

ST PAUL'S ANGLICAN CHURCH
Burwood

SECOND SUNDAY IN LENT

Sunday 1 March 2026

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Second Sunday in Lent. We particularly welcome Mr James Allington who joins our music team today as Acting Organist.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

May God richly bless you!

Peace,
Fr James Collins OAM
Rector

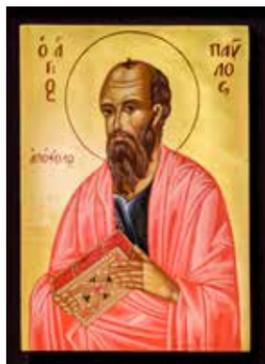
Please take this order of service home.

Are you a new parishioner or do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul, in the Chapel of Our Lady

THE GREAT LITANY

'Litany', in Greek, means prayer or supplication but in English it refers to a form of prayer in which there are a series of short petitions said or sung by the priest or cantor to which the congregation makes a number of recurring responses.

Litanies as forms of prayer are very old, dating from before the fourth century, and for a long time constituted a major part of the congregation's participation in the Eucharist. The Great Litany in the Book of Common Prayer derives from the first English Litany, translated from the Latin into English and revised and reworked by Archbishop Thomas Cranmer in 1544.

All STAND as the bell is rung. The Introit is sung from the West Door, following which the choir, servers and clergy process into the Chancel.

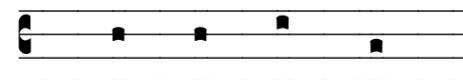
Introit: Lent Prose

Hear us, O Lord, have mercy upon us: for we have sinned against thee. O thou chief Corner-stone, Right Hand of the Father: Way of Salvation, Gate of Life Celestial: cleanse thou our sinful souls from all defilement.

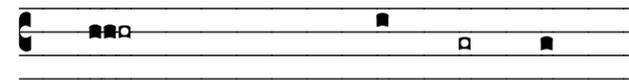
10th century Mozarabic Rite

All KNEEL for the Litany which begins immediately.

Litany



∇ God the *Fa*-ther
∇ God the *Son*,
∇ God the Holy *Spi*-rit,
∇ Holy Trinity, one *God*,



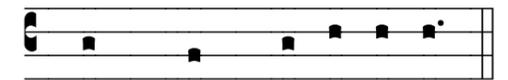
∇ From all evil and mischief; from pride vanity and hypocrisy; from envy, hatred and malice; and from all evil *in-tent*:

∇ From sloth, worldliness and love of money; from hardness of heart and contempt of your word and your *laws*,

∇ From sins of body and mind; from deceits of the world, the flesh and the *de-vil*,



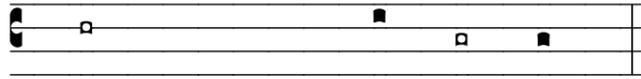
℞ **Have *mer-cy* on us.**
℞ **Have *mer-cy* on us.**
℞ **Have *mer-cy* on us.**
℞ **Have *mer-cy* on us.**



℞ **Good *Lòrd*, dé- lí- ver us.**

℞ **Good *Lòrd*, dé- lí- ver us.**

℞ **Good *Lòrd*, dé- lí- ver us.**



✠ From famine and disaster; from violence, murder and dying un-pre-pared,

✠ In all times of sorrow; in all times of joy; in the hour of our death and at the day of judge-ment,

✠ By the mystery of your holy incar-nation, by your birth, childhood and obedience; by your baptism, fasting and temp-ta-tion,

✠ By your ministry in word and work; by your mighty acts of power; and by your preaching of the king-dom,

✠ By your agony and trial; by your cross and passion; and by your precious death and bu-rial,

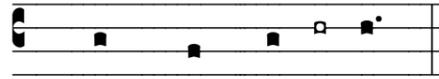
✠ By your mighty resurrection; by your glorious ascension; and by your sending of the Ho-ly Spi-rit,

✠ Hear our prayers, O Lord our God.

✠ Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

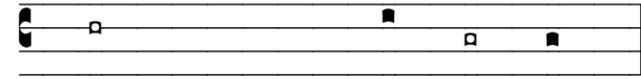
✠ Give us boldness to preach the gospel in all the world, and to make disciples of all the na-tions

✠ Enlighten your ministers with knowledge and understanding that by their teaching and and their lives they may proclaim your word.



✠ **Good Lòrd, dé- lí- ver us.**

✠ **Hear ùs góod Lórd.**



✠ Give your people grace to hear and receive your word, and to bring forth the fruit of the Spi-rit.

✠ Bring into the way of truth all who have erred and are de-ceived.

✠ Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

✠ Guide the leaders of the nations into the ways of peace and jus-tice.

✠ Guard and strengthen your servant, Charles our King, that he may put his trust in you and seek your honour and glo-ry.

✠ Endue the members of our parliaments and all who govern us with wisdom and under-stand-ing.

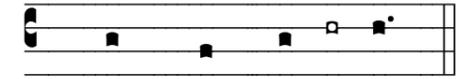
✠ Bless those who administer the law, that they may uphold justice, honesty and truth.

✠ Give us the will to use the resources of the earth to your glory, and for the good of all.

✠ Remember the ancient peoples of this land and forgive the sins of ignorance and neglect done a-*gainst* them.

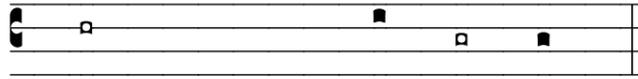
✠ Bless and keep all your peo-ple.

✠ Help and comfort the lonely, the bereaved and the op-pressed.



✠ **Hear ùs góod Lórd.**

✠ **Lòrd háve mer-cy.**



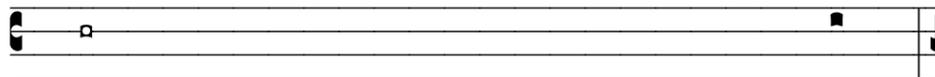
☩ Keep in safety those who travel,
and all who are in *dan-ger*.

☩ Heal the sick in body and mind,
and provide for the homeless, the
hungry and the *des-titute*.

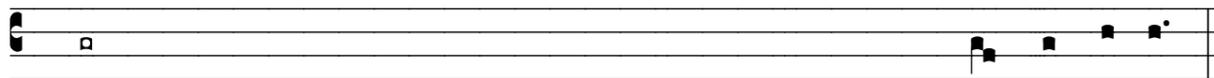
☩ Show your pity on prisoners and refugees,
and all who are in *trou-ble*.

☩ Forgive our enemies, persecutors and
slanderers, and turn their *hearts*.

☩ Hear us as we remember with thanksgiving
those who have died in the peace of Christ,
and grant us with them a share in your eternal
king-dom.

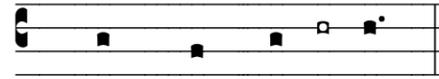


☩ Give us true repentance; forgive our sins of negligence
and ignorance and our deliberate sins;
and grant us the grace of your Holy Spirit
to amend our lives according to your holy *word*.



☩ **Holy God, holy and strong, holy and immortal: have mer- cy on us.**

All STAND for the Greeting



☩ **Lörd háve mer-cy.**

Greeting

☩ Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

The priest continues with the opening sentence:

God so loved the world that he gave his only Son, so that everyone who
believes in him may not perish but may have eternal life.
Let us pray.

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

Remain standing for the Kyrie which is sung by the choir.

Kyrie

Kyrie eleison. *Lord, have mercy upon us.*
Christe eleison. *Christ, have mercy upon us.*
Kyrie eleison. *Lord, have mercy upon us.*

All remain standing for the collect of the day.

Collect

God of mercy, you are full of tenderness and compassion, slow to anger, rich
in mercy, and always ready to forgive: grant us grace to renounce all evil and
to cling to Christ, that in every way we may prove to be your loving children;
through Jesus Christ our Lord, who lives and reigns with you and the Holy
Spirit, one God, for ever and ever.

Amen.

All SIT for the readings and psalm.

First Reading: Genesis 12.1–4a

Now the Lord said to Abram, 'Go from your country and your kindred and
your father's house to the land that I will show you. I will make of you a great
nation, and I will bless you, and make your name great, so that you will be a
blessing. I will bless those who bless you, and the one who curses you I will
curse; and in you all the families of the earth shall be blessed.'

So Abram went, as the Lord had told him; and Lot went with him. Abram was
seventy-five years old when he departed from Haran.

For the word of the Lord.

Thanks be to God.

Psalm: 121

Chant: Sir Henry Walford Davies KCVO OBE (1869-1941)

Sung by the choir.

- 1 I lift up my eyes to the hills:
but where shall I find help?
- 2 My help comes from the Lord:
who has made heaven and earth.
- 3 He will not suffer your foot to stumble:
and he who watches over you will not sleep.
- 4 Be sure he who has charge of Israel:
will neither slumber nor sleep.
- 5 The Lord himself is your keeper:
the Lord is your defence upon your right hand;
- 6 The sun shall not strike you by day:
nor shall the moon by night.
- 7 The Lord will defend you from all evil:
it is he who will guard your life.
- 8 The Lord will defend your going out and your coming in:
from this time forward for evermore.

Second Reading: Romans 4.1–17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. So also David speaks of the blessedness of those to whom God reckons righteousness irrespective of works:

'Blessed are those whose iniquities are forgiven,
and whose sins are covered;
blessed is the one against whom the Lord will not reckon sin.'

Is this blessedness, then, pronounced only on the circumcised, or also on the uncircumcised? We say, 'Faith was reckoned to Abraham as righteousness.' How then was it reckoned to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised. He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the ancestor of all who believe without being circumcised and who thus have righteousness reckoned to them, and likewise the ancestor of the circumcised who are not only

circumcised but who also follow the example of the faith that our ancestor Abraham had before he was circumcised.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

For the word of the Lord.

Thanks be to God.

All STAND for the tract and gospel acclamation

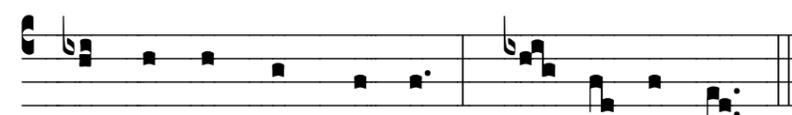
Tract

Sung by the choir.

- 1 O God, you have cast us off and broken us:
you were enraged against us — O re-store us again!
- 2 You have caused the land to quake, you have rent it open:
heal the rifts, for the earth quivers and breaks.
- 3 You have steeped your people in a bitter draught:
you have given them a wine to make them stagger.
- 4 You have caused those that fear you to take flight:
so that they run from the bow.
- 5 O save us by your right hand, and answer us:
that those whom you love may be delivered.
- 11 Give us your help against the enemy:
for human help is vain.
- 12 By the power of our God we shall do valiantly:
for it is he that will tread down our enemies.

Gospel Acclamation:

The Acclamation is sung first by the choir and then repeated by all.



Glo - ry and praise to you: Lord Je - sus Christ.

*From the shining cloud the Father's voice is heard:
this is my beloved Son, hear him.*

The Acclamation is repeated by all.

The Lord be with you.
And also with you.

✠ A reading from the Holy Gospel according to John.
Glory to you, Lord Jesus Christ.

Gospel: John 3.1–17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

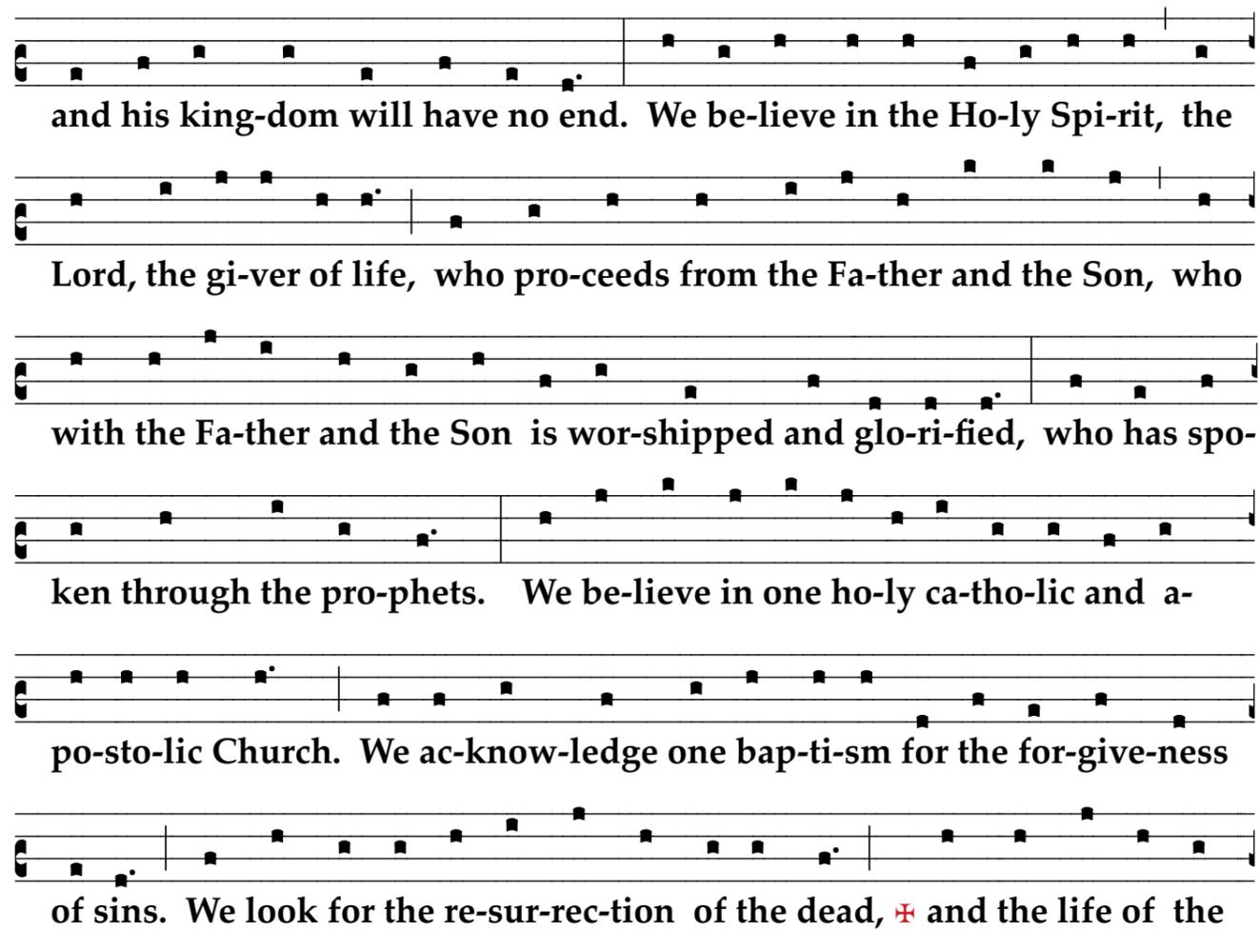
Sermon

All STAND to sing the Creed.

Fr Michael Deasey
Senior Assistant Priest

Creed

We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav'n and
earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus
Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God
from God, Light from Light, true God from true God, be-got-ten not made,
of one be-ing with the Fa-ther, through him all things were made. For us
and for our sal-va-tion he came down from heaven, was in-car-nate of the
Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For
our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and
was bu-ried. On the third day he rose a-gain in ac-cor-dance with the
Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of
the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead



and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
 Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who
 with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-
 ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-
 po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness
 of sins. We look for the re-sur-rec-tion of the dead, ✠ and the life of the
 world to come. A-men.

All KNEEL for the prayers.

Prayers of the Faithful.

The following response is used:

Loving God, in your mercy:
Hear our prayer.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.**

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

**We do not presume
 to come to your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.
 We are not worthy**

**so much as to gather up the crumbs under your table.
 But you are the same Lord
 whose nature is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that we may evermore dwell in him
 and he in us. Amen.**

Confession and Absolution

The priest introduces the confession.

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

(Silence may be kept)

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
 our maker and our judge,
 we have sinned against you
 in thought, word and deed, and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us.
 Strengthen us to love and obey you in newness of life;
 through Jesus Christ our Lord. Amen.**

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:
 ✠ pardon you and set you free from all your sins,
 strengthen you in all goodness and keep you in eternal life,
 through Jesus Christ our Lord. **Amen.**

All STAND for the Greeting of Peace.

Greeting of Peace

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing to sing the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 27 or by scanning the QR code to make your offering directly from your mobile phone.

There is also a donation point at the West Door where you can tap your card.



Offertory Hymn

LEONI 66 84 D

Hebrew melody noted by T. Olivers (1725-99)

from the singing of Meyer Lyon of the London Great Synagogue. Adapted c. 1770



- 1 The God of Abraham praise who reigns enthroned above,
Ancient of everlasting days, and God of love:
To him uplift your voice, at whose supreme command
From earth we rise and seek the joys at his right hand.
- 2 Though nature's strength decay, and earth and hell withstand,
To Canaan's bounds we urge our way at his command.
The watery deep we pass, with Jesus in our view,
And through the howling wilderness our way pursue.
- 3 The goodly land we see, with peace and plenty blest,
A land of sacred liberty and endless rest;
There milk and honey flow, and oil and wine abound,
And trees of life for ever grow with mercy crowned.
- 4 There dwells the Lord our King, the Lord our Righteousness,
Triumphant o'er the world and sin, the Prince of Peace:
On Sion's sacred height his kingdom he maintains,
And glorious with his saints in light for ever reigns.
- 5 Before the Saviour's face the ransomed nations bow,
O'erwhelmed at his almighty grace for ever new:
He shows the prints of love — they kindle to a flame,
And sound through all the worlds above the slaughtered Lamb.
- 6 Before the great Three-One they all exulting stand,
And tell the wonders he has done throughout the land:
The listening spheres attend, and swell the growing fame,
And sing in songs which never end the wondrous name.

- 7 The God who reigns on high the great archangels sing,
And, 'Holy, holy, holy' cry 'Almighty King!'
Who was, and is the same, and evermore shall be:
Eternal Father, great I AM, we worship thee.
- 8 The whole triumphant host give thanks to God on high:
'Hail Father, Son and Holy Ghost' they ever cry:
Hail Abraham's God and mine! (I join the heavenly lays)
All might and majesty are thine, and endless praise.

Thomas Olivers (1725-99)
based on the Hebrew *Yigdal*

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

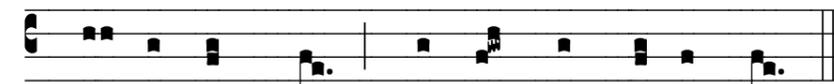
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

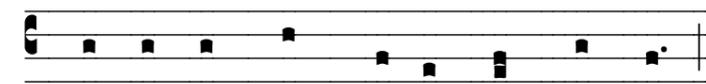
Great Thanksgiving



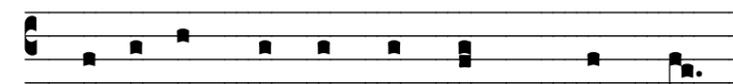
The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*The priest continues with the Prayer of Thanksgiving.
All KNEEL as the sanctuary bell is rung three times.*

Sanctus & Benedictus

Sung by the choir.

Holy, holy, holy,
Lord God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

✠ Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...
...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

The priest intones:

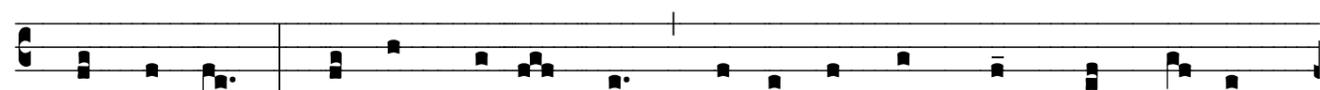
As our Saviour Christ has taught us, we are confident to pray:



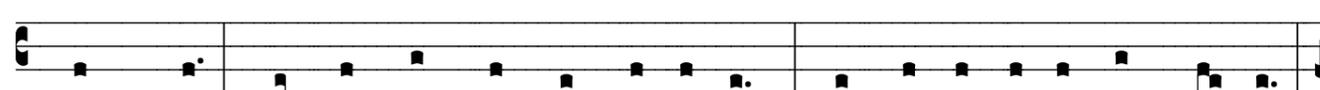
Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom



come, your will be done on earth as in hea-ven. Give us to-day our



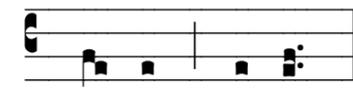
dai-ly bread for-give us our sins as we for-give those who sin a-



gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil



For the king-dom, the po-wer and the glo-ry are yours, now and for



e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,
for we all share in the one bread.

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are
those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

If ye love me

Thomas Tallis, (c.1505-1585)

If ye love me, keep my commandments, and I will pray the Father, and
he shall give you another comforter, that he may bide with you forever,
ev'n the spirit of truth.

John 14: 15-17

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

SONG 13 77 77

Orlando Gibbons (1583-1625)



- | | |
|---|---|
| 1 Jesu, grant me this, I pray;
Ever in thy heart to stay;
Let me evermore abide
Hidden in thy wounded side. | 3 If the flesh, more dangerous still,
Tempt my soul to deeds of ill,
Naught I fear when I abide
In thy heart and wounded side. |
| 2 If the evil one prepare,
Or the world, a tempting snare,
I am safe when I abide
In thy heart and wounded side. | 4 Death will come one day to me;
Jesu, cast me not from thee:
Dying let me still abide
In thy heart and wounded side. |

Latin 17th century
Tr. H.W. Baker (1821-77)

All STAND for the post-communion prayer.

Post-Communion Prayer

The priest says the following seasonal prayer:

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing

The priest says this seasonal Blessing:

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

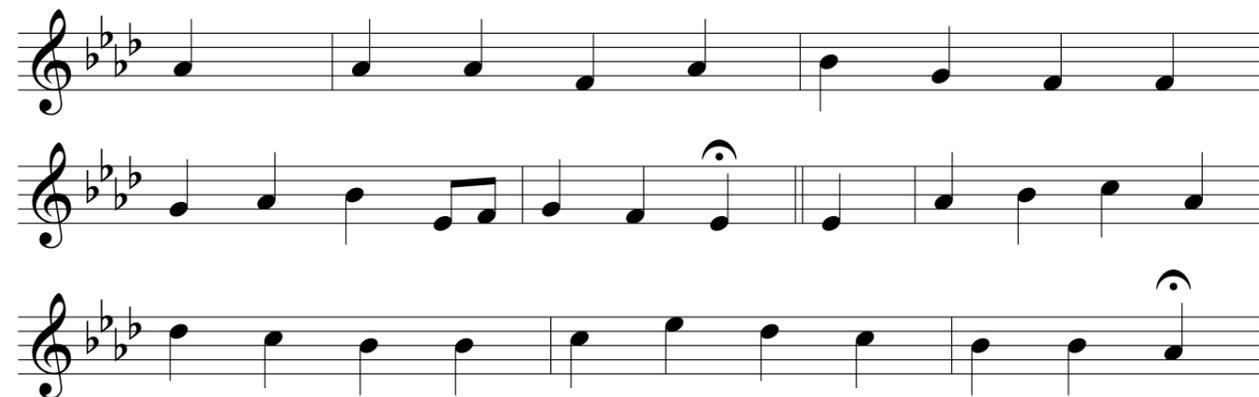
✠ In the name of Christ, Amen.

Remain standing to sing the final hymn.

Final Hymn

BRESLAU LM

Melody from *As Hymnodus Sacer* Leipzig 1625
arranged by F. Mendelssohn-Bartholdy (1809-47)



- | | |
|---|---|
| 1 Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me. | 4 Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave. |
| 2 Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine
arm. | 5 Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious
crown. |
| 3 Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
The Lord for thee the Cross endured,
To save thy soul from death and
hell. | 6 To thee, great Lord, the One in Three,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end. |

Charles Everest (1814-77)

All SIT for the notices.

Postlude

Fantasia in C Minor

J.S. Bach (1685-1750)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

TODAY'S MUSIC DETAILS:

Setting: *Missa Westron Wynde* (Healey Willan, 1880-1968)

Motet: *If ye love me* (Thomas Tallis, c.1505-1585)

* * * * *

UPCOMING CHORAL SERVICES:

Sunday 8 March – Third Sunday in Lent

10:00am CHORAL EUCHARIST

Setting: *Mass for four voices* (William Byrd, c.1540-1623)

Motet: *Sicut cervus* (G.P. da Palestrina, c.1525-1594)

5:00pm CHORAL EVENSONG

Let my prayer (John Blow, 1649-1708)

Faux-bourdon Service (Jeremy Woodside, b.1989)

Lord, let me know mine end (Maurice Greene, 1696-1755)

Responses (Harrison Oxley, 1933-2009)

Sunday 15 March – Fourth Sunday in Lent (*Laetare Sunday*)

10:00am Choral Eucharist

Collegium Regale (Herbert Howells, 1892-1983)

The secret of Christ (Richard Shephard, 1949-2021)

Sunday 22 March – Fifth Sunday in Lent

9:00am Choral Eucharist & Litany

Missa fons bonitatis (Gregorian chant)

Remember not, Lord, our offences (Henry Purcell, 1659-1695)

Parish Notices

Welcome to our new Organist

We are delighted to welcome James Allington and his wife Maura to the St Paul's Community. James joins the music team today as the Acting Organist and we look forward to getting to know them both over the coming weeks.

Seasonal Lunch

Our seasonal lunch is on today in the hall commencing at 11:45am. A limited number of tickets are available at the door (cost \$15). There is no morning tea today following the 10:00am service.

The Epistle – Out Now!

The latest edition of our Parish Magazine, The Epistle, is available today after all services – only \$10 a copy and all proceeds support the Parish Pantry.

Fridays in Lent

During the season of Lent, Evening Prayer and Holy Communion will be celebrated every Friday at 5:40pm and 6:00pm respectively. This is a lovely meditative way to end the week and can be a very useful Lenten discipline. Please enter through the Belltower porch.

Lenten Quiet Day

You are invited to a Lenten Quiet Day to be held on **Saturday 7 March** at St Paul's Burwood commencing at 10:00am and facilitated by the Rev. Barbara Lumley. Details can be found in the brochure at the back of the church.

Guest Preacher

On **Sunday 8 March** we will welcome The Rev'd Dr Colleen O'Reilly as our guest preacher at both morning services. Colleen is a priest in the Diocese of Melbourne where she has been the Archdeacon of Stonnington since 2022.

Choral Evensong

The first Choral Evensong for 2026 will take place next **Sunday, 8 March** at 5:00pm, followed by refreshments in the Parish Hall.

Monthly Parish Lunch

Our monthly parish lunch at Club Burwood will take place on **Sunday 8 March** at 12:00pm. Our guest preacher will be attending and you will have the opportunity to meet her there. Please let Philip Seale know if you will be attending.

Parish Annual General Meeting

The Annual General Meeting of the Parish of St Paul's Burwood to be held on **Sunday 22 March at 11:00am**. Nomination forms are available at the back of the church for the positions of People's Warden, Parish Councillor, Parish Nominator and Synod Representative. Please return completed nomination forms to the parish office by **Wednesday 8 March**. Those required to write an AGM report are asked to provide this to the office by the same date.



 ST PAUL'S ANGLICAN CHURCH
Burwood

CHORAL EVENSONG

for the **THIRD SUNDAY IN LENT**
5:00pm – Sunday 8 March 2026
followed by refreshments in the Parish Hall

Fr James Collins OAM
Rector

David Russell
Director of Music

Parish Prayer List

In the Anglican cycle of prayer we pray for the Nippon Sei Ko Kai.

In our Parish cycle of prayer we pray for Archbishop Kanishka Raffel, Bishop Michael Stead and other diocesan bishops.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Pauline Burdon, Barry Brandy, Tiffany Cheng, Deb Edmeades, Dela Gibson, Susanna Gore, Elaine Gow, Kate, Ralph Lane, Lewis, Andrew McCulloch, Pat Phillips, David and Pam Priest, Geoff Riccord, Sam, Sharoin Sandstrom, Elizabeth Scott, Ajun and Paul Sibun, Jill Sharwood, Steve, Lingling Wang, Bob Woods, Joyce Bannister, Belinda, Leonie Cable, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Meg Harley, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, David Wheatley, Bill Whittle, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, particularly Marina Sams, Peter McInerney and Robert and those whose year's mind occurs at this time:

Frederick John Jack Harding, Anne Williams, Walter Keith Tuchin, Jean Margaret Gore, Charles Leslie Robinson, Rosalyn Taylor, John David Todd, Margaret Tanner, Gus Anderson, Zbigniew Zablocki, Merle Wraith Pollard, Margaret Bruce, Sheila McEwan, Fay Kathleen Burke.

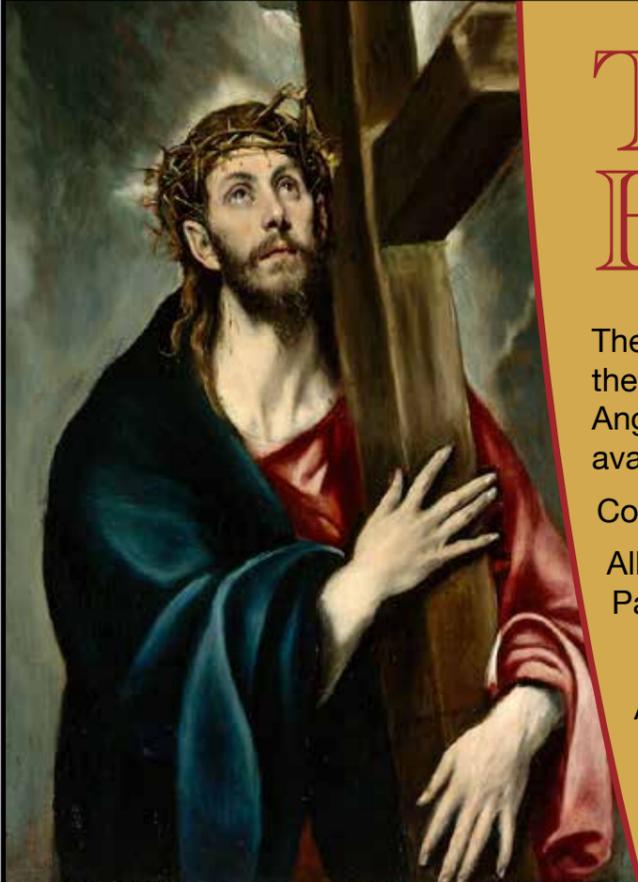
✠ May they rest in peace and rise with Christ in glory.



In Memoriam

A kind gift to the parish pantry, in lieu of flowers, is given in loving memory of Jean Margaret Gore and Tyson Steven Jaye O'Donnell on the Anniversary of their death. May they rest in peace and rise with Christ in Glory.

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.



THE EPISTLE

The Lent to Easter edition of *The Epistle*, the quarterly publication of St Paul's Anglican Church, Burwood, is now available.

Cost: \$10.00 (+ \$3 postage if required)

All proceeds go to support the Parish Pantry.

Available at the back of the church or at the trading table in the hall.



THE ANNUNCIATION – Wednesday 25 March 2025

10:30am **Said Eucharist**

6:00pm **Choral Eucharist**

Setting: *Missa de angelis* (Gregorian chant)

Motet: *Ave Maria* (Tomás Luis de Victoria)





PALM SUNDAY – 29 March 2026

8:00am **Said Eucharist** *with Blessing of Palms*

10:00am **Choral Eucharist** *with Blessing of Palms*

Setting: **Missa Brevis** (Noel Nickson)

Motet: **Pueri hebraeorum** (Tomás Luis de Victoria)

Passion Gospel (Tomás Luis de Victoria)



THURSDAY 2 April 2026 – WATCH OF THE PASSION

At the end of the Maundy Thursday liturgy there will be a prayer vigil in the Chapel of our Lord's Passion in the presence of the Blessed Sacrament.

Parishioners are invited to participate in this silent meditation for any length of time between 7:30pm and 10:30pm.

Sung Compline will take place at 9:00pm.



MAUNDY THURSDAY – 2 April 2026

6:00pm **Choral Eucharist** *with Washing of the Feet*

9:00pm **Compline** *and Watch of the Passion*

GOOD FRIDAY – 3 April

9:00am **Solemn Liturgy** *with Passion Gospel*

EASTER EVE – 4 April

9:30pm **Choral Eucharist** *& Blessing of the New Fire*

EASTER DAY – 5 April

8:00am **Said Eucharist** *with hymns & Renewal of Baptismal Vows*

10:00am **Choral Eucharist** *with procession & Renewal of Baptismal Vows*



RECTORY APPEAL

Help us restore our Rectory to its original glory.
Scan the QR code to make a one-off or recurring donation to our appeal.



Unity FUNERALS

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143 Liverpool Rd Burwood (nearest cross street Angelo St.)

Offertory

Budget to end of January: \$14,290 – Receipts: \$13,780

Collection and other donations this week

Offertory: \$2,929.95

Parish Pantry: \$435.00

Votive Candles for January and February: \$166.70

TOTAL GIVING: \$3,531.65

Thank you for your generous doantion.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$___ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector
Senior Assistant Priest
Honorary Priest
Lay Minister
Director of Music
Acting Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr James Allington
Br Brian Luhr OGS OAM
Ms Natalie McDonald