



ST PAUL'S ANGLICAN CHURCH
Burwood

DAY OF PENTECOST
Last Sunday of Easter

Sunday 24 May 2026

8:00AM SAID EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Day of Pentecost, the 50th day of Easter.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

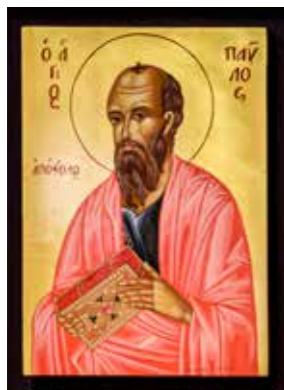
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo: The Pentecost from an illuminated manuscript. c.1310

Icon (left): Icon of St Paul in the Chapel of Our Lady.

The Day of Pentecost

Pentecost, the fiftieth and final day of the Easter season, celebrates both the outpouring of the Holy Spirit upon the apostles and the establishment of the Church; in fact it is considered the "Birthday" of the Christian Church.

Today's Eucharist has a special character: The liturgical colour of the vestments and altar frontal are red recalling the tongues of fire that came down on the apostles. The service begins with everyone kneeling for the Invocation of the Holy Spirit – "*Come Holy Ghost our souls inspire...*".

As Pentecost marks the end of the Easter Season, we will once again proclaim the double "*Alleluia*" at various points during today's Eucharist. The double Alleluia, a very old tradition which is used to emphasise the importance of Easter, is heard from the Great Vigil up until and including Low Sunday and then again on this day - the day of Pentecost.

The Paschal Candle, that has stood in the sanctuary throughout Easter for all liturgical celebrations, is now placed close to the font and lit whenever the Sacrament of Baptism is celebrated. The Candle is also placed next to the casket at funeral services as a reminder that the sacrament of Baptism is itself a death and resurrection in Christ, and it testifies to Christian certainty in the resurrection of the dead and life with Christ in the world to come.

CHRIST IS RISEN! ALLELUIA! ALLELUIA!
HE IS RISEN INDEED! ALLELUIA! ALLELUIA!

All STAND as the bell is rung and the sanctuary party processes to the chancel.

All KNEEL as the sanctuary party kneels at the communion rail. All sing the Invocation.

Invocation of the Holy Spirit

VENI CREATOR (MECHLIN)

Mode viii



- 1 Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart:
- 2 Thy blessèd unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight:

3 Anoint and cheer our soiled face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.

4 Teach us to know the Father, Son,
And thee, of Both, to be but One;
That through the ages all along
This may be our endless song,

After v.4



Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.

John Cosin (1594-1672)
based on *Veni, creator Spiritus*

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

Christ is Risen. Alleluia! Alleluia!

He is Risen indeed. Alleluia! Alleluia!

The priest continues with the opening sentence:

'Let anyone who is thirsty come to me,' says the Lord; 'and let the one who believes in me drink. For out of your heart shall flow rivers of living water.'

Let us pray:

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleans the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

Gloria in excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:

**have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father. Amen.**

Collect

All remain standing as the priest says the collect of the day.

Almighty God, at the feast of Pentecost you sent your Holy Spirit to the disciples, filling them with joy and boldness to preach the gospel: empower us with that same Spirit to witness to your redeeming love and draw all people to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please sit for the readings and psalm.

First Reading: Acts 2.1–21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved."

For the word of the Lord.
Thanks be to God.

Psalm: 104.26-36

*The verses are said alternately between the reader and the congregation.
 Please observe a short break at the colon in the middle of each verse.*

- 26 Lord, how various are your works: *(pause)*
 in wisdom you have made them all,
 and the earth is full of your creatures.
- 27 **There is the wide, immeasurable sea:** *(pause)*
there move living things without number, great and small;
- 28 There go the ships, to and fro: *(pause)*
 and there is that Leviathan whom you formed to sport in the deep.
- 29 **These all look to you:** *(pause)*
to give them their food in due season.
- 30 When you give it to them, they gather it: *(pause)*
 when you open your hand they are satisfied with good things.
- 31 **When you hide your face, they are troubled:** *(pause)*
**when you take away their breath,
 they die and return to their dust.**
- 32 When you send forth your spirit they are created: *(pause)*
 and you renew the face of the earth.
- 33 **May the glory of the Lord endure for ever:** *(pause)*
may the Lord rejoice in his works.
- 34 If he look upon the earth, it shall tremble: *(pause)*
 if he but touch the mountains, they shall smoke.
- 35 **I will sing to the Lord as long as I live:** *(pause)*
I will praise my God while I have any being.
- 36 May my meditation be pleasing to him: *(pause)*
 for my joy shall be in the Lord.

Second Reading: 1 Corinthians 12.1–13

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

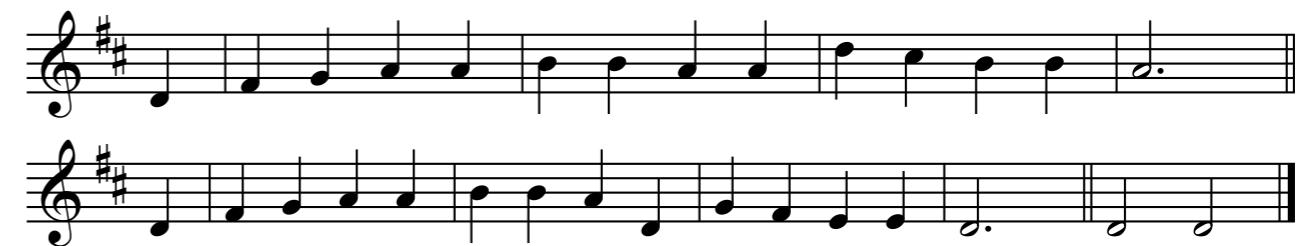
For the word of the Lord.
Thanks be to God.

All STAND for the gradual hymn.

Gradual Hymn

TALLIS'S ORDINAL CM

Thomas Tallis (c.1505-1585)



- 1 O Holy Spirit, Lord of grace
 Eternal fount of love,
 In flame, we pray, our inmost hearts
 With fire from heaven above.
- 2 As thou in bond of love dost join
 The Father and the Son,
 So fill us all with mutual love,
 And knit our hearts in one.

3 All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost to thee,
While endless ages run. Amen.

Latin, Charles Coffin (1676-1749)
Tr. John Chandler (1808-76)

Remain standing for the gospel.

Gospel Acclamation

Alleluia, Alleluia.

Alleluia, Alleluia.

*Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.*

Alleluia.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to John.
Glory to you, Lord Jesus Christ.

Gospel: John 20.19–23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Sermon

Ms Natalie McDonald
Lay Assistant

All STAND for the Creed.

Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

All KNEEL for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy.

or

Father, hear our prayer.

Hear our prayer.

Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.
one God, now and for ever. Amen.**

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.**

Confession and Absolution

The priest introduces the confession.

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

(Silence may be kept)

Let us then open our hearts and confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

All STAND for the Greeting of Peace.

Greeting of Peace

Christ is risen. Alleluia! Alleluia!

He is risen indeed. Alleluia! Alleluia!

The peace of the Lord be always with you.

And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be given in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

DOWN AMPNEY 66 11 D

R. Vaughan Williams (1872-1958)



- 1 Come down, O Love divine, seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near, within my heart appear,
And kindle it, thy holy flame bestowing.
- 2 O let it freely burn, Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light shine ever on my sight,
And clothe me round, the while my path illuming.
- 3 Let holy charity mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart, which takes the humbler part,
And o'er its own shortcomings weeps with loathing.
- 4 And so the yearning strong, with which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace, till he become the place
Wherein the Holy Spirit makes his dwelling.

Italian, Bianco da Siena (d. 1434)

Tr. R.F. Littledale (1833-90)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.

✠ **Blessed is he who comes in the name of the Lord;
Hosanna in the highest.**

Please kneel. The priest then continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours now and forever,
Amen.**

The breaking of the bread

The priest breaks the bread and says the following:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

At the end of the distribution of communion, all STAND for the post-communion prayer.

Post-Communion Prayer

Giver of life and love, we thank you that in this heavenly banquet you invigorate and renew us. Living in the unity of the Spirit, may we boldly use your gifts to continue your work in the world.

**Father, we offer ourselves to you
as a living sacrifice**

through Jesus Christ our Lord.

**Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Remain standing to sing the final hymn.

Final Hymn

HEREFORD LM

Samuel Sebastian Wesley (1810-76)



- 1 O thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

- 2 There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.
- 3 Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.
- 4 Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Charles Wesley (1707-88)

Blessing

The priest says this seasonal Blessing:

God stir up within you the gift of the Spirit that you may confess Jesus Christ as Lord and proclaim the joy of the everlasting gospel wherever you may be; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in the peace of Christ. Alleluia! Alleluia!

✠ **Thanks be to God. Alleluia! Alleluia!**

Postlude

Nun bitten wir den heiligen Geist

Dietrich Buxtehude (1637-1707)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

Parish Notices

Festival of Wild Ideas 2026

St Paul's Festival of Wild Ideas continues today with our very own **Mark Squire**. Mark is a lawyer of long standing who specialises in Wills and Estates including complex drafting, Probate and intestate estates.

Cost: \$20 to cover light lunch and drinks afterwards.

Choral Evensong

Our next Choral Evensong will take place next week on **Sunday 31 May** (Trinity Sunday) at 5:00pm. Why not make a day of it and attend the morning Eucharist, the final speaker in the Festival of Wild Ideas series and then complete your day with the splendour of Evensong.

Dedication of the Vanessa McNeill Library


The Mayor of Cumberland City Council invites members of the Parish of St Paul's Burwood to attend the dedication of the Vanessa McNeill Library on **Tuesday 16 June** at 11:30am.

Venue: Guildford Library – Railway Terrace, Guildford

RSVP: by Tuesday 9 June to civicevents@cumberland.nsw.gov.au

Rectory Appeal

Thank you to those parishioners who have already given generously to the appeal. As we approach the end of the financial year, the Wardens would like to remind you of the National Trust account into which all donations are tax-deductible. Please see the insert for an update on the works and funding.




THE EPISTLE

The Pentecost to Dedication edition of
The Epistle, the quarterly publication of St
Paul's Anglican Church, Burwood, is now
available.

Cost: \$10.00 (+ \$5 postage if
required)

All proceeds go to support
the Parish Pantry.



Parish Prayer List

In the Anglican cycle of prayer we pray for the Episcopal Church in the Philippines.

In our Parish cycle of prayer we pray for all parishioners of St Paul's.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Vanessa Brandy, Tiffany Cheng, Deb Edmeades, Richard Gore, Elaine Gow, Kate, Ralph Lane, Lewis, Andrew McCulloch, Angie McIntyre, Pat Phillips, David and Pam Priest, Sam, Sharon Sandstrom, Elizabeth Scott, Ramona Sharp, Dawn Sheppard, Ajun and Paul Sibun, Jill Sharwood, Steve, Lingling Wang, Bill Whittle, Bob Woods, Barry Brandy, Belinda, Leonie Cable, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Susanna Gore, Merle Gorman, Malcolm Green, Jean Greenwood, Meg Harley, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Ryan, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, David Wheatley, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, particularly Sr Myree, and those whose year's mind occurs at this time:

Sir John Leslie Carrick, Shirley Ruth Ferneley, Garry Dent, Peter Allan Wright, John Fogdon Hogan, Ronald George Lane, John Sutton, Mary Letitia McPherson, Patricia Rainbow-Noack, Paul Pavior, Edith Florence Grumitt, Harris Neville Greenberg, Apul Aguang, Beatrice Mary Slessor Howie.

✠ May they rest in peace and rise with Christ in glory.



The flowers in the church today are given by Jane Carrick in thanks to God and in loving memory of her father:

Sir John Carrick

whose years' mind is 18 May.



TRINITY SUNDAY – Sunday 31 May 2026

8:00am **Said Eucharist** *with hymns*

10:00am **Choral Eucharist** *with procession*

5:00pm **Choral Evensong** *followed by supper*



THANKSGIVING FOR THE HOLY COMMUNION

Sunday 7 June 2026

8:00am **Said Eucharist**

10:00am **Choral Eucharist**

Setting: **Missa Westron Wynde** (Healey Willan)

Motet: **Hail, true body** (John Dykes Bower)





RECTORY APPEAL

Help us restore our Rectory to its original glory.
Scan the QR code to make a one-off or recurring donation to our appeal.



- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
- We offer a wide range of options and competitive pricing.
- Pre-Arranging a service allows you to plan the details of a funeral in advance, you can also Pre-Pay at today's prices.

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143 Liverpool Rd Burwood (nearest cross street Angelo St.)

Offertory

Budget to end of April: \$73,300 – Receipts: \$65,165

Collection and other donations this week:

Offertory: \$2,450.04 Parish Pantry: \$335.00 Consort 8 Donation: \$700.00

TOTAL GIVING: \$3,485.04

Thank you for your generous donation.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 to this account are tax-deductible



Donations of non-perishable food (e.g. long-life milk and rice) are always welcome and can be left at the Parish Office or brought to the Pantry on Tuesday and Thursday mornings.

Please speak with Rosemary or a Pantry volunteer if you have perishable items to donate.

To donate funds to the Parish Pantry to assist the the purchasing of supplies, please use the following account:

Parish Pantry
BSB: 032 062 Acc: 812 238

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Senior Assistant Priest
Honorary Assisting Priest
Lay Minister
Director of Music
Acting Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr James Allington
Br Brian Luhr OGS OAM
Ms Natalie McDonald