



ST PAUL'S ANGLICAN CHURCH
Burwood

EASTER VIGIL

Saturday 4 April 2026

9:30PM CHORAL EUCHARIST, BLESSING OF THE NEW FIRE
& RENEWAL OF BAPTISMAL VOWS

The Great Vigil of Easter

This is the most ancient of all Christian liturgies and has always been regarded as the central festival and core of the Church Year. From the 1st century the Church's primary celebration of the Resurrection has taken place in the middle of the night on Saturday. A liturgy which is rich in both mystery and symbolism, it was also at this liturgy, during the first centuries of the Church's history, that the majority of people were baptized.

The Great Vigil of Easter consists of four parts:

The Liturgy of Light

In Roman times, it was the custom to extinguish all fires and lamps when a member of the household had died. The kindling of a "new fire" indicated the period of mourning was ended. Following that custom, the Great Vigil of Easter begins at the West door of the church where a new fire is kindled and blessed. A large candle, the Paschal Candle, is then prepared and blessed. This Paschal Candle represents the resurrection life and light of the Risen Christ. The Paschal Candle is lit from the new fire and carried in a procession into the Nave of the church, the bearer stopping three times and each time lifting higher the Candle sings the words "*The Light of Christ*", to which all in the church respond with "*Thanks be to God*". Other Candles are lit from the Paschal Candle and from those the light is passed on to others in the pews. Soon the church is ablaze with light, reminding us all of the new light and life given to us in Baptism. The Paschal Candle is placed on its stand. The Easter Proclamation (also called the *Exsultet*, from its first word in Latin, "Rejoice") is sung by the Cantor. This very ancient hymn of praise extols God's saving actions in the Passover, the Exodus, and Christ's Resurrection.

The Liturgy of the Word

Following the singing of the Exsultet, all are seated. There are three Old Testament readings which recall the wonderful works of God in the history of salvation, and two readings from the New Testament - the Epistle of St Paul to the Romans, which speaks of Christian baptism as the sacrament of Christ's Resurrection; and the announcement of the Resurrection according to one of the Synoptic Gospels.

It is also during this part of the Easter Vigil that we hear the first Gloria and first Alleluias of Easter.

The Baptismal Liturgy

Through the water of Baptism we remember that we have died to sin and have been raised to new life in Jesus Christ; that we have 'passed over' from darkness to light.

The liturgy continues with the singing of the Litany of the Saints, followed by the blessing of Baptismal water which is then carried to the Font. The renewal of Baptismal vows then follows, and it is at this point in the liturgy that any who are to be baptised at the Easter Vigil are received into and become members the Church.

The Liturgy of the Easter Eucharist

The liturgy of the Great Vigil of Easter draws to its culmination and conclusion with the celebration of the Holy Eucharist, in which the newly baptized will partake for the first time.

At the Greeting of Peace we hear the celebrant proclaim the joyful announcement "*Christ is Risen! Alleluia! Alleluia!*" Recalling the wonder with which the first disciples heard this news and with our own joy over our redemption, we respond, "*He is risen indeed! Alleluia! Alleluia!*"

The Paschal Candle occupies a place of honour beside the Altar, where it will burn throughout the fifty days of the Easter Season; and it is from the Altar that we receive the Risen Christ and the Resurrection Life he brings in the consecrated bread and wine of the Easter Eucharist.

The Blessing of the New Fire and the Lighting of the Paschal Candle

The service begins with the church in darkness.

The priest introduces the Vigil from the West Door.

After the blessing of the New Fire, the Paschal Candle is brought to the Celebrant who cuts a cross in the wax. He then traces the Greek letter Alpha above the cross, the letter Omega below, and the numerals of the current year between the arms of the cross.

When the cross and other marks have been made, the priest may insert five grains of incense in the Candle, representing the five wounds of our crucified Lord.

The priest then lights the Paschal Candle from the New Fire, saying:

May the light of Christ, rising in glory,
dispel the darkness of our hearts and minds.

As the Paschal Candle is carried through the church it is raised three times, each time higher, while the deacon sings at a higher pitch at each raising:

The light of Christ.

Thanks be to God. *(All KNEEL, then rise after each response)*

The candles of the people are lit. The Paschal Candle is placed in its stand and is censed.

Remain standing as the Cantor then sings the Paschal Proclamation (Exultet).

Exultet

At the conclusion of the Exultet, the people extinguish their candles and SIT for the first reading.

First Reading: Genesis 1.1 – 2.2

Following the reading the choir sings a canticle. Then all STAND for the collect.

Collect

Almighty God who wonderfully created us in your own image, and yet more wonderfully restored us through your Son Jesus Christ: grant that, as he came to share in our humanity, so we may share the life of his divinity; who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

All SIT for the second reading.

Second Reading: Exodus 14.15 – 15.1a

Following the reading the choir sings a canticle. Then all STAND for the collect.

Collect

Lord God our redeemer, who heard the cry of your people, and sent your servant Moses to lead them out of slavery: free us from the tyranny of sin and death and, by the leading of your spirit, bring us to our promised land; through Jesus Christ our Lord.

Amen.

All SIT for the third reading.

Third Reading: Ezekiel 36.25–28

Following the reading the choir sings a canticle. Then ALL stand for the collect.

Collect

Heavenly Father, by the power of your Holy Spirit, you give to your faithful people new life in the water of baptism. Guide and strengthen us by that same Spirit, that we who are born again may serve you in faith and love, and grow into the full stature of your Son Jesus Christ; who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

All remain standing as the Gloria is intoned. Bells are rung joyously before the choir continues with the singing of the Gloria.

Gloria in excelsis

Glory be to God on high, and in earth peace, good will towards men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only begotten Son, Jesu Christ. O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us, Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art Holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art most High ✠ in the glory of God the Father. Amen.

All remain standing for the collect of the day.

The Collect

Eternal giver of life and light,
this holy night shines with the radiance of the risen Christ:
renew your Church with the Spirit given to us in baptism,
that we may worship you in sincerity and truth,
and shine as a light in the world;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

All SIT for the reading and psalm.

The Epistle: Romans 6.3–11

Do you not know that all of us who have been baptised into Christ Jesus were baptised into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been

united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

For the word of the Lord.

Thanks be to God.

Easter Alleluias

The Choir sings the Easter Alleluias, each time rising in pitch, followed by Psalm 118. All STAND for the Gospel procession which begins at verse 21 of the psalm.

The people's candles are re-lit.

Psalm: 118.14–24

Chant: Benjamin Cooke (1734-1793)

Sung by the choir.

- 14 The Lord is my strength and my song:
and has become my salvation.
- 15 The sounds of joy and deliverance:
are in the tents of the righteous.
- 16 The right hand of the Lord does mighty things:
the right hand of the Lord raises up.
- 17 I shall not die but live:
and proclaim the works of the Lord.
- 18 The Lord has disciplined me hard:
but he has not given me over to death.
- 19 Open me the gates of righteousness:
and I will enter and give thanks to the Lord.
- 20 This is the gate of the Lord:
the righteous shall enter it.
- 21 I will praise you, for you answered me:
and have become my salvation.
- 22 The stone that the builders rejected:
has become the head of the corner.
- 23 This is the Lord's doing:
and it is marvellous in our eyes.
- 24 This is the day that the Lord has made:
let us rejoice and be glad in it.

Gospel: Matthew 28.1–10

The Lord be with you.
And also with you.

✠ A reading from the Holy Gospel according to Matthew.
Glory to you, Lord Jesus Christ

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The people's candles are extinguished.

Litany of the Saints

All KNEEL. The cantors lead the Litany of Saints. The choir sings the responses.

At the conclusion of the Litany of the Saints, the celebrant moves to the centre of the chancel to bless the new baptismal waters. All STAND.

Blessing of Baptismal Waters

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God
It is right to give our thanks and praise.

The celebrant continues with the blessing prayer.

He makes the sign of the cross three times over the water.

He divides the water and scatters it north, south, east and west.

He breathes three times on the water.

He then lowers the Paschal Candle three times, dipping the candle deeper each time.

He holds the candle in the water and blows three times on the water in the form of the Greek letter PSI (Ψ).

The priest pours the oil of Catechumens into the water in the form of a cross, saying:
May this font be made holy and fruitful by this saving oil,
for those born anew into everlasting life.

Amen.

He then pours in the Chrism oil in the same way, saying:

May this Chrism of our Lord Jesus Christ and of the Holy Spirit
be poured in the name of the Holy Trinity.

Amen.

He then pours in both the oil of Catechumens and the Chrism oil together, in the form of a cross, saying:

And may the Chrism of consecration, the oil of Unction and the water of
Baptism mingle together in the name of ✠ the Father and of ✠ the Son and of ✠
the Holy Spirit.

Amen.

Using his hands, he then mixes the oils with the water.

The water is then carried to the font.

Hymn during the procession to the font

ST MATTHEW DCM

William Croft (1678-1727)



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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 O praise our great and glorious Lord,
And call upon his name,
To strains of joy tune every chord,
His mighty acts proclaim:
Tell how he freed his chosen race
From Pharaoh's heavy hand,
And lead them by his sovereign grace
To seek the promised land. | 2 He gave the shadowing cloud by day,
The moving fire by night,
To guide his people on their way,
And make their darkness light:
To us, the light of Christ our Lord
Illumines all our ways;
He leads us by his gospel word,
And turns our sighs to praise. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

3 We too have manna from on high,
 The bread that came from heaven,
 And he who brought salvation nigh
 Has living water given:
 A rock is ours, from whence the spring
 In rich abundance flows,
 And Christ that rock, our priest and
 king,
 Both life and health bestows.

4 Come, let us prize this heavenly food,
 And trust our heavenly guide,
 So shall we find death's fearful flood
 Serene as Jordan's tide;
 So safely reach th' eternal shore
 No more by ills opprest;
 Where saints their Lord and God adore,
 And in his glory, rest.

Editors, based upon verses by Harriet Auber (1773-1862)

Please remain standing.

Renewal of Baptismal Vows

As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism, so that we may rise with him to a new life within the family of his Church. Now that we have completed our observance of Lent, we renew the promises made at our baptism, affirming our allegiance to Christ, and rejecting all that is evil.

The priest addresses the whole congregation:

Do you turn to Christ?
I turn to Christ.

Do you repent of your sins?
I repent of my sins.

Do you reject selfish living, and all that is false and unjust?
I reject them all.

Do you renounce Satan and all evil?
I renounce all that is evil.

Almighty God ✠ deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom.
Amen.

I now ask you all to affirm as yours the faith of the Church.

Do you believe in God the Father?
**I believe in God, the Father almighty,
 creator of heaven and earth.**

Do you believe in God the Son?
**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.**

**On the third day he rose from the dead;
 he ascended into heaven,
 and is seated at the right hand of the Father;
 from there he will come to judge
 the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 ✠ and the life everlasting. Amen.**

This is the faith of the Church.

This is our faith. We believe in one God: Father, Son and Holy Spirit.

The priest moves through the church blessing the congregation with the new waters of baptism during which the choir and people sing the Vidi Aquam.

Vidi Aquam

I be-held wa-ter * issuing from the right side of the temple, Al-le-lu-ia.

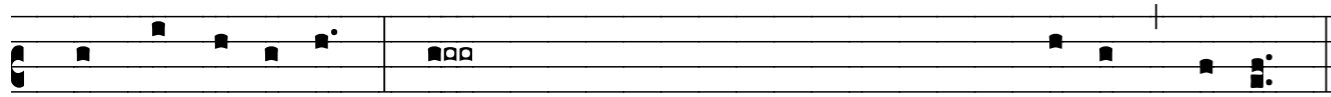
And all to whom the waters came were saved, and they shall say: Al-le-lu-ia.

Al-le-lu-ia. O give thanks to the Lord for he is gra-cious; because his mercy

en-dures for-ev-er. I be-held wa-ter issuing from the right side of the

tem-ple, Al-le-lu-ia. And all to whom the waters came were saved, and

they shall say: Al-le-lu-ia. Al-le-lu-ia. Glo-ry to God, Father, Son



and Ho-ly Spi-rit. As in the beginning so now and for ev-er. A-men.

Repeat: I beheld water...

The Greeting of Peace

The Greeting of Peace is introduced with these words:

Christ is risen. Alleluia! Alleluia!

He is risen indeed. Alleluia! Alleluia!

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

LASST UNS ERFREUEN 88 44 88

R. Vaughan Williams (1872-1958)

using phrases from an Easter hymn in the *Cologne Geistliche Kirchengesäng* (1623)



- | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Light's glittering morn bedecks the sky;
Heaven thunders forth its victor-cry:
Alleluia
The glad earth shouts her triumph
high,
And groaning hell makes wild reply:
Alleluia | 2 While he, the King, the mighty King,
Despoiling death of all its sting,
Alleluia
And trampling down the powers of
night
Brings forth his ransomed saints to light.
Alleluia |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

- 3 His tomb of late the threefold guard
Of watch and stone and seal had
barred;
Alleluia
But now, in pomp and triumph high,
He comes from death to Victory.
Alleluia

- 5 O Lord of all, with us abide
In this our joyful Eastertide;
Alleluia
From every weapon death can wield
Thine own redeemed for ever shield.
Alleluia

- 4 The pains of hell are loosed at last,
The days of mourning now are past;
Alleluia
An angel robed in light hath said,
'The Lord is risen from the dead.'
Alleluia

- 6 All praise be thine, O risen Lord,
From death to endless life restored;
Alleluia
All praise to God the Father be
And Holy Ghost eternally.
Alleluia

Tr J.M. Neale (1818-1866) and Compilers

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

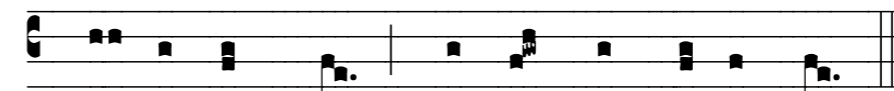
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

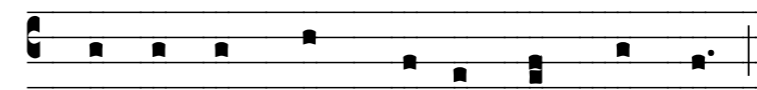
Great Thanksgiving



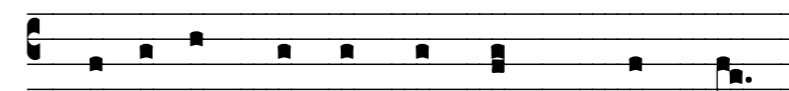
The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

All KNEEL as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Holy, holy, holy, Lord God of hosts.

Heaven and earth are full of thy glory. Glory be to thee, O Lord most high.

✠ Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom;

through Jesus Christ our Lord,

with whom, and in whom, in the fellowship of the Holy Spirit,

we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

The priest intones:

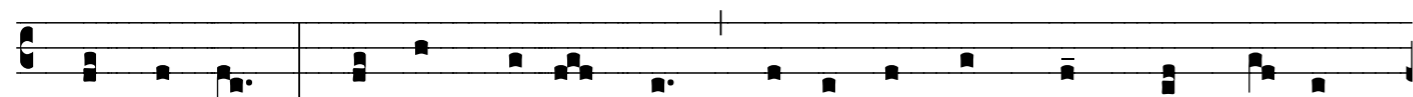
As our Saviour Christ has taught us, we are confident to pray:



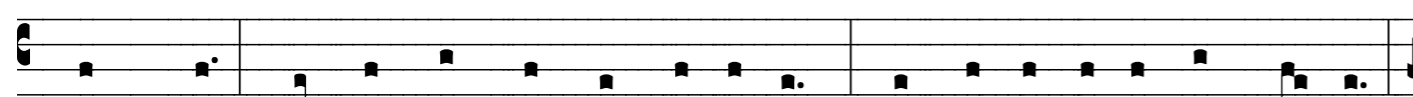
Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom



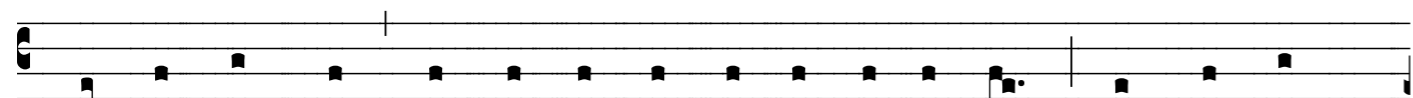
come, your will be done on earth as in hea-ven. Give us to-day our



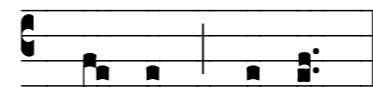
dai-ly bread for-give us our sins as we for-give those who sin a-



gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil



For the king-dom, the po-wer and the glo-ry are yours, now and for



e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says one of the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

This Joyful Eastertide

arr. Philip Ledger (1937-2012)

This joyful Eastertide, Away with sin and sorrow!

My Love, the Crucified, Hath sprung to life this morrow.

*Had Christ, that once was slain, Ne'er burst his three-day prison,
Our faith had been in vain: But now hath Christ arisen.*

My flesh in hope shall rest, And for a season slumber:

Till trump from east to west Shall wake the dead in number.

*Had Christ, that once was slain, Ne'er burst his three-day prison,
Our faith had been in vain: But now hath Christ arisen.*

Death's flood hath lost its chill, Since Jesus crossed the river:

Lover of souls, from ill My passing soul deliver.

*Had Christ, that once was slain, Ne'er burst his three-day prison,
Our faith had been in vain: But now hath Christ arisen.*

George R. Woodward (1848-1934)

Please remain kneeling or seated to sing the communion hymn on the following page.

Communion Hymn

COLERAINE 88 88 88

Melody from *La Scala Samta* (1681)



- 1 Victim Divine, thy grace we claim, while thus thy precious death we show;
Once offered up, a spotless Lamb, in thy great temple here below,
Thou didst for all mankind atone, and standest now before the throne.
- 2 Thou standest in the holiest place, as now for guilty sinners slain;
Thy blood of sprinkling speaks and prays all-prevalent for helpless man;
Thy blood is still our ransom found, and spreads salvation all around.
- 3 We need not now go up to heaven, to bring the long-sought Saviour down;
Thou art to all already given, thou dost e'en now thy banquet crown:
To every faithful soul appear, and show thy real presence here.

Charles Wesley (1707-88)

After communion, there is a short period of silence.

All STAND as the choir sings Psalm 150 while the celebrant relights the sanctuary lamp.

Relighting of the Sanctuary Lamp

Psalm 150 (BCP)

arr. Sir David Willcocks (1919-2015)

- O Praise God in his holiness:
praise him in the firmament of his power.
- Praise him in his noble acts:
praise him according to his excellent greatness.
- Praise him in the sound of the trumpet:
praise him upon the lute and harp.
- Praise him in the cymbals and dances:
praise him upon the strings and pipe.
- Praise him upon the well-tuned cymbals:
praise him upon the loud cymbals.
- Let every thing that hath breath:
praise the Lord.
- Glory be to the Father and to the Son:
and to the Holy Ghost.
- As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Post-Communion Prayer

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light
and bring new life to all creation.

**Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Remain standing for the Blessing and Dismissal.

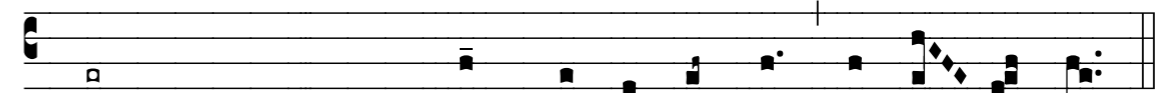
Blessing

The priest says this seasonal Blessing:

The God of peace, who brought again from the dead our Lord Jesus,
the great shepherd of the sheep, through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you what is pleasing in his sight;
and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Dismissal



Go in the peace of Christ. Al - le - lu - ia, Al - le - lu - ia.
✠ Thanks be to God. Al - le - lu - ia, Al - le - lu - ia.

Remain standing for the final hymn on the following page.

Final Hymn

ST FULBERT

H.J. Gauntlet (1805-76);
descant: Sir David Willcocks (1919-2015)

Al - le - lu - ya. A - men.

- | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 1 Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy. | 4 Triumphant in his glory now
His sceptre ruleth all,
Earth, heaven, and hell before him bow,
And at his footstool fall. |
| 2 How Judah's Lion burst his chains,
And crushed the serpent's head;
And brought with him, from death's
domains,
The long-imprisoned dead. | 5 While joyful thus his praise we sing.
His mercy we implore,
Into his palace bright to bring
And keep us evermore. |
| 3 From hell's devouring jaws the prey
Alone our Leader bore;
His ransomed hosts pursue their way
Where he hath gone before. | 6 All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run.
Alleluia! Amen. |

St Fulbert of Chartres d.1028;
Tr. Robert Campbell 1814-68

Easter Proclamation

The celebrant says:

Christ is Risen. Alleluia, Alleluia.

He is risen indeed. Alleluia, Alleluia.

The servers, choir and clergy process to the West Door.

Postlude

Nun danket alle Gott (Marche triomphale) Op.65 No.59

Sigfrid Karg-Elert (1877-1933)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.



TODAY'S MUSIC DETAILS:

Setting: Communion Service in A & D (Herbert Sumsion, 1899-1995)

Motet: This joyful Eastertide (arr. Philip Ledger, 1937-2012)

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EASTER DAY SERVICES:

Sunday 5 April – Easter Day

8:00am SAID EUCHARIST with hymns

10:00am CHORAL EUCHARIST & PROCESSION

Communion Service in A & D (Herbert Sumsion, 1899-1995)

Now the green blade riseth (arr. Simon Lindley, 1948-2025)

UPCOMING CHORAL SERVICES:

Sunday 12 April – Second Sunday of Easter / Low Sunday

10:00am CHORAL EUCHARIST

This is the day (Anon; arr. Maurice Bevan, 1921-2006)

Collegium Regale (Harold Darke, 1888-1976)

Most glorious Lord of life (William Harris, 1883-1973)

Friday 17 April – Fr James' Farewell

6:00pm Choral Evensong

We wait for thy loving kindness (William McKie, 1901-1984)

Service in C (Charles Villiers Stanford, 1852-1924)

Geistliches Lied (Johannes Brahms, 1833-1897)

Te Deum in B-flat (Charles Villiers Stanford, 1852-1924)

Responses (Smith of Durham, c.1603-1645)

Sunday 19 April – Third Sunday of Easter

10:00am Choral Eucharist

Missa tribus vocibus (Christoph Dalitz, b.1967)

Christ, our Paschal Lamb (John Sheppard, c.1515-1558)

Are you new to St Paul's or have your details changes?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



LOW SUNDAY

Sunday 12 April 2026

8:00am **Said Eucharist**
with hymns

10:00am **Choral Eucharist**
with procession

CHORAL EVENSONG

FAREWELL TO FR JAMES COLLINS

6:00pm – Friday 17 April 2026

followed by supper in the parish hall

RSVP to rosemary@stpaulsburwood.org.au



MUSIC @ ST PAUL'S
Recital Series

LUNCHTIME RECITAL

Artist: SYDNEY CONSERVATORIUM OF MUSIC
strings

1:15pm – Tuesday 21 April 2026
Note donation at the door.

Supported by

ST PAUL'S
MUSIC inc.

David Russell
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205-207 Burwood Road, Burwood NSW 2134
music@stpaulsburwood.org.au

Sheryl Southwood OAM
Recital Convenor

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector
Senior Assistant Priest
Honorary Priest
Lay Minister
Director of Music
Acting Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr James Allington
Br Brian Luhr OGS OAM
Ms Natalie McDonald