we, the worshippers, must do two things: speak with our lips, and meditate with our hearts. Choral Evensong is one of the rare occasions when the congregation is able to focus solely on the latter, allowing the prayers and praises being sung by the choir, to be those of the entire faith community and, particularly, of this parish of St Paul's Burwood.



The texts and prayers are taken from the *Book of Common Prayer (1662)*

Hymn texts are taken from *The New English Hymnal*

© 1996, The English Hymnal Company Ltd.

Reading are taken from the Revised Standard Version

Cover Photo: West Door (detail) by Desmond Chu, 2020.

Icon (left): Icon of St Paul in the Chapel of Our Lady

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All STAND as the bell is rung. The choir sings the Introit from the West Door.

Introit

O Lord, give thy Holy Spirit

Thomas Tallis, (c.1505-1585)

O Lord, give thy Holy Spirit into our hearts,
and lighten our understanding,
that we may dwell in the fear of thy name,
all the days of our life: that we may know thee,
the only true God, and Jesus Christ whom thou hast sent.

Text from *Lidley's Prayers*

Remain Standing as the Choir and Clergy process to the chancel.

The Officiant and Choir sing the Preces & Responses by Smith of Durham (c.1603-1645)

℣. ✠ O Lord, open thou our lips.

℟. And our mouth shall shew forth thy praise.

℣. ✠ O God, make speed to save us.

℟. O Lord, make haste to help us.

℣. Glory be to the Father, and to the Son, and to the Holy Ghost.

℟. As it was in the beginning is now, and ever shall be, world without end.
Amen.

℣. Praise ye the Lord.

℟. The Lord's name be praised.

All SIT while the Choir sings the Psalm.

Psalm: 20

Chant: Henry George Ley FRCM HonRAM (1887-1962)

THE Lord hear thee in the day of trouble:
the Name of the God of Jacob defend thee;

Send thee help from the sanctuary: and strengthen thee out of Sion;

Remember all thy offerings: and accept thy burnt sacrifice;

Grant thee thy heart's desire: and fulfil all thy mind.

We will rejoice in thy salvation, and triumph in the
Name of the Lord our God:

the Lord perform all thy petitions.

Now know I that the Lord helpeth his Anointed,
and will hear him from his holy heaven:
even with the wholesome strength of his right hand.

Some put their trust in chariots, and some in horses:
but we will remember the Name of the Lord our God.

They are brought down, and fallen:
but we are risen, and stand upright.
Save, Lord and hear us, O King of heaven:
when we call upon thee.

All stand.

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

All SIT for the reading of the First Lesson.

First Lesson: Genesis 1.1–2.4a

Here beginneth the 1st chapter of the book of Genesis

The In the beginning God created the heavens and the earth. The earth was without form and void, and darkness was upon the face of the deep; and the Spirit of God was moving over the face of the waters.

And God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day.

And God said, "Let there be a firmament in the midst of the waters, and let it separate the waters from the waters." And God made the firmament and separated the waters which were under the firmament from the waters which were above the firmament. And it was so. And God called the firmament Heaven. And there was evening and there was morning, a second day.

And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. And God said, "Let the earth put forth vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, upon the earth." And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, a third day.

And God said, "Let there be lights in the firmament of the heavens to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the firmament of the heavens to give light upon the earth." And it was so. And God made the two great lights, the greater light to rule the day, and the lesser light to rule the night; he made the stars also. And God set them in the firmament of the heavens to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, a fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the firmament of the heavens." So God created the great sea monsters and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, a fifth day.

And God said, "Let the earth bring forth living creatures according to their kinds: cattle and creeping things and beasts of the earth according to their kinds." And it was so. And God made the beasts of the earth according to their kinds and the cattle according to their kinds, and everything that creeps upon the ground according to its kind. And God saw that it was good.

Then God said, "Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth." So God created man in his own image, in the image of God he created him; male and female he created them. And God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." And God said, "Behold, I have given you every plant yielding seed which is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, a sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work which he had done, and he rested on the seventh day from all his work which he had done. So God blessed the seventh day and hallowed it, because on it God rested from all his work which he had done in creation.

These are the generations of the heavens and the earth when they were created.

In the day that the Lord God made the earth and the heavens,

Here endeth the first lesson

All STAND to sing the Office Hymn.

Office Hymn

ISTE CONFESSOR (2) 11 11 11 5

Poitiers Antiphoner (1746)



- 1 Father most holy, merciful and tender;
Jesus our Saviour, with the Father reigning;
Spirit all-kindly, Advocate, Defender,
Light never waning;
- 2 Trinity sacred, Unity unshaken;
Deity perfect, giving and forgiving,
Light of the angels, Life of the forsaken,
Hope of all living;
- 3 Maker of all things, all thy creatures praise thee;
Lo, all things serve thee through
thy whole creation:
Hear us, Almighty, hear us as we raise thee
Heart's adoration.
- 4 To the all-ruling triune God be glory:
Highest and greatest, help thou our endeavour,
We too would praise thee, giving
honour worthy,
Now and for ever. Amen.

Latin c. 10th century; Tr. Percy Dearmer (1867-1936)

Please remain standing for the Magnificat, during which the High Altar will be censed.

Magnificat: Short Service

Orlando Gibbons (1583-1685)

✠ **M**y soul doth magnify the Lord.
And my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his handmaiden:
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.

He hath filled the hungry with good things:

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

All SIT for the reading of the Second Lesson.

Second Lesson: Ephesians 4.1–6, 17–32

Here beginneth the 4th chapter of the letter of St Paul to the Ephesians

¶ therefore, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all.

Now this I affirm and testify in the Lord, that you must no longer live as the Gentiles do, in the futility of their minds; they are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart; they have become callous and have given themselves up to licentiousness, greedy to practice every kind of uncleanness. You did not so learn Christ! — assuming that you have heard about him and were taught in him, as the truth is in Jesus. Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts, and be renewed in the spirit of your minds, and put on the new nature, created after the likeness of God in true righteousness and holiness.

Therefore, putting away falsehood, let every one speak the truth with his neighbor, for we are members one of another. Be angry but do not sin; do not let the sun go down on your anger, and give no opportunity to the devil. Let the thief no longer steal, but rather let him labor, doing honest work with his hands, so that he may be able to give to those in need. Let no evil talk come out of your mouths, but only such as is good for edifying, as fits the occasion, that it may impart grace to those who hear. And do not grieve the Holy Spirit of God, in whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

Here endeth the second lesson

All STAND for the Nunc Dimittis.

✠ Lord, now lettest thou thy servant depart in peace according to thy word.

For mine eyes have seen thy salvation,
Which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Please remain standing to sing the Apostles' Creed.

Apostles' Creed

I believe in God
**the Father Almighty, Maker of heaven and earth:
and in Jesus Christ his only Son our Lord:
who was conceived by the Holy Ghost, born of the Virgin Mary:
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead:
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty:
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost: the holy Catholick Church;
the Communion of Saints: the Forgiveness of sins:
the Resurrection of the body, ✠ and the Life everlasting. Amen.**

The Officiant and Choir continue the Preces and Responses.

℣ The Lord be with you.
℟ And with thy Spirit.
℣ Let us pray:

The people KNEEL.

℟ Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Lord's Prayer is sung by all.

Lord's Prayer

Our Father
**which art in heaven,
hallowed be thy name.
Thy kingdom come; thy will be done;**

**in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
Amen.**

The Officiant and choir sing the Lesser Litany.

℣ O Lord, shew thy mercy upon us.
℟ And grant us thy salvation.
℣ O Lord, save the King.
℟ And mercifully hear us, when we call upon thee.
℣ Endue thy ministers with righteousness.
℟ And make thy chosen people joyful.
℣ O Lord, save thy people.
℟ And bless thine inheritance.
℣ Give peace in our time, O Lord.
℟ Because there is none other that fighteth for us. But only thou, O God.
℣ O God, make clean our hearts within us.
℟ And take not thy Holy Spirit from us.

Collects

Collect for Trinity Sunday.

Almighty and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. Amen.

Collect for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Collect for Aid against all Perils.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

V: The Lord be with you.
 R: **And with thy Spirit.**
 V: Let us bless the Lord.
 R: **Thanks be to God.**

All SIT while the Choir sings the Anthem.

Anthem

As truly as God is our Father

William Mathias, (1934-92)

As truly as God is our Father, so just as truly is he our Mother.
 In our Father, God Almighty, we have our being;
 in our merciful Mother we are remade and restored.
 Our fragmented lives are knit together.
 And by giving and yielding ourselves, through grace,
 to the Holy Spirit we are made whole.
 It is I, the strength and goodness of Fatherhood.
 It is I, the wisdom of Motherhood.
 It is I, the light and grace of holy love.
 It is I, the Trinity, it is I, the unity.
 I am the sovereign goodness in all things.
 It is I who teach you to love.
 It is I who teach you to desire.
 It is I who am the reward of all true desiring.
 All shall be well, and all manner of thing shall be well. Amen.

Julian of Norwich (b. 1342)

Sermon

Ms Rosemary King
Lay Minister

All STAND to sing the Offertory Hymn.

An offertory is taken for the work of the parish. This can be given in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

COE FEN 86 86 D

Kenneth Naylor (1931-1991)



- | | |
|--|---|
| <p>1 How shall I sing that majesty
Which angels do admire?
Let dust in dust and silence lie;
Sing, sing, ye heavenly choir.
Thousands of thousands stand around
Thy throne, O God most high;
Ten thousand times ten thousand sound
Thy praise, but who am I?</p> | <p>3 Enlighten with faith's light my heart,
Inflame it with love's fire;
Then shall I sing and bear a part
With that celestial choir.
I shall, I fear, be dark and cold,
With all my fire and light;
Yet when thou dost accept their gold,
Lord, treasure up my mite.</p> |
| <p>2 Thy brightness unto them appears,
Whilst I thy footsteps trace;
A sound of God comes to my ears,
But they behold thy face.
They sing because thou art their Sun;
Lord, send a beam on me;
For where heaven is but once begun
There alleluyas be.</p> | <p>4 How great a being, Lord, is thine,
Which doth all beings keep!
Thy knowledge is the only line
To sound so vast a deep.
Thou art a sea without a shore,
A sun without a sphere;
Thy time is now and evermore,
Thy place is everywhere.</p> |

John Mason (c.1645-1694)

All KNEEL for the Intercessions which are read by the Officiant.

Intercessions

A Prayer for Trinity Sunday.

ALMIGHTY God, you have revealed to your Church your eternal Being
 of glorious majesty and perfect love as one God in Trinity of Persons:
 Give us grace to continue steadfast in the confession of this faith, and
 constant in our worship of you, Father, Son, and Holy Spirit; for you live
 and reign, one God, now and for ever.

Amen.

A Prayer for King Charles III.

ALMIGHTY God, the fountain of all goodness, we humbly pray that you would look upon your servant, King Charles. Endue him with your Holy Spirit; enrich him with your heavenly grace; prosper him with all happiness; and bring him to your everlasting kingdom; through Jesus Christ our Lord.

Amen.

A Prayer for the Evening.

BE PRESENT, merciful God, and protect us through the hours of this night: that we, who are wearied by the changes and chances of this fleeting world, may rest on your eternal changelessness through Jesus Christ our Lord.

Amen.

A Prayer for Peace.

ETERNAL God, in whose perfect kingdom no sword is drawn but the sword of righteousness, and no strength known but the strength of love; so guide and inspire, we pray thee, the labours of those who seek to establish righteousness and peace among nations, that all peoples may find their security, not in force of arms, but in the perfect love that casteth out fear, and in the fellowship revealed to us in thy son, Jesus Christ our Lord.

Amen.

A Prayer of St John Chrysostom.

ALMIGHTY God, who has given us grace at this time with one accord to make our common supplications to you and promised that when two or three are gathered together in your name you will grant their requests: fulfill now, O Lord, the desires and petitions of your servants, as may be most expedient for them; granting us in this world knowledge of your truth, and in the world to come life everlasting.

Amen.

The following are recited together:

A General Thanksgiving.

ALMIGHTY God and merciful Father, we give you hearty thanks for all your goodness and loving-kindness to us and to all people. We bless you for our creation and preservation, and all the blessings of this life; but above all, for your immeasurable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we pray, give us such a sense of all your mercies, that our hearts may be truly thankful and that we may praise you not only with our lips, but in our lives, serving you in holiness and righteousness all our days, through Jesus Christ, our Lord, to whom with you and the Holy Spirit, be honour and glory, now and for ever. Amen.

The Grace

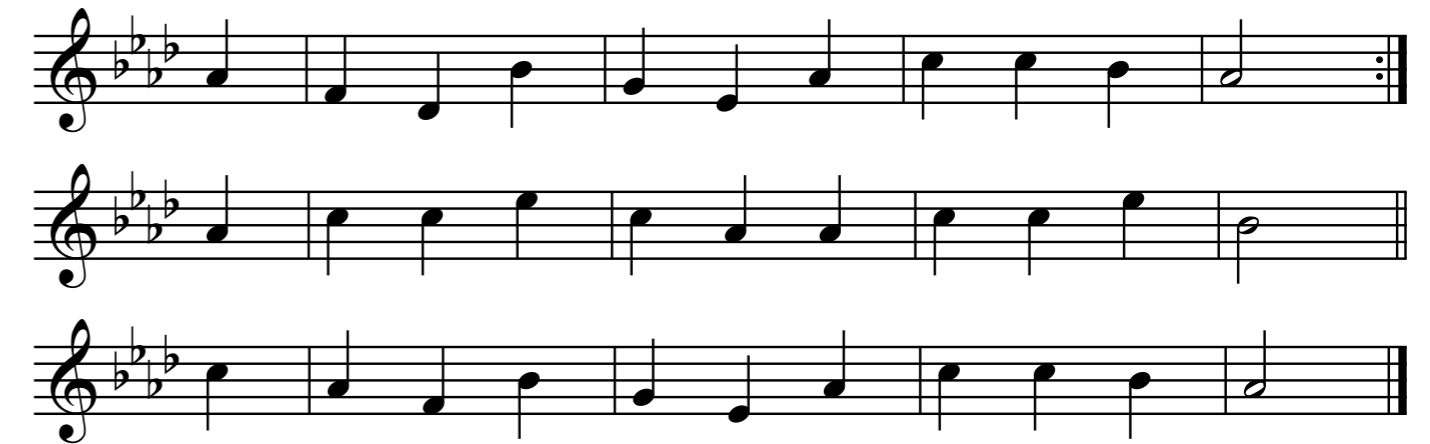
✠ **THE GRACE** of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.
Amen.

All STAND for the final hymn.

Final Hymn

ST DENIO 11 11 11 11

Adapted from a Welsh song set to a hymn in John Roberts's *Caniadau y Cyssegre* 1839



- 1 Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.
- 2 Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.
- 3 To all life thou givest – to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish – but nought changeth thee.
- 4 Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendour of light hideth thee.

W. Chalmers Smith (1824-1908)

Remain standing as the Officiant pronounces the Blessing.

Blessing

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God almighty, † the Father, the Son, and
the Holy Spirit, be amongst you and remain with you always.
Amen.

The Choir and Clergy process from the church during the Postlude.

Postlude

Komm, Gott, Schöpfer, heiliger Geist BWV 631 J.S. Bach (1685-1750)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay, listen or pray.

†

Please join us in the parish hall for refreshments.

ST PAUL'S MUSIC inc. ||

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the music
at St Paul's
Burwood**

For over 150 years music has played a central role in the life of St Paul's
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TONIGHT'S MUSIC DETAILS:

O Lord, give thy Holy Spirit (Thomas Tallis, c.1505-1585)
Short Service (Orlando Gibbons, 1583-1685)
As truly as God is our Father (William Mathias, 1934-92)
Responses (Smith of Durham, c.1603-1645)

* * * * *

UPCOMING CHORAL SERVICES:

Sunday 7 June – Thanksgiving for the Holy Communion

10:00am Choral Eucharist
Missa Westron Wynde (Healey Willan, 1880-1968)
Hail, true body (John Dykes Bower, 1905-1981)

Sunday 14 June – Third Sunday after Pentecost [11]

10:00am Choral Eucharist
Missa de Sancta Maria Magdalena (Healey Willan, 1880-1968)
Jesu, the very thought of thee (Edward Bairstow, 1874-1946)

Sunday 21 June – Fourth Sunday after Pentecost [12]

10:00am Choral Eucharist
Missa in honorem Reginae Pacis (Flor Peeters, 1903-1986)
O how sweet (Healey Willan, 1880-1968)

Sunday 28 June – Feast of Peter and Paul

10:00am Choral Eucharist & Procession
Missa O quam gloriosum (T.L. de Victoria, c.1548-1611)
O quam gloriosum (T.L. de Victoria, c.1548-1611)

Sunday 5 July – Feast of Dedication

10:00am Orchestral Mass
Locus iste (Anton Bruckner, 1824-1896)
Missa Sancti Joannis de Deo (Joseph Haydn, 1732-1809)
Behold the tabernacle (William Harris, 1883-1973)

Sunday 12 July – Seventh Sunday after Pentecost [15]

10:00am Choral Eucharist
Communion Service in F (Herbert Sumsion, 1899-1995)
Ave verum corpus (William Byrd, c.1539-1953)

5:00pm Choral Evensong – Octave of Dedication

Hear the voice and prayer (Thomas Tallis, c.1505-1585)
Collegium Regale (Herbert Howells, 1852-1924)
O how amiable (Ralph Vaughan Williams, 1872-1958)
Responses (McEwan, b.1943)



THANKSGIVING FOR THE HOLY COMMUNION

Sunday 7 June 2026

8:00am Said Eucharist

10:00am Choral Eucharist

Setting: Missa Westron Wynde (Healey Willan)

Motet: Hail, true body (John Dykes Bower)



Feast of the Dedication – Sunday 5 July 2026

10:00am Orchestral Mass

Introit: Locus iste (Anton Bruckner)

Setting: Missa Sancti Joannis de Deo (Joseph Haydn)

Motet: Behold the tabernacle (William Harris)



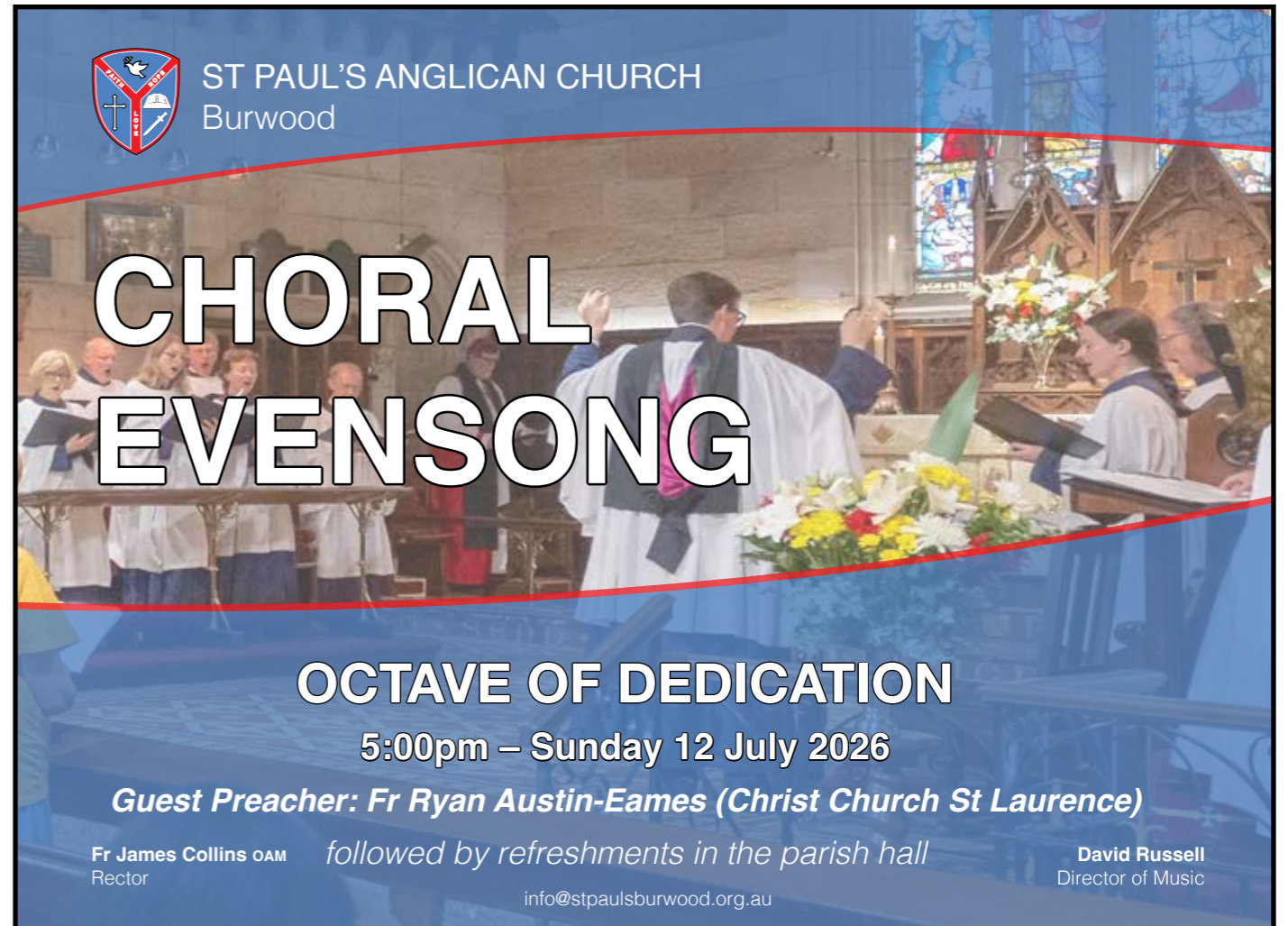
FEAST OF PETER & PAUL – Sunday 28 June 2026


8:00am Said Eucharist *with hymns*

10:00am Choral Eucharist *and Procession*

Setting: Missa O quam gloriosum (T.L. da Victoria)

Motet: O quam gloriosum (T.L. da Victoria)

 ST PAUL'S ANGLICAN CHURCH
Burwood

CHORAL EVENSONG

OCTAVE OF DEDICATION

5:00pm – Sunday 12 July 2026

Guest Preacher: Fr Ryan Austin-Eames (Christ Church St Laurence)

Fr James Collins OAM *followed by refreshments in the parish hall*
Rector

David Russell
Director of Music

info@stpaulsburwood.org.au



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BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
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- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
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- Pre-Arranging a service allows you to plan the details of a funeral in advance, you can also Pre-Pay at today's prices.

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24 HOURS 7 DAYS
www.unityfunerals.com.au

143 Liverpool Rd Burwood (nearest cross street Angelo St.)



Donations of non-perishable food (e.g. long-life milk and rice) are always welcome and can be left at the Parish Office or brought to the Pantry on Tuesday and Thursday mornings.

Please speak with Rosemary or a Pantry volunteer if you have perishable items to donate.

To donate funds to the Parish Pantry to assist the the purchasing of supplies, please use the following account:

Parish Pantry
BSB: 032 062 Acc: 812 238

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Senior Assistant Priest
Honorary Assisting Priest
Lay Minister
Director of Music
Acting Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr James Allington
Br Brian Luhr OGS OAM
Ms Natalie McDonald