



ST PAUL'S ANGLICAN CHURCH
Burwood

THE FEAST OF THE ANNUNCIATION

Wednesday 25 March 2026

6:00PM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Feast of the Annunciation.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

May God richly bless you!

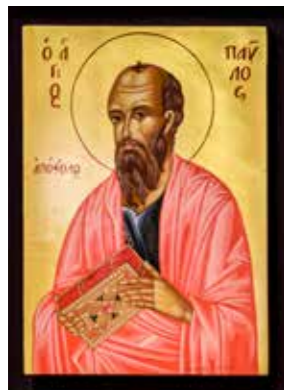
Peace,
Fr James Collins OAM
Rector

THE FEAST OF THE ANNUNCIATION

The Feast of the Annunciation marks the visit of the Archangel Gabriel to the Virgin Mary, during which he told her that she would be the mother of Jesus Christ, the Son of God. It is celebrated on 25 March each year and occurs 9 months before we celebrate the birth of Jesus on Christmas Day.

The festival has been celebrated since the 5th century AD.

Please take this order of service home.



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) The Annunciation.

Icon (left): Icon of St Paul in the Chapel of Our Lady

All STAND as the bell is rung. The introit is sung by the Cantors.

Introit

Drop down you heavens from above, and let the skies pour down righteousness. The heavens declare the glory of God, and the firmament proclaims the work of his hands.

The Processional Hymn is introduced with the following:

Let us proceed in peace.

In the name of Christ. Amen.

Processional Hymn



- | | | | |
|---|--|---|---|
| 1 | Ye who own the faith of Jesus
Sing the wonders that were done,
When the love of God the Father
O'er our sin the victory won,
When he made the Virgin Mary
Mother of his only Son.
<i>Hail Mary, full of grace.</i> | 4 | Let us weave our supplications,
She with us and we with her,
For the advancement of the faithful,
For each faithful worshipper.
For the doubting, for the sinful,
For each heedless wanderer.
<i>Hail Mary, full of grace.</i> |
| 2 | Blessèd were the chosen people
Out of whom the Lord did come,
Blessèd was the land of promise
Fashioned for his earthly home;
But more blessèd far the Mother
She who bare him in her womb.
<i>Hail Mary, full of grace.</i> | 5 | May the Mother's intercessions
On our homes a blessing win,
That the children all be prospered,
Strong and fair and pure within,
Following our Lord's own
footsteps,
Firm in faith and free from sin.
<i>Hail Mary, full of grace.</i> |
| 3 | Wherefore let all faithful people
Tell the honour of her name,
Let the Church in her foreshadowed
Part in her thanksgiving claim;
What Christ's Mother sang in
gladness
Let Christ's people sing the same.
<i>Hail Mary, full of grace.</i> | 6 | For the sick and for the agèd,
For our dear ones far away,
For the hearts that mourn in secret,
All who need our prayers today,
For the faithful gone before us,
May the holy Virgin pray.
<i>Hail Mary, full of grace.</i> |

7 Praise, O Mary, praise the Father,
 Praise thy Saviour and thy Son,
 Praise the everlasting Spirit,
 Who hath made thee ark and throne;
 O'er all creatures high exalted,
 Lowly praise the Three in One.
Hail Mary, full of grace.

V. Stuckey S. Coles (1845-1929)

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest says the opening sentence:

Here am I, the servant of the Lord; let it be with me according to your word.

Let us pray.

**Almighty God, to whom all hearts are open, all desires known,
 and from whom no secrets are hidden: cleanse the thoughts of our
 hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy name,
 through Christ our Lord. Amen.**

Kyrie eleison

All repeat each petition after the cantor.

Ky - ri - e e - le - i - son. *repeat twice*

Chri - ste e - le - i - son. *repeat twice*

Ky-ri - e e - le - i - son. *repeat once*

Ky-ri - e e - le - i - son.

Gloria

All sing the Gloria.

Glo-ri - a in ex-cel-sis De-o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-

lun-ta-tis. Lau-da-mus te. Be-ne-di-ci-mus te. A-do - ra- mus te.

Glo-ri- fi- ca-mus te. Gra-ti- as a- gi-mus ti-bi prop-ter mag-nam glo-

ri-am tu-am. Do-mi-ne De-us, Rex cae-le-stis, De-us Pa-ter om-ni- po-tens.

Do-mi-ne Fi- li u- ni- ge-ni- te Je- su Chri-ste. Do-mi-ne De-us, Ag-nus

De-i, Fi- li - us Pa- tris. Qui tol-lis pec-ca-ta mun-di, mi-se- re - re

no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe de-pre-ca-ti - o-nem no-

stram. Qui se-des ad dex-te-ram Pa-tris, mi-se-re- re no-bis. Quo-ni-am

tu so-lus sanc-tus. Tu so-lus Do-mi-nus. Tu so-lus Al-tis-si-mus, Je- su

Chri-ste Cum Sanc-to Spi-ri- tu, ✠ in glo-ri - a De- i Pa - tris.

A - men.

Collect

The priest says the collect of the day.

We beseech you, O Lord, pour your grace into our hearts, that, as we have known the incarnation of your Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection; who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

Amen.

All SIT for the readings.

First Reading: Isaiah 7.10–14

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel.

For the word of the Lord.

Thanks be to God.

Psalm: 40.6–13

Chant: Tone IV.6; Faux-bourdon (McEwan)

Sung by the choir.

- 6 O Lord my God, great are the wonderful things which you have done,
and your thoughts which are towards us:
there is none to be compared with you;
- 7 Were I to declare them and speak of them:
they are more than I am able to express.
- 8 Sacrifice and offering you do not desire:
but my ears you have marked for obedience;
- 9 Burnt-offering and sin-offering you have not required:
then said I, Lo, I come.
- 10 In the scroll of the book it is written of me, that I should do your will:
O my God, I long to do it, your law delights my heart.
- 11 I have declared your righteousness in the great congregation:
I have not restrained my lips, O Lord, and that you know.
- 12 I have not hidden your righteousness in my heart:
I have spoken of your faithfulness and of your salvation.
- 13 I have not kept back your loving kindness and your truth:
from the great congregation.

Second Reading: Hebrews 10.4–10

For it is impossible for the blood of bulls and goats to take away sins. Consequently, when Christ came into the world, he said,

'Sacrifices and offerings you have not desired,
but a body you have prepared for me;
in burnt-offerings and sin-offerings
you have taken no pleasure.

Then I said, "See, God, I have come to do your will, O God"
(in the scroll of the book it is written of me).'

When he said above, 'You have neither desired nor taken pleasure in sacrifices and offerings and burnt-offerings and sin-offerings' (these are offered according to the law), then he added, 'See, I have come to do your will.' He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

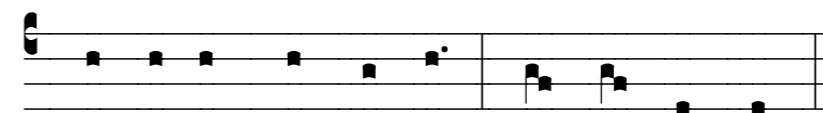
For the word of the Lord.

Thanks be to God.

All STAND for the gospel.

Gospel Acclamation:

The acclamation is sung first by the choir and then repeated by all.



Glo-ry and praise to you; Lord Je - sus Christ.

The Word was made flesh. And lived among us and we saw his glory.

The Acclamation is repeated by all.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

Gospel: Luke 1.26–38

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favoured one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the

Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.' Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

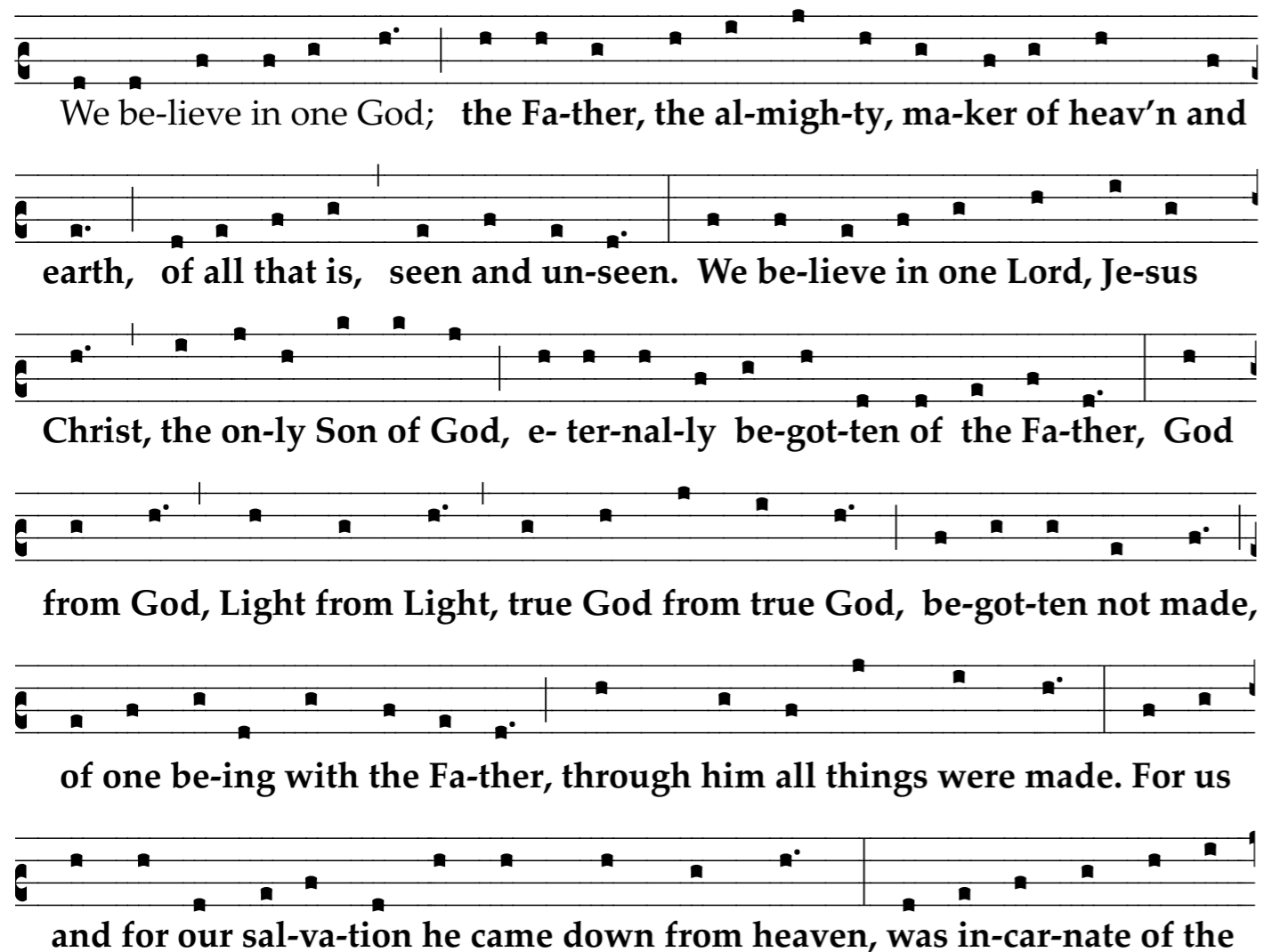
For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Sermon

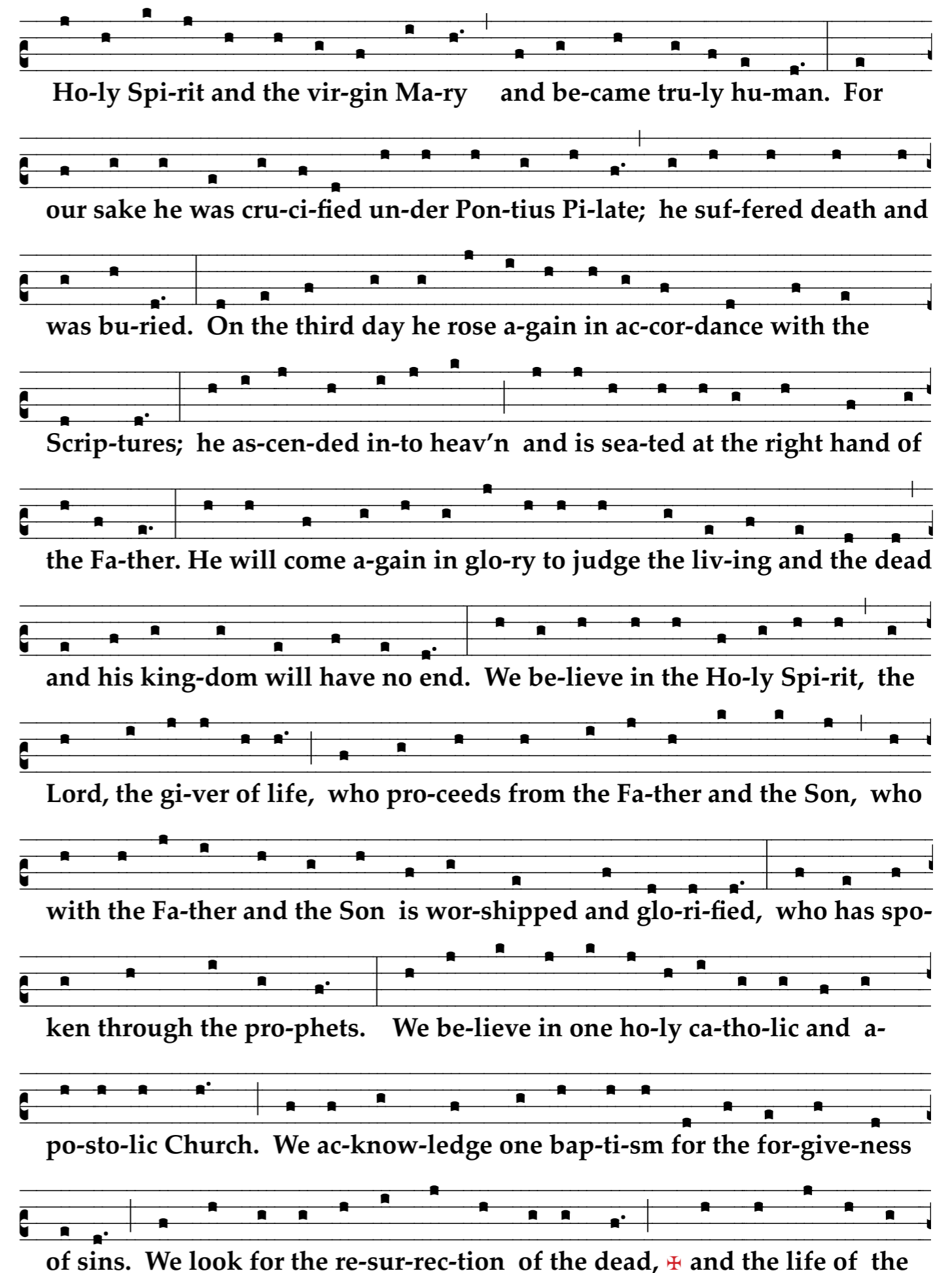
Fr James Collins
Rector

All STAND to sing the Creed.

Creed



We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav'n and earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God from true God, be-got-ten not made, of one be-ing with the Fa-ther, through him all things were made. For us and for our sal-va-tion he came down from heaven, was in-car-nate of the



Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and was bu-ried. On the third day he rose a-gain in ac-cor-dance with the Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead, † and the life of the



Please kneel for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession with words appropriate to the season.

The Lord has mercy on those who fear him from generation to generation.

(Silence may be kept)

Let us humbly confess our sins in penitence and faith, confident that God will raise us up.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

Please stand for the Peace.

Greeting of Peace

In the tender mercy of our God,
the dayspring from on high shall break upon us,
to give light to those who dwell in darkness
and in the shadow of death
and to guide our feet into the way of peace.

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing to sing the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

ABBOT'S LEIGH 87 87 D

Cyril Taylor (1907-91)



- | | |
|---|---|
| 1 Sing we of the blessèd Mother
Who received the angel's word,
And obedient to his summons
Bore in love the infant Lord;
Sing we of the joys of Mary
At whose breast that child was fed
Who is Son of God eternal
And the everlasting Bread. | 2 Sing we, too, of Mary's sorrows,
Of the sword that pierced her
through,
When beneath the cross of Jesus
She his weight of suffering knew,
Looked upon her Son and Saviour
Reigning high on Calvary's tree,
Saw the price of man's redemption
Paid to set the sinner free. |
|---|---|

3 Sing again the joys of Mary
 When she saw the risen Lord,
 And in prayer with Christ's apostles,
 Waited on his promised word:
 From on high the blazing glory
 Of the Spirit's presence came,
 Heavenly breath of God's own being,
 Manifest through wind and flame.

4 Sing the chiefest joy of Mary
 When on earth her work was done,
 And the Lord of all creation
 Brought her to his heavenly home:
 Virgin Mother, Mary blessed,
 Raised on high, and crowned with
 grace,
 May your Son, the world's redeemer,
 Grant us all to see his face.

G. B. Timms (1910-1997)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

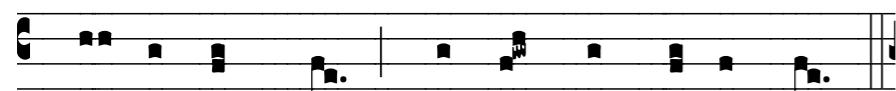
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

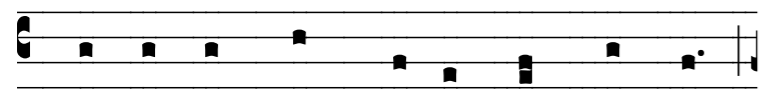
Great Thanksgiving



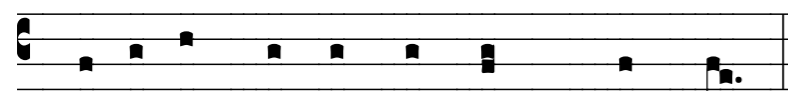
The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

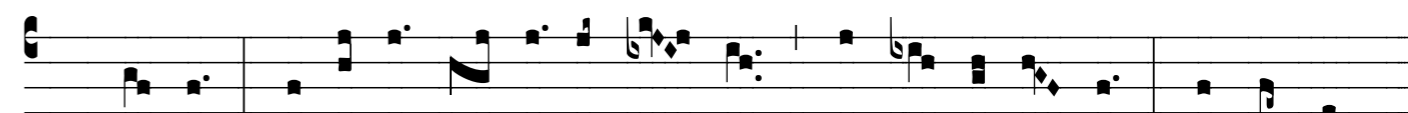
The priest continues with the Prayer of Thanksgiving.

All sing the Sanctus and Benedictus.

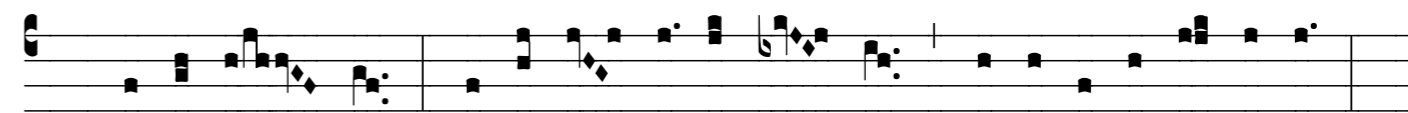
Sanctus & Benedictus



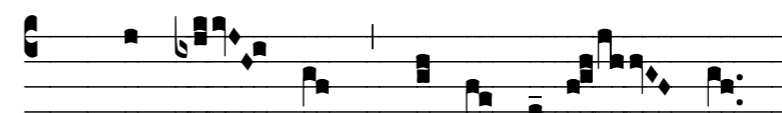
Sanc - tus, Sanc-tus, Sanc - tus Do - mi-nus De-us Sa-



ba-oth. Ple-ni sunt cae-li et ter - ra glo - ri - a tu - a. Ho-san-na



in ex-cel - sis ✠ Be-ne-dic-tus qui ve - nit in no-mi-ne Do-mi-ni.



Ho-san - na in ex-cel - sis.

All KNEEL. The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

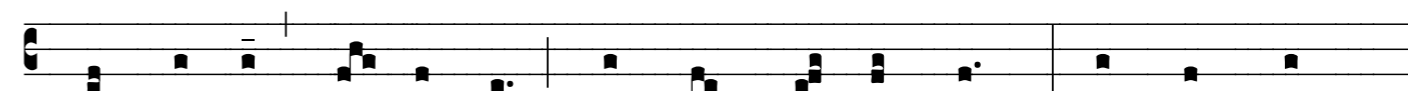
✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✠ Blessing and honour and glory and power,
 are yours for ever and ever. Amen.**

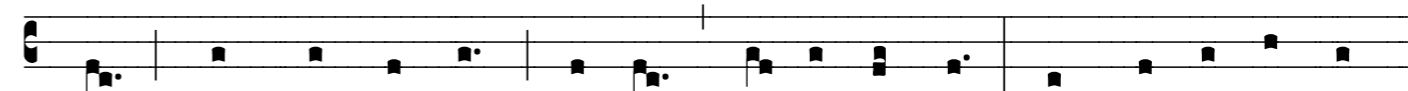
The Lord's Prayer

The priest intones:

As our Saviour Christ has taught us, we are confident to pray:



Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom



come, your will be done on earth as in hea-ven. Give us to-day our

dai-ly bread for-give us our sins as we for-give those who sin a-
 gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil
 For the king-dom, the po-wer and the glo-ry are yours, now and for
 e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,
 for we all share in the one bread.

Agnus Dei

All sing the Agnus Dei.

Ag-nus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re - re no- bis.
 Ag-nus De - i, qui tol - lis pec-ca-ta mun-di: mi-se-re - re no- bis.
 Ag-nus De - i, qui tol-lis pec-ca-ta mun-di: do-na no - bis pa-cem.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word
 and I shall be healed.

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

Ave Maria

Tomás Luis de Victoria (c.1548-1611)

Ave Maria, gratia plena, Dominus tecum,
 benedicta tu in mulieribus,
 et benedictus fructus ventris tui, Jesus Christus.
 Sancta Maria, mater Dei, ora pro nobis, peccatoribus,
 nunc et in ora mortis nostrae. Amen.

*Hail Mary, full of grace, the Lord is with you,
 blessed are you among women*

and blessed is the fruit of your womb, Jesus Christ.

*Holy Mary, Mother of God, pray for us sinners now
 and at the hour of our death. Amen.*

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

MON DIEU, PRÊTE MOI L'PREILLE 88 77 D

Melody contributed by L. Bourgeois (c.1510-61)

Harmony by R.V.W.

1. Vir - gin born, we bow be - fore thee: Bless - èd
 2. Bless - èd she by all cre - a - tion. Who brought
 5 was the womb that bore thee; Ma - ry, Mo - ther meek and
 forth the world's sal - va - tion, bless - èd they for ev - er
 9 mild, Bless - èd was she in her Child.
 blest, Who love thee most and serve thee best.

Verse 1 continues over the page...

Verse 2 continues over the page...

13

Bless - èd was the breast that fed thee; Bless - èd
Vir - gin born we bow be - fore thee; Bless - èd

17

was the hand that led thee; Bless - èd was the par - ent's
was the womb that bore thee; Ma - ry, Mo - ther meek and

21

eye That watched thy slum-bering in - fan - cy.
mild, Bless - èd was she in her Child.

Bishop R. Heber (1783-1826)

Turn back for Verse 2...

All STAND for the post-communion prayer.

Post-Communion Prayer

The priest says the following seasonal prayer:

God our Saviour, your word proclaims our salvation which we taste in the bread of life. Grant us the humble obedience we see in Mary that we, too, may respond as willing servants and bear your Word to our world.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing

The priest says this seasonal Blessing:

Christ the Son of God, born of Mary, gladden our hearts by his coming to dwell among us, and fill us with joy and peace; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ **In the name of Christ. Amen.**

Remain standing for the final hymn.

Final Hymn

WOODLANDS 10 10 10 10

Walter Greatorex (1877-1949)

- 1 Tell out, my soul, the greatness of the Lord:
Unnumbered blessings, give my spirit voice;
Tender to me the promise of his word;
In God my Saviour shall my heart rejoice.
- 2 Tell out, my soul, the greatness of his name:
Make known his might, the deeds his arm has done;
His mercy sure, from age to age the same;
His holy name, the Lord, the Mighty One.
- 3 Tell out, my soul, the greatness of his might:
Powers and dominions lay their glory by;
Proud hearts and stubborn wills are put to flight,
The hungry fed, the humble lifted high.
- 4 Tell out, my soul, the glories of his word:
Firm is his promise, and his mercy sure.
Tell out, my, soul, the greatness of the Lord
To children's children and for evermore.

Timothy Dudley-Smith (b. 1926); based on Luke 1:46-55

Postlude

Improvisation on "Woodlands"

after Walter Greatorex (1877-1949)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

TODAY'S MUSIC DETAILS:

Setting: *Missa de angelis* (Gregorian chant)

Motet: *Ave Maria* (T.L. de Victoria, c.1548-1611)



MAUNDY THURSDAY – 2 April 2026

6:00pm **Choral Eucharist** *with Washing of the Feet*

9:00pm **Compline** *and Watch of the Passion*

GOOD FRIDAY – 3 April

9:00am **Solemn Liturgy** *with Passion Gospel*

EASTER EVE – 4 April

9:30pm **Choral Eucharist** *& Blessing of the New Fire*

EASTER DAY – 5 April

8:00am **Said Eucharist** *with hymns
& Renewal of Baptismal Vows*

10:00am **Choral Eucharist** *with procession
& Renewal of Baptismal Vows*

Are you a new parishioner or do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$___ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector
Senior Assistant Priest
Honorary Priest
Lay Minister
Director of Music
Acting Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr James Allington
Br Brian Luhr OGS OAM
Ms Natalie McDonald