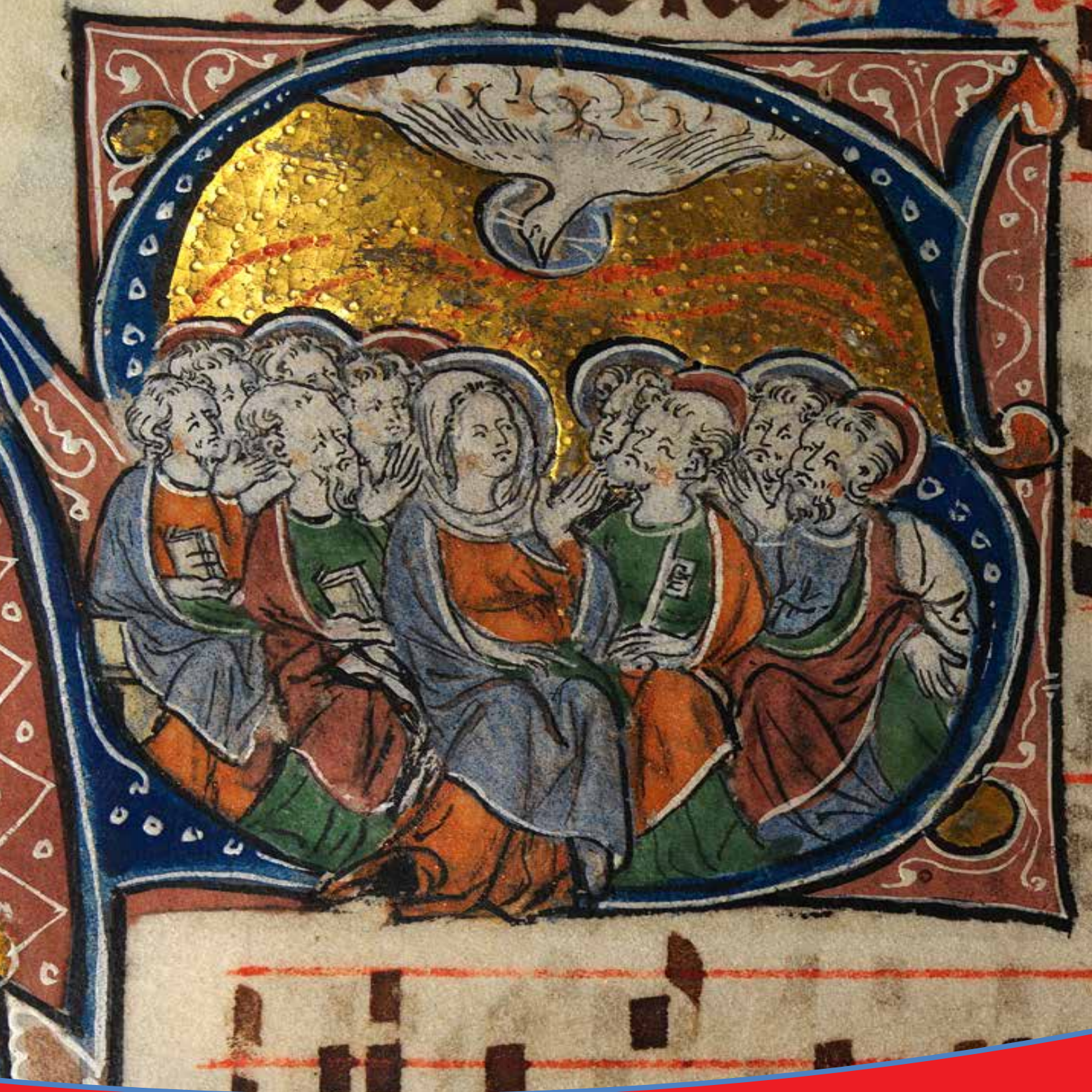


inve sp̄t̄ sa.



ST PAUL'S ANGLICAN CHURCH
Burwood

DAY OF PENTECOST

Sunday 24 May 2026

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Day of Pentecost, the 50th day of Easter.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

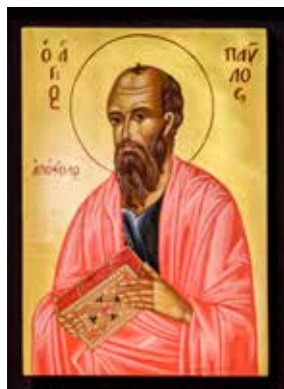
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

This booklet © 2026 St Paul's Anglican Church, Burwood. All rights reserved.

Cover Photo: The Pentecost from an illuminated manuscript. c.1310

Icon (left): Icon of St Paul in the Chapel of Our Lady.

The Day of Pentecost

Pentecost, the fiftieth and final day of the Easter season, celebrates both the outpouring of the Holy Spirit upon the apostles and the establishment of the Church; in fact it is considered the "Birthday" of the Christian Church.

Today's Eucharist has a special character: The liturgical colour of the vestments and altar frontal are red recalling the tongues of fire that came down on the apostles. The service begins with everyone kneeling for the Invocation of the Holy Spirit – "*Come Holy Ghost our souls inspire...*".

The Gospel Acclamation is preceded by a Sequence, a liturgical hymn, which was possibly written by the 13th century Archbishop of Canterbury, Stephen Langton. The Sequence for Pentecost, known as the *Golden Sequence*, is sung by the cantors before the Gospel reading.

Finally, as Pentecost marks the end of the Easter Season, we will once again proclaim the double "*Alleluia*" at various points during today's Eucharist. The double Alleluia, a very old tradition which is used to emphasise the importance of Easter, is heard from the Great Vigil up until and including Low Sunday and then again on this day - the day of Pentecost.

The Paschal Candle, that has stood in the sanctuary throughout Easter for all liturgical celebrations, is now placed close to the font and lit whenever the Sacrament of Baptism is celebrated. The Candle is also placed next to the casket at funeral services as a reminder that the sacrament of Baptism is itself a death and resurrection in Christ, and it testifies to Christian certainty in the resurrection of the dead and life with Christ in the world to come.

CHRIST IS RISEN! ALLELUIA! ALLELUIA!
HE IS RISEN INDEED! ALLELUIA! ALLELUIA!

All STAND as the bell is rung. The choir and clergy process to the chancel as the Introit is sung followed by the Choral Varié sur la thème du veni Creator, Op.4 by Maurice Duruflé.

Introit

Veni Creator Spiritus, Mentis tuorum visita,
Imple superna gratia, Quae tu creasti pectora.

*Come, Creator Spirit, Visit the souls of your devoted;
With your divine grace fill the hearts which you have created.*

c.809, attributed to Rabanus Maurus (c.780-856)

All KNEEL as the sanctuary party kneels at the communion rail. All sing the Invocation.

Invocation of the Holy Spirit

VENI CREATOR (MECHLIN)

Mode viii



- 1 Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart:
- 2 Thy blessèd unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight:
- 3 Anoint and cheer our soilèd face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.
- 4 Teach us to know the Father, Son,
And thee, of Both, to be but One;
That through the ages all along
This may be our endless song,

After v.4



Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.

John Cosin (1594-1672)
based on *Veni, creator Spiritus*

All STAND for the Processional Hymn

The Processional Hymn is introduced with the following:

Let us proceed in peace. Alleluia! Alleluia!

✠ **In the name of Christ. Amen. Alleluia! Alleluia!**

Processional Hymn

ST HELEN 87 87 47

George Martin (1844-1916)



- 1 Sing to him in whom creation found its shape and origin;
Spirit, moving on the waters, troubled by the God within;
Source of breath to all things breathing, life in whom all lives begin.
- 2 Sing to God, the close companion of our inmost thoughts and ways;
Who, in showing us his wonders, is himself the power to gaze;
And his will, to those who listen, by a still small voice conveys.
- 3 Holy men, both priest and prophet, caught his accents, spoke his word;
His the truth behind the wisdoms which as yet know not our Lord;
He the love of God eternal, which in Christ was seen and heard.
- 4 Tell of how the ascended Jesus armed a people for his own;
How a hundred men and women turned the known world upside down,
To its dark and furthest corners by the Wind of Whitsun blown.
- 5 Pray we then, O Lord the Spirit, on our lives descend in might;
Let thy flame break out within us, fire our hearts and clear our sight,
Till, white-hot in thy possession, we, too, set the world alight.
- 6 Praise, O praise the Holy Spirit, praise the Father, praise the Word,
Source, and Truth, and Inspiration, Trinity in deep accord:
Through thy Voice which speaks within us we thy creatures own thee Lord.

Michael Hewlett (1916-2000)

Greeting

The priest greets the congregation.

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

Christ is Risen. Alleluia! Alleluia!

He is Risen indeed. Alleluia! Alleluia!

The priest continues with the opening sentence:

'Let anyone who is thirsty come to me,' says the Lord; 'and let the one who believes in me drink. For out of your heart shall flow rivers of living water.'

Let us pray:

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleans the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie

Kyrie eleison. *Lord, have mercy upon us.*
Christe eleison. *Christ, have mercy upon us.*
Kyrie eleison. *Lord, have mercy upon us.*

Gloria

Glory be to God on high, and in earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory: O Lord God, heavenly King; God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father: That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art the most high ✠ in the glory of God the Father. Amen.

Collect

All remain standing for the collect of the day.

Almighty God, at the feast of Pentecost you sent your Holy Spirit to the disciples, filling them with joy and boldness to preach the gospel: empower us with that same Spirit to witness to your redeeming love and draw all people to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

All SIT for the readings and psalm.

First Reading: Acts 2.1–21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because

each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved."

For the word of the Lord.

Thanks be to God.

Psalm: 104.26–36

Chant: Andrew K Blackhall (c.1536-1609)

Sung by the choir.

- 26 Lord, how various are your works:
in wisdom you have made them all,
and the earth is full of your creatures.
- 27 There is the wide, immeasurable sea:
there move living things without number, great and small;
- 28 There go the ships, to and fro:
and there is that Leviathan whom you formed to sport in the deep.
- 29 These all look to you:
to give them their food in due season.

- 30 When you give it to them, they gather it:
when you open your hand they are satisfied with good things.
- 31 When you hide your face, they are troubled:
when you take away their breath, they die and return to their dust.
- 32 When you send forth your spirit they are created:
and you renew the face of the earth.
- 33 May the glory of the Lord endure for ever:
may the Lord rejoice in his works.
- 34 If he look upon the earth, it shall tremble:
if he but touch the mountains, they shall smoke.
- 35 I will sing to the Lord as long as I live:
I will praise my God while I have any being.
- 36 May my meditation be pleasing to him:
for my joy shall be in the Lord.

Second Reading: 1 Corinthians 12.1–13

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says ‘Let Jesus be cursed!’ and no one can say ‘Jesus is Lord’ except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

For the word of the Lord.
Thanks be to God.

All STAND with the celebrant for the Sequence and gospel acclamation.

Pentecost Sequence

VENI, SANCTE SPIRITUS

Mode i

Sung by the cantors.

- | | | | |
|---|---|----|--|
| 1 | Come, thou Holy Spirit, come
and from thy celestial home
shed thy light and brilliancy: | 6 | Where thou art not, man has nought;
ev'ry holy deed and thought
comes from thy Divinity. |
| 2 | Father of the poor, draw near;
giver of all gifts, be here;
come, the soul's true radiancy: | 7 | Sinful hearts do thou make whole,
bring to life the arid soul,
guide the feet that go astray. |
| 3 | Come, of comforters the best,
of the soul the sweetest guest,
come in toil refreshingly: | 8 | Make the stubborn heart unbend,
to the faint, new hope extend,
wounded souls, their hurt allay. |
| 4 | Thou in labour rest most sweet,
thou art shadow from the heat,
comfort in adversity. | 9 | Fill the faithful, who confide
in thy power to guard and guide,
with thy sevenfold Mystery. |
| 5 | O thou Light, most pure and blest,
shine within the inmost breast
of thy faithful company. | 10 | Here thy grace and virtue send:
grant salvation in the end,
and in heaven felicity.
Amen. Alleluia. |

Latin, Stephen Langton (d. 1228). Tr. J.M. Neale (1818-66) and Editors

Gospel Acclamation

The Alleluia is sung first by the choir alone and then repeated by the congregation.

*Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.*

The Alleluia is repeated by all.

The Lord be with you.
And also with you.

✠ A reading from the Holy Gospel according to John.
Glory to you, Lord Jesus Christ.

Gospel: John 20.19–23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

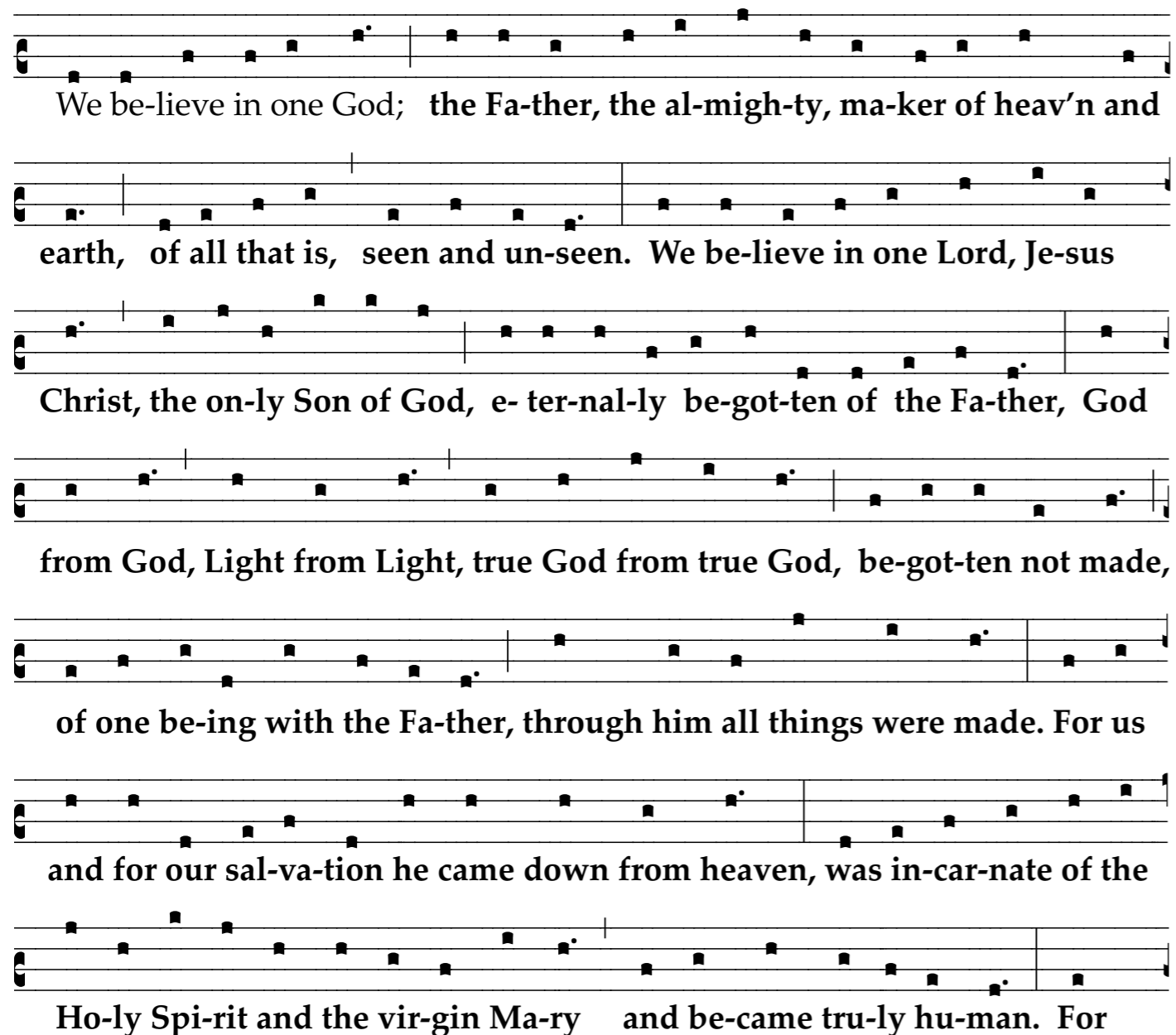
For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Sermon

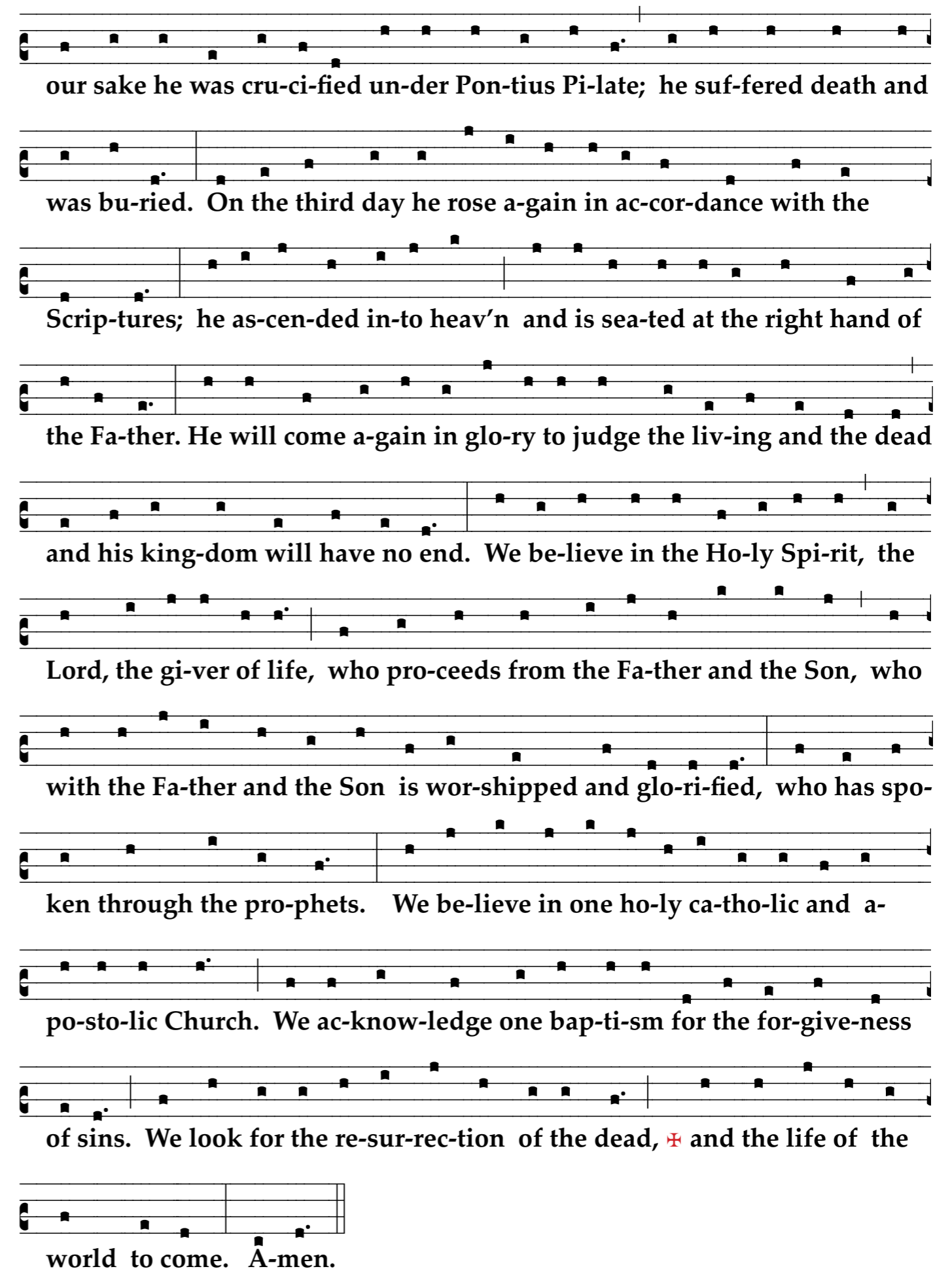
Ms Natalie McDonald
Lay Assistant

All STAND for the Creed.

Creed



We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav'n and earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God from true God, be-got-ten not made, of one be-ing with the Fa-ther, through him all things were made. For us and for our sal-va-tion he came down from heaven, was in-car-nate of the Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For



our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and was bu-ried. On the third day he rose a-gain in ac-cor-dance with the Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead, ☩ and the life of the world to come. A-men.

All KNEEL for the prayers.

4 And so the yearning strong,
 With which the soul will long,
 Shall far outpass the power of human telling;
 For none can guess its grace,
 Till he become the place
 Wherein the Holy Spirit makes his dwelling.

Italian, Bianco da Siena (d. 1434)
 Tr. R.F. Littledale (1833-90)

The Preparation

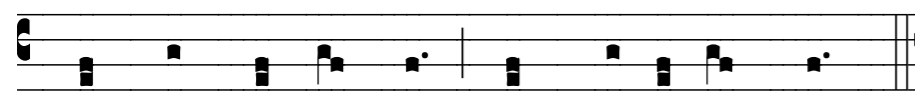
Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

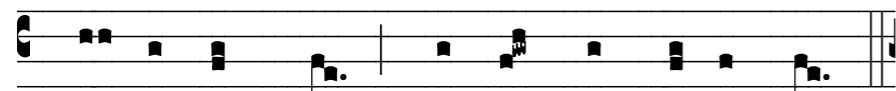
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

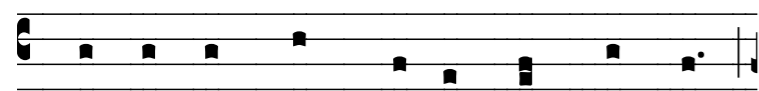
Great Thanksgiving



The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*The priest continues with the Prayer of Thanksgiving.
 All KNEEL as the sanctuary bell is rung three times.*

Sanctus & Benedictus

Sung by the choir.

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

✠ Blessed is he that cometh
 in the name of the Lord.
 Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
 and bring us with all your people into the joy of your eternal kingdom;
 through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
 the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✠ Blessing and honour and glory and power,
 are yours for ever and ever. Amen.**

The Lord's Prayer

The priest says or intones:

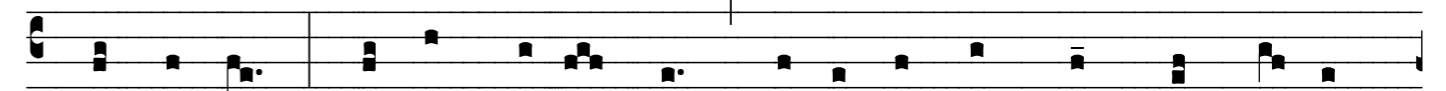
As our Saviour Christ has taught us, we are confident to pray:



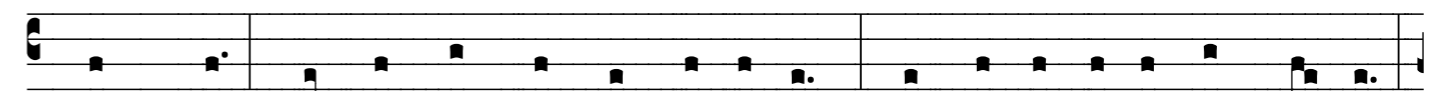
Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom



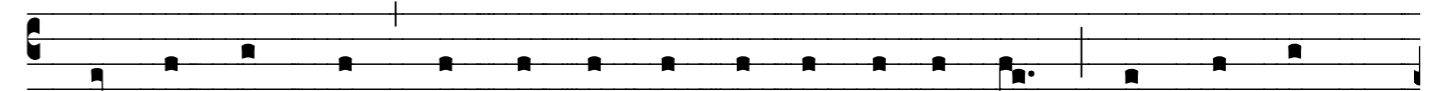
come, your will be done on earth as in hea-ven. Give us to-day our



dai-ly bread for-give us our sins as we for-give those who sin a-



gainst us. Save us from the time of tri-al, and de-liv-er us from e-vil



For the king-dom, the po-wer and the glo-ry are yours, now and for



e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

A sound came from heaven

Douglas Mews (1918-1993)

A sound came from heaven. A sound like a strong wind blowing.

From heaven, too, appeared tongues of fire.

They were filled with the Holy Spirit.

Come, O Holy Spirit, fill the hearts of Thy faithful
and kindle in them the fire of Thy love.

from Acts ch.2

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

ALL FOR JESUS 87 87

John Stainer (1840-1901)



- 1 Holy Spirit, come, confirm us
In the truth that Christ makes known;
We have faith and understanding
Through your promised light alone.

- 2 Holy Spirit, come, console us,
Come as Advocate to plead,
Loving Spirit from the Father,
Grant in Christ the help we need.

- 3 Holy Spirit, come, renew us,
Come yourself to make us live,
Holy through your loving presence,
Holy through the gifts you give.

- 4 Holy Spirit, come, possess us,
You the love of Three in One,
Holy Spirit of the Father,
Holy Spirit of the Son. Amen.

Brian Foley (1919-2000)

All STAND for the post-communion prayer.

Post-Communion Prayer

The priest says the following seasonal prayer:

Giver of life and love, we thank you that in this heavenly banquet you invigorate and renew us. Living in the unity of the Spirit, may we boldly use your gifts to continue your work in the world.

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Remain standing for the final hymn.

Final Hymn

HEREFORD LM

Samuel Sebastian Wesley (1810-76)



- 1 O thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.
- 2 There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.
- 3 Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.

- 4 Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Charles Wesley (1707-88)

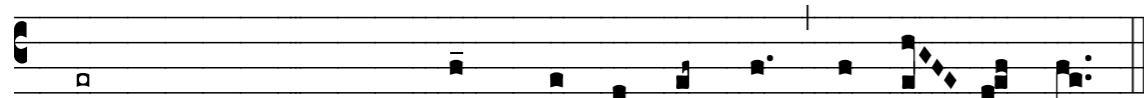
Blessing

The priest says this seasonal Blessing:

God stir up within you the gift of the Spirit that you may confess Jesus Christ as Lord and proclaim the joy of the everlasting gospel wherever you may be; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal



Go in the peace of Christ. Al - le - lu - ia, Al - le - lu - ia.
✠ Thanks be to God. Al - le - lu - ia, Al - le - lu - ia.

Postlude

Komm, Gott, Schöpfer, heiliger Geist BWV 631

J.S. Bach (1685-1750)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay, listen, or pray.

✠

TODAY'S MUSIC DETAILS:

Setting: Communion Service in E (Harold Darke, 1888-1976)
Motet: A sound came from heaven (Douglas Mews, b.1956)

* * * * *

UPCOMING CHORAL SERVICES:

Sunday 31 May – Trinity Sunday

10:00am Choral Eucharist & Procession
Missa tribus vocibus (Christoph Dalitz, b.1967)
Hymn to the Trinity (Pyotr Ilyich Tchaikovsky, 1840-1893)

5:00pm Choral Evensong
O Lord, give thy Holy Spirit (Thomas Tallis, c.1505-1585)
Short Service (Orlando Gibbons, 1583-1685)
As truly as God is our Father (William Mathias, 1934-92)
Responses (Smith of Durham, c.1603-1645)

Parish Notices

Festival of Wild Ideas 2026

St Paul's Festival of Wild Ideas continues today with our very own **Mark Squire**. Mark is a lawyer of long standing who specialises in Wills and Estates including complex drafting, Probate and intestate estates.

Cost: \$20 to cover light lunch and drinks afterwards.

Choral Evensong

Our next Choral Evensong will take place next week on **Sunday 31 May** (Trinity Sunday) at 5:00pm. Why not make a day of it and attend the morning Eucharist, the final speaker in the Festival of Wild Ideas series and then complete your day with the splendour of Evensong.

Dedication of the Vanessa McNeill Library

The Mayor of Cumberland City Council invites members of the Parish of St Paul's Burwood to attend the dedication of the Vanessa McNeill Library on **Tuesday 16 June** at 11:30am.

Venue: Guildford Library – Railway Terrace, Guildford

RSVP: by Tuesday 9 June to civicevents@cumberland.nsw.gov.au

Rectory Appeal

Thank you to those parishioners who have already given generously to the appeal. As we approach the end of the financial year, the Wardens would like to remind you of the National Trust account into which all donations are tax-deductible. Please see the insert for an update on the works and funding.



THE EPISTLE

The Pentecost to Dedication edition of *The Epistle*, the quarterly publication of St Paul's Anglican Church, Burwood, is now available.

Cost: \$10.00 (+ \$5 postage if required)

All proceeds go to support the Parish Pantry.



Parish Prayer List

In the Anglican cycle of prayer we pray for the Episcopal Church in the Philippines.

In our Parish cycle of prayer we pray for all parishioners of St Paul's.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Vanessa Brandy, Tiffany Cheng, Deb Edmeades, Richard Gore, Elaine Gow, Kate, Ralph Lane, Lewis, Andrew McCulloch, Angie McIntyre, Pat Phillips, David and Pam Priest, Sam, Sharon Sandstrom, Elizabeth Scott, Ramona Sharp, Dawn Sheppard, Ajun and Paul Sibun, Jill Sharwood, Steve, Lingling Wang, Bill Whittle, Bob Woods, Barry Brandy, Belinda, Leonie Cable, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Susanna Gore, Merle Gorman, Malcolm Green, Jean Greenwood, Meg Harley, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Ryan, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, David Wheatley, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, particularly Sr Myree, and those whose year's mind occurs at this time:

Sir John Leslie Carrick, Shirley Ruth Ferneley, Garry Dent, Peter Allan Wright, John Fogdon Hogan, Ronald George Lane, John Sutton, Mary Letitia McPherson, Patricia Rainbow-Noack, Paul Pavior, Edith Florence Grumitt, Harris Neville Greenberg, Apul Aguang, Beatrice Mary Slessor Howie.

✠ May they rest in peace and rise with Christ in glory.



The flowers in the church today are given by Jane Carrick in thanks to God and in loving memory of her father:

Sir John Carrick

whose years' mind is 18 May.



TRINITY SUNDAY – Sunday 31 May 2026

8:00am **Said Eucharist** *with hymns*

10:00am **Choral Eucharist** *with procession*

5:00pm **Choral Evensong** *followed by supper*



THANKSGIVING FOR THE HOLY COMMUNION

Sunday 7 June 2026

8:00am **Said Eucharist**

10:00am **Choral Eucharist**

Setting: **Missa Westron Wynde** (Healey Willan)

Motet: **Hail, true body** (John Dykes Bower)





RECTORY APPEAL

Help us restore our Rectory to its original glory.
Scan the QR code to make a one-off or recurring donation to our appeal.



- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
- We offer a wide range of options and competitive pricing.
- Pre-Arranging a service allows you to plan the details of a funeral in advance, you can also Pre-Pay at today's prices.

9747 4000

24 HOURS 7 DAYS
www.unityfunerals.com.au

143 Liverpool Rd Burwood (nearest cross street Angelo St.)

Offertory

Budget to end of April \$73,300 – Receipts: \$65,165

Collection and other donations this week:

Offertory: \$2,450.04 Parish Pantry: \$335.00 Consort 8 Donation: \$700.00

TOTAL GIVING: \$3,485.04

Thank you for your generous donation.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 to this account are tax-deductible



Donations of non-perishable food (e.g. long-life milk and rice) are always welcome and can be left at the Parish Office or brought to the Pantry on Tuesday and Thursday mornings.

Please speak with Rosemary or a Pantry volunteer if you have perishable items to donate.

To donate funds to the Parish Pantry to assist the the purchasing of supplies, please use the following account:

Parish Pantry
BSB: 032 062 Acc: 812 238

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Senior Assistant Priest
Honorary Assisting Priest
Lay Minister
Director of Music
Acting Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr James Allington
Br Brian Luhr OGS OAM
Ms Natalie McDonald