



ST PAUL'S ANGLICAN CHURCH
Burwood

MONDAY IN HOLY WEEK

Monday 30 March 2026

6:00PM SAID EUCHARIST

All STAND.

Greeting

✠ Bless the Lord who forgives all our sins,
whose mercy endures for ever.

The Lord be with you.

And also with you.

The priest says the opening sentence:

‘Here is my servant, whom I uphold, my chosen, in whom my soul delights,’
says the Lord; ‘I have put my spirit upon him; he will bring forth justice to the
nations.

Let us pray.

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Collect

The priest says the collect of the day.

Everlasting God, in your tender love for the human race you sent your Son
to take our nature, and to suffer death upon the cross: in your mercy enable
us to share in his obedience to your will and in the glorious victory of his
resurrection; through Jesus Christ our Lord, who lives and reigns with you
and the Holy Spirit, one God, for ever and ever.

Amen.

All SIT for the readings and psalm.

First Reading: Isaiah 42.1–9

Here is my servant, whom I uphold, my chosen, in whom my soul delights;
I have put my spirit upon him; he will bring forth justice to the nations. He
will not cry or lift up his voice, or make it heard in the street; a bruised reed
he will not break, and a dimly burning wick he will not quench; he will
faithfully bring forth justice. He will not grow faint or be crushed until he has
established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out,
who spread out the earth and what comes from it, who gives breath to the
people upon it and spirit to those who walk in it: I am the Lord, I have called
you in righteousness, I have taken you by the hand and kept you; I have given

you as a covenant to the people, a light to the nations, to open the eyes that are
blind, to bring out the prisoners from the dungeon, from the prison those who
sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor
my praise to idols. See, the former things have come to pass, and new things I
now declare; before they spring forth, I tell you of them.

For the word of the Lord.

Thanks be to God.

Psalm: 36.5–11

The verses are said alternately between the reader and the congregation.

Please observe a short break at the colon in the middle of each verse.

5 Your unfailing kindness, O Lord, is in the heavens: *(pause)*
and your faithfulness reaches to the clouds.

6 Your righteousness is like the strong mountains: *(pause)*
and your justice as the great deep;
you, O Lord, save both man and beast.

7 How precious, O God, is your enduring kindness: *(pause)*
the children of Adam shall take refuge
under the shadow of your wings.

8 They shall be satisfied with the good things of your house: *(pause)*
and you will give them drink from the river of your delights.

9 For with you is the well of life: *(pause)*
and in your light shall we see light.

10 O continue your merciful kindness toward these who know you: *(pause)*
and your righteous dealing to those that are true of heart.

11 Let not the foot of the proud come against me: *(pause)*
nor the hand of the ungodly drive me away.

Second Reading: Hebrews 9.11–15

But when Christ came as a high priest of the good things that have come, then
through the greater and perfect tent (not made with hands, that is, not of this
creation), he entered once for all into the Holy Place, not with the blood of
goats and calves, but with his own blood, thus obtaining eternal redemption.
For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer,
sanctifies those who have been defiled so that their flesh is purified, how much
more will the blood of Christ, who through the eternal Spirit offered himself
without blemish to God, purify our conscience from dead works to worship
the living God!

For this reason he is the mediator of a new covenant, so that those who are
called may receive the promised eternal inheritance, because a death has
occurred that redeems them from the transgressions under the first covenant.

For the word of the Lord.

Thanks be to God.

All STAND.

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Sanctus & Benedictus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.**

**✠ Blessed is he who comes in the name of the Lord;
Hosanna in the highest.**

All KNEEL. The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

...with whom, and in whom, in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:

**✠ Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours now and forever,
Amen.**

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Post-Communion Prayer

God our help and strength, through these holy mysteries confirm our faith that by the death and resurrection of your Son we may walk in the way of salvation.

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Blessing

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

All STAND to sing the hymn.

Hymn

BATTY 87 87

From a chorale adapted by
the Moravian Brethren in England 1745



- 1 Sweet the moments, rich in blessing,
Which before the Cross I spend,
Life, and health, and peace possessing
From the sinner's dying friend.
- 2 Here I stay, for ever viewing
Mercy streaming in his blood;
Precious drops, my soul bedewing,
Plead and claim my peace with God.
- 3 Truly blessed is this station,
Low before his Cross to lie,
While I see divine compassion
Floating in his languid eye.
- 4 Lord, in ceaseless contemplation
Fix our hearts and eyes on thee,
Till we taste thy full salvation,
And unveiled thy glories see.

William Shirley (1725-86) and others

Dismissal

Go in peace to love and serve the Lord:

✠ In the name of Christ. Amen.



ST PAUL'S ANGLICAN CHURCH, BURWOOD

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Rector	Fr James Collins OAM
Senior Assistant Priest	Fr Michael Deasey OAM FRSCM
Honorary Priest	Fr Mark Battison
Lay Minister	Ms Rosemary King
Director of Music	Mr David Russell
Acting Organist	Mr James Allington
Sacristan	Br Brian Luhr OGS OAM
Lay Assistant	Ms Natalie McDonald