

ST PAUL'S ANGLICAN CHURCH
Burwood

CHORAL EVENSONG
for the Third Sunday in Lent

5:00pm Sunday 8 March 2026

stpaulsburwood.org.au

Welcome to St Paul's

We are delighted that you have come to worship God with us this evening as we observe the Third Sunday in Lent.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

Please join us for refreshments in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

If you would like to be added to our parish database, please speak to a welcomer or scan the QR code at the back of this order of service.

Peace,
Fr James Collins OAM
Rector

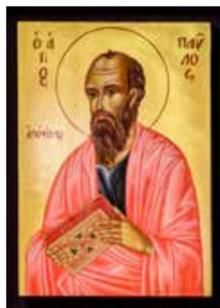
The Office of Evensong

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of evening prayer derived from the ancient monastic offices of Vespers and Compline. It has been sung regularly since the sixteenth century and this evening's service uses the traditional language of the 1662 Book of Common Prayer.

The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers (the Apostles' Creed and the Lord's Prayer) to those of the choir.

The Psalm and the settings of the Canticles of Mary (Magnificat) and Simeon (Nunc dimittis) are sung by the choir alone; the Preces and Responses are also sung between the officiant and choir on behalf of the people; and the choir sings an anthem at the end of the formal part of the Office.

In most liturgies, we, the worshippers, must do two things: speak with our lips, and meditate with our hearts. Choral Evensong is one of the rare occasions when the congregation is able to focus solely on the latter, allowing the prayers and praises being sung by the choir, to be those of the entire faith community and, particularly, of this parish of St Paul's Burwood.



The texts and prayers are taken from the *Book of Common Prayer (1662)*

Hymn texts are taken from *The New English Hymnal*

© 1996, The English Hymnal Company Ltd.

Reading are taken from the Revised Standard Version

Cover Photo: West Door (detail) by Desmond Chu, 2020.

Icon (left): Icon of St Paul in the Chapel of Our Lady

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All STAND as the bell is rung. The choir sings the Introit from the West Door.

Introit

Let my prayer

John Blow (1649-1708)

Let my prayer come up into thy presence as incense:
let the lifting up of my hands be as an evening sacrifice.

Words: Psalm 141.2

Remain Standing as the Choir and Clergy process to the chancel.

The Officiant and Choir sing the Preces & Responses by Harrison Oxley (1933-2009)

℣. † O Lord, open thou our lips.

℟. And our mouth shall shew forth thy praise.

℣. † O God, make speed to save us.

℟. O Lord, make haste to help us.

℣. Glory be to the Father, and to the Son, and to the Holy Ghost.

℟. As it was in the beginning is now, and ever shall be, world without end.
Amen.

℣. Praise ye the Lord.

℟. The Lord's name be praised.

All SIT while the Choir sings the Psalm.

Psalm: 119.33–48

Chant: John Foster (1752-1822) or William Hawes (1785-1846)

TEACH me, O Lord, the way of thy statutes:
and I shall keep it unto the end.

Give me understanding, and I shall keep thy law:
yea, I shall keep it with my whole heart.

Make me to go in the path of thy commandments:
for therein is my desire.

Incline my heart unto thy testimonies: and not to covetousness.

O turn away mine eyes, lest they behold vanity:
and quicken thou me in thy way.

O stablish thy word in thy servant: that I may fear thee.

Take away the rebuke that I am afraid of: for thy judgements are good.

Behold, my delight is in thy commandments:
O quicken me in thy righteousness.

Let thy loving mercy come also unto me, O Lord:
even thy salvation, according unto thy word.

So shall I make answer unto my blasphemers: for my trust is in thy word.

O take not the word of thy truth utterly out of my mouth:
for my hope is in thy judgements.

So shall I always keep thy law: yea, for ever and ever.
 And I will walk at liberty: for I seek thy commandments.
 I will speak of thy testimonies also, even before kings:
 and will not be ashamed.
 And my delight shall be in thy commandments: which I have loved.
 My hands also will I lift up unto thy commandments,
 which I have loved:
 and my study shall be in thy statutes.

All stand.

Glory be to the Father, and to the Son, and to the Holy Ghost:
 As it was in the beginning, is now, and ever shall be,
 world without end. Amen.

All SIT for the reading of the First Lesson.

First Lesson: Exodus 3.9–17a

Here beginneth the 9th verse of the 3rd chapter of the book of Exodus

The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.' But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?' He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.'

But Moses said to God, 'If I come to the Israelites and say to them, "The God of your ancestors has sent me to you", and they ask me, "What is his name?" what shall I say to them?' God said to Moses, 'I am who I am.' He said further, 'Thus you shall say to the Israelites, "I am has sent me to you."' God also said to Moses, 'Thus you shall say to the Israelites, "The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you":

This is my name for ever,
 and this my title for all generations.

Go and assemble the elders of Israel, and say to them, "The Lord, the God of your ancestors, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying: I have given heed to you and to what has been done to you in Egypt. I declare that I will bring you up out of the misery of Egypt, to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey."

Here endeth the first lesson

All STAND to sing the Office Hymn.

Office Hymn

VEXILLA REGIS

Mode i



- 1 The royal banners forward go,
 The Cross shines forth in mystic glow,
 Where he in flesh, our flesh who made,
 Our sentence bore, our ransom paid.
- 2 Where deep for us the spear was dyed,
 Life's torrent rushing from his side,
 To wash us in that precious flood,
 Where mingled water flowed, and blood.
- 3 Fulfilled is all that David told
 In true prophetic song of old,
 The universal Lord is he,
 Who reigns and triumphs from the tree.
- 4 O Tree of beauty, Tree of light,
 O Tree with royal purple dight,
 Elect on whose triumphal breast
 These holy limbs should find their rest!
- 5 On whose dear arms, so widely flung,
 The weight of this world's ransom hung,
 The price of humankind to pay
 And spoil the spoiler of his prey.
- 6 O Cross, our one reliance, hail!
 So may thy power with us prevail
 To give new virtue to the saint,
 And pardon to the penitent.
- 7 To thee, eternal Three in One,
 Let homage meet by all be done;
 Whom by thy Cross thou dost restore,
 Preserve and govern evermore. Amen.

Latin, Venantius Fortunatus (530-609)

Tr. J. M. Neale (1818-66)

Please remain standing for the Magnificat, during which the High Altar will be censed.

Magnificat: Faux-bourdon Service

Jeremy Woodside (b.1989)

✠ My soul doth magnify the Lord.
 And my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden:
 For behold, from henceforth: all generations shall call me blessed.
 For he that is mighty hath magnified me: and holy is his Name.
 And his mercy is on them that fear him: throughout all generations.
 He hath shewed strength with his arm:
 he hath scattered the proud in the imagination of their hearts.
 He hath put down the mighty from their seat:
 and hath exalted the humble and meek.
 He hath filled the hungry with good things:
 and the rich he hath sent empty away.
 He remembering his mercy hath holpen his servant Israel:
 As he promised to our forefathers, Abraham and his seed for ever.
 Glory be to the Father, and to the Son: and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be:
 world without end. Amen.

All SIT for the reading of the Second Lesson.

Second Lesson: Matthew 26.57–75

Here beginneth the 57th verse of the 26th chapter of the Gospel according to Matthew

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, ‘This fellow said, “I am able to destroy the temple of God and to build it in three days.”’ The high priest stood up and said, ‘Have you no answer? What is it that they testify against you?’ But Jesus was silent. Then the high priest said to him, ‘I put you under oath before the living God, tell us if you are the Messiah, the Son of God.’ Jesus said to him, ‘You have said so. But I tell you,

From now on you will see the Son of Man
 seated at the right hand of Power
 and coming on the clouds of heaven.’

Then the high priest tore his clothes and said, ‘He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?’ They answered, ‘He deserves death.’ Then they spat in his face and struck him; and some slapped him, saying, ‘Prophecy to us, you Messiah! Who is it that struck you?’

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, ‘You also were with Jesus the Galilean.’ But he denied it before all of them, saying, ‘I do not know what you are talking about.’ When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

‘This man was with Jesus of Nazareth.’ Again he denied it with an oath, ‘I do not know the man.’ After a little while the bystanders came up and said to Peter, ‘Certainly you are also one of them, for your accent betrays you.’ Then he began to curse, and he swore an oath, ‘I do not know the man!’ At that moment the cock crowed. Then Peter remembered what Jesus had said: ‘Before the cock crows, you will deny me three times.’ And he went out and wept bitterly.

Here endeth the second lesson

All STAND for the Nunc Dimittis.

Nunc Dimittis: Faux-bourdon Service

Jeremy Woodside (b.1989)

✠ Lord, now lettest thou thy servant depart in peace
 according to thy word.

For mine eyes have seen thy salvation,
 Which thou hast prepared before the face of all people;
 To be a light to lighten the Gentiles
 and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be:
 world without end. Amen.

Please remain standing to sing the Apostles’ Creed.

Apostles’ Creed

I believe in God
**the Father Almighty, Maker of heaven and earth:
 and in Jesus Christ his only Son our Lord:
 who was conceived by the Holy Ghost, born of the Virgin Mary:
 suffered under Pontius Pilate,
 was crucified, dead, and buried:
 he descended into hell;
 the third day he rose again from the dead:
 he ascended into heaven,
 and sitteth on the right hand of God the Father Almighty:
 from thence he shall come to judge the quick and the dead.
 I believe in the Holy Ghost: the holy Catholick Church;
 the Communion of Saints: the Forgiveness of sins:
 the Resurrection of the body, ✠ and the Life everlasting. Amen.**

The Officiant and Choir continue the Preces and Responses.

℣ The Lord be with you.

℟ And with thy Spirit.

℣ Let us pray:

The people KNEEL.

℟. Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Lord's Prayer is sung by all.

Lord's Prayer

Our Father
**which art in heaven,
hallowed be thy name.
Thy kingdom come; thy will be done;
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
Amen.**

The Officiant and choir sing the Lesser Litany.

℣. O Lord, shew thy mercy upon us.
℟. And grant us thy salvation.
℣. O Lord, save the King.
℟. And mercifully hear us, when we call upon thee.
℣. Endue thy ministers with righteousness.
℟. And make thy chosen people joyful.
℣. O Lord, save thy people.
℟. And bless thine inheritance.
℣. Give peace in our time, O Lord.
℟. Because there is none other that fighteth for us. But only thou, O God.
℣. O God, make clean our hearts within us.
℟. And take not thy Holy Spirit from us.

Collects

Collect for the Third Sunday in Lent.

O LORD Jesu Christ, who at thy first coming didst send thy messenger to prepare thy way before thee: Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

Collect for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed:

Give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Collect for Aid against all Perils.

RIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

℣. The Lord be with you.

℟. **And with thy Spirit.**

℣. Let us bless the Lord.

℟. **Thanks be to God.**

All SIT while the Choir sings the Anthem.

Anthem

Lord, let me know mine end

Maurice Greene (1696-1755)

Lord, let me know mine end, and the number of my days: that I may be certified how long I have to live. Behold, thou hast made my days as it were a span long: and mine age is even as nothing in respect of thee; and verily every man living is altogether vanity.

For man walketh in a vain shadow, and disquieteth himself in vain: he heapeth up riches, and cannot tell who shall gather them.

And now, Lord, what is my hope: truly my hope is even in thee. Hear my prayer, O Lord, and with thine ears consider my calling. Hold not thy peace at my tears.

O spare me a little, that I may recover my strength: before I go hence, and be no more seen.

Psalm 39.5–15

Sermon

Fr James Collins

Rector

All STAND to sing the Offertory Hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

CASWALL 65 65

F. Filitz (1804-76)



- | | |
|--|---|
| <p>1 Glory be to Jesus,
Who, in bitter pains,
Poured for me the life-blood
From his sacred veins.</p> <p>2 Grace and life eternal
In that Blood I find;
Blest be his compassion.
Infinitely kind.</p> <p>3 Best through endless ages
Be the precious stream,
Which from endless torment
Doth the world redeem.</p> | <p>4 Abel's blood for vengeance
Pleaded to the skies;
But the Blood of Jesus
For our pardon cries.</p> <p>5 Oft as it is sprinkled
On our guilty hearts,
Satan in confusion
Terror-struck departs.</p> <p>6 Oft as earth exulting
Wafts its praise on high.
Hell with terror trembles.
Heaven is filled with joy.</p> <p>7 Lift ye then your voices;
Swell the mighty flood;
Louder still and louder
Praise the precious Blood.</p> |
|--|---|

Italian (author unknown)
Tr. Edward Caswall (1814-78)

All KNEEL for the Intercessions which are read by the Rector.

Intercessions

A Prayer for Lent.

ALMIGHTY and everlasting God, you hate nothing that you have made and forgive the sins of all those who are penitent: create and make in us new and contrite hearts that we, worthily lamenting our sins and acknowledging our wretchedness, may receive from you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

A Prayer for King Charles III.

ALMIGHTY God, the fountain of all goodness, we humbly pray that you would look upon your servant, King Charles. Endue him with your Holy Spirit; enrich him with your heavenly grace; prosper him with all happiness; and bring him to your everlasting kingdom; through Jesus Christ our Lord.

Amen.

A Prayer for the Evening.

BE PRESENT, merciful God, and protect us through the hours of this night: that we, who are wearied by the changes and chances of this fleeting world, may rest on your eternal changelessness through Jesus Christ our Lord.

Amen.

A Prayer for Peace.

ETERNAL God, in whose perfect kingdom no sword is drawn but the sword of righteousness, and no strength known but the strength of love; so guide and inspire, we pray thee, the labours of those who seek to establish righteousness and peace among nations, that all peoples may find their security, not in force of arms, but in the perfect love that casteth out fear, and in the fellowship revealed to us in thy son, Jesus Christ our Lord.

Amen.

A Prayer of St John Chrysostom.

ALMIGHTY God, who has given us grace at this time with one accord to make our common supplications to you and promised that when two or three are gathered together in your name you will grant their requests: fulfill now, O Lord, the desires and petitions of your servants, as may be most expedient for them; granting us in this world knowledge of your truth, and in the world to come life everlasting.

Amen.

The following are recited together:

A General Thanksgiving.

ALMIGHTY God and merciful Father, we give you hearty thanks for all your goodness and loving-kindness to us and to all people. We bless you for our creation and preservation, and all the blessings of this life; but above all, for your immeasurable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we pray, give us such a sense of all your mercies, that our hearts may be truly thankful and that we may praise you not only with our lips, but in our lives, serving you in holiness and righteousness all our days, through Jesus Christ, our Lord, to whom with you and the Holy Spirit, be honour and glory, now and for ever. Amen.

Anima Christi

SOUL of Christ, sanctify me, body of Christ, save me,
blood of Christ, inebriate me, water from the side of Christ, wash me.
Passion of Christ, strengthen me. O good Jesus, hear me:
hide me within your wounds and never let me be separated from you.
From the wicked enemy defend me, in the hour of my death, call me
and bid me come to you, so that with your saints I may praise you
for ever and ever.

Amen.

The Grace

✠ THE GRACE of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore.

Amen.

Please remain kneeling for the Story of the Cross.

Story of the Cross

BRIDGWATER 64 63 D

Adapted from an English Traditional Melody



Cantor

- | | |
|---|--|
| 1 See him in raiment rent,
With his blood dyed:
Women walk sorrowing
By his side. | 3 Multitudes hurrying
Pass on the road:
Simon is sharing with
Him the load. |
| 2 Heavy that Cross to him,
Weary the weight:
One who will help him stands
At the gate. | 4 Who is this travelling
With the curst tree –
This weary prisoner
Who is he? |
| All
5 Follow to Calvary,
Tread where he trod:
This is the Lord of life –
Son of God. | 7 You who would love him, stand,
Gaze at his face;
Tarry awhile in your
Worldly race. |
| 6 Is there no loveliness –
You who pass by –
In that lone figure which
Marks the sky? | 8 As the swift moments fly
Through the blest week,
Jesus, in penitence,
Let us seek. |

LANGPORT 64 63 D

Adapted from an English Traditional Melody



Cantor

- | | |
|---|--|
| 9 On the cross lifted up,
Thy face I scan,
Scarred by that agony –
Son of Man. | 10 Thorns form thy diadem,
Rough wood thy throne,
To thee thy outstretched arms
Draw thine own. |
|---|--|

People

- | | |
|---|--|
| 11 Nails hold thy hands and feet,
while on thy breast,
Sinketh thy bleeding head
Sore opprest. | 12 Loud is thy bitter cry,
Rending the night,
As to thy darkened eyes
Fails the light |
|---|--|

Cantor

- | | |
|---|--|
| 13 Shadows of midnight fall,
Though it is day;
Friends and disciples stand
Far away. | 14 Loud scoffs the dying thief,
Mocking thy woe;
Can this my saviour be
Brought so low? |
|---|--|

People

- | | |
|--|---|
| 15 Yes, see the title clear,
Written above, –
Jesus of Nazareth –
Name of love. | 16 What, O my Saviour dear,
What didst thou see,
That made thee suffer and
Die for me? |
|--|---|

Cantor

- | | |
|--|--|
| 17 Child of my grief and pain!
From realms above,
I came to lead thee to
Life and love. | 19 I saw thee wandering,
Weak and at strife;
I am the Way for thee,
Truth and Life. |
| 18 For thee my Blood I shed,
For thee I died:
Safe in my faithfulness
Now abide. | 20 Follow my path of pain,
Tread where I trod:
This is the way of peace
Up to God. |

All STAND for the final verses on the following page.

**All STAND.**

- | | |
|---|--|
| <p>21 O I will follow thee,
Star of my soul!
Through the great dark I press
To the goal.</p> | <p>23 Daily I'll prove my love
Through joy and woe;
Where thy hands point the way,
There I go.</p> |
| <p>22 Yea, let me know thy grief,
Carry thy Cross,
Share in thy sacrifice,
Gain thy loss.</p> | <p>24 Lead me on year by year,
Safe to the end,
Jesus, my Lord my life,
King and Friend.</p> |

Edward A. Monro (1815-1866)

*Remain standing as the Rector pronounces the Blessing.***Blessing**

May the cross of the Son of God,
which is mightier than all the hosts of Satan
and more glorious than all the hosts of heaven,
abide with you in your going out and in your coming in.
By day and by night, at morning and at evening,
at all times and in all places may it protect and defend you.
From the wrath of evildoers, from the assaults of evil spirits,
from foes visible and invisible, from the snares of the devil,
from all passions that beguile the soul and body:
may it ✠ guard, protect and deliver you.
Amen.

*The Choir and Clergy process from the church during the Postlude.***Postlude**Chorale Prelude on *Vater unser im Himmelreich* BWV 737 J.S. Bach (1685-1750)*To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay, listen or pray.**Please join us in the parish hall for refreshments.***TONIGHT'S MUSIC DETAILS:**

Introit: Let my prayer (John Blow, 1649-1708)
Canticles: Faux-bourdon Service (Jeremy Woodside, b.1989)
Anthem: Lord, let me know mine end (Maurice Greene, 1696-1755)
Responses (Harrison Oxley, 1933-2009)

* * * * *

UPCOMING CHORAL SERVICES:Sunday 15 March – Fourth Sunday in Lent (*Laetare Sunday*)

10:00am Choral Eucharist
Collegium Regale (Herbert Howells, 1892-1983)
The secret of Christ (Richard Shephard, 1949-2021)

Sunday 22 March – Fifth Sunday in Lent

9:00am Choral Eucharist & Litany
Missa fons bonitatis (Gregorian chant)
O remember not (Henry Purcell, 1659-1695)

Wednesday 25 March – The Annunciation of the Blessed Virgin Mary

6:00pm Choral Eucharist
Missa de angelis (Gregorian chant)
Ave Maria (Tomás Luis de Victoria, c.1548-1611)

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THE ANNUNCIATION – Wednesday 25 March 2025

10:30am **Said Eucharist**

6:00pm **Choral Eucharist**

Setting: *Missa de angelis* (Gregorian chant)

Motet: *Ave Maria* (Tomás Luis de Victoria)



PALM SUNDAY – 29 March 2026

8:00am **Said Eucharist** *with Blessing of Palms*

10:00am **Choral Eucharist** *with Blessing of Palms*

Setting: *Missa Brevis* (Noel Nickson)

Motet: *Pueri hebraeorum* (Tomás Luis de Victoria)

Passion Gospel (Tomás Luis de Victoria)



MAUNDY THURSDAY – 2 April 2026

6:00pm **Choral Eucharist** *with Washing of the Feet*

9:00pm **Compline** *and Watch of the Passion*

GOOD FRIDAY – 3 April

9:00am **Solemn Liturgy** *with Passion Gospel*

EASTER EVE – 4 April

9:30pm **Choral Eucharist** *& Blessing of the New Fire*

EASTER DAY – 5 April

8:00am **Said Eucharist** *with hymns
& Renewal of Baptismal Vows*

10:00am **Choral Eucharist** *with procession
& Renewal of Baptismal Vows*



RECTORY APPEAL

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Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au

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General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
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- Pre-Arranging a service allows you to plan the details of a funeral in advance, you can also Pre-Pay at today's prices.

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Donations & Bequests

"I bequeath the sum of \$___ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector
Senior Assistant Priest
Honorary Priest
Lay Minister
Director of Music
Acting Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr James Allington
Br Brian Luhr OGS OAM
Ms Natalie McDonald