



ST PAUL'S ANGLICAN CHURCH
Burwood

EASTER DAY

Sunday 5 April 2026

10:00AM CHORAL EUCHARIST
WITH RENEWAL OF BAPTISMAL VOWS

Easter Day

Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead.

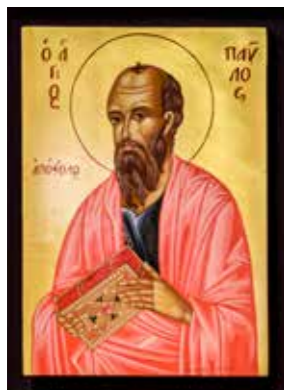
(John 20.8–9)

The climax of the Christian Year is Easter Day, today, the day of the resurrection of our Lord Jesus Christ. On the evening of that first Easter Day, and a week later – the eighth day, the disciples met in the place where they were to encounter the risen Lord. Similarly, and throughout the ages, Christians have met and celebrated those events week by week, Sunday by Sunday. It does not matter whether a Sunday falls in the Christmas season, or during Lent or in Ordinary Time, it is always celebrated as the resurrection of our Lord.

The liturgy throughout Eastertide encourages us in our celebration over the whole of the Great Fifty Days from Easter Eve until the Feast of Pentecost: Our finest vestments are worn; the Alleluia is added to responses and greetings during the service and at the Greeting of Peace we hear the celebrant proclaim the joyful announcement “Christ is Risen! Alleluia!” Recalling the wonder with which the first disciples heard this news and with our own joy over our redemption, we respond, “He is risen indeed! Alleluia!” (It is traditional that double Alleluias are used from Easter Eve until Low Sunday); and the Paschal Candle, lit at the Easter Vigil, burns brightly in the sanctuary for the whole of the Easter season, reminding us of the real presence of Christ among his people. After it is extinguished on the Feast of Pentecost, this candle is placed beside the font to be lit at baptisms; and is also used at funerals. These are the two rites of passage in which we are brought into direct contact with the death and resurrection of Jesus – the journey from sin and the journey to life.

Above all, Eastertide is characterised by the joy of glorified life and victory over death as shown through our Christian faith which flows from faith in the resurrection of our Lord Jesus Christ.

CHRIST IS RISEN! ALLELUIA! ALLELUIA!
HE IS RISEN INDEED! ALLELUIA! ALLELUIA!



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo: Reredos Window (detail); Photo: Des Chu

Icon (left): Icon of St Paul in the Chapel of Our Lady

All STAND as the bell is rung. The choir sings the Introit at the West Door.

Introit

This joyful Eastertide, away with sin and sorrow. My Love, the Crucified, hath sprung to life this morrow: *Had Christ, that once was slain, ne’er burst his three day prison, our faith had been in vain: But now hath Christ arisen.*

My flesh in hope shall rest, and for a season slumber, till trump from east to west shall wake the dead in number: *Had Christ, that once was slain, ne’er burst his three day prison, our faith had been in vain: But now hath Christ arisen.*

Death's flood hath lost his chill, since Jesus crossed the river: lover of souls, from ill my passing soul deliver: *Had Christ, that once was slain, ne’er burst his three day prison, our faith had been in vain: But now hath Christ arisen.*

Melody from *David’s Psalmen* Amsterdam (1685); Harmony by Charles Wood (1866-1926)
Text: G.R. Woodward (1848-1934)

Please remain standing as the choir and clergy process to the chancel.

Processional Hymn

The Processional Hymn is introduced with the following:

Let us proceed in peace. Alleluia, Alleluia.

✠ **In the name of Christ. Amen. Alleluia, Alleluia.**

EASTER HYMN 77 77 and Alleluyas

Adapted from a melody in *Lyra Davidica* (1708)



- | | | | |
|---|---|---|--|
| 1 | Jesus Christ is risen today,
Alleluia!
Our triumphant holy day,
Alleluia!
Who did once, upon the cross,
Alleluia!
Suffer to redeem our loss.
Alleluia! | 2 | Hymns of praise then let us sing,
Alleluia!
Unto Christ, our heavenly King,
Alleluia!
Who endured the cross and grave,
Alleluia!
Sinners to redeem and save.
Alleluia |
|---|---|---|--|

3 But the pains that he endured,
Alleluia!
Our salvation have procured,
Alleluia!
Now above the sky he's King,
Alleluia!
Where the angels ever sing.
Alleluia!

Charles Wesley (1707-88)

The station prayer is said in the nave.

VICTORY 888 4

Adapted from the Gloria of Palestrina's *Magnificat Tertii Toni* with
Alleluya by W.H. Monk (1823-89)



Al - le - lu - ya.

1 The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung.
Alleluya!

2 Death's mightiest powers have done their worst,
And Jesus hath his foes dispersed;
Let shouts of praise and joy outburst.
Alleluya!

3 On the third morn he rose again
Glorious in majesty to reign;
O let us swell the joyful strain.
Alleluya!

4 He brake the age-bound chains of hell;
The bars from heaven's high portals fell;
Let hymns of praise his triumph tell.
Alleluya!

5 Lord, by the stripes which wounded thee
From death's dread sting thy servants free,
That we may live, and sing to thee.
Alleluya!

Latin 17th century
Tr. Francis Pott (1832-1909)

Greeting

✠ Christ is Risen. Alleluia! Alleluia!
He is Risen indeed. Alleluia! Alleluia!

The priest continues with the opening sentence:

This is the day that the Lord has made; let us rejoice and be glad in it.
Alleluia!

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie

Kyrie eleison.	Lord, have mercy upon us.
Christe eleison.	Christ, have mercy upon us.
Kyrie eleison.	Lord, have mercy upon us.

Gloria

Glory be to God on high, and in earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory: O Lord God, heavenly King; God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father: That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art the most high ✠ in the glory of God the Father. Amen.

Remain standing as the priest says the collect of the day.

Collect

Gracious Lord of life, by the mighty resurrection of your Son you overcame the old order of sin and death to make all things new in him: grant that we, who celebrate with joy Christ's rising from the dead may be raised from the death of sin to the life of righteousness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

All SIT for the readings and psalm.

First Reading: Acts 10.34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel,

preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.’

For the word of the Lord.

Thanks be to God.

Psalm: Easter Anthems – Hymn to the Risen Christ

- 1 Christ our Passover has been sacrificed for us:
so let us celebrate the feast,
- 2 Not with the old leaven of corruption and wickedness
but with the unleavened bread of sincerity and truth.
- 3 Christ once raised from the dead dies no more:
death has no more dominion over him.
- 4 In dying he died to sin once for all:
in living he lives to God.
- 5 See yourselves therefore as dead to sin:
and alive to God in Jesus Christ our Lord.
- 6 Christ has been raised from the dead:
the first fruits of those who sleep.
- 7 For since by one man came death:
by another has come also the resurrection of the dead.
- 8 For as in Adam all die:
even so in Christ shall all be made alive.
- 1 Christ our Passover has been sacrificed for us:
so let us celebrate the feast.

Chant: Thomas Armstrong (1898-1994)

Second Reading: Colossians 3.1–4

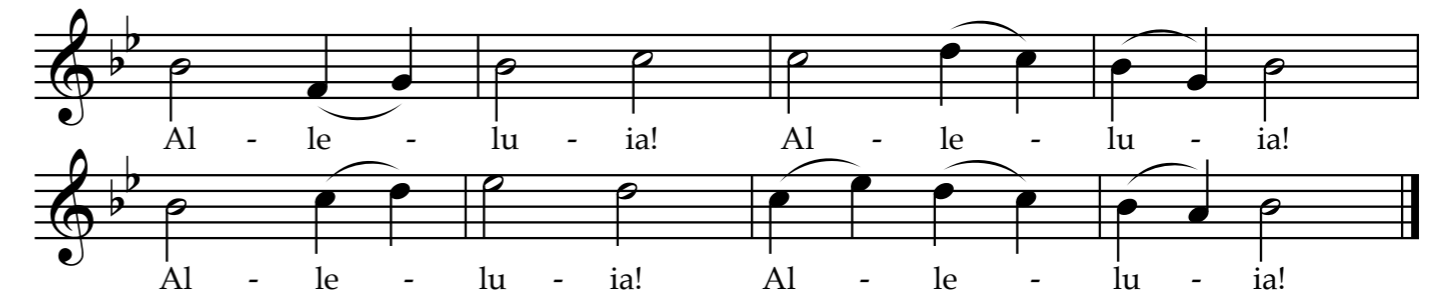
So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

For the word of the Lord.

Thanks be to God.

Gospel Acclamation:

The Alleluia is sung first by the choir alone and then repeated by the congregation. At the end of the sentence, the choir and congregation repeat the Alleluia.



Christ has become our paschal sacrifice; let us feast with you in the Lord.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ

Gospel: Matthew 28.1–10

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, ‘Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, “He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.” This is my message for you.’ So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, ‘Greetings!’ And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, ‘Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.’

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Sermon

Fr James Collins

Rector

All STAND.

Renewal of Baptismal Vows

As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism, so that we may rise with him to a new life within the family of his Church. Now that we have completed our observance of Lent, we renew the promises made at our baptism, affirming our allegiance to Christ, and rejecting all that is evil.

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God ✠ deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

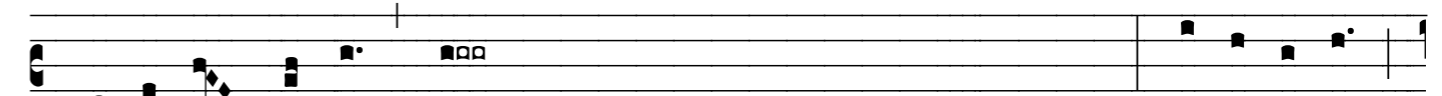
**I believe in the Holy Spirit
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
✠ and the life everlasting. Amen.**

Almighty God, we thank you for our fellowship in the household of faith with all those who have been baptised in your name. Keep us faithful to our baptism, and so make us ready for that day when the whole creation shall be made perfect in your Son, our Saviour Jesus Christ.

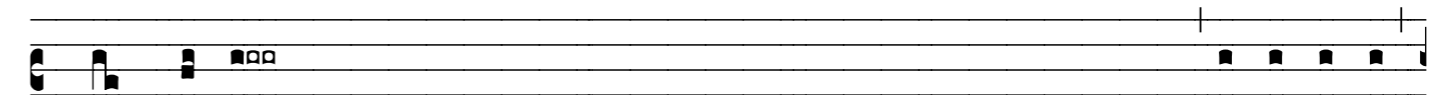
Amen.

The priest moves through the church blessing the congregation with the Baptismal water during which the choir and people sing the Vidi Aquam.

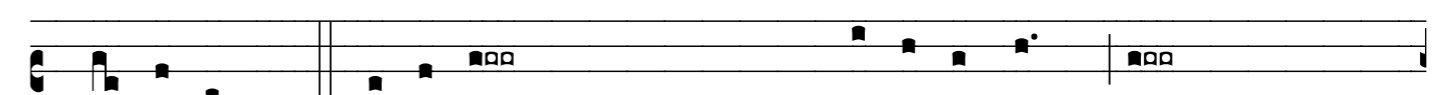
Vidi Aquam



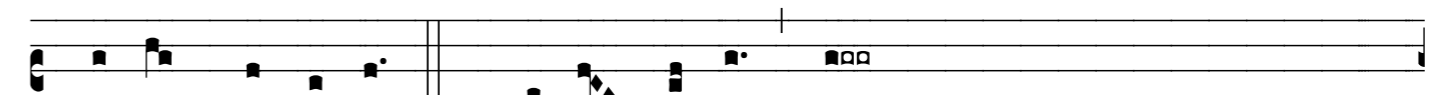
I be-held wa-ter * issuing from the right side of the temple, Al-le- lu- ia.



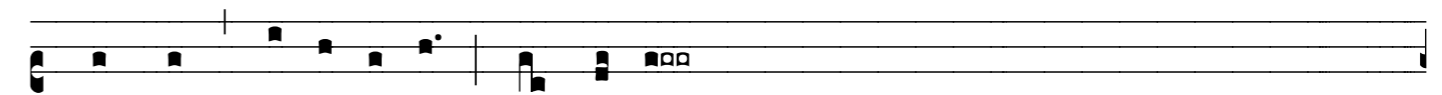
And all to whom the waters came were saved, and they shall say: Al-le-lu-ia.



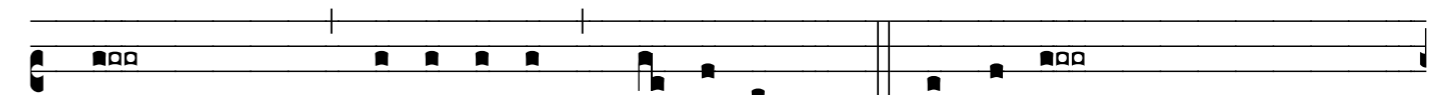
Al- le- lu- ia. O give thanks to the Lord for he is gra-cious; because his mercy



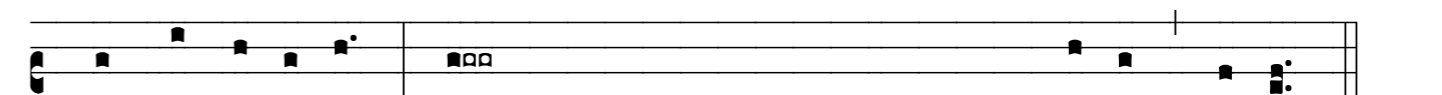
en-dures for-ev-er. I be-held wa-ter issuing from the right side of the



tem-ple, Al-le-lu-ia. And all to whom the waters came were saved, and



they shall say: Al-le-lu-ia. Al- le- lu- ia. Glo-ry to God, Father, Son



and Ho-ly Spi-rit. As in the beginning so now and for ev-er. A-men.

Repeat: I beheld water...

Prayers of the Faithful

All KNEEL for the prayers of the faithful.

The following response is used:

Risen Lord, in your mercy:

Hear our prayer.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.
one God, now and for ever. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach recited together:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

Christ our Passover Lamb has been offered for us,
therefore we come to celebrate the festival.

(Silence may be kept)

Let us confess our sins in penitence and faith,
with a sincere and a true heart.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

All STAND.

Greeting of Peace

The Greeting of Peace is introduced with these words:

Christ is risen. Alleluia! Alleluia!
He is risen indeed. Alleluia! Alleluia!

The peace of the Lord be always with you.
And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

ST FULBERT CM

H.J. Gauntlett (1805-76)

Descant: Sir David Willcocks (1919-2015)

Al - le - lu - ya. A - men.

- | | |
|--|---|
| 1 Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy. | 4 Triumphant in his glory now
His sceptre ruleth all,
Earth, heaven, and hell before him bow,
And at his footstool fall. |
| 2 How Judah's Lion burst his chains,
And crushed the serpent's head;
And brought with him, from death's
domains,
The long-imprisoned dead. | 5 While joyful thus his praise we sing.
His mercy we implore,
Into his palace bright to bring
And keep us evermore. |
| 3 From hell's devouring jaws the prey
Alone our Leader bore;
His ransomed hosts pursue their way
Where he hath gone before. | 6 All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run.
Alleluya! Amen. |

St Fulbert of Chartres (d. 1208)
Tr Robert Campbell (1814-68)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

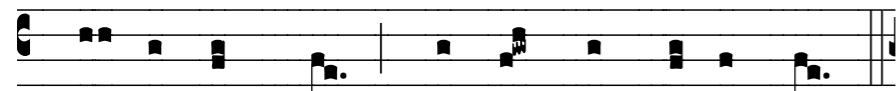
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

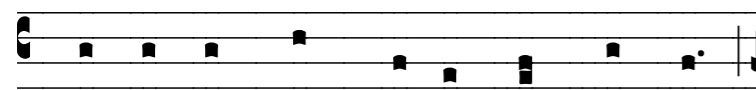
Great Thanksgiving



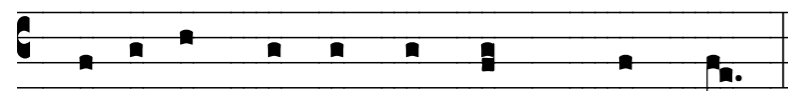
The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

All KNEEL as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Holy, holy, holy, Lord God of hosts.

Heaven and earth are full of thy glory. Glory be to thee, O Lord most high.

✠ Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✠ Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

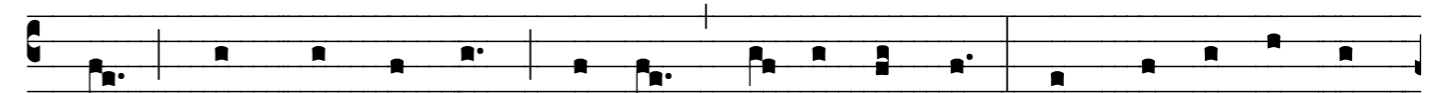
The Lord's Prayer

The priest intones:

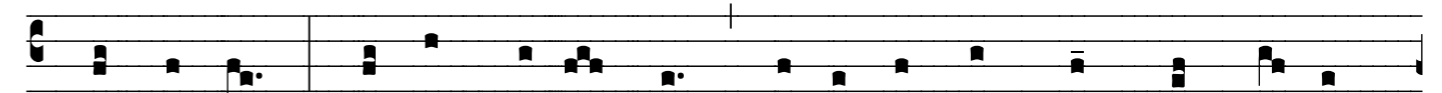
As our Saviour Christ has taught us, we are confident to pray:



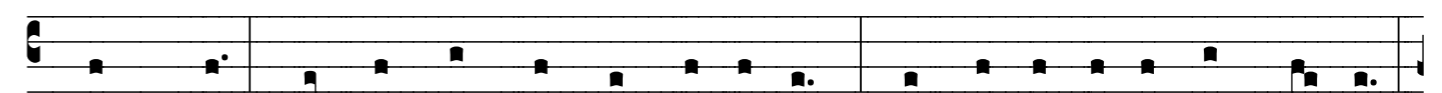
Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom



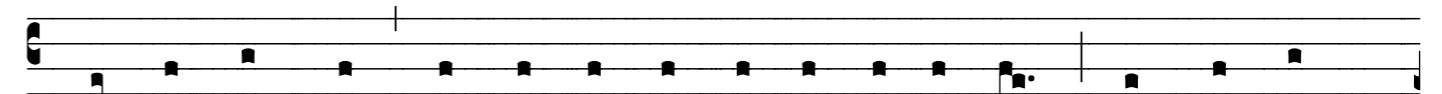
come, your will be done on earth as in hea-ven. Give us to-day our



dai-ly bread for-give us our sins as we for-give those who sin a-



gainst us. Save us from the time of tri-al, and de-liv-er us from e-vil



For the king-dom, the po-wer and the glo-ry are yours, now and for



e - ver. **A-men.**

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

Now the green blade riseth

arr. Simon Lindley (b. 1948)

Now the green blade riseth from the buried grain. Wheat that in dark earth many days has lain; love lives again, that with the dead has been: love is come again, like wheat that springeth green.

In the grave they laid him, love whom men had slain, thinking that never he would wake again, laid in the earth like grain that sleeps unseen: love is come again, like wheat that springeth green.

Forth he came at Easter like the risen grain. He that for three days in the grave had lain. Quick from the dead my risen Lord is seen: love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain, thy touch can call us back to life again, fields of our hearts that dead and bare have been: love is come again, like wheat that springeth green.

John Macleod Campbell Crum, (1872-1958)

Please remain kneeling or seated to sing the communion hymn on the following page.

Communion Hymn

SALZBURG 77 77 D

Melody from J. Hintze (1622-1702)

Harmony by J.S. Bach (1685-1750)



- | | |
|--|--|
| <p>1 At the Lamb's high feast we sing
Praise to our victorious King:
Who hath washed us in the tide
Flowing from his pierced side;
Praise we him whose love divine
Gives the guests his Blood for wine,
Gives his Body for the feast,
Love the Victim, Love the Priest.</p> | <p>3 Mighty victim from on high,
Powers of hell beneath thee lie;
Death is broken in the fight,
Thou hast brought us life and light.
Now thy banner thou dost wave,
Conquering Satan and the grave.
See the prince of darkness quelled;
Heaven's bright gates are open held.</p> |
| <p>2 Where the Paschal blood is poured,
Death's dark angel sheathes his
sword;
Israel's hosts triumphant go
Through the wave that drowns the
foe.
Christ, the Lamb whose blood was
shed,
Paschal victim, Paschal bread!
With sincerity and love
Eat we manna from above.</p> | <p>4 Pascal triumph, Pascal joy,
Only sin can this destroy;
From sin's death do thou set free,
Souls re-born, dear Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise;
Risen Lord, all praise to thee,
Ever with the Spirit be.</p> |

From a Latin Breviary hymn; Tr. Robert Campbell (1814-68)

All STAND for the post-communion prayer.

Post-Communion Prayer

Most glorious Lord of life,
we thank you that you nourish us in these Easter mysteries.
Fill us with the Spirit of love and unite us in faith,
that we may witness to the resurrection
and show your glory to all the world.

**Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Blessing

The priest says this seasonal Blessing:

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

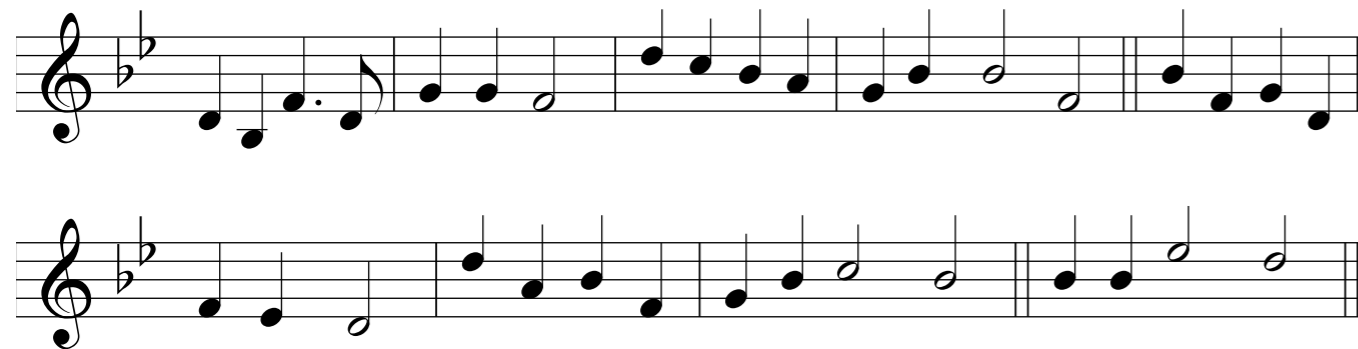
All SIT as a presentation from the parish is made to the Rector, Fr James Collins.

All STAND to sing the final hymn.

Final Hymn

ST ALBINUS 78 784

H.J. Gauntlett (1805-76)



- | | |
|--|--|
| <p>1 Jesus lives! thy terrors now
Can, O Death, no more appal us;
Jesus lives! by this we know
Thou, O grave, canst not enthrall us.
Alleluya!</p> | <p>3 Jesus lives! for us he died;
Then, alone to Jesus living,
Pure in heart may we abide,
Glory to our Saviour giving.
Alleluya!</p> |
| <p>2 Jesus lives! henceforth is death
But the gate of life immortal;
This shall calm our trembling breath,
When we pass its gloomy portal.
Alleluya!</p> | <p>4 Jesus lives! our hearts know well
Nought from us his love shall sever;
Life, nor death, nor powers of hell
Tear us from his keeping ever.
Alleluya!</p> |
| <p>5 Jesus lives! to him the throne
Over all the world is given;
May we go where he is gone,
Rest and reign with him in heaven.
Alleluya!</p> | |

Christian Gellert 1715-69; Tr. Frances Cox 1812-97

Easter Proclamation

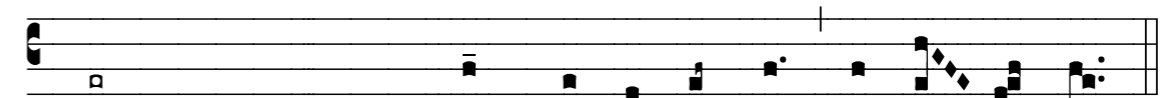
The celebrant says:

Christ is Risen. Alleluia! Alleluia!

He is risen indeed. Alleluia! Alleluia!

Remain standing as the Rector receives a blessing from Frs Michael and Mark.

Dismissal



Go in the peace of Christ. Al - le - lu - ia, Al - le - lu - ia.

† Thanks be to God. Al - le - lu - ia, Al - le - lu - ia.

The servers, choir and clergy process to the West Door.

Postlude

Nun danket alle Gott (Marche triomphale) Op.65 No.59

Sigfrid Karg-Elert (1877-1933)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

†

TODAY'S MUSIC DETAILS:

Setting: Communion Service in A & D (Herbert Sumsion, 1899-1995)

Motet: Now the green blade riseth (arr. Simon Lindley, 1948-2025)

* * * * *

UPCOMING CHORAL SERVICES:

[Sunday 12 April – Second Sunday of Easter / Low Sunday](#)

10:00am CHORAL EUCHARIST

This is the day (Anon; arr. Maurice Bevan, 1921-2006)

Collegium Regale (Harold Darke, 1888-1976)

Most glorious Lord of life (William Harris, 1883-1973)

[Friday 17 April – Fr James' Farewell](#)

6:00pm Choral Evensong

We wait for thy loving kindness (William McKie, 1901-1984)

Service in C (Charles Villiers Stanford, 1852-1924)

Geistliches Lied (Johannes Brahms, 1833-1897)

Te Deum in B-flat (Charles Villiers Stanford, 1852-1924)

Responses (Smith of Durham, c.1603-1645)

[Sunday 19 April – Third Sunday of Easter](#)

10:00am Choral Eucharist

Missa tribus vocibus (Christoph Dalitz, b.1967)

Christ, our Paschal Lamb (John Sheppard, c.1515-1558)

[Sunday 26 April – Fourth Sunday of Easter](#)

10:00am Choral Eucharist

Communion Service in F (Harold Darke, 1888-1976)

Ego sum panis vivus (William Byrd, c.1540-1623)

Parish Prayer List

In the Anglican cycle of prayer we pray for La Iglesia Anglicana de Mexico.

In our Parish cycle of prayer we pray for our Parish Council.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Barry Brandy, Pauline Burdon, Pat Phillips, Tiffany Cheng, Deb Edmeades, Susanna Gore, Elaine Gow, Kate, Ralph Lane, Lewis, Andrew McCulloch, David and Pam Priest, Geoff Riccord, Sam, Sharon Sandstrom, Elizabeth Scott, Ajun and Paul Sibun, Jill Sharwood, Steve, Lingling Wang, Bill Whittle, Bob Woods, Belinda, Leonie Cable, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Merle Gorman, Malcolm Green, Jean Greenwood, Meg Harley, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, David Wheatley, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, especially Joyce Bannister, and those whose year's mind occurs at this time:

Maria Ricci, Bernard White, William John McMillan, Lorna May Spicer, Thelma May Gladys Norman, George Howie, Barbara Helen Ball, Indranee Boniface, Shirley Gregory.

✠ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Parish Notices

Weekday Services in Easter Week

Please note that there will be no Wednesday or Friday services in Easter week. These services will recommence on Wednesday 15 April.

Fr James' Farewell

As previously announced, Fr James' is celebrating his final services today. A farewell Evensong and Supper will be held on Friday 17 April beginning at 6:00pm. Please ensure you RSVP by **Monday 6 April**.

Monthly Parish Lunch

Join us for the Parish Lunch on every second Sunday of the month. The next Parish Lunch is on **Sunday 12 April** at 12.30pm at Club Burwood, 96 Shaftesbury Rd, Burwood.

Festival of Wild Ideas 2026

St Paul's Festival of Wild Ideas starts on **Sunday 26 April** in the Parish Hall at 12.30pm. The first speaker is Andrew West: *In conversation with Andrew West*.

Andrew is a long-standing member of St Paul's Burwood. He is a journalist and broadcaster who currently presents *The Religion and Ethics Report* on the ABC's Radio National.

This will be a question-and-answer format so if you have questions for Andrew please send them to Phillip Seale at phillip@pscontracting.com.au or 0405 198 420.

The dates for the other Wild Ideas presentations are 3, 17, 24 and 31 May.

Keep the date free for the next Seasonal Lunch

It will be held on **Sunday 10th May** after the confirmation service at which Bishop Michael will preside. Tickets will be available soon.

Trading Table There are a few copies of Chris Pratten's latest book "A Chronicle of a Country Choitmaster" for \$10 each from the Trading Table. The money from the sale of these will go towards the Rectory appeal.



The flowers today are in thanks to God and in memory of

Graham Noel Norman
Thelma May Gladys Norman
Ronald George Norman

May they rest in peace and rise with Christ in glory.



LOW SUNDAY

Sunday 12 April 2026

8:00am **Said Eucharist**
with hymns

10:00am **Choral Eucharist**
with procession

CHORAL EVENSONG

FAREWELL TO FR JAMES COLLINS

6:00pm – Friday 17 April 2026

followed by supper in the parish hall

RSVP to rosemary@stpaulsburwood.org.au



MUSIC @ ST PAUL'S
Recital Series

LUNCHTIME RECITAL

Artist: SYDNEY CONSERVATORIUM OF MUSIC
strings

1:15pm – Tuesday 21 April 2026
Note donation at the door.

Supported by

ST PAUL'S
MUSIC inc.

David Russell
Director of Music

205-207 Burwood Road, Burwood NSW 2134
music@stpaulsburwood.org.au

Sheryl Southwood OAM
Recital Convenor



RECTORY APPEAL

Help us restore our Rectory to its original glory.
Scan the QR code to make a one-off or recurring donation to our appeal.



- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
- We offer a wide range of options and competitive pricing.
- Pre-Arranging a service allows you to plan the details of a funeral in advance, you can also Pre-Pay at today's prices.

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143 Liverpool Rd Burwood (nearest cross street Angelo St.)

Offertory

Budget to end of February: \$34,920 – Receipts: \$37,973

Collection and other donations this week

Offertory: \$2,984.24 Parish Pantry: \$185.00 Votive Candles: \$175.80

TOTAL GIVING: \$3,345.04

Thank you for your generous doantion.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$___ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector
Senior Assistant Priest
Honorary Priest
Lay Minister
Director of Music
Acting Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr James Allington
Br Brian Luhr OGS OAM
Ms Natalie McDonald