ST PAUL'S ANGLICAN CHURCH
Burwood

THIRD SUNDAY IN LENT

Sunday 8 March 2026

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Third Sunday in Lent. We particularly welcome The Venerable Dr Colleen O'Reilly AM as our guest preacher at all morning services.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

May God richly bless you!

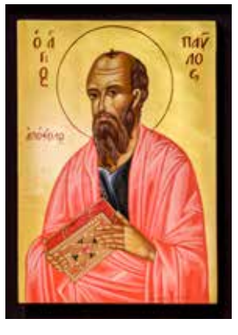
Peace,
Fr James Collins OAM
Rector

Please take this order of service home.

Are you a new parishioner or do you need to update your details?

Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



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Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo: St Paul's Purple Altar Frontal (detail).

Icon (left): Icon of St Paul in the Chapel of Our Lady

THE GREAT LITANY

'Litany', in Greek, means prayer or supplication but in English it refers to a form of prayer in which there are a series of short petitions said or sung by the priest or cantor to which the congregation makes a number of recurring responses.

Litanies as forms of prayer are very old, dating from before the fourth century, and for a long time constituted a major part of the congregation's participation in the Eucharist. The Great Litany in the Book of Common Prayer derives from the first English Litany, translated from the Latin into English and revised and reworked by Archbishop Thomas Cranmer in 1544.

All STAND as the bell is rung. The Introit is sung from the West Door, following which the choir, servers and clergy process into the Chancel.

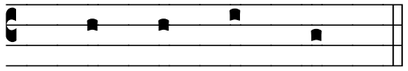
Introit: Lent Prose

Hear us, O Lord, have mercy upon us: for we have sinned against thee. God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses.

10th century Mozarabic Rite

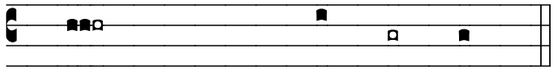
All KNEEL for the Litany which begins immediately.

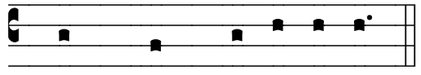
Litany



℣ God the *Fa*-ther
℣ God the *Son,*
℣ God the Holy *Spi*-rit,
℣ Holy Trinity, one *God,*

℟ **Have** *mer*-**cy on us.**
℟ **Have** *mer*-**cy on us.**
℟ **Have** *mer*-**cy on us.**
℟ **Have** *mer*-**cy on us.**





℣ From all evil and mischief; from pride vanity and hypocrisy; from envy, hatred and malice; and from all evil in-*tent:*

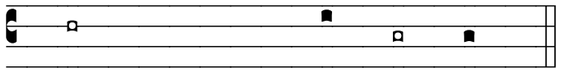
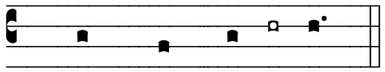
℟ **Good** ***Lòrd,*** **dé- lí- ver us.**

℣ From sloth, worldliness and love of money; from hardness of heart and contempt of your word and your *laws,*

℟ **Good** ***Lòrd,*** **dé- lí- ver us.**

℣ From sins of body and mind; from deceits of the world, the flesh and the *de*-vil,

℟ **Good** ***Lòrd,*** **dé- lí- ver us.**

℣ From famine and disaster; from violence, murder and dying un-pre-*pared,*

℟ **Good *Lòrd,* dé- lí- ver us.**

℣ In all times of sorrow; in all times of joy; in the hour of our death and at the day of *judge*-ment,

℟ **Good *Lòrd,* dé- lí- ver us.**

℣ By the mystery of your holy incar-nation, by your birth, childhood and obedience; by your baptism, fasting and temp-*ta*-tion,

℟ **Good *Lòrd,* dé- lí- ver us.**

℣ By your ministry in word and work; by your mighty acts of power; and by your preaching of the *king*-dom,

℟ **Good *Lòrd,* dé- lí- ver us.**

℣ By your agony and trial; by your cross and passion; and by your precious death and *bu*-rial,

℟ **Good *Lòrd,* dé- lí- ver us.**

℣ By your mighty resurrection; by your glorious ascension; and by your sending of the Ho-ly *Spi*-rit,

℟ **Good *Lòrd,* dé- lí- ver us.**

℣ Hear our prayers, O Lord our *God.*

℟ **Hear *ùs* góod Lórd.**

℣ Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your *will.*

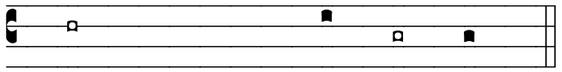
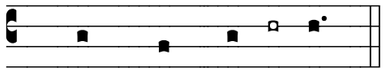
℟ **Hear *ùs* góod Lórd.**

℣ Give us boldness to preach the gospel in all the world, and to make disciples of all the *na*-tions

℟ **Hear *ùs* góod Lórd.**

℣ Enlighten your ministers with knowledge and understanding that by their teaching and and their lives they may proclaim your *word.*

℟ **Hear *ùs* góod Lórd.**

℣ Give your people grace to hear and receive your word, and to bring forth the fruit of the *Spi*-rit.

℟ **Hear *ùs* góod Lórd.**

℣ Bring into the way of truth all who have erred and are de-*ceived.*

℟ **Hear *ùs* góod Lórd.**

℣ Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our *feet.*

℟ **Hear *ùs* góod Lórd.**

℣ Guide the leaders of the nations into the ways of peace and *jus*-tice.

℟ **Hear *ùs* góod Lórd.**

℣ Guard and strengthen your servant, Charles our King, that he may put his trust in you and seek your honour and *glo*-ry.

℟ **Hear *ùs* góod Lórd.**

℣ Endue the members of our parliaments and all who govern us with wisdom and under-*stand*-ing.

℟ **Hear *ùs* góod Lórd.**

℣ Bless those who administer the law, that they may uphold justice, honesty and *truth.*

℟ **Hear *ùs* góod Lórd.**

℣ Give us the will to use the resources of the earth to your glory, and for the good of *all.*

℟ **Hear *ùs* góod Lórd.**

℣ Remember the ancient peoples of this land and forgive the sins of ignorance and neglect done a-*gainst* them.

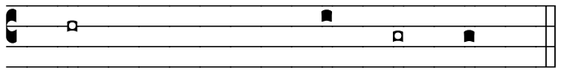
℟ **Hear *ùs* góod Lórd.**

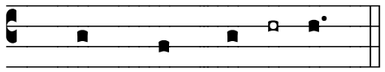
℣ Bless and keep all your *peo*-ple.

℟ **Hear *ùs* góod Lórd.**

℣ Help and comfort the lonely, the bereaved and the op-*pressed.*

℟ **Lörd háve mer-cy.**





℣ Keep in safety those who travel,
and all who are in *dan*-ger.

℟ **Lörd háve <u>mer-cy</u>.**

℣ Heal the sick in body and mind,
and provide for the homeless, the
hungry and the *des*-titute.

℟ **Lörd háve <u>mer-cy</u>.**

℣ Show your pity on prisoners and refugees,
and all who are in *trou*-ble.

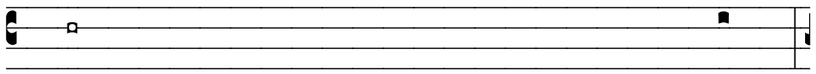
℟ **Lörd háve <u>mer-cy</u>.**

℣ Forgive our enemies, persecutors and
slanderers, and turn their *hearts.*

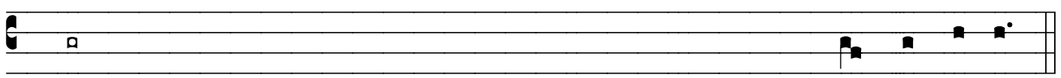
℟ **Lörd háve <u>mer-cy</u>.**

℣ Hear us as we remember with thanksgiving
those who have died in the peace of Christ,
and grant us with them a share in your eternal
king-dom.

℟ **Lörd háve <u>mer-cy</u>.**



℣ Give us true repentance; forgive our sins of negligence
and ignorance and our deliberate sins;
and grant us the grace of your Holy Spirit
to amend our lives according to your holy *word.*



℟ **Holy God, holy and strong, holy and immortal: have mer- cy <u>on us</u>.**

All STAND for the Greeting

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

The priest continues with the opening sentence:

The water that I will give,' says the Lord, 'will become in you a spring of water welling up to eternal life.'

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Remain standing for the Kyrie which is sung by the choir.

Kyrie

Kyrie eleison. *Lord, have mercy upon us.*
Christe eleison. *Christ, have mercy upon us.*
Kyrie eleison. *Lord, have mercy upon us.*

All remain standing for the collect of the day.

Collect

O God, the fountain of life, to a humanity parched with thirst you offer the living water that springs from the Rock, our Saviour Jesus Christ: stir up within your people the gift of your Spirit, that we may profess our faith with freshness and announce with joy the wonder of your love. We ask this through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

All SIT for the readings and psalm.

First Reading: Exodus 17.1–7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at

Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

For the word of the Lord.
Thanks be to God.

Psalm: 95

Chant: Tone III.4 (Fauxbourdon, McEwan)

Sung by the choir.

1 O come, let us sing out to the Lord:
let us shout in triumph to the rock of our salvation.

2 Let us come before his face with thanksgiving:
and cry out to him joyfully in psalms.

3 For the Lord is a great God:
and a great king above all gods.

4 In his hand are the depths of the earth:
and the peaks of the mountains are his also.

5 The sea is his and he made it:
his hands moulded dry land.

6 Come, let us worship and bow down:
and kneel before the Lord our maker.

7 For he is the Lord our God:
we are his people and the sheep of his pasture.

8 Today if only you would hear his voice—
'Do not harden your hearts as at Meribah:
as on that day at Massah in the wilderness;

9 'When your forebears tested me:
put me to proof, though they had seen my works.

10 'Forty years long I loathed that generation and said:
"It is a people who err in their hearts,
for they do not know my ways";

11 'Of whom I swore in my wrath:
"They shall not enter my rest."'

Second Reading: Romans 5.1–11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering

produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

For the word of the Lord.
Thanks be to God.

All STAND for the tract and gospel acclamation

Tract

Sung by the choir.

1 I lift up my eyes to the hills.
From where does my help come?

2 My help comes from the Lord,
who made heaven and earth.

3 He will not let your foot to be moved;
he who keeps you will not slumber.

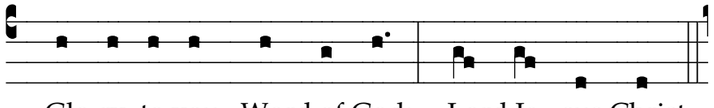
4 Behold, he who keeps Israel
will neither slumber nor sleep.

5 The Lord is your keeper;
the Lord is your shade on your right hand.

6 The sun shall not strike you by day,
nor the moon by night.

Gospel Acclamation:

The Acclamation is sung first by the choir and then repeated by all.



Repent, says the Lord;
the kingdom of heaven is at hand.

The Acclamation is repeated by all.

The Lord be with you.
And also with you.

✠ A reading from the Holy Gospel according to John.
Glory to you, Lord Jesus Christ.

Gospel: John 4.5–42

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him.

Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.'

Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

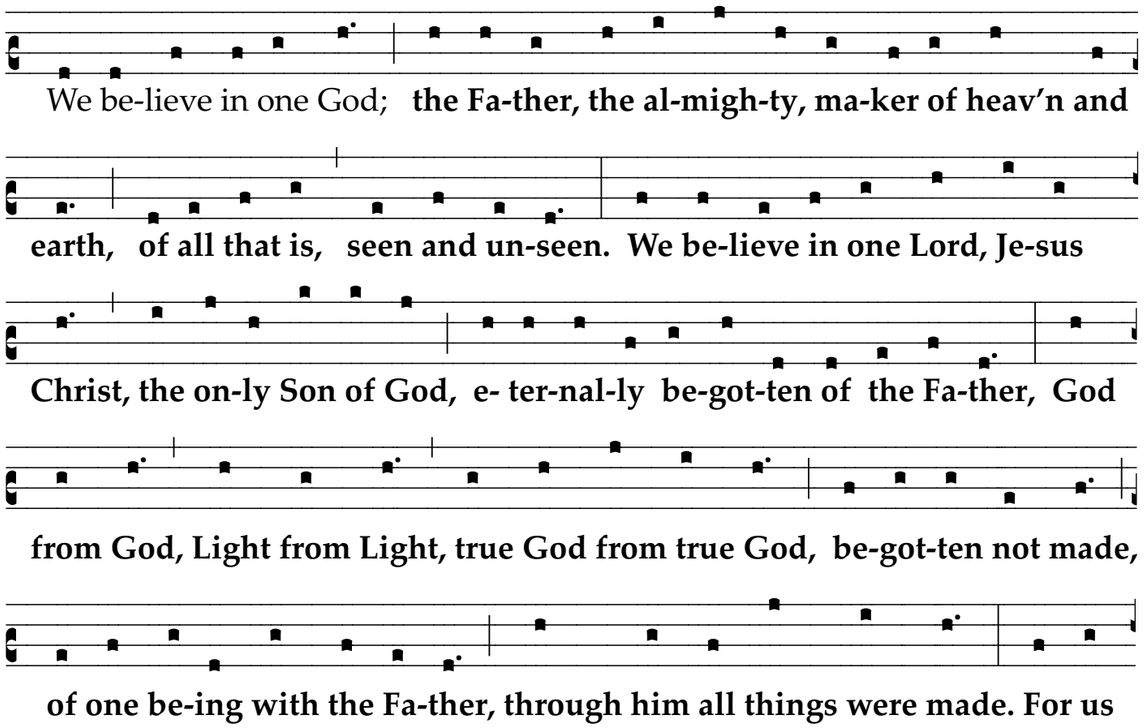
For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

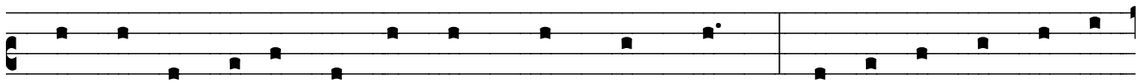
Sermon

The Venerable Dr Colleen O'Reilly
Archdeacon of Stoddington

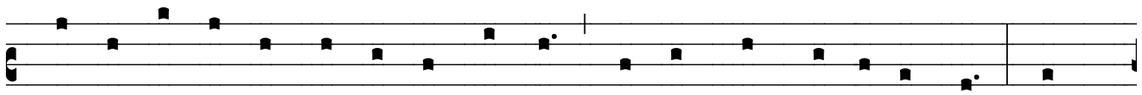
All STAND to sing the Creed.

Creed

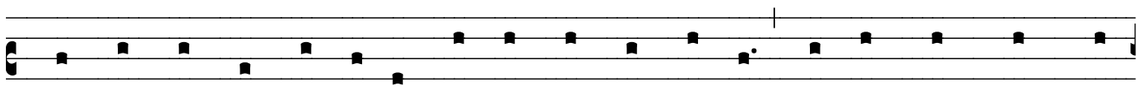




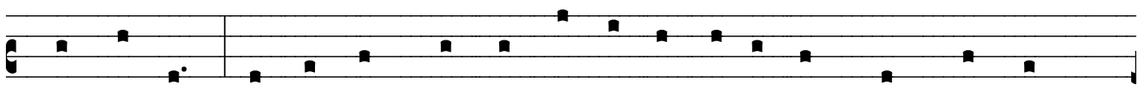
and for our sal-va-tion he came down from heaven, was in-car-nate of the



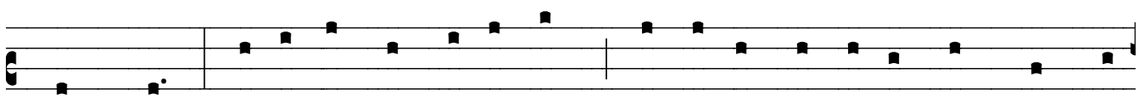
Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For



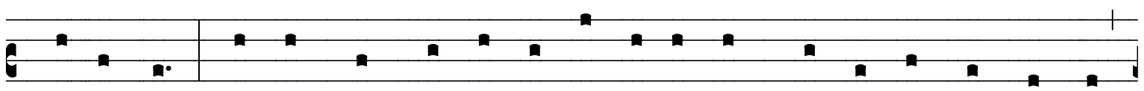
our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and



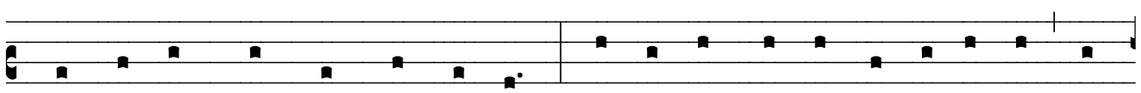
was bu-ried. On the third day he rose a-gain in ac-cor-dance with the



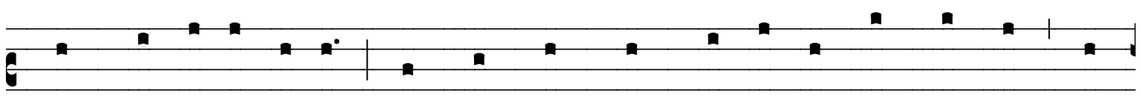
Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of



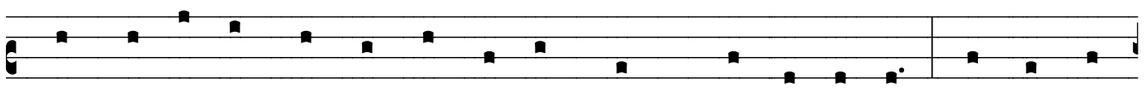
the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead



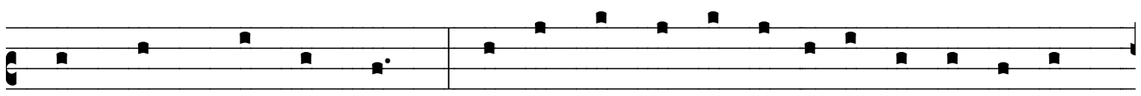
and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the



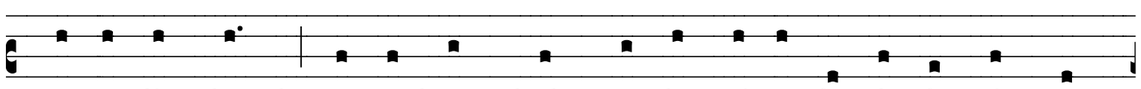
Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who



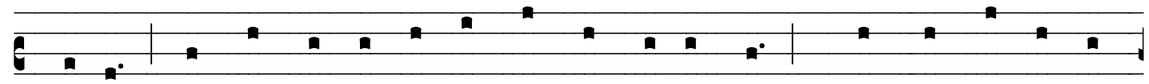
with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-



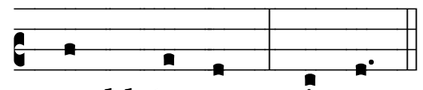
ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-



po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness



of sins. We look for the re-sur-rec-tion of the dead, ✠ and the life of the



world to come. A-men.

All KNEEL for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.

Hear our prayer. **Through Jesus Christ our Lord.**

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

(Silence may be kept)

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:

we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

All STAND for the Greeting of Peace.

Greeting of Peace

Christ has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you.
And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing to sing the offertory hymn.

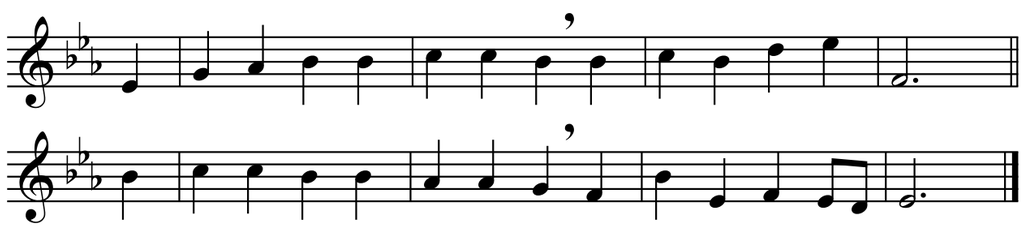
An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 27 or by scanning the QR code to make your offering directly from your mobile phone.

There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

SOLOMON CM

Adapted from an aria
in Handel's *Solomon* 1749



1 My God, I love thee; not because
I hope for heaven thereby,
Nor yet because who love thee not
Are lost eternally.

2 Thou, O my Jesus, thou didst me
Upon the Cross embrace;
For me didst bear the nails and spear,
And manifold disgrace.

3 And griefs and torments numberless,
And sweat of agony;
E'en death itself; and all for one
Who was thine enemy.

4 Then why, O blessèd Jesu Christ,
Should I not love thee well,
Not for the sake of winning heaven,
Or of escaping hell;

5 Not with the hope of gaining aught,
Not seeking a reward;
But as thyself hast lovèd me,
O ever-loving Lord!

6 E'en so I love thee, and will love,
And in thy praise will sing,
Solely because thou art my God,
And my eternal King.

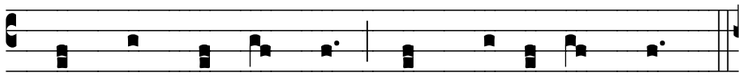
17th century Latin
Tr. Edward Caswall (1814-78)

The Preparation

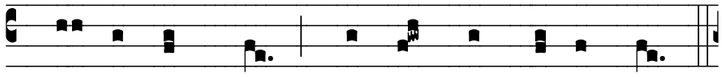
Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.
Blessed be God for ever.

Great Thanksgiving

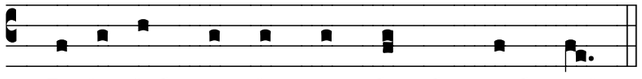


The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.
All KNEEL as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Sanctus, sanctus, sanctus,	Holy, holy, holy,
Dominus Deus sabaoth.	Lord God of hosts.
Pleni sunt coeli et terra gloria tua.	Heaven and earth are full of your glory.
Hosanna in excelsis.	Hosanna in the highest.
✠ *Benedictus qui venit*	✠ Blessed is he who comes
in nomine Domini	in the name of the Lord.
Hosanna in excelsis.	Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...
...his one perfect and sufficient sacrifice for the sins of the whole world.

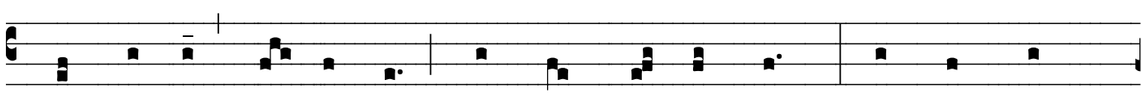
✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,**
are yours for ever and ever. Amen.

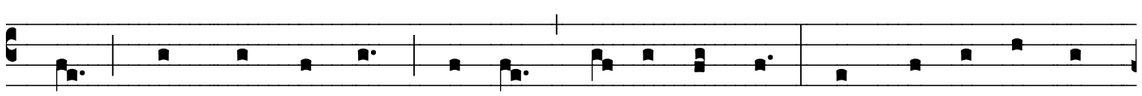
The Lord's Prayer

The priest intones:

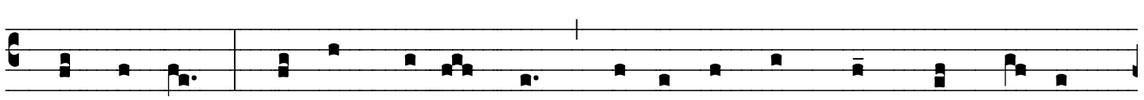
As our Saviour Christ has taught us, we are confident to pray:



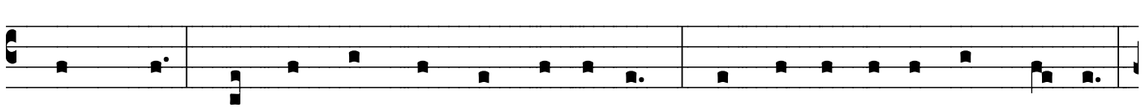
Our Fa- ther in hea-ven hal-lowed be your name; Your King-dom



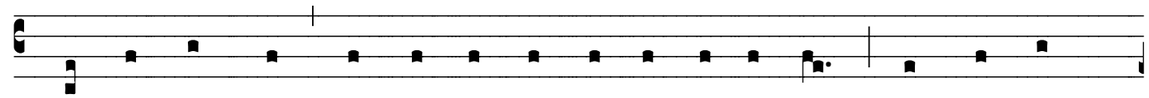
come, your will be done on earth as in hea-ven. Give us to-day our



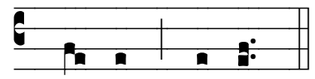
dai-ly bread for-give us our sins as we for-give those who sin a-



gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil



For the king-dom, the po-wer and the glo-ry are yours, now and for



e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]
We who are many are one body,

for we all share in the one bread.

Agnus Dei

Sung by the choir.

Agnus Dei, qui tollis peccata mundi, miserere nobis.	O Lamb of God, who takes away the sins of the world, have mercy upon us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.	O Lamb of God, who takes away the sins of the world, have mercy upon us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	O Lamb of God, who takes away the sins of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

Sicut cervus G.P. da Palestrina, (c.1525-1594)

Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad Te, Deus.

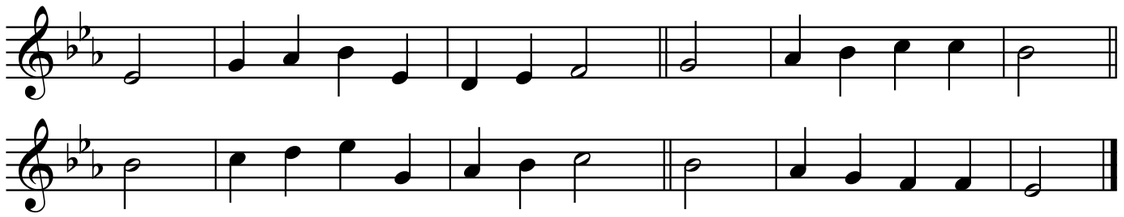
As a deer longs for springs of water,
so longs my soul for You, O God.

Psalm 42

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

CAITHNESS CM — Melody from *Scottish Psalter* 1635



1 O for a closer walk with God
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

2 Return, O holy Dove, return
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

3 The dearest idol I have known,
What'er that idol be,
Help me to tear it from thy throne,
And worship only thee.

4 So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

William Cowper (1731-1800)

All STAND for the post-communion prayer.

Post-Communion Prayer

The priest says the following seasonal prayer:

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing

The priest says this seasonal Blessing:

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

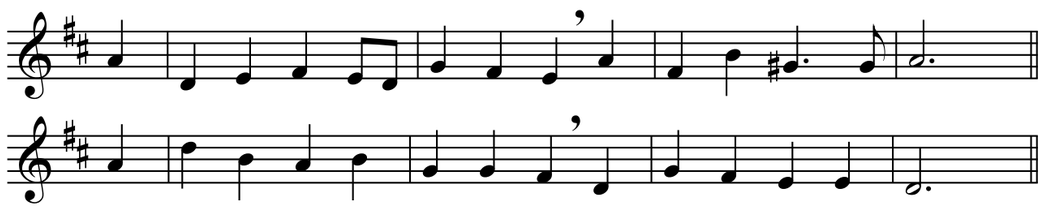
Go in peace to love and serve the Lord.

✠ **In the name of Christ, Amen.**

Remain standing to sing the final hymn.

Final Hymn

ST BERNARD CM — Adapted from a melody in *Tochter Sion* Cologne 1741



1 All ye who seek a comfort sure
In trouble and distress,
Whatever sorrow vex the mind,
Or guilt the soul oppress.

2 Jesus, who gave himself for you
Upon the cross to die,
Opens to you his sacred heart;
O to that heart draw nigh.

3 Ye hear how kindly he invites;
Ye hear his words so blest —
'All ye that labour come to me,
And I will give you rest.'

4 O Jesus, joy of saints on high.
Thou hope of sinners here,
Attracted by those loving words
To thee I lift my prayer.

5 Wash thou my wounds in that dear blood
Which forth from thee doth flow;
New grace, new hope inspire, a new
And better heart bestow.

18th century Latin
Tr. Edward Caswall (1814-78)

All SIT for the notices.

Postlude

Fugue from Sonata Op.65 No.6 — Felix Mendelssohn (1809-1847)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

TODAY'S MUSIC DETAILS:

Setting: **Mass for four voices** (William Byrd, c.1540-1623)
Motet: ***Sicut cervus*** (G.P. da Palestrina, c.1525-1594)

5:00pm **CHORAL EVENSONG – TONIGHT**
Let my prayer (John Blow, 1649-1708)
Faux-bourdon Service (Jeremy Woodside, b.1989)
Lord, let me know mine end (Maurice Greene, 1696-1755)
Responses (Harrison Oxley, 1933-2009)

* * * * *

UPCOMING CHORAL SERVICES:

Sunday 15 March – Fourth Sunday in Lent *(Laetare Sunday)*
10:00am Choral Eucharist
Collegium Regale (Herbert Howells, 1892-1983)
The secret of Christ (Richard Shephard, 1949-2021)

Sunday 22 March – Fifth Sunday in Lent
9:00am Choral Eucharist & Litany
Missa fons bonitatis (Gregorian chant)
O remember not (Henry Purcell, 1659-1695)

Wednesday 25 March – The Annunciation of the Blessed Virgin Mary
6:00pm Choral Eucharist
Missa de angelis (Gregorian chant)
Ave Maria (Tomás Luis de Victoria, c.1548-1611)

Sunday 29 March – Palm Sunday
10:00am Choral Eucharist with Procession of Palms
Missa Brevis (Noel Nickson, 1919-2006)
Pueri hebraeorum (T.L. de Victoria, c.1548-1611)
Passion Gospel (T.L. de Victoria, c.1548-1611)

Monday, Tuesday & Wednesday in Holy Week
6:00pm Said Eucharist *with hymn*

Thursday 2 April – Maundy Thursday
6:00pm Choral Eucharist & Washing of the Feet
Service in F (Herbert Sumsion, 1899-1995)
& ***Missa orbis factor*** (Gregorian chant)
Ubi caritas (Maurice Duruflé, 1902-1986)
Christus factus est (Felice Anerio, c.1560-1614)

7:30pm Watch of the Passion *(concludes at 10:30pm)*
9:00pm Sung Compline

Parish Notices

Guest Preacher
We are delighted to welcome The Venerable Dr Colleen O'Reilly AM as our guest preacher at both morning services. Colleen is a priest in the Diocese of Melbourne where she has been the Archdeacon of Stonnington since 2022.

Monthly Parish Lunch
Our monthly parish lunch at Club Burwood will take place today at 12:00pm. Our guest preacher will be attending and you will have the opportunity to meet her there. Please let Philip Seale know if you will be attending.

Choral Evensong – TONIGHT
The first Choral Evensong for 2026 will take place tonight at 5:00pm, followed by refreshments in the Parish Hall. Please join us as we mark the mid-point of our Lenten journey.

Fridays in Lent
During the season of Lent, Evening Prayer and Holy Communion will be celebrated every Friday at 5:40pm and 6:00pm respectively. This is a lovely meditative way to end the week and can be a very useful Lenten discipline. Please enter through the Belltower porch.

Parish Annual General Meeting
The Annual General Meeting of the Parish of St Paul's Burwood to be held on **Sunday 22 March at 11:00am**. Please note that there is a single combined service on this day at 9:00am to encourage all parishioners to attend the meeting.

Nomination forms are available at the back of the church for the positions of People's Warden, Parish Councillor, Parish Nominator and Synod Representative. Please return completed nomination forms to the parish office by **Wednesday 10 March**.

Blacket House Meeting Meeting
A meeting of the Rector and Congregation of St Paul's in relation to the Blacket House Trust will be held in conjunction with the Parish AGM on Sunday 22 March 2026 at 11.00am to consider a proposal by the Trustees. A copy of the proposal is available as a separate notice from the back of the church.

Seasonal Lunch
The seasonal BBQ lunch last Sunday was a very successful occasion giving parishioners the opportunity to mingle and chat with people they didn't know well.

Thank you to all the wonderful people who supplied the superb variety of salads and slices; to Jane and Tara who cooked all the sausages and onions as well as preparing everything in the hall for us; and Margaret, Min, Alice and Joy who did a great job serving and clearing up. Many thanks to everyone

who also helped in any way. There were 67 tickets sold and 62 sat down to eat. We made a profit of $1,003.05.

Baptism Invitation

Alex and Mary Connolly's son Cyrus will be baptised at St Paul's on **Saturday 14 March** at 10:00am. Parishioners are warmly invited to attend the service.

THE ANNUNCIATION – Wednesday 25 March 2025

10:30am **Said Eucharist**

6:00pm **Choral Eucharist**

Setting: ***Missa de angelis*** (Gregorian chant)

Motet: ***Ave Maria*** (Tomás Luis de Victoria)

Parish Prayer List

In the Anglican cycle of prayer we pray for the Episcopal Church in Jerusalem & The Middle East.

In our Parish cycle of prayer we pray for our sides-people and welcomers.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

> Barry Brandy, Pauline Burdon, Pat Phillips, Tiffany Cheng, Deb Edmeades, Dela Gibson, Susanna Gore, Elaine Gow, Kate, Ralph Lane, Lewis, Andrew McCulloch, David and Pam Priest, Geoff Riccord, Sam, Sharon Sandstrom, Elizabeth Scott, Ajun and Paul Sibun, Jill Sharwood, Steve, Lingling Wang, Bill Whittle, Bob Woods, Joyce Bannister, Belinda, Leonie Cable, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Meg Harley, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, David Wheatley, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed and those whose year's mind occurs at this time:

> Christine Dawn Fogerty, Jack Salisbury, Luke Edgar Burchell, Christopher Hugh Pratten, Tyson Steven Jaye O'Donnell, Edith Hook, Iris May Hulme, Keith Porter, Kenneth George Snell, Betty Margaret Barber.

✠ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.

PALM SUNDAY – 29 March 2026

8:00am **Said Eucharist** *with Blessing of Palms*

10:00am **Choral Eucharist** *with Blessing of Palms*

Setting: ***Missa Brevis*** (Noel Nickson)
Motet: ***Pueri hebraeorum*** (Tomás Luis de Victoria)
Passion Gospel (Tomás Luis de Victoria)

THURSDAY 2 April 2026 – WATCH OF THE PASSION

At the end of the Maundy Thursday liturgy there will be
a prayer vigil in the Chapel of our Lord's Passion
in the presence of the Blessed Sacrament.

Parishioners are invited to participate in this silent meditation
for any length of time between 7:30pm and 10:30pm.

Sung Compline will take place at 9:00pm.

MAUNDY THURSDAY – 2 April 2026

6:00pm **Choral Eucharist** *with Washing of the Feet*
9:00pm **Compline** *and Watch of the Passion*

GOOD FRIDAY – 3 April

9:00am **Solemn Liturgy** *with Passion Gospel*

EASTER EVE – 4 April

9:30pm **Choral Eucharist** *& Blessing of the New Fire*

EASTER DAY – 5 April

8:00am **Said Eucharist** *with hymns*
& Renewal of Baptismal Vows

10:00am **Choral Eucharist** *with procession*
& Renewal of Baptismal Vows

RECTORY APPEAL

Help us restore our Rectory to its original glory.

Scan the QR code to make a one-off or recurring donation to our appeal.

Unity FUNERALS

- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
- We offer a wide range of options and competitive pricing.
- Pre-Arranging a service allows you to plan the details of a funeral in advance, you can also Pre-Pay at today's prices.

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143 Liverpool Rd Burwood (nearest cross street Angelo St.)

Offertory

Budget to end of January: $14,290 – Receipts: $13,780

Collection and other donations this week

Offertory: $6,711.75 **Parish Pantry:** $235.00 **Rectory Appeal:** $1,020.00

TOTAL GIVING: $16,966.75

Thank you for your generous doantion.

Support us @ St Paul's

Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 **Acc: 818 285**

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over $2 are tax-deductible

Donations & Bequests

"I bequeath the sum of $____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*
10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer
6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au

ST PAUL'S ANGLICAN CHURCH, BURWOOD
205-207 Burwood Road Burwood NSW 2134
info@stpaulsburwood.org.au | (02) 9747 4327

Rector	Fr James Collins OAM
Senior Assistant Priest	Fr Michael Deasey OAM FRSCM
Honorary Priest	Fr Mark Battison
Lay Minister	Ms Rosemary King
Director of Music	Mr David Russell
Acting Organist	Mr James Allington
Sacristan	Br Brian Luhr OGS OAM
Lay Assistant	Ms Natalie McDonald