

ST PAUL'S ANGLICAN CHURCH
Burwood

FIRST SUNDAY IN LENT

Sunday 22 February 2026

8:00AM SAID EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the First Sunday in Lent.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

May God richly bless you!

Peace,
Fr James Collins OAM
Rector

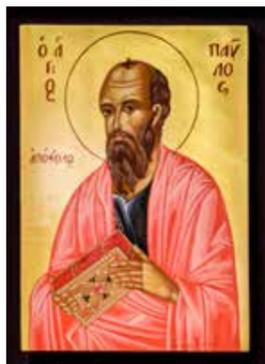
Please take this order of service home.

Are you a new parishioner or do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo: St Paul's Purple Altar Frontal (detail).

Icon (left): Icon of St Paul in the Chapel of Our Lady

All STAND as the bell is rung and the sanctuary party processes to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

We do not live by bread alone, but by every word that comes from the mouth of God. Let us pray.

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

**that we may perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

All remain standing as the priest says the collect of the day.

Collect

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are, yet did not sin: give us grace to direct our lives in obedience to your will, that, as you know our weakness, so we may know your power to save; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

All SIT for the readings and psalm.

First Reading: Genesis 2.15–17; 3.1–7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows

that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

For the word of the Lord.

Thanks be to God.

Psalm: 32

The verses are said alternately between the reader and the congregation.

Please observe a short break at the colon in the middle of each verse.

- 1 Blessed are those whose sin is forgiven: *(pause)*
whose iniquity is put away.
- 2 **Blessed are those to whom the Lord imputes no blame: *(pause)***
and in whose spirit there is no guile.
- 3 For whilst I held my tongue: *(pause)*
my bones wasted away with my daily complaining.
- 4 **Your hand was heavy upon me day and night: *(pause)***
and my moisture was dried up like a drought in summer.
- 5 Then I acknowledged my sin to you: *(pause)*
and my iniquity I did not hide;
- 6 **I said 'I will confess my transgressions to the Lord': *(pause)***
and so you forgave the wickedness of my sin.
- 7 For this cause shall everyone that is faithful
make their prayer to you in the day of trouble: *(pause)*
and in the time of the great water flood, it shall not come near them.
- 8 **You are a place to hide me in, you will preserve me from trouble: *(pause)***
you will surround me with deliverance on every side.
- 9 'I will instruct you, and direct you in the way that you should go: *(pause)*
I will fasten my eye upon you, and give you counsel.
- 10 **'Be not like horse or mule, that have no understanding: *(pause)***
whose forward course must be curbed with bit and bridle.'
- 11 Great tribulations remain for the ungodly: *(pause)*
but whoever puts their trust in the Lord,
mercy embraces them on every side.
- 12 **Rejoice in the Lord, you righteous, and be glad: *(pause)***
and shout for joy, all you that are true of heart.

Second Reading: Romans 5.12–21

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned — sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. But law came in, with the result that the trespass multiplied; but where sin increased, grace abounded all the more, so that, just as sin exercised dominion in death, so grace might also exercise dominion through justification leading to eternal life through Jesus Christ our Lord.

For the word of the Lord.

Thanks be to God.

All STAND for the gradual hymn.

Gradual Hymn

CASWALL 65 65

F. Filitz (1804-76)



- | | | | |
|---|---|---|---|
| 1 | Glory be to Jesus,
Who, in bitter pains,
Poured for me the life-blood
From his sacred veins. | 2 | Grace and life eternal
In that Blood I find;
Blest be his compassion.
Infinitely kind. |
|---|---|---|---|

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.**

Confession and Absolution

The priest introduces the confession.

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

(Silence may be kept)

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest pronounces the Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

All STAND.

Greeting of Peace

The priest introduces the Greeting of Peace with the following words:

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.

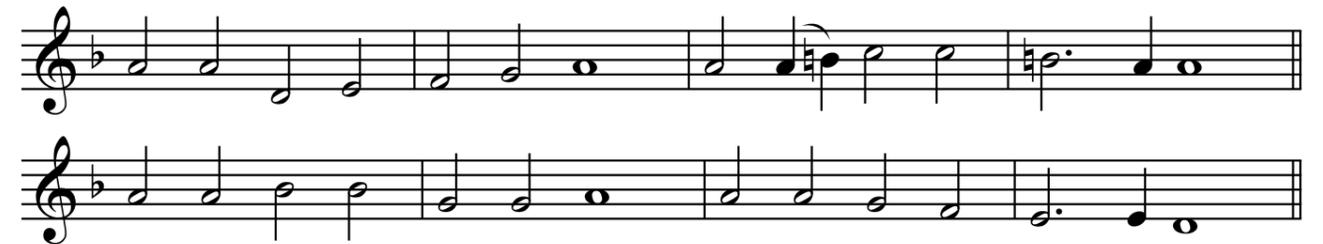


There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

AUS DER TIEFE 77 77

'M.H.' in *Nürnbergisches Gesangbuch* 1676
Melody possibly by M. Herbst (1654-81)



- | | | | |
|---|---|---|---|
| 1 | Forty days and forty nights
Thou wast fasting in the wild,
Forty days and forty nights
Tempted and yet undefiled. | 4 | And if Satan, vexing sore,
Flesh or spirit should assail,
Thou, his vanquisher before,
Grant we may not faint nor fail. |
| 2 | Sunbeams scorching all the day,
Chilly dewdrops nightly shed,
Prowling beasts about thy way,
Stones thy pillow, earth thy bed. | 5 | So shall we have peace divine,
Holier gladness ours shall be,
Round us too shall angels shine,
Such as ministered to thee. |
| 3 | Let us thine endurance share,
And awhile from joys abstain,
With thee watching unto prayer,
Strong with thee to suffer pain. | 6 | Keep, O keep us, Saviour dear,
Ever constant by thy side,
That with thee we may appear
At the eternal Eastertide. |

G.H. Smyttan (1822-70) and Francis Pott (1832-1909)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.

✠ **Blessed is he who comes in the name of the Lord;
Hosanna in the highest.**

All KNEEL. The priest then continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours now and forever,
Amen.**

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

At the end of the distribution of communion, all STAND for the post-communion prayer.

Post-Communion Prayer

The priest says the following seasonal prayer:

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Blessing

The priest says this seasonal Blessing:

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ **In the name of Christ, Amen.**

Remain standing to sing the final hymn.

Final Hymn

ABERYSTWYTH 77 77 D

Joseph Parry (1841-1903)



- | | |
|---|--|
| <p>1 Jesu, Lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Saviour, hide
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.</p> <p>2 Other refuge have I none,
Hangs my helpless soul on thee;
Leave, ah leave me not alone,
Still support and comfort me.
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing.</p> | <p>3 Thou, O Christ, art all I want,
More than all in thee I find:
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
False and full of sin I am,
Thou art full of truth and grace.</p> <p>4 Plenteous grace with thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of thee,
Spring thou up within my heart,
Rise to all eternity.</p> |
|---|--|

Charles Wesley (1707-88)

All SIT for the notices.

Postlude

Chaconne in E minor

Dieterich Buxtehude (1637-1707)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.



Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of Ireland.

In our Parish cycle of prayer we pray for an increase in people offering for Holy Orders and the Religious Life.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Barry Brandy, Pat Phillips, Tiffany Cheng, Deb Edmeades, Dela Gibson, Susanna Gore, Elaine Gow, Kate, Ralph Lane, Lewis, Andrew McCulloch, David and Pam Priest, Geoff Riccord, Sam, Elizabeth Scott, Ajun and Paul Sibun, Jill Sharwood, Steve, Lingling Wang, Bob Woods, Joyce Bannister, Belinda, Leonie Cable, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Meg Harley, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, David Wheatley, Bill Whittle, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, particularly Marina Sams, Peter McNerney and Robert; and those whose year's mind occurs at this time:

May Elizabeth Quested, Keith Linden, Michael Adair Page, Ian Frederick Bannister, Rev'd George Frederick Wentworth Sanders, Samuel Millar, Marion Elizabeth Lyons, Dorothy Rose, Irene Betty Campbell, Beryl Patricia MacPherson.

✠ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.

Parish Notices

The Epistle – Out Now!

The latest edition of our Parish Magazine, The Epistle, is available today after all services – only \$10 a copy and all proceeds support the Parish Pantry.

Lenten Study 2026

Led by Kerin Brown, this year's Lenten Study will use the book *Joy Lenten Studies 2026* by Australian Anglican bishops and edited by Bishop Paul Barker. Sessions are on Tuesday evenings from 7:00pm-8:00pm and are held online. Please contact Kerin on 0432 929 133 or kerinabrown@gmail.com for more information.

Fridays in Lent

During the season of Lent, Evening Prayer and Holy Communion will be celebrated every Friday at 5:40pm and 6:00pm respectively. This is a lovely meditative way to end the week and can be a very useful Lenten discipline. Please enter through the Belltower porch.

Seasonal Lunch

Our next seasonal lunch will be held on **Sunday 1 March** in the hall commencing at 11:45am. The lunch will be a BBQ. Tickets are \$15 each pre-booked or \$17 at the door and are available for purchase after all services. Please let Pam know if you are able to help with donations of salads and slices.

Lenten Quiet Day

You are invited to a Lenten Quiet Day to be held on **Saturday 7 March** at St Paul's Burwood commencing at 10:00am and facilitated by the Rev. Barbara Lumley. Details can be found in the brochure at the back of the church.

Guest Preacher

On **Sunday 8 March** we will welcome The Rev'd Dr Colleen O'Reilly as our guest preacher at both morning services. Colleen is a priest in the Diocese of Melbourne where she has been the Archdeacon of Stonnington since 2022.

Parish Annual General Meeting

Notice is given of the Annual General Meeting of the Parish of St Paul's Burwood to be held on **Sunday 22 March** at 11:00am. Nomination forms are available at the back of the church for the positions of People's Warden, Parish Councillor, Parish Nominator and Synod Representative. Please note that there is one combined service on this day at 9:00am.

If you are seeking nomination for any of these positions, we would be grateful if you could return the completed form to the Parish Office by **Wednesday 8 March**. Those required to write an AGM report are asked to send this to the office by the same date.



THE EPISTLE

The Lent to Easter edition of *The Epistle*, is now available.

Cost: \$10.00 (+ \$3 postage if required)

All proceeds go to support the Parish Pantry.

Available at the back of the church or at the trading table in the hall.



EVENING PRAYER & HOLY COMMUNION on FRIDAYS

The office of Evening Prayer is offered every Friday during Lent at 5:40pm and is followed by Holy Communion at 6:00pm

Please enter through the Belltower porch.



CHORAL EVENSONG

for the **THIRD SUNDAY IN LENT**
5:00pm – Sunday 8 March 2026
followed by refreshments in the Parish Hall



THE ANNUNCIATION – Wednesday 25 March 2025

10:30am **Said Eucharist**

6:00pm **Choral Eucharist**

Setting: *Missa de angelis* (Gregorian chant)

Motet: *Ave Maria* (Tomás Luis de Victoria)



MAUNDY THURSDAY – 2 April 2026

6:00pm **Choral Eucharist** *with Washing of the Feet*

9:00pm **Compline** *and Watch of the Passion*

GOOD FRIDAY – 3 April

9:00am **Solemn Liturgy** *with Passion Gospel*

EASTER EVE – 4 April

9:30pm **Choral Eucharist** *& Blessing of the New Fire*

EASTER DAY – 5 April

8:00am **Said Eucharist** *with hymns
& Renewal of Baptismal Vows*

10:00am **Choral Eucharist** *with procession
& Renewal of Baptismal Vows*



PALM SUNDAY – 29 March 2026

8:00am **Said Eucharist** *with Blessing of Palms*

10:00am **Choral Eucharist** *with Blessing of Palms*

Setting: *Missa Brevis* (Noel Nickson)

Motet: *Pueri hebraeorum* (Tomás Luis de Victoria)

Passion Gospel (Tomás Luis de Victoria)





Donations of non-perishable food (e.g. long-life milk and rice) are always welcome and can be left at the Parish Office or brought to the Pantry on Tuesday and Thursday mornings.

Please speak with Rosemary or a Pantry volunteer if you have perishable items to donate.

To donate funds to the Parish Pantry to assist the the purchasing of supplies, please use the following account:

Parish Pantry
BSB: 032 062 Acc: 812 238



- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
- We offer a wide range of options and competitive pricing.
- Pre-Arranging a service allows you to plan the details of a funeral in advance, you can also Pre-Pay at today's prices.

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24 HOURS 7 DAYS
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143 Liverpool Rd Burwood (nearest cross street Angelo St.)

Offertory

Budget to end of January: \$14,290 – Receipts: \$13,780

Collection and other donations this week

Offertory: \$3,543.48

Parish Pantry: \$535.00

Rectory Appeal: \$550.00

TOTAL GIVING: \$4,628.48

Thank you for your generous doantion.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$___ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector	Fr James Collins OAM
Senior Assistant Priest	Fr Michael Deasey OAM FRSCM
Honorary Priest	Fr Mark Battison
Lay Minister	Ms Rosemary King
Director of Music	Mr David Russell
Honorary Acting Organist	Mr Michael Deasey OAM FRSCM
Sacristan	Br Brian Luhr OGS OAM
Lay Assistant	Ms Natalie McDonald