



ST PAUL'S ANGLICAN CHURCH
Burwood

SEVENTH SUNDAY OF EASTER
Sunday after Ascension

Sunday 17 May 2026

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Seventh Sunday of Easter, also known as the Sunday after Ascension.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

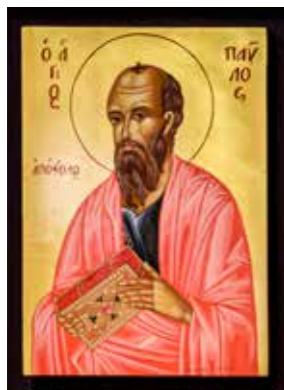
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo: Christ is Risen (detail); © Orthodox Church of America
Icon (left): Icon of St Paul in the Chapel of Our Lady

All STAND as the bell is rung and the choir and clergy process to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

Christ is Risen. Alleluia!

He is Risen indeed. Alleluia!

The priest continues with the opening sentence:

This is eternal life, that we may know you, the only true God, and Jesus Christ whom you have sent.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie

Kyrie eleison. *Lord, have mercy upon us.*

Christe eleison. *Christ, have mercy upon us.*

Kyrie eleison. *Lord, have mercy upon us.*

Gloria

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ✠ in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

Remain standing as the priest says the collect of the day.

Collect

O God, whose Son, Jesus, prayed for his disciples, and sent them into the world to proclaim the coming of your kingdom: by your Holy Spirit, hold the Church in unity, and keep it faithful to your word, so that, breaking bread together, we may be one with Christ in faith and love and service, now and for ever. **Amen.**

First Reading: Acts 1:6-14

So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

For the word of the Lord.

Thanks be to God.

Psalm: 68.1–10, 32–35

Mode VI.1; Faux-bourdon: McEwan (b.1943)

Sung by the choir.

- 1 God shall arise, and his enemies shall be scattered:
those that hate him shall flee before his face.
- 2 As smoke is dispersed, so shall they be dispersed:
as wax melts before a fire, so shall the wicked perish
at the presence of God.
- 3 But the righteous shall be glad and exult before God:
they shall rejoice with gladness.
- 4 O sing to God, sing praises to his name:
glorify him that rode through the deserts,
him whose name is the Lord, and exult before him.
- 5 He is the father of the fatherless, he upholds the cause of the widow:
God in his holy dwelling place.
- 6 He gives the desolate a home to dwell in,
and brings the prisoners out into prosperity:
but rebels must dwell in a barren land.
- 7 O God, when you went out before your people:
when you marched through the wilderness,

- 8 The earth shook, the heavens poured down water:
before the God of Sinai, before God, the God of Israel.
- 9 You showered down a generous rain, O God:
you prepared the land of your possession when it was weary.
- 10 And there your people settled:
in the place that your goodness, O God, had made ready for the poor.
- 32 Sing to God, you kingdoms of the earth:
O sing praises to the Lord,
- 33 To him that rides upon the highest heavens,
that were from the beginning:
who utters his voice, which is a mighty voice.
- 34 Ascribe power to God, whose majesty is over Israel:
and his might is in the clouds.
- 35 Terrible is God who comes from his holy place:
the God of Israel who gives power and strength to his people.
Blessed be God.

Second Reading: 1 Peter 5

Now as an elder myself and a witness of the sufferings of Christ, as well as one who shares in the glory to be revealed, I exhort the elders among you to tend the flock of God that is in your charge, exercising the oversight, not under compulsion but willingly, as God would have you do it—not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away. In the same way, you who are younger must accept the authority of the elders. And all of you must clothe yourselves with humility in your dealings with one another, for

'God opposes the proud, but gives grace to the humble.'

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters throughout the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power for ever and ever. Amen.

Through Silvanus, whom I consider a faithful brother, I have written this short letter to encourage you, and to testify that this is the true grace of God. Stand fast in it. Your sister church in Babylon, chosen together with you, sends you greetings; and so does my son Mark. Greet one another with a kiss of love.

Peace to all of you who are in Christ.

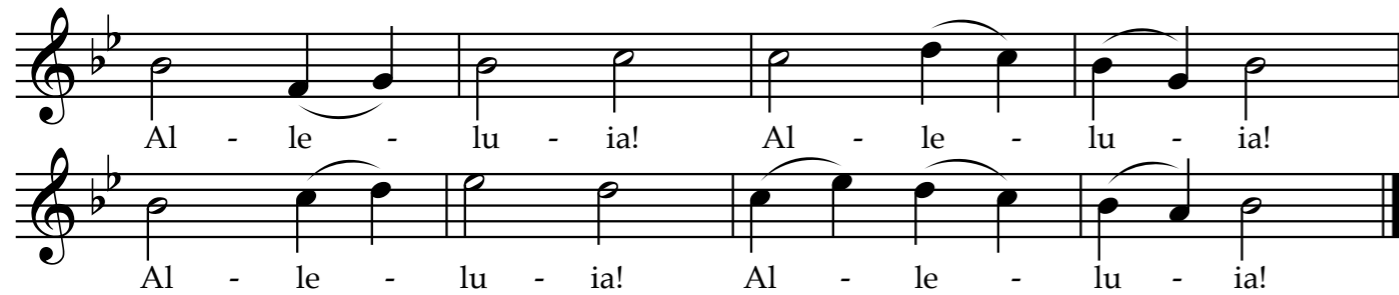
For the word of the Lord.

Thanks be to God.

All STAND with the celebrant for the gospel acclamation

Gospel Acclamation:

The Alleluia is sung first by the choir alone and then repeated by the congregation.
At the end of the sentence, the choir and congregation repeat the Alleluia.



The Lord said: I will not leave you orphans.
I will come back to you and your hearts will rejoice.

The Alleluia is repeated by all.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to John.
Glory to you, Lord Jesus Christ.

Gospel: John 17.1-11

After Jesus had spoken these words, he looked up to heaven and said, 'Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

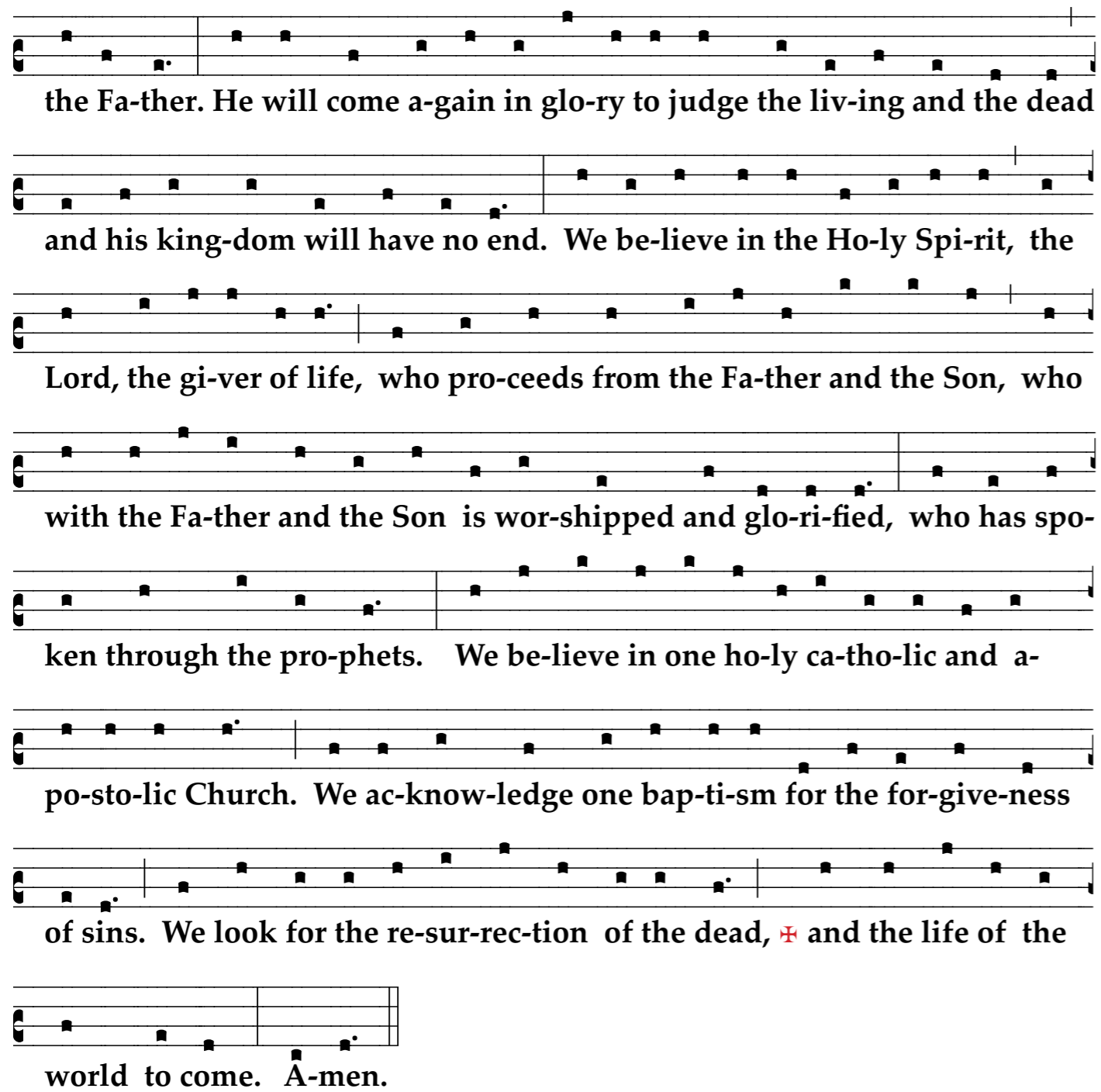
Sermon

Fr Mark Battison
Honorary Assisting Priest

All STAND for the Creed.

Creed

We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav'n and earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God from true God, be-got-ten not made, of one be-ing with the Fa-ther, through him all things were made. For us and for our sal-va-tion he came down from heaven, was in-car-nate of the Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and was bu-ried. On the third day he rose a-gain in ac-cor-dance with the Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of



the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead
 and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
 Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who
 with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-
 ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-
 po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness
 of sins. We look for the re-sur-rec-tion of the dead, † and the life of the
 world to come. A-men.

All KNEEL for the prayers.

Prayers of the Faithful.

The following response is used:

Jesus, Christ, ascended and glorified:
 Hear our prayer.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
 Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
 to come to your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.
 We are not worthy
 so much as to gather up the crumbs under your table.
 But you are the same Lord
 whose nature is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that we may evermore dwell in him
 and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

Christ has entered heaven itself, there to appear before God on our behalf.

(Silence may be kept)

Let us therefore draw near in full assurance of faith, and confess our sins to the
 God of grace.

Merciful God,
 our maker and our judge,
 we have sinned against you
 in thought, word and deed, and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us.
 Strengthen us to love and obey you in newness of life;
 through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

† pardon you and set you free from all your sins,
 strengthen you in all goodness and keep you in eternal life,
 through Jesus Christ our Lord. Amen.

All STAND for the Greeting of Peace.

Greeting of Peace

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

The peace of the Lord be always with you.

And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be given in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

ST MAGNUS CM

Jeremiah Clark (c. 1673-1707)



- 1 The head that once was crowned with thorns
Is crowned with glory now:
A royal diadem adorns
The mighty victor's brow.
- 2 The highest place that heaven affords
Is his, is his by right,
The King of kings and Lord of lords,
And heaven's eternal light;
- 3 The joy of all who dwell above,
The joy of all below,
To whom he manifests his love,
And grants his name to know.
- 4 To them the cross, with all its shame.
With all its grace is given:
Their name an everlasting name,
Their joy the joy of heaven.
- 5 They suffer with their Lord below,
They reign with him above,
Their profit and their joy to know
The mystery of his love.
- 6 The cross he bore is life and health,
Though shame and death to him;
His people's hope, his people's wealth,
Their everlasting theme.

Thomas Kelly (1769-1854)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

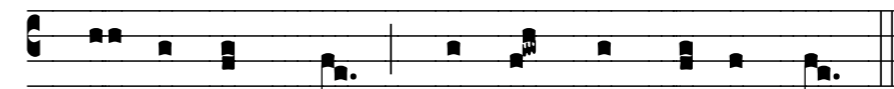
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

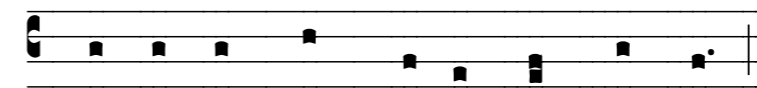
Great Thanksgiving



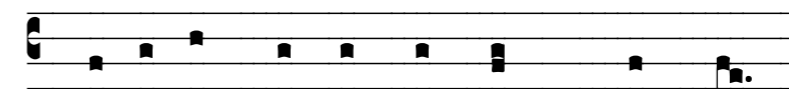
The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*The priest continues with the Prayer of Thanksgiving.
All KNEEL as the sanctuary bell is rung three times.*

Sanctus & Benedictus

Sung by the choir.

Sanctus, sanctus, sanctus,

Dominus Deus sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

✠ *Benedictus qui venit*

in nomine Domini

Hosanna in excelsis.

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes

in the name of the Lord.

Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...
...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

The priest intones:

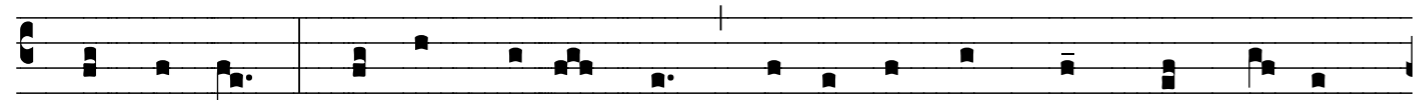
As our Saviour Christ has taught us, we are confident to pray:



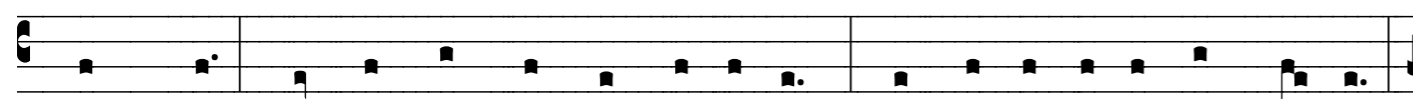
Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom



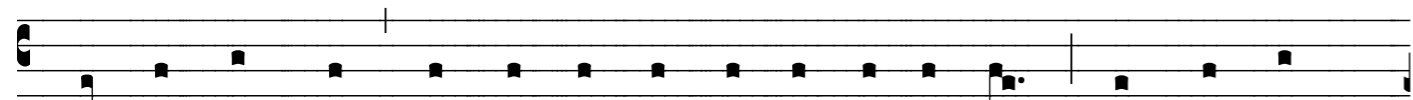
come, your will be done on earth as in hea-ven. Give us to-day our



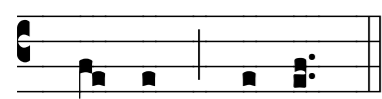
dai-ly bread for-give us our sins as we for-give those who sin a-



gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil



For the king-dom, the po-wer and the glo-ry are yours, now and for



e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Sung by the choir.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, who takes away the
sins of the world, have mercy upon us.

O Lamb of God, who takes away the
sins of the world, have mercy upon us.

O Lamb of God, who takes away the
sins of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are
those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

Ave verum corpus

Giulio Bentivoglio (1864-1939)

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in
cruce pro homine. Cujus latus perforatum fluxit unda et sanguine; esto
nobis praegustatum, mortis in examine. O Jesu dulcis, O Jesu pie, O Jesu
fili Mariae.

*Hail, true Body, born of the Virgin Mary, who truly suffered upon the cross
for mankind: from whose pierced side there came forth water and blood; give us
now, and at the time of our death, yourself to be our food. Gentle, holy Jesus,
Son of Mary.*

13th century Eucharistic hymn; attrib. Pope Innocent III (1198-1216)

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

MARTINS 10 10 and refrain

Percy Buck (1871-1947)



- 1 Sing Alleluya forth ye saints on high,
And let the Church on earth make glad reply:
To Christ the King, sing Alleluya!
- 2 To him who is both Word of God and Son,
Who, out of love, our nature did put on:
To Christ the King, sing Alleluya!
- 3 To him who, born of Mary, shared our life,
And in our manhood triumphed in the strife:
To Christ the King, sing Alleluya!
- 4 To him who did for all our sins atone,
In naked majesty on Calvary's throne:
To Christ the King, sing Alleluya!
- 5 To him who rose victorious from the dead,
And reigns on high, his people's Lord and Head:
To Christ the King, sing Alleluya!
- 6 To him who sent the Holy Spirit's grace,
To bear the Father's love to every race:
To Christ the King, sing Alleluya!
- 7 To him, the universal Saviour, now
Let every knee in adoration bow:
To Christ the King, sing Alleluya!

G.B. Timms (1910-1997)

All STAND for the post-communion prayer.

Post-Communion Prayer

The priest says the following seasonal prayer:

God of glory you sent your Son Jesus Christ into the world to preach the gospel of the kingdom. Strengthen us who share this meal to continue his mission by living the good news we proclaim.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Remain standing for the final hymn.

Final Hymn

GONFALON ROYAL LM

Percy Buck (1871-1947)



- 1 Eternal Monarch, King most high,
Whose blood hath brought redemption nigh,
By whom the death of Death was wrought
And conquering grace's battle fought:
- 2 Ascending to the throne of might,
And seated at the Father's right,
All power in heaven is Jesu's own,
That here his manhood had not known.
- 3 Yea, angels tremble when they see
How changed is our humanity;
For flesh hath purged what flesh had stained,
And God, the flesh of God, hath reigned.
- 4 Be thou our joy and strong defence,
Who art our future recompense:
So shall the light that springs from thee
Be ours through all eternity.
- 5 O risen Christ, ascended Lord,
All praise to thee let earth accord,
Who art, while endless ages run,
With Father and with Spirit One. Amen.

Latin, c. 5th century
Tr. J. M. Neale (1818-66)

Blessing

The priest says this seasonal Blessing:

Christ our exalted king pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in the peace of Christ. Alleluia!

✠ **Thanks be to God. Alleluia!**

Postlude

Heut triumphieret Gottes Sohn from OrgelBüchlein BWV 630

J.S. Bach (1685-1750)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.



TODAY'S MUSIC DETAILS:

Setting: Mass for three voices (William Byrd, 1540-1623)
Motet: *Ave verum corpus* (Giulio Bentivoglio, 1864-1939)

* * * * *

UPCOMING CHORAL SERVICES:

Sunday 24 May – Day of Pentecost

10:00am Choral Eucharist & Procession
Communion Service in E (Harold Darke, 1888-1976)
A sound came from heaven (Douglas Mews, b.1956)

Sunday 31 May – Trinity Sunday

10:00am Choral Eucharist & Procession
Missa tribus vocibus (Christoph Dalitz, b.1967)
Hymn to the Trinity (Pyotr Ilyich Tchaikovsky, 1840-1893)

5:00pm Choral Evensong
O Lord, give thy Holy Spirit (Thomas Tallis, c.1505-1585)
Short Service (Orlando Gibbons, 1583-1685)
As truly as God is our Father (William Mathias, 1934-92)
Responses (Smith of Durham, c.1603-1645)

Sunday 7 June – Thanksgiving for the Holy Communion

10:00am Choral Eucharist
Missa Westron Wynde (Healey Willan, 1880-1968)
Hail, true body (John Dykes Bower, 1905-1981)

Sunday 14 June – Third Sunday after Pentecost [11]

10:00am Choral Eucharist
Missa de Sancta Maria Magdalena (Healey Willan, 1880-1968)
Jesu, the very thought of thee (Edward Bairstow, 1874-1946)

Sunday 21 June – Fourth Sunday after Pentecost [12]

10:00am Choral Eucharist
Missa in honorem Reginae Pacis (Flor Peeters, 1903-1986)
O how sweet (Healey Willan, 1880-1968)

Parish Prayer List

In the Anglican cycle of prayer we pray for the Anglican Church of Papua New Guinea.

In our Parish cycle of prayer we pray for those members of our parish receiving communion at home or in hospital.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Vanessa Brandy, Tiffany Cheng, Deb Edmeades, Richard Gore, Elaine Gow, Kate, Ralph Lane, Lewis, Andrew McCulloch, Angie McIntyre, Pat Phillips, David and Pam Priest, Sam, Sharon Sandstrom, Elizabeth Scott, Ramona Sharp, Dawn Sheppard, Ajun and Paul Sibun, Jill Sharwood, Steve, Lingling Wang, Bill Whittle, Bob Woods, Barry Brandy, Belinda, Leonie Cable, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Susanna Gore, Merle Gorman, Malcolm Green, Jean Greenwood, Meg Harley, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, David Wheatley, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, particularly Sam Sarkis, and those whose year's mind occurs at this time:

John Carrick, Michael Carrick, Jean Millar, Margaret Chambers, Russell Lynott, Iris Stephens, Edward Taylor, Sir John Carrick and Reginald Pollard.

✠ May they rest in peace and rise with Christ in glory.



The flowers today are given to the glory of God and in memory of

Iris Stephens

by her daughter Denise.

*Rest eternal grant unto her, O Lord,
and let light perpetual shine upon her!*

Parish Notices

Seasonal Lunch

Mother's Day was chosen for the seasonal lunch as it was confirmation and Bishop Michael was presiding. The numbers were down slightly but still a success. The menu was marinated chicken drumsticks with a great selection of salads followed by slices/coffee. There were 51 tickets sold, 44 sat down and we made \$769. Thank you for the donations of salads, slices and bread.

Festival of Wild Ideas 2026

St Paul's Festival of Wild Ideas continues today with **Associate Professor David Smith**. David is jointly appointed between the United States Study Centre and the School of Social & Political Sciences at the University of Sydney. His research examines conflict over religion & culture in America, and Australia including politics. His presentation is titled: *The US and us: making sense of American politics*. Cost: \$20 to cover light lunch and drinks afterwards.

NSW Ecumenical Council

A Service for Prayer for Christian Unity will take place on **Friday 22 May** at 6:00pm at St Patrick's Cathedral, Parramatta. This is followed by the Annual Fundraising Dinner for the NSW Ecumenical Council at 7:00pm. This is an opportunity to meet like-minded Christians of other denominations.

If you need a lift to the service or dinner or have any questions about this event please contact Phillip Seale via email: phillip@pscontracting.com.au

Burwood Community Choir

The Autumn concert for the Burwood Community Choir @ St Paul's is on **Friday 22 May** in the parish hall at 7:00pm. Admission by donation and all proceeds from the concert will go to the Parish Pantry.

Choral Evensong

Our next Choral Evensong will take place on **Sunday 31 May** (Trinity Sunday) at 5:00pm. Why not make a day of it and attend the morning Eucharist, the final speaker in the Festival of Wild Ideas series and then complete your day with the splendour of Evensong.

Rectory Appeal

Thank you to those parishioners who have already given generously to the appeal. As we approach the end of the financial year, the Wardens would like to remind you of the National Trust account into which all donations are tax-deductible.

There will be a Parish Council Meeting next Wednesday night where the works on the rectory will be discussed further. We will then be in a position to report back to the Parish as to where we are at.

MUSIC @ ST PAUL'S
Recital Series

LUNCHTIME RECITAL

Artist: MLC SCHOOL BURWOOD

1:15pm – Tuesday 19 May 2026
Note donation at the door.

Supported by **ST PAUL'S MUSIC inc.**

David Russell
Director of Music

205-207 Burwood Road, Burwood NSW 2134
music@stpaulsburwood.org.au

Sheryl Southwood OAM
Recital Convenor

17 May: Associate Professor David Smith – The US and us: making sense of American politics.
David is jointly appointed between the United States Study Centre and the School of Social & Political Sciences at the University of Sydney. His research examines conflict over religion & culture in America, and Australia including politics.

24 May: Mark Squire – Tales from the Crypt
Mark is a lawyer of long standing who specialises in Wills and Estates including complex drafting, Probate and intestate estates.

31 May: Professor Holly Seale – Immunisation Supporting Healthy Ageing
Holly is a social scientist at the University of NSW who studies how people and health systems respond to public health programs. Her work focuses on vaccination, infection prevention and control, responsible antibiotic use and pandemic preparedness in Australia and around the world.

FESTIVAL OF WILD IDEAS

To book: <https://www.trybooking.com/DKZCT> (Students under 18 free)

info@stpaulsburwood.org.au



DAY OF PENTECOST – Sunday 24 May 2026

8:00am **Said Eucharist** *with hymns*

10:00am **Choral Eucharist** *with procession*

Setting: **Communion Service in E** (Harold Darke)

Motet: **A sound came from heaven** (Douglas Mews)



TRINITY SUNDAY – Sunday 31 May 2026

8:00am **Said Eucharist** *with hymns*

10:00am **Choral Eucharist** *with procession*

5:00pm **Choral Evensong** *followed by supper*



NSW ECUMENICAL COUNCIL



SERVICE OF PRAYER FOR CHRISTIAN UNITY AND FUNDRAISING DINNER

Co-hosted by Bishop Vincent Long
& the Catholic Diocese of Parramatta.

 Friday 22 May 2026

 5.45 for 6.00 – 9.15 pm

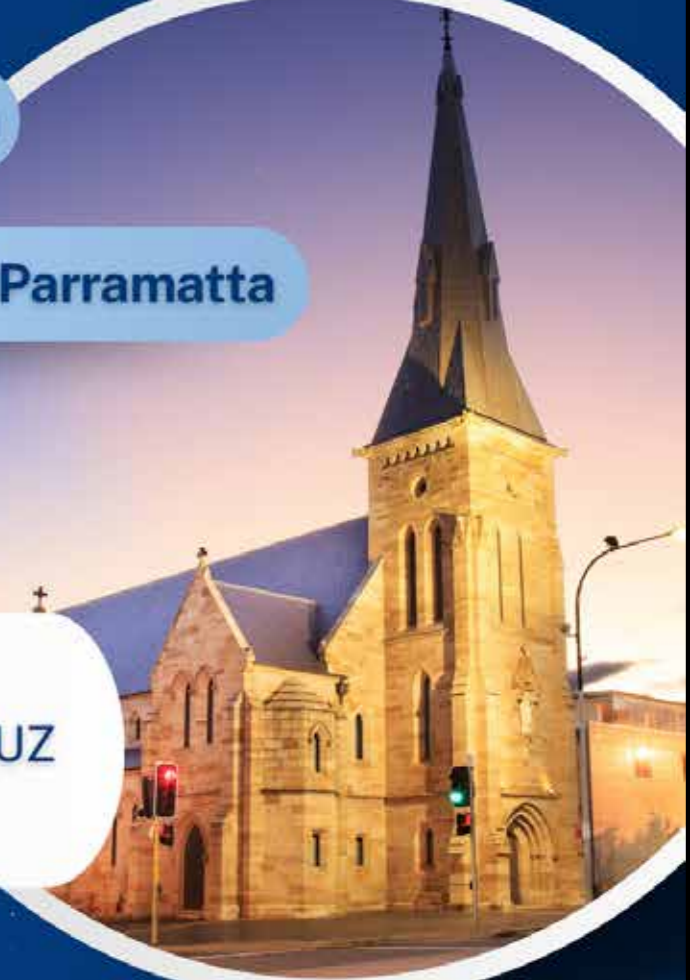
 St Patrick's Cathedral, Parramatta

 Tickets \$75

BOOK NOW:

<https://www.trybooking.com/DLGUZ>

Enquiries: gensec@nswec.org.au





RECTORY APPEAL

Help us restore our Rectory to its original glory.
Scan the QR code to make a one-off or recurring donation to our appeal.



- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
- We offer a wide range of options and competitive pricing.
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143 Liverpool Rd Burwood (nearest cross street Angelo St.)

Offertory

Budget to end of April: \$73,300 – Receipts: \$65,165

Collection and other donations this week:

Offertory: \$2,981.80 Parish Pantry: \$345.00 Seasonal Lunch: \$769.00

TOTAL GIVING: \$4,095.80

Thank you for your generous donation.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 to this account are tax-deductible



Donations of non-perishable food (e.g. long-life milk and rice) are always welcome and can be left at the Parish Office or brought to the Pantry on Tuesday and Thursday mornings.

Please speak with Rosemary or a Pantry volunteer if you have perishable items to donate.

To donate funds to the Parish Pantry to assist the the purchasing of supplies, please use the following account:

Parish Pantry
BSB: 032 062 Acc: 812 238

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Senior Assistant Priest
Honorary Assisting Priest
Lay Minister
Director of Music
Acting Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr James Allington
Br Brian Luhr OGS OAM
Ms Natalie McDonald