



ST PAUL'S ANGLICAN CHURCH
Burwood

FIFTH SUNDAY IN LENT

Sunday 22 March 2026

9:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Fifth Sunday in Lent.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blackett. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

May God richly bless you!

Peace,
Fr James Collins OAM
Rector

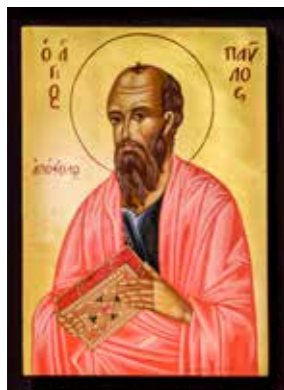
Please take this order of service home.

Are you a new parishioner or do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo: St Paul's Purple Altar Frontal (detail).

Icon (left): Icon of St Paul in the Chapel of Our Lady

THE GREAT LITANY

'Litany', in Greek, means prayer or supplication but in English it refers to a form of prayer in which there are a series of short petitions said or sung by the priest or cantor to which the congregation makes a number of recurring responses.

Litanies as forms of prayer are very old, dating from before the fourth century, and for a long time constituted a major part of the congregation's participation in the Eucharist. The Great Litany in the Book of Common Prayer derives from the first English Litany, translated from the Latin into English and revised and reworked by Archbishop Thomas Cranmer in 1544.

All STAND as the bell is rung. The Introit is sung from the West Door, following which the choir, servers and clergy process into the Chancel.

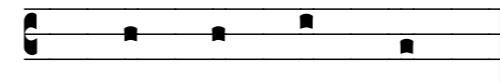
Introit: Lent Prose

Hear us, O Lord, have mercy upon us: for we have sinned against thee. Innocent, captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesus our Redeemer.

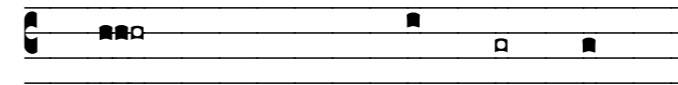
10th century Mozarabic Rite

All KNEEL for the Litany which begins immediately.

Litany



∇ God the *Fa*-ther
∇ God the *Son*,
∇ God the Holy *Spi*-rit,
∇ Holy Trinity, one *God*,



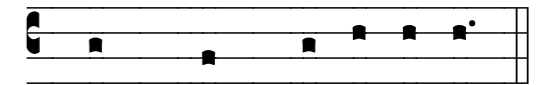
∇ From all evil and mischief; from pride vanity and hypocrisy; from envy, hatred and malice; and from all evil *in-tent*:

∇ From sloth, worldliness and love of money; from hardness of heart and contempt of your word and your *laws*,

∇ From sins of body and mind; from deceits of the world, the flesh and the *de-vil*,



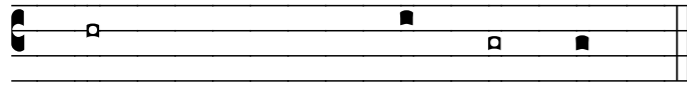
℞ **Have *mer-cy* on us.**
℞ **Have *mer-cy* on us.**
℞ **Have *mer-cy* on us.**
℞ **Have *mer-cy* on us.**



℞ **Good *Lòrd*, dé- lí- ver us.**

℞ **Good *Lòrd*, dé- lí- ver us.**

℞ **Good *Lòrd*, dé- lí- ver us.**



✠ From famine and disaster; from violence, murder and dying un-pre-pared,

✠ In all times of sorrow; in all times of joy; in the hour of our death and at the day of *judge-ment*,

✠ By the mystery of your holy incar-nation, by your birth, childhood and obedience; by your baptism, fasting and temp-*ta-tion*,

✠ By your ministry in word and work; by your mighty acts of power; and by your preaching of the *king-dom*,

✠ By your agony and trial; by your cross and passion; and by your precious death and *bu-rial*,

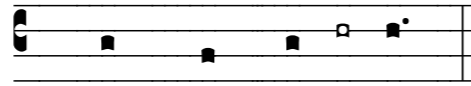
✠ By your mighty resurrection; by your glorious ascension; and by your sending of the Ho-ly *Spi-rit*,

✠ Hear our prayers, O Lord our *God*.

✠ Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your *will*.

✠ Give us boldness to preach the gospel in all the world, and to make disciples of all the *na-tions*

✠ Enlighten your ministers with knowledge and understanding that by their teaching and and their lives they may proclaim your *word*.



✠ **Good Lòrd, dé- lí- ver us.**

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✠ **Good Lòrd, dé- lí- ver us.**

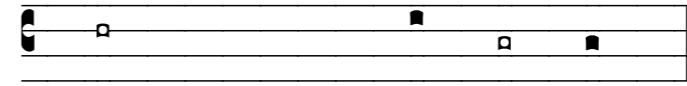
✠ **Good Lòrd, dé- lí- ver us.**

✠ **Hear ùs góod Lórd.**

✠ **Hear ùs góod Lórd.**

✠ **Hear ùs góod Lórd.**

✠ **Hear ùs góod Lórd.**



✠ Give your people grace to hear and receive your word, and to bring forth the fruit of the *Spi-rit*.

✠ Bring into the way of truth all who have erred and are *de-ceived*.

✠ Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our *feet*.

✠ Guide the leaders of the nations into the ways of peace and *jus-tice*.

✠ Guard and strengthen your servant, Charles our King, that he may put his trust in you and seek your honour and *glo-ry*.

✠ Endue the members of our parliaments and all who govern us with wisdom and *under-stand-ing*.

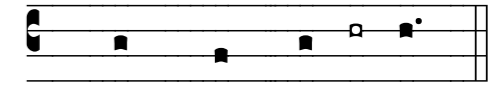
✠ Bless those who administer the law, that they may uphold justice, honesty and *truth*.

✠ Give us the will to use the resources of the earth to your glory, and for the good of *all*.

✠ Remember the ancient peoples of this land and forgive the sins of ignorance and neglect done *a-gainst* them.

✠ Bless and keep all your *peo-ple*.

✠ Help and comfort the lonely, the bereaved and the *op-pressed*.



✠ **Hear ùs góod Lórd.**

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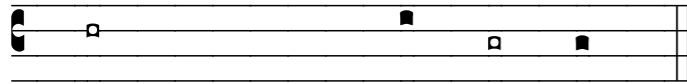
✠ **Hear ùs góod Lórd.**

✠ **Hear ùs góod Lórd.**

✠ **Hear ùs góod Lórd.**

✠ **Hear ùs góod Lórd.**

✠ **Lòrd háve mer-cy.**



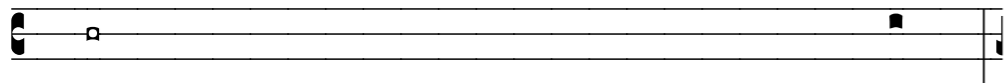
℣ Keep in safety those who travel,
and all who are in *dan-ger*.

℣ Heal the sick in body and mind,
and provide for the homeless, the
hungry and the *des-titute*.

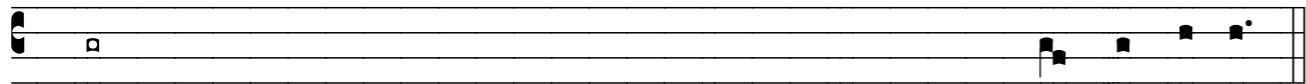
℣ Show your pity on prisoners and refugees,
and all who are in *trou-ble*.

℣ Forgive our enemies, persecutors and
slanderers, and turn their *hearts*.

℣ Hear us as we remember with thanksgiving
those who have died in the peace of Christ,
and grant us with them a share in your eternal
king-dom.

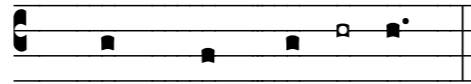


℣ Give us true repentance; forgive our sins of negligence
and ignorance and our deliberate sins;
and grant us the grace of your Holy Spirit
to amend our lives according to your holy *word*.



℟ **Holy God, holy and strong, holy and immortal: have mer- cy on us.**

All STAND for the Greeting



℟ **Lörd háve mer-cy.**

℟ **Lörd háve mer-cy.**

℟ **Lörd háve mer-cy.**

℟ **Lörd háve mer-cy.**

℟ **Lörd háve mer-cy.**

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

I am the resurrection and the life,' says the Lord: 'whoever lives and believes
in me shall never die.'

Let us pray.

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

Remain standing for the Kyrie which is sung by the choir.

Kyrie

Kyrie eleison.

Lord, have mercy upon us.

Christe eleison.

Christ, have mercy upon us.

Kyrie eleison.

Lord, have mercy upon us.

All remain standing for the collect of the day.

Collect

Life-giving God, your Son came into the world to free us all from sin and
death: breathe upon us with the power of your Spirit, that we may be raised
to new life in Christ, and serve you in holiness and righteousness all our days;
through the same Jesus Christ, our Lord, who lives and reigns with you in the
unity of the Holy Spirit, one God, now and for ever.

Amen.

All SIT for the readings and psalm.

First Reading: Ezekiel 37.1–14

The hand of the Lord came upon me, and he brought me out by the spirit of
the Lord and set me down in the middle of a valley; it was full of bones. He led
me all round them; there were very many lying in the valley, and they were
very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord
God, you know.' Then he said to me, 'Prophecy to these bones, and say to
them: O dry bones, hear the word of the Lord. Thus says the Lord God to these
bones: I will cause breath to enter you, and you shall live. I will lay sinews on
you, and will cause flesh to come upon you, and cover you with skin, and put
breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly
there was a noise, a rattling, and the bones came together, bone to its bone. I
looked, and there were sinews on them, and flesh had come upon them, and

skin had covered them; but there was no breath in them. Then he said to me, 'Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

For the word of the Lord.

Thanks be to God.

Psalm: 130

Chant: Tone I.8 (Fauxbourdon, McEwan)

Sung by the choir.

- 1 Out of the depths have I called to you, O Lord:
Lord, hear my voice;
- 2 O let your ears consider well:
the voice of my supplication.
- 3 If you, Lord, should note what we do wrong:
who then, O Lord, could stand?
- 4 But there is forgiveness with you:
so that you shall be feared.
- 5 I wait for the Lord, my soul waits for him:
and in his word is my hope.
- 6 My soul looks for the Lord:
more than watchmen for the morning,
more, I say, than watchmen for the morning.
- 7 O Israel, trust in the Lord, for with the Lord there is mercy:
and with him is ample redemption.
- 8 He will redeem Israel:
from the multitude of their sins.

Second Reading: Romans 8.6–11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law — indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

For the word of the Lord.

Thanks be to God.

All STAND for the tract and gospel acclamation

Tract

Sung by the choir.

- 1 Many a time from my youth upward have they fought against me:
now may Israel say,
- 2 Many a time from my youth upward have they fought against me:
but they have not prevailed.
- 3 They have scored my back as with a plough-share:
they have opened long furrows.
- 4 But the Lord is righteous:
and he has cut me free from the thongs of the wicked.
- 5 They shall be confounded and turned backward:
all those who hate Zion.

Gospel Acclamation:

The acclamation is sung first by the choir and then repeated by all.



Praise to you, Lord Je - sus Christ, king of end-less glo-ry.

With all your heart turn to me; for I am tender and compassionate.

The Acclamation is repeated by all.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to John.

Glory to you, Lord Jesus Christ.

Gospel: John 11.1–45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he

said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister

of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.'

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

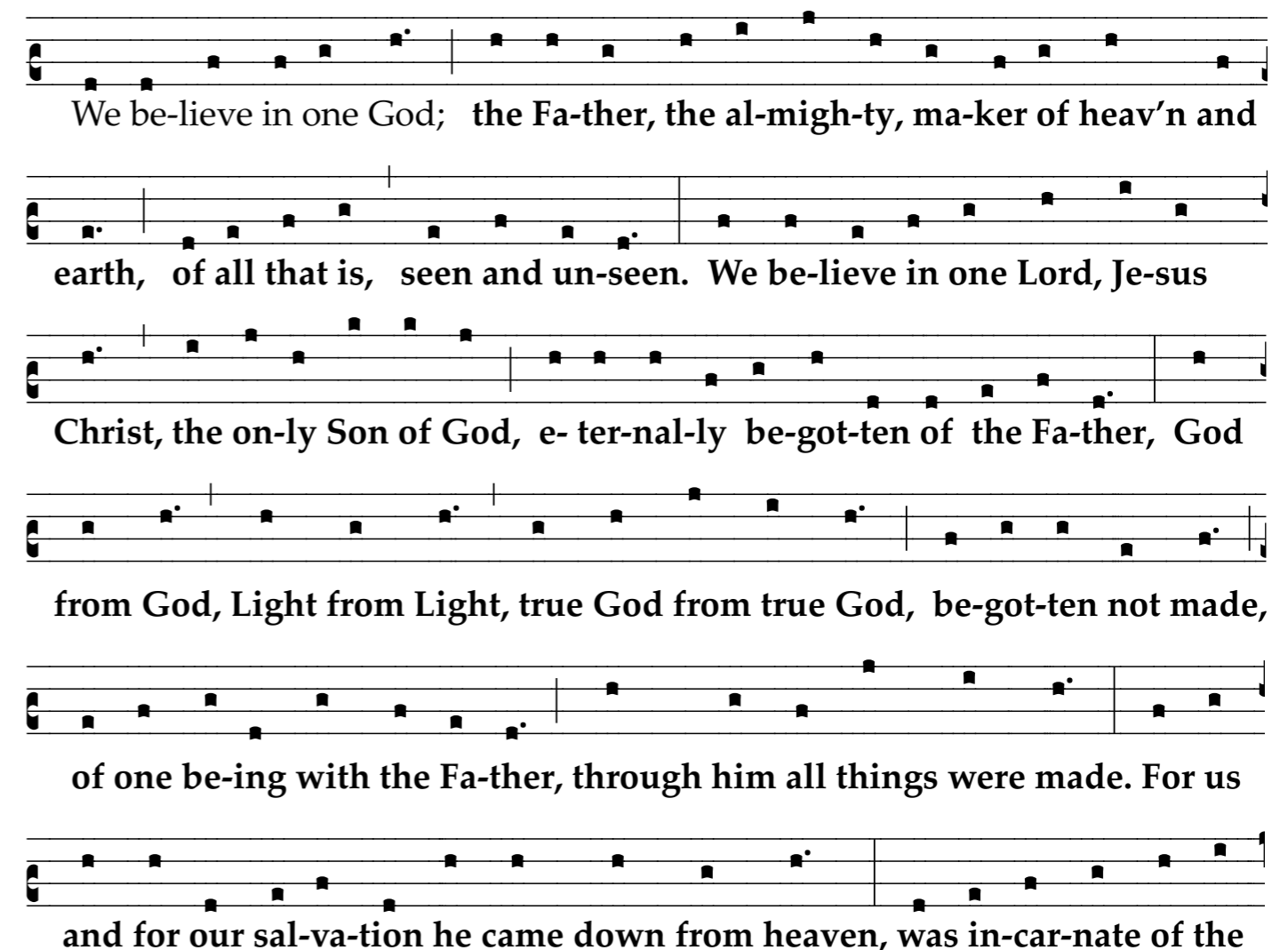
Sermon

Fr James Collins

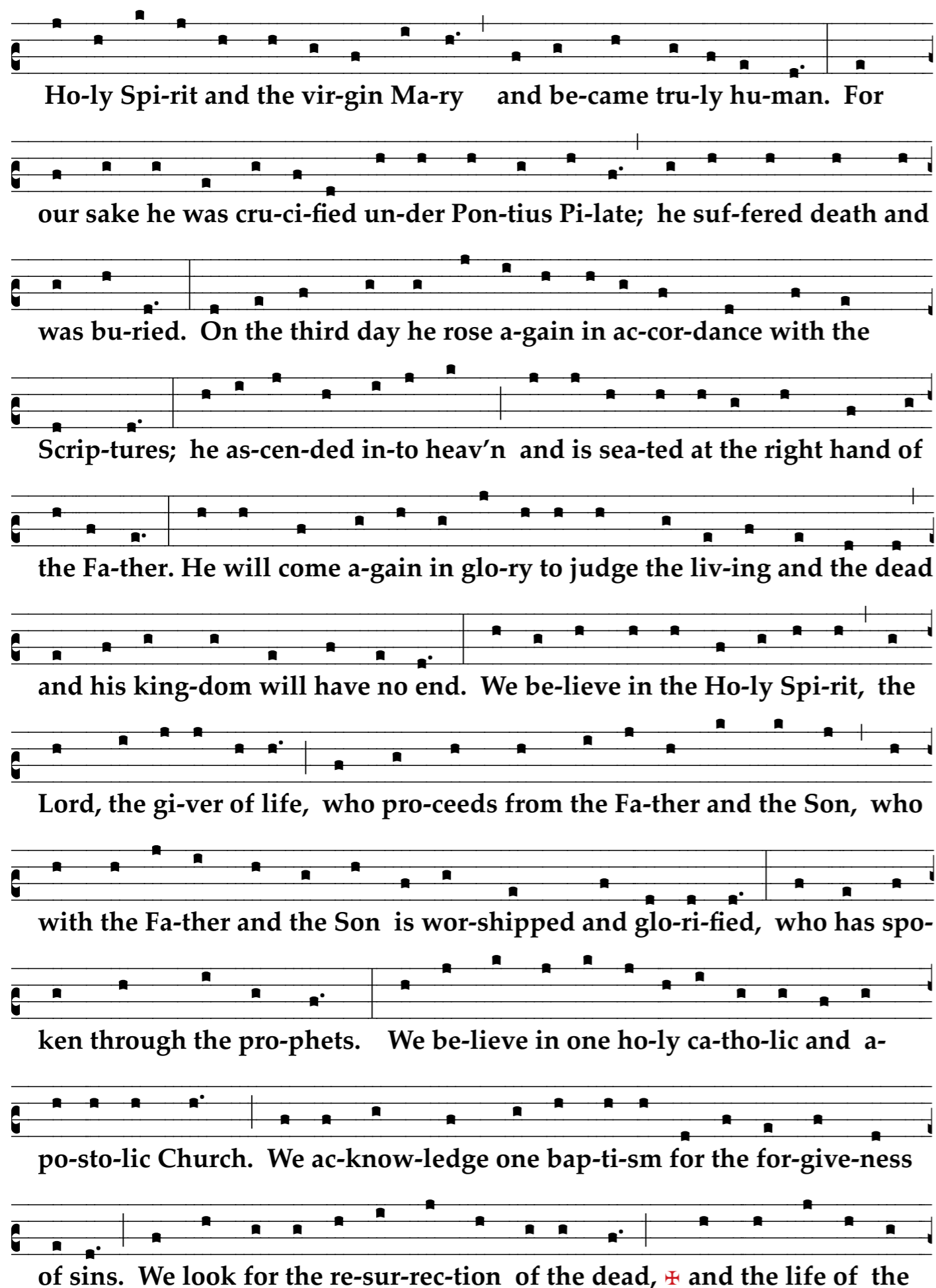
Rector

All STAND to sing the Creed.

Creed



We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav'n and
earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus
Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God
from God, Light from Light, true God from true God, be-got-ten not made,
of one be-ing with the Fa-ther, through him all things were made. For us
and for our sal-va-tion he came down from heaven, was in-car-nate of the



Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For
our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and
was bu-ried. On the third day he rose a-gain in ac-cor-dance with the
Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of
the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead
and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who
with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-
ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-
po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness
of sins. We look for the re-sur-rec-tion of the dead, † and the life of the



world to come. A-men.

All KNEEL for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

(Silence may be kept)

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

All STAND for the Greeting of Peace.

Greeting of Peace

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing to sing the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 27 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

PASSION CHORALE 76 76 D

Traditional secular melody in H.L. Hassler's
Lustgarten (1601); Harmony by J.S. Bach (1685-1750)



1 O sacred head, sore wounded,
Defiled and put to scorn;
O kingly head, surrounded
With mocking crown of thorn:
What sorrow mars thy grandeur?
Can death thy bloom deflower?
O countenance whose splendour
The hosts of heaven adore.

2 Thy beauty, long-desirèd,
Hath vanished from our sight;
Thy power is all expired,
And quenched the light of light.
Ah me! for whom thou diest,
Hide not so far thy grace:
Show me, O Love most highest,
The brightness of thy face.

3 I pray thee, Jesus, own me,
Me, Shepherd good, for thine;
Who to thy fold hast won me,
And fed with truth divine.
Me guilty, me refuse not,
Incline thy face to me,
This comfort that I lose not,
On earth to comfort thee.

4 In thy most bitter passion,
My heart to share doth cry,
With thee for my salvation
Upon the Cross to die.
Ah, keep my heart thus movèd
To stand thy Cross beneath,
To mourn thee, well-belovèd,
Yet thank thee for thy death.

5 My days are few, O fail not,
With thine immortal power,
To hold me that I quail not
In death's most fearful hour:
That I may fight befriended,
And see in my last strife;
To me thine arms extended
Upon the Cross of life.

Paul Gerhardt (1607-76) from a 14th century Latin hymn
Tr. Robert Bridges (1844-1930)

The Preparation

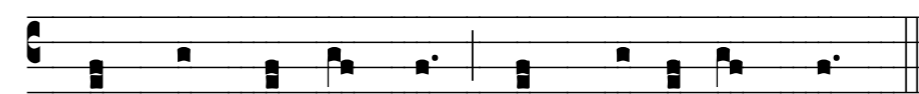
Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

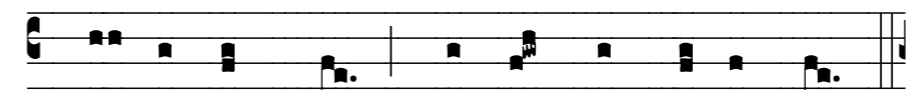
Blessed be God for ever.

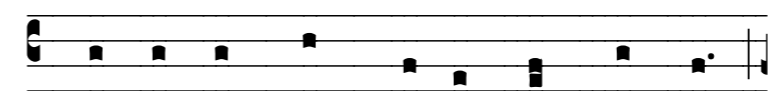
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

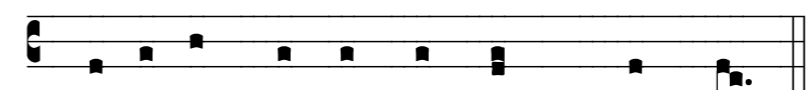
Blessed be God for ever.

Great Thanksgiving


The Lord be with you. **And al-so with you.**


Lift up your hearts. **We lift them to the Lord.**


Let us give thanks to the Lord our God.


It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

All KNEEL as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Sanctus, sanctus, sanctus,

Dominus Deus sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ *Benedictus qui venit
in nomine Domini*

Hosanna in excelsis.

✠ Blessed is he who comes
in the name of the Lord.

Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

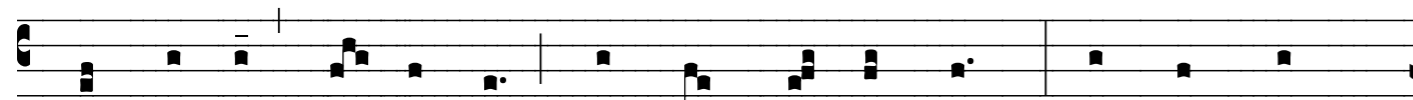
✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

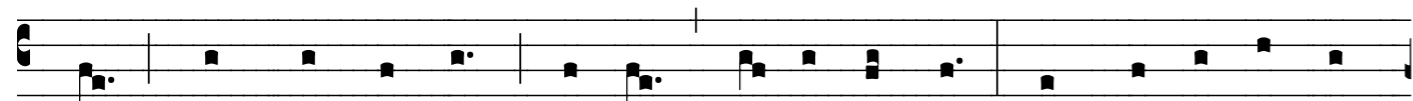
The Lord's Prayer

The priest intones:

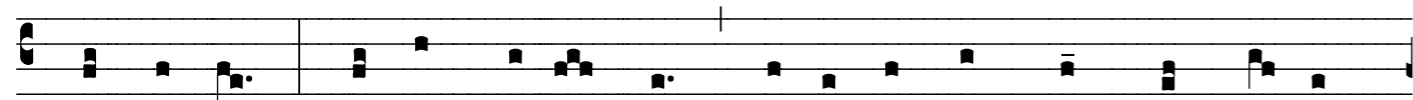
As our Saviour Christ has taught us, we are confident to pray:



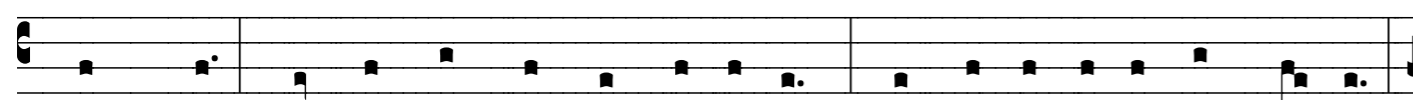
Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom



come, your will be done on earth as in hea-ven. Give us to-day our



dai-ly bread for-give us our sins as we for-give those who sin a-



gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil



For the king-dom, the po-wer and the glo-ry are yours, now and for



e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Sung by the choir.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

O Lamb of God, who takes away the
sins of the world, have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

O Lamb of God, who takes away the
sins of the world, have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, who takes away the
sins of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are
those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

O Remember not

Henry Purcell (1659-1695)

O remember not our old sins, but have mercy upon us, and that soon;
for we are come to great misery.

Psalm 79.8

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

SONG 46 10 10

First strain of *Song 46*
Orlando Gibbons (1583-1625)



- 1 Drop, drop, slow tears,
And bathe those beauteous feet,
Which brought from heaven
The news and Prince of peace.
- 2 Cease not, wet eyes,
His mercies to entreat;
To cry for vengeance
Sin doth never cease.
- 3 In your deep floods
Drown all my faults and fears;
Nor let his eye
See sin, but through my tears.

Phineas Fletcher (1582-1650)

All STAND for the post-communion prayer.

Post-Communion Prayer

The priest says the following seasonal prayer:

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing

The priest says this seasonal Blessing:

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ In the name of Christ, Amen.

Remain standing to sing the final hymn.

Final Hymn

HORSLEY CM

W. Horsley (1774-1858)



- 1 There is a green hill far away,
Without a city wall,
Where the dear Lord was crucified
Who died to save us all.
- 2 We may not know, we cannot tell,
What pains he had to bear,
But we believe it was for us
He hung and suffered there.
- 3 He died that we might be forgiven,
He died to make us good;
That we might go at last to heaven,
Saved by his precious blood.
- 4 There was no other good enough
To pay the price of sin;
He only could unlock the gate
Of heaven, and let us in.
- 5 O, dearly, dearly has he loved,
And we must love him too,
And trust in his redeeming blood,
And try his works to do.

Mrs C. F. Alexander (1818-95)

All SIT for the notices.

Postlude

Mon âme cherche une fin paisible (choral) Op. 40 No.7

Jean Langlais (1907 - 1991)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.



TODAY'S MUSIC DETAILS:

Setting: *Missa fons bonitatis* (Gregorian chant)
Motet: **O Remember not** (Henry Purcell, 1659-1695)

* * * * *

UPCOMING CHORAL SERVICES:

Wednesday 25 March – The Annunciation of the Blessed Virgin Mary

6:00pm Choral Eucharist
Missa de angelis (Gregorian chant)
Ave Maria (Tomás Luis de Victoria, c.1548-1611)

Sunday 29 March – Palm Sunday

8:00am Said Eucharist with Blessing of Palms
10:00am Choral Eucharist with Procession of Palms
Missa Brevis (Noel Nickson, 1919-2006)
Pueri hebraeorum (T.L. de Victoria, c.1548-1611)
Passion Gospel (T.L. de Victoria, c.1548-1611)

Monday, Tuesday & Wednesday in Holy Week

6:00pm Said Eucharist *with hymn*

Thursday 2 April – Maundy Thursday

6:00pm Choral Eucharist & Foot Washing
Service in F (Herbert Sumsion, 1899-1995)
& *Missa orbis factor* (Gregorian chant)
Ubi caritas (Maurice Duruflé, 1902-1986)
Christus factus est (Felice Anerio, c.1560-1614)

7:30pm Watch of the Passion (*concludes at 10:30pm*)

9:00pm Sung Compline

Friday 3 April – Good Friday

9:00am Solemn Liturgy
Crux fidelis (John IV of Portugal, 1604-1656)
Reproaches of the Cross (G.P. da Palestrina, c.1525-1594)
Crucifixus á8 (Antonio Lotti, 1667-1740)
Passion Gospel (T.L. de Victoria, c.1548-1611)

Saturday 4 April – Easter Eve

9:30pm Choral Eucharist & Blessing of the New Fire
Communion Service in A & D (Herbert Sumsion, 1899-1995)
This joyful Eastertide (arr. Philip Ledger, 1937-2012)

Parish Notices

Parish Annual General Meeting

The Annual General Meeting of the Parish is being held today. Please join us for morning tea in the hall and the meeting will begin promptly at 11:00am.

A meeting of the Rector and Congregation of St Paul's in relation to the Blasket House Trust will also be held in conjunction with today's Parish AGM to consider a proposal by the Trustees.

Feast of the Annunciation

The Feast of the Annunciation will be celebrated this coming **Wednesday 25 March** with a Said Eucharist at 10:30am and a Choral Eucharist at 6:00pm.

Fridays in Lent

Join us this coming **Friday 27 March** for Evening Prayer and Holy Communion, beginning at 5:40pm and 6:00pm respectively. The Friday services will revert to the last Sunday of the month after Easter with the first occurrence being **Friday 24 April**. Please enter through the Belltower porch.

Busy Bee

In preparation for Easter, we will have a busy bee at the Church on Saturday 28 March at 10:00am to polish the brass and Communion vessels, dust and clean the church and tidy up the gardens.

Please come along and help to make St Paul's look beautiful for Holy Week and Easter. If you are able to bring portable vacuum cleaners, dusters, and some soft rags with you that would be very helpful.

Many hands make light work – please join us if you can.

Monthly Parish Lunch

Join us for the Parish Lunch on every second Sunday of the month. The next Parish Lunch is on **Sunday 12 April** at 12.30pm at Club Burwood, 96 Shaftesbury Rd, Burwood.

Contact Phillip Seale on 0405 198 420 or phillip@pscontracting.com.au for any queries.

Parish Prayer List

In the Anglican cycle of prayer we pray for the Anglican Church of Korea.

In our Parish cycle of prayer we pray for an increase in people offering for Holy Orders and the Religious Life.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Barry Brandy, Pauline Burdon, Pat Phillips, Tiffany Cheng, Deb Edmeades, Dela Gibson, Susanna Gore, Elaine Gow, Kate, Ralph Lane, Lewis, Andrew McCulloch, David and Pam Priest, Geoff Riccord, Sam, Sharon Sandstrom, Elizabeth Scott, Ajun and Paul Sibun, Jill Sharwood, Steve, Lingling Wang, Bill Whittle, Bob Woods, Joyce Bannister, Belinda, Leonie Cable, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Meg Harley, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, David Wheatley, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, particularly Horst Bussiek, and those whose year's mind occurs at this time:

Emily Grace Blythyn, Lola Edith Marr, Ronald John Mallett, Cherie Annette Snell, Leo Paul Braun, Gwenith Alice Millicent Whitehead, Charles Walter Spare, Grace Licciardello, Leslie Karl Stanley, Graeme William Starr, Valerie Jean Kenny.

✠ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.



THE ANNUNCIATION

Wednesday 25 March 2026

10:30am Said Eucharist

6:00pm Choral Eucharist

Setting: **Missa de angelis** *Gregorian chant*

Motet: **Ave Maria** *Tomás Luis de Victoria*



PALM SUNDAY – 29 March 2026

8:00am **Said Eucharist**
with blessing of palms

10:00am **Choral Eucharist**
with procession of palms

MONDAY, TUESDAY & WEDNESDAY IN HOLY WEEK

6:00pm **Said Eucharist**
enter through the Belltower porch



MAUNDY THURSDAY – 2 April 2026

6:00pm **Choral Eucharist** *with Washing of the Feet*

9:00pm **Compline** *and Watch of the Passion*

GOOD FRIDAY – 3 April

9:00am **Solemn Liturgy** *with Passion Gospel*

EASTER EVE – 4 April

9:30pm **Choral Eucharist** *& Blessing of the New Fire*

EASTER DAY – 5 April

8:00am **Said Eucharist** *with hymns
& Renewal of Baptismal Vows*

10:00am **Choral Eucharist** *with procession
& Renewal of Baptismal Vows*



RECTORY APPEAL

Help us restore our Rectory to its original glory.
Scan the QR code to make a one-off or recurring donation to our appeal.



Unity FUNERALS

- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
- We offer a wide range of options and competitive pricing.
- Pre-Arranging a service allows you to plan the details of a funeral in advance, you can also Pre-Pay at today's prices.

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24 HOURS 7 DAYS
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143 Liverpool Rd Burwood (nearest cross street Angelo St.)

Offertory

Budget to end of February: \$34,920 – Receipts: \$37,973

Collection and other donations this week

Offertory: \$3,675.98 Parish Pantry: \$915.00 Rectory Appeal: \$20.00

TOTAL GIVING: \$4,610.98

Thank you for your generous doantion.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$___ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector	Fr James Collins OAM
Senior Assistant Priest	Fr Michael Deasey OAM FRSCM
Honorary Priest	Fr Mark Battison
Lay Minister	Ms Rosemary King
Director of Music	Mr David Russell
Acting Organist	Mr James Allington
Sacristan	Br Brian Luhr OGS OAM
Lay Assistant	Ms Natalie McDonald