



ST PAUL'S ANGLICAN CHURCH  
Burwood

## SIXTH SUNDAY OF EASTER

Sunday 10 May 2026

10:00AM CHORAL EUCHARIST  
with CONFIRMATION

## Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Sixth Sunday of Easter and we welcome our Regional Bishop, Michael Stead, as he confers the sacrament of Confirmation.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blackett. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

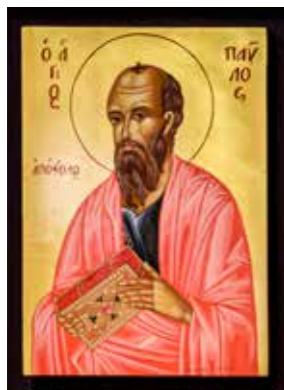
*Please take this order of service home.*

### Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: [info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au)



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo: Paschal Candle (detail)

Icon (left): Icon of St Paul in the Chapel of Our Lady

*All STAND as the bell is rung and the choir and clergy process to the chancel.*

## Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

Christ is Risen. Alleluia!

**He is Risen indeed. Alleluia!**

*The priest continues with the opening sentence:*

Those who love me will keep my word,' Jesus promises,' and my Father will love them, and we will come to them and make our home with them.

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

There is one Body and one Spirit;

**there is one hope in God's call to us.**

One Lord, one Faith, one Baptism,

**one God and Father of all.**

Let us affirm our trust in God's mercy, and confess that we need forgiveness.

*Remain standing for the Kyrie which is sung by the choir.*

## Kyrie eleison

Kyrie eleison. *Lord, have mercy upon us.*

Christe eleison. *Christ, have mercy upon us.*

Kyrie eleison. *Lord, have mercy upon us.*

*All KNEEL for the confession*

## Confession and Absolution

*The priest introduces the confession.*

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

*(Silence may be kept)*

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge,  
we have sinned against you in thought, word and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.**

*The bishop pronounces the Absolution.*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*All STAND for the Gloria.*

## **Gloria in excelsis**

Glory be to God on high, and in earth peace, good will towards men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only begotten Son, Jesu Christ. O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us, Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art Holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art most High ✠ in the glory of God the Father. Amen.

## **Collect**

O God, you have prepared for those who love you joys beyond our understanding: pour into our hearts such love for you, that, loving you above all else, we may obtain your promises that exceed all we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

*All SIT for the readings and psalm.*

## **First Reading:** Acts 17.22–31

Then Paul stood in front of the Areopagus and said, ‘Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, “To an unknown god.” What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For “In him we live and move and have our being”; as even some of your own poets have said,

“For we too are his offspring.”

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.’

For the word of the Lord.

**Thanks be to God.**

**Psalm:** 66.7–19

Sir Ivor Algernon Atkins (1869-1953)

*Sung by the choir.*

- 7 O bless our God, you peoples:  
and cause his praises to resound,
- 8 Who has held our souls in life:  
who has not suffered our feet to slip.
- 9 For you have proved us, O God:  
you have tried us as silver is tried.
- 10 You brought us into the net:  
you laid sharp torment on our loins.
- 11 You let our enemies ride over our heads, we went through fire and water:  
but you brought us out into a place of liberty.
- 12 I will come into your house with burnt offerings:  
and I will pay you my vows,
- 13 The vows that opened my lips:  
that my mouth uttered when I was in trouble.
- 14 I will offer you burnt offerings of fattened beasts,  
with the sweet smoke of rams:  
I will sacrifice a bull and the flesh of goats.
- 15 Come then and hear, all you that fear God:  
and I will tell what he has done for me.
- 16 I called to him with my mouth:  
and his praise was on my tongue.
- 17 If I had cherished wickedness in my heart:  
the Lord would not have heard me.
- 18 But God has heard me:  
he has heeded the voice of my prayer.
- 19 Praise be to God:  
who has not turned back my prayer, or his steadfast love from me.

## Second Reading: 1 Peter 3.8–22

Finally, all of you, have unity of spirit, sympathy, love for one another, a tender heart, and a humble mind. Do not repay evil for evil or abuse for abuse; but, on the contrary, repay with a blessing. It is for this that you were called — that you might inherit a blessing. For

‘Those who desire life  
and desire to see good days,  
let them keep their tongues from evil  
and their lips from speaking deceit;  
let them turn away from evil and do good;  
let them seek peace and pursue it.  
For the eyes of the Lord are on the righteous,  
and his ears are open to their prayer.  
But the face of the Lord is against those who do evil.’

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God’s will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you — not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

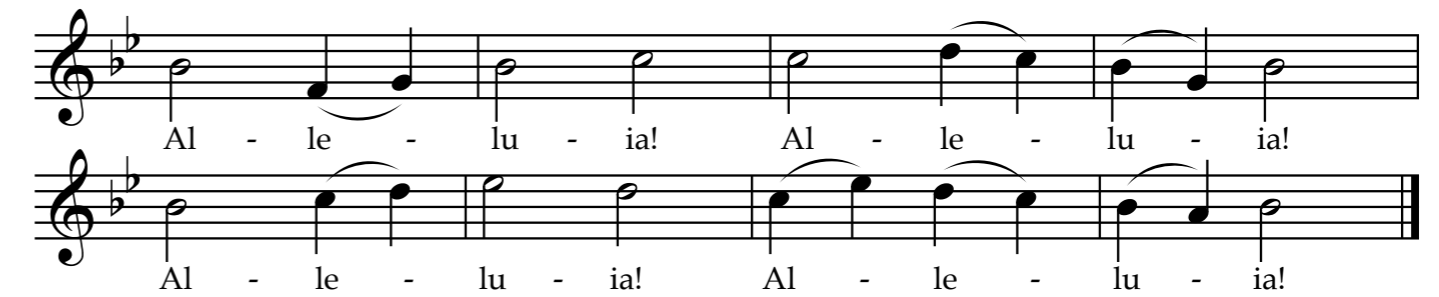
For the word of the Lord.

**Thanks be to God.**

*All STAND with the celebrant for the gospel acclamation*

## Gospel Acclamation:

*The Alleluia is sung first by the choir alone and then repeated by the congregation. At the end of the sentence, the choir and congregation repeat the Alleluia.*



*All who love me will keep my words,  
and my Father will love them and we will come to them.*

*The Alleluia is repeated by all.*

The Lord be with you.

**And also with you.**

✠ A reading from the Holy Gospel according to John.  
**Glory to you, Lord Jesus Christ.**

## Gospel: John 14.15–21

‘If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

‘I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.’

For the Gospel of the Lord,

**Praise to you, Lord Jesus Christ.**

## Sermon

**The Right Rev. Dr Michael Stead**  
*Bishop of South Sydney*

*Please remain seated.*

## Confirmation

*The priest introduces the confirmation with the following words.*

In confirmation those who have been previously baptised come to confirm their baptismal promises and to receive the laying on of the bishop’s hand with prayer. We pray that those who are confirmed will be empowered by the Holy Spirit for the ministry and service to which God shall call them.

## Presentation

*The bishop invites the sponsors of confirmation candidates to present the candidates.*

We welcome *those* who come to be confirmed. I invite *their* sponsor(s) to present *them* now.

**We present [N] who comes to be confirmed.**

## Decision

*The bishop says to those who are to receive the laying on of hands:*

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

**I turn to Christ.**

Do you repent of your sins?

**I repent of my sins.**

Do you reject selfish living, and all that is false and unjust?

**I reject them all.**

Do you renounce Satan and all evil?

**I renounce all that is evil.**

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom.

**Amen.**

*The bishop says to the candidates:*

Will you, by God's grace, strive to live your whole life as a disciple of Christ, loving God with all your heart, and your neighbour, as yourself?

**I will, with God's help.**

*All STAND. The bishop says to the congregation:*

You have heard these our brothers and sisters renew their response to Christ.

Will you support them?

**We will.**

*The bishop continues:*

Let us pray for those who have affirmed their baptism and are to receive the laying on of hands.

Merciful God, deliver them from all evil that they may walk in the way of truth and life;

Lord in your mercy, **hear our prayer.**

Open their hearts by the Holy Spirit to your grace and truth;

Lord in your mercy, **hear our prayer.**

Keep them in the faith and communion of your holy Church;

Lord in your mercy, **hear our prayer.**

Send them into the world to witness to your love and justice;

Lord in your mercy, **hear our prayer.**

Bring them and us all into the fullness of your peace and glory;

Lord in your mercy, **hear our prayer.**

*The bishop addresses the candidates, their sponsors, and all in the congregation.*

## The Profession of Faith

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
✠ and the life everlasting. Amen.**

This is the faith of the Church.

**This is our faith:**

**We believe in one God:**

**Father, Son and Holy Spirit.**

*All KNEEL.*

# Invocation of the Holy Spirit

VENI CREATOR (MECHLIN)

Mode viii



- 1 Come, Holy Ghost, our souls inspire, and lighten with celestial fire;  
Thou the anointing Spirit art, who dost thy sevenfold gifts impart:
- 2 Thy blessèd unction from above is comfort, life, and fire of love;  
Enable with perpetual light the dullness of our blinded sight:
- 3 Anoint and cheer our soilèd face with the abundance of thy grace:  
Keep far our foes, give peace at home; where thou art guide no ill can come.
- 4 Teach us to know the Father, Son, and thee, of Both, to be but One;  
That through the ages all along this may be our endless song,



Praise to thy eternal merit, Father, Son, and Holy Spirit. Amen.

John Cosin (1594-1672)  
based on *Veni, creator Spiritus*

*All remain kneeling*

## Confirmation

*The bishop says:*

Our help is in the name of the Lord  
**who made heaven and earth.**

Blessed be the name of the Lord  
**now, and for ever. Amen.**

*The bishop continues*

Almighty and everliving God, you have given your servants new birth by water and the Spirit, and have forgiven them their sins. Strengthen them, we pray, with the Holy Spirit that they may grow in grace. Increase in them the spirit of wisdom and understanding, the spirit of discernment and inner strength, the spirit of knowledge and true godliness, and fill them with wonder and awe at your presence, through Jesus Christ our Lord.

**Amen.**

*Those who are to be confirmed kneel before the bishop, who lays a hand upon each of them saying:*

Defend, O Lord, your servant [N] with your heavenly grace, that *he/she* may continue yours for ever, and daily increase in your Holy Spirit more and more until *he/she* comes to your everlasting kingdom.

*The candidate and congregation answers:*

**Amen.**

*The bishop anoints each candidate with the Oil of Chrism.*

*All STAND. The people greet the newly confirmed after which the bishop introduces the Greeting of Peace.*

## Greeting of Peace

Christ is risen. Alleluia!

**He is risen indeed. Alleluia!**

The peace of the Lord be always with you.

**And also with you.**

*The Greeting of Peace is exchanged through a silent bow towards those seated around you.*

*Please remain standing for the offertory hymn.*

*An offertory is taken for the work of the parish. This can be given in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.*

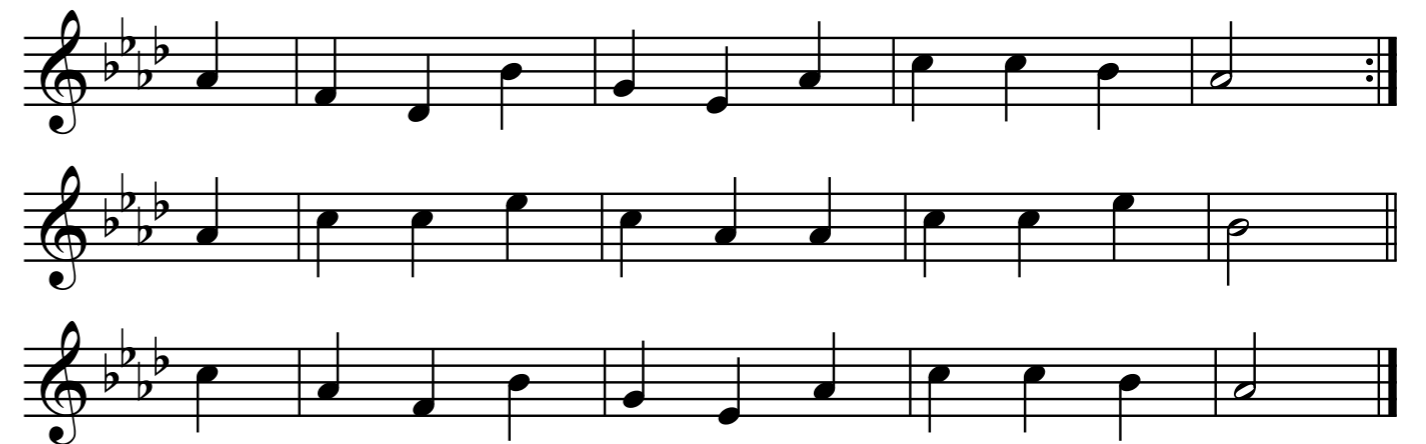


*There is also a donation point at the West Door where you can tap your card.*

## Offertory Hymn

ST DENIO 11 11 11 11

Adapted from a Welsh song set to a hymn in  
John Roberts's *Caniadau y Cyssegr* 1839



- 1 Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessèd, most glorious, the Ancient of Days,  
Almighty, victorious, thy great name we praise.
- 2 Unresting, unchanging, and silent as light,  
Nor wanting, nor wasting, thou rulest in might;  
Thy justice like mountains high soaring above  
Thy clouds which are fountains of goodness and love.

- 3 To all life thou givest – to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
And wither and perish—but nought changeth thee.
- 4 Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight;  
All laud we would render: O help us to see  
'Tis only the splendour of light hideth thee.

W. Chalmers Smith (1824-1908)

## The Preparation

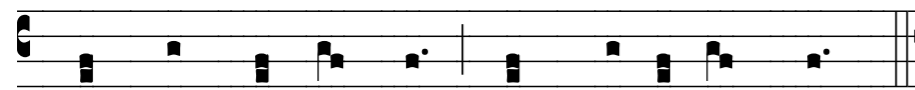
Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessed be God for ever.**

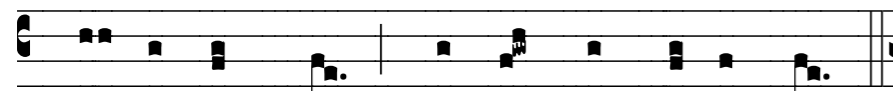
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**Blessed be God for ever.**

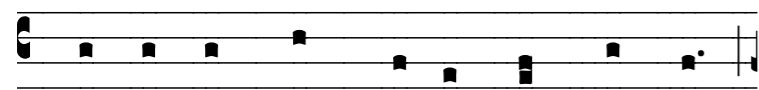
## Great Thanksgiving



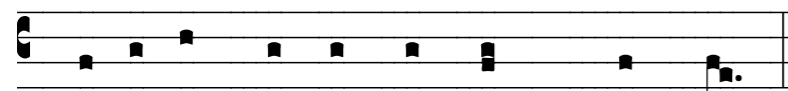
The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



**It is right to give our thanks and praise.**

*The priest continues with the Prayer of Thanksgiving.  
All KNEEL as the sanctuary bell is rung three times.*

## Sanctus & Benedictus

*Sung by the choir.*

Holy, holy, holy,  
Lord God of hosts.

Heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

✠ Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.

*The priest continues with the Prayer of Consecration.*

## Memorial Acclamation

Great is the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

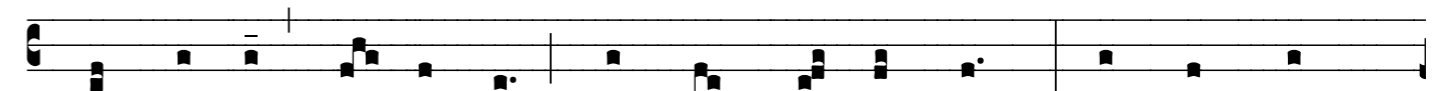
✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of  
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✠ Blessing and honour and glory and power,  
are yours for ever and ever. Amen.**

## The Lord's Prayer

*The priest intones:*

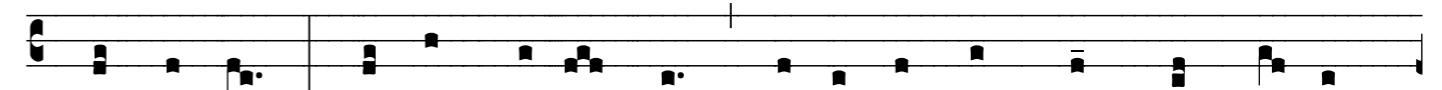
As our Saviour Christ has taught us, we are confident to pray:



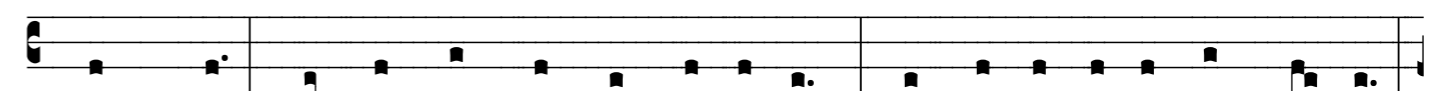
Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom



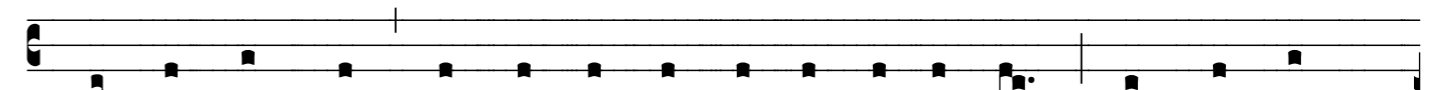
come, your will be done on earth as in hea-ven. Give us to-day our



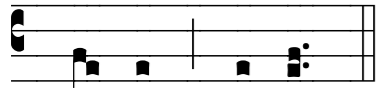
dai-ly bread for-give us our sins as we for-give those who sin a-



gainst us. Save us from the time of tri-al, and de-liv-er us from e-vil



For the king-dom, the po-wer and the glo-ry are yours, now and for



e - ver. A-men.

## The breaking of the bread

*The priest breaks the bread and says the following:*

We break this bread to share in the body of Christ.  
We who are many are one body,  
for we all share in the one bread.

## Agnus Dei

*Sung by the choir.*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

## Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word  
and I shall be healed.**

## Communion

*Communion is distributed along the length of the communion rail.*

*Please form a single line on the Organ side of the nave and return on the Pulpit side.*

## Communion Motet

**Lead me, Lord**

Samuel Sebastian Wesley, (1810-1876)

Lead me, Lord, lead me in thy righteousness; make thy way plain  
before my face. For it is thou, Lord, thou, Lord only, that makest me  
dwell in safety.

Psalm 5.8 and 4.9

*Please remain kneeling or seated to sing the communion hymn.*

## Communion Hymn

CHRISTE FONS JUGIS 11 11 11 5

Philippe Dubois (1626-94)

in the *Paris Antiphoner* 1681. Harmony by R.V.W.



1 Wherefore, O Father, we thy humble servants  
Here bring before thee Christ thy well-belovéd,  
All-perfect Offering, Sacrifice immortal,  
Spotless Oblation.

2 See now thy children, making intercession  
Through him our Saviour, Son of God incarnate,  
For all thy people, living and departed,  
Pleading before thee.

William Jervois (1852-1905)

*All STAND for the post-communion prayer.*

## Post-Communion Prayer

*The priest says the following seasonal prayer:*

Most glorious Lord of life,  
we thank you that you nourish us in these Easter mysteries.  
Fill us with the Spirit of love and unite us in faith,  
that we may witness to the resurrection  
and show your glory to all the world.

**Father, we offer ourselves to you as a living sacrifice through Jesus  
Christ our Lord. Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

*Remain standing for the final hymn.*

## Final Hymn

NARENZA SM

Melody from Leisentritt's *Catholicum Hymnologium*  
Cologne 1584 adapted by W.H. Havergal (1793-1870)



- 1 The Lord is risen indeed!  
Now is his work performed;  
Now is the mighty Captive freed,  
And death's strong castle stormed.
- 2 The Lord is risen indeed!  
Then hell has lost his prey;  
With him is risen the ransomed seed  
To reign in endless day.
- 3 The Lord is risen indeed!  
He lives, to die no more;  
He lives, the sinner's cause to plead,  
Whose curse and shame he bore.

Thomas Kelly (1769-1844)

## Blessing

*The bishop says this seasonal Blessing:*

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

## Dismissal

Go in the peace of Christ. Alleluia!

✠ **Thanks be to God. Alleluia!**

## Postlude

Jesus Christus, unser Heiland BWV 626

J.S. Bach (1685-1750)

*To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.*

✠

## Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of Pakistan (United).

In our Parish cycle of prayer we pray for the Parish Pantry Team and Friends.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Vanessa Brandy, Tiffany Cheng, Deb Edmeades, Richard Gore, Elaine Gow, Kate, Ralph Lane, Lewis, Andrew McCulloch, Angie McIntyre, Pat Phillips, David and Pam Priest, Geoff Riccord, Sam, Sharon Sandstrom, Elizabeth Scott, Ramona Sharp, Dawn Sheppard, Ajun and Paul Sibun, Jill Sharwood, Steve, Lingling Wang, Bill Whittle, Bob Woods, Barry Brandy, Belinda, Leonie Cable, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Susanna Gore, Merle Gorman, Malcolm Green, Jean Greenwood, Meg Harley, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, David Wheatley, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, particularly Sam Sarkis, Robert Najjar and Rod Madgewick, and those whose year's mind occurs at this time:

Fr John Henry Adams, Fabian LoSchiavo, Marjorie L.E. Thorp.

✠ May they rest in peace and rise with Christ in glory.



A kind donation to St Paul's Music Inc in lieu of flowers, is given to the Glory of God and in loving memory of

*Marjorie Thorp*

13th May 1976 (50 years ago at Broken Hill)

Daughters Marion, Glynis and Family

*Rest eternal grant unto her, O Lord,  
and let light perpetual shine upon her.*

## TODAY'S MUSIC DETAILS:

**Setting:** Service in the Phrygian Mode (Charles Wood, 1866-1926)

**Motet:** Lead me, Lord (Samuel Sebastian Wesley, 1810-1876)

## Parish Notices

### Welcome to Bishop Michael

We welcome our Regional Bishop, The Right Reverend Dr Michael Stead, to both services this morning as he confers the sacrament of confirmation at the 10:00am Choral Eucharist.

Congratulations to those who are being confirmed today. Please continue to pray for them and their families.

### Feast of the Ascension

The Feast of the Ascension – the Fortieth Day of Easter – is a major celebration in the Church's calendar and commemorates Jesus' ascent into heaven, marking the end of His earthly ministry. This will be celebrated this coming **Thursday 14 May** with a Choral Eucharist at 6:00pm.

### Festival of Wild Ideas 2026

St Paul's Festival of Wild Ideas takes a short break today and continues next week, Sunday 17 May, with **Associate Professor David Smith**. David is jointly appointed between the United States Study Centre and the School of Social & Political Sciences at the University of Sydney. His research examines conflict over religion & culture in America, and Australia including politics. His presentation is titled: *The US and us: making sense of American politics*.

Cost: \$20 to cover light lunch and drinks afterwards.

### NSW Ecumenical Council

A Service for Prayer for Christian Unity will take place on **Friday 22 May** at 6:00pm at St Patrick's Cathedral, Parramatta. This is followed by the Annual Fundraising Dinner for the NSW Ecumenical Council at 7:00pm. This is an opportunity to meet like-minded Christians of other denominations.

If you need a lift to the service or dinner or have any questions about this event please contact Phillip Seale via email: [phillip@pscontracting.com.au](mailto:phillip@pscontracting.com.au)

### Burwood Community Choir

The Autumn concert for the Burwood Community Choir @ St Paul's is on **Friday 22 May** in the parish hall at 7:00pm. Admission by donation and all proceeds from the concert will go to the Parish Pantry.

### Rectory Appeal

Thank you to those parishioners who have already given generously to the appeal. As we approach the end of the financial year, the Wardens would like to remind you of the National Trust account into which all donations are tax-deductible.



**Ascension Day – Thursday 14 May 2026**  
**6:00pm Choral Eucharist**

Setting: **Missa de Angelis** (Gregorian chant)  
Motet: **Ascendens Christus** (Jacobus Gallus)



 **ST PAUL'S ANGLICAN CHURCH**  
Burwood

**CHORAL  
EVENSONG**

**TRINITY SUNDAY**  
**5:00pm – Sunday 31 May 2026**  
*followed by refreshments in the parish hall*

Fr James Collins OAM  
Rector

David Russell  
Director of Music

[info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au)



**17 May: Associate Professor David Smith – The US and us: making sense of American politics.**

David is jointly appointed between the United States Study Centre and the School of Social & Political Sciences at the University of Sydney. His research examines conflict over religion & culture in America, and Australia including politics.



**24 May: Mark Squire – Tales from the Crypt**

Mark is a lawyer of long standing who specialises in Wills and Estates including complex drafting, Probate and intestate estates.



**31 May: Professor Holly Seale – Immunisation Supporting Healthy Ageing**

Holly is a social scientist at the University of NSW who studies how people and health systems respond to public health programs. Her work focuses on vaccination, infection prevention and control, responsible antibiotic use and pandemic preparedness in Australia and around the world.



# FESTIVAL OF WILD IDEAS

To book: <https://www.trybooking.com/DKZCT> (Students under 18 free)

[info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au)



NSW ECUMENICAL COUNCIL



# SERVICE OF PRAYER FOR CHRISTIAN UNITY AND FUNDRAISING DINNER

Co-hosted by Bishop Vincent Long  
& the Catholic Diocese of Parramatta.



Friday 22 May 2026



5.45 for 6.00 – 9.15 pm



St Patrick's Cathedral, Parramatta



Tickets \$75

**BOOK NOW:**

<https://www.trybooking.com/DLGUZ>

Enquiries: [gensec@nswec.org.au](mailto:gensec@nswec.org.au)



MUSIC @ ST PAUL'S  
Recital Series

# LUNCHTIME RECITAL

**Artist: MLC SCHOOL BURWOOD**

1:15pm – Tuesday 19 May 2026

Note donation at the door.

Supported by

ST PAUL'S  
MUSIC inc.

David Russell  
Director of Music

205-207 Burwood Road, Burwood NSW 2134  
[music@stpaulsburwood.org.au](mailto:music@stpaulsburwood.org.au)

Sheryl Southwood OAM  
Recital Convenor





## RECTORY APPEAL

Help us restore our Rectory to its original glory.  
Scan the QR code to make a one-off or recurring donation to our appeal.



- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
- We offer a wide range of options and competitive pricing.
- Pre-Arranging a service allows you to plan the details of a funeral in advance, you can also Pre-Pay at today's prices.

**9747 4000**

**24 HOURS 7 DAYS**  
[www.unityfunerals.com.au](http://www.unityfunerals.com.au)

**143 Liverpool Rd Burwood (nearest cross street Angelo St.)**

## Offertory

Budget to end of April: \$73,300 – Receipts: \$65,165

Collection and other donations this week:

Offertory: \$5,249.97

Parish Pantry: \$415.00

**TOTAL GIVING: \$5,664.97**

Thank you for your generous donation.

## Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

### General Offertory / Donation Account

Account Name: St Paul's Anglican Church  
BSB: 032-062 Acc: 818 285

### Parish Pantry Account

Account Name: Parish Pantry  
BSB: 032-062 Acc: 812 238

### National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood  
BSB: 032-044 Acc: 742 926  
*donations over \$2 to this account are tax-deductible*

## Donations & Bequests

"I bequeath the sum of \$\_\_\_ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

### Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

# JOIN US @ ST PAUL'S

## HOLY COMMUNION

Sundays throughout the year:

**8:00am** Said Eucharist – *with hymns*

**10:00am** Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

**10:30am** Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

**5:40pm** Evening Prayer

**6:00pm** Eucharist

Seasonal Services:

**6:00pm** Choral Eucharist – *with the Choir of St Paul's*

*Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.*

## CHORAL EVENSONG

Sundays as advertised:

**5:00pm** Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: [stpaulsburwood.org.au](http://stpaulsburwood.org.au)



### ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

**Rector** *(on leave)*  
**Senior Assistant Priest**  
**Honorary Assisting Priest**  
**Lay Minister**  
**Director of Music**  
**Acting Organist**  
**Sacristan**  
**Lay Assistant**

Fr James Collins OAM  
Fr Michael Deasey OAM FRSCM  
Fr Mark Battison  
Ms Rosemary King  
Mr David Russell  
Mr James Allington  
Br Brian Luhr OGS OAM  
Ms Natalie McDonald