



ET TRANSFIGVRATVS EST ANTE EOS



ST PAUL'S ANGLICAN CHURCH
Burwood

TRANSFIGURATION SUNDAY

Sunday 15 February 2026

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on Transfiguration Sunday – the Last Sunday after Epiphany.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

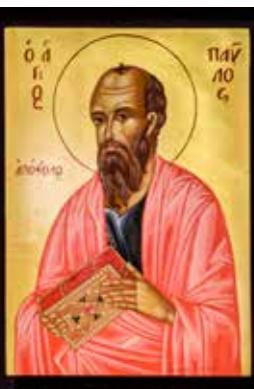
May God richly bless you!

Peace,
Fr James Collins OAM
Rector

Please take this order of service home.

Transfiguration Day

Transfiguration Day is traditionally kept on 6 August, but many churches also observe the Transfiguration on the Last Sunday after Epiphany to highlight its place in the story of Jesus' revelation. The Epiphany season focuses on Christ being made known to the world, and the Transfiguration – when Jesus is revealed in glory to his disciples – brings that theme to its climax. Placing it on this Sunday also provides a natural bridge into Lent: we move from the light and glory of Epiphany toward the journey of suffering, death and resurrection that lies ahead.



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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over Photo (detail) Church of the Transfiguration, Mount Tabor.

Icon (left): Icon of St Paul in the Chapel of Our Lady.

All STAND as the bell is rung. The cantors sing the Introit from the West door.

Introit

My heart declared to you : "Your countenance have I sought; I shall ever seek your countenance, O Lord; do not turn your face from me." The Lord is my light and my salvation; whom shall I fear?

The Processional Hymn is introduced with the following:

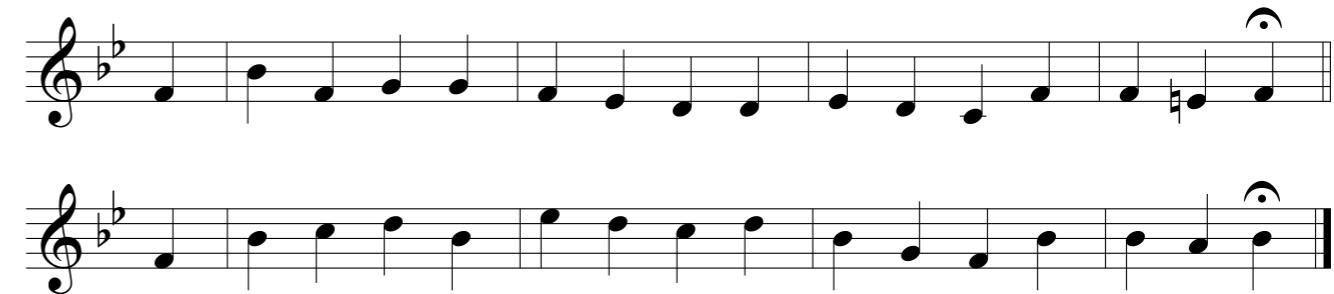
Let us proceed in peace.

✠ In the name of Christ. Amen.

Processional Hymn

WINCHESTER NEW LM

Adapted from a chorale in
Musicalisches Hand-Buch Hamburg 1690



1 O vision blest of heavenly light,
Which meets the three disciples' sight,
When on the holy mount they see
Their Lord's transfigured majesty.

2 More bright than day his raiment shone;
The Father's voice proclaimed the Son
Belov'd before the worlds were made,
For us in mortal flesh arrayed.

3 And with him there on either hand
Lo, Moses and Elijah stand,
To show how Christ, to those who see,
Fulfils both law and prophecy.

4 O Light from light, by love inclined,
Jesu, redeemer of mankind,
Accept thy people's prayer and praise
Which on the mount to thee they raise.

5 Be with us, Lord, as we descend
To walk with thee to journey's end,
That through thy cross we too may rise,
And share thy triumph in the skies.

6 To thee, O Father; Christ, to thee,
Let praise and endless glory be,
Whom with the Spirit we adore,
One Lord, one God, for ever more. Amen.

G.B. Timms (1910-1997)

Greeting

The priest greets the congregation.

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

It is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. Let us pray:

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie

Kyrie eleison.

Lord, have mercy upon us.

Christe eleison.

Christ, have mercy upon us.

Kyrie eleison.

Lord, have mercy upon us.

Gloria

Glory be to God on high, and in earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory: O Lord God, heavenly King; God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father: That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art the most high ✠ in the glory of God the Father. Amen.

Collect

All remain standing for the collect of the day.

Eternal God, our glorious King, whose Son Jesus Christ was transfigured on the holy mountain and seen in splendour by his chosen witnesses: grant us, his followers, faith to perceive his glory, to listen to him, and to walk in his way, that we may be changed into his likeness from glory to glory; for he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

All SIT for the readings and psalm.

First Reading: Exodus 24.12–18

The Lord said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.'

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

For the word of the Lord.

Thanks be to God.

Psalm: 2

Sung by the choir.

Chant: Edgar Frederick Day (1891-1983)

- 1 Why are the nations in tumult:
and why do the peoples cherish a vain dream?
- 2 The kings of the earth rise up
and the rulers conspire together:
against the Lord and against his anointed, saying,
- 3 'Let us break their bonds asunder:
let us throw off their chains from us.'
- 4 He that dwells in heaven shall laugh them to scorn:
the Lord will hold them in derision.
- 5 Then will he speak to them in his wrath,
and terrify them in his fury:
'I, the Lord, have set up my king on Zion my holy hill.'
- 6 I will announce the Lord's decree, that which he has spoken:
'You are my son, this day have I begotten you.'
- 7 'Ask of me, and I will give you the nations for your inheritance:
the uttermost parts of the earth for your possession.'
- 8 'You may break them with a rod of iron:
and shatter them in pieces like a potter's vessel.'
- 9 Now therefore be wise, O kings:
be advised, you that are judges of the earth.
- 10 Serve the Lord with awe,
and govern yourselves in fear and trembling:
lest he be angry, and you perish in your course.'

11 For his wrath is quickly kindled:
blessed are those that turn to him for refuge.

Second Reading: 2 Peter 1.16–21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

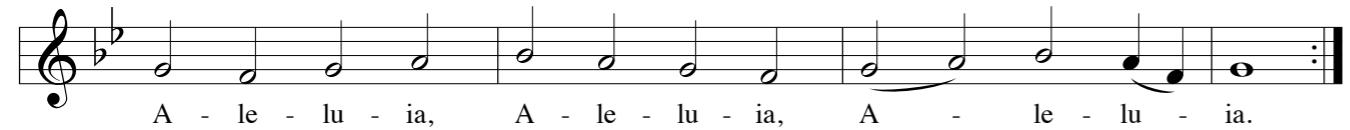
So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

For the word of the Lord.
Thanks be to God.

Please STAND with the Celebrant for the gospel acclamation

Gospel Acclamation:

The Alleluia is sung first by the choir and then repeated by all.



*This is my Son, my beloved, in whom is all my delight:
listen to him.*

The Alleluia is repeated by all.

The Lord be with you.

And also with you.

¶ A reading from the Holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

Gospel: Matthew 17.1–9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased;

listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Sermon

Fr Mark Battison
Honorary Assisting Priest

All STAND to sing the Creed.

Creed

We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav'n and earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God, e- ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God from true God, be-got-ten not made, of one be-ing with the Fa-ther, through him all things were made. For us and for our sal-va-tion he came down from heaven, was in-car-nate of the Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For

our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and
 was bu-ried. On the third day he rose a-gain in ac-cor-dance with the
 Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of
 the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead
 and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
 Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who
 with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-
 ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-
 po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness
 of sins. We look for the re-sur-rec-tion of the dead, [†] and the life of the
 world to come. A-men.

All KNEEL for the prayers.

Prayers of the Faithful.

The following responses is used:

Lord, in your love and mercy.

Hear our prayer.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
 to come to your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.

We are not worthy
 so much as to gather up the crumbs under your table.
 But you are the same Lord
 whose nature is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that we may evermore dwell in him
 and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

When Christ appears we shall be like him, because we shall see him as he is.
 As he is pure, all who have grasped this hope make themselves pure.

(Silence may be kept)

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God,
 our maker and our judge,
 we have sinned against you
 in thought, word and deed, and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us.

Strengthen us to love and obey you in newness of life;
 through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

[†] pardon you and set you free from all your sins,
 strengthen you in all goodness and keep you in eternal life,
 through Jesus Christ our Lord. Amen.

All STAND for the Greeting of Peace.

Greeting of Peace

Christ will transfigure our human body and give it a form like that of his own glorious body.

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing to sing the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

REDHEAD No. 46 87 87

Richard Redhead (1820-1901)

1 Bright the vision that delighted
Once the sight of Judah's seer;
Sweet the countless tongues united
To entrance the prophet's ear.

2 Round the Lord in glory seated
Cherubim and seraphim
Filled his temple, and repeated
Each to each the alternate hymn:

3 'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy, Lord.'

4 Heaven is still with glory ringing,
Earth takes up the angels' cry,
'Holy, Holy, Holy,' singing,
'Lord of hosts, the Lord most high.'

5 With his seraph train before him,
With his holy Church below,
Thus unite we to adore him,
Bid we thus our anthem flow:

6 'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy, Lord.'

Richard Mant (1776-1848)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

10 Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*The priest continues with the Prayer of Thanksgiving.
All KNEEL as the sanctuary bell is rung three times.*

Sanctus & Benedictus

Sung by the choir.

Holy, holy, holy,
Lord God of hosts.

Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

✠ Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ Blessing and honour and glory and power,
are yours for ever and ever. Amen.

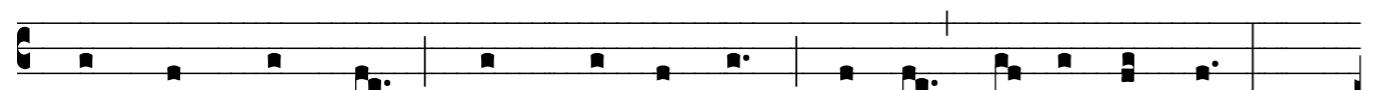
The Lord's Prayer

The priest intones:

As our Saviour Christ has taught us, we are confident to pray:



Our Fa- ther in hea-ven hal-lowed be your name;



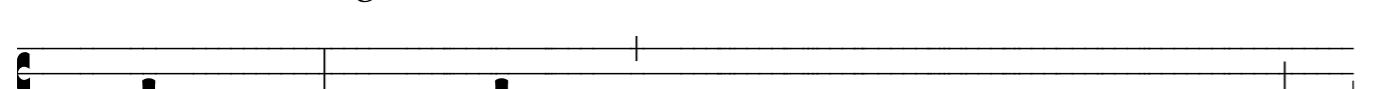
Your King-dom come, your will be done on earth as in hea-ven.



Give us to-day our dai-ly bread for-give us our sins as we for-give



those who sin a-against us. Save us from the time of tri-al, and de-liv-er



us from e- vil For the king-dom, the po-ter and the glo-ry are yours,



now and for e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,
for we all share in the one bread.

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

O nata lux

Thomas Tallis (c.1505-1585)

O nata lux de lumine Jesu Redemptor saeculi, dignare clemens
supplicum laudes precesque sumere. Qui carne quondam contegi
dignatus es pro perditis, nos membra confer effici tui beati corporis.

O light of light, by love inclined, Jesu, Redeemer of mankind, with loving-kindness deign to hear from suppliant voices praise and prayer. Thou who to raise our souls from hell didst deign in fleshly form to dwell, vouchsafe us, when our race is run, in thy fair Body to be one.

Office Hymn at Lauds for the Feast of the Transfiguration

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

RATISBON 77 77 77

Melody from J.G. Werner's Choralbuch Leipzig (1815)

Harmony by W.H. Havergal (1793-1870)



- 1 Christ, whose glory fills the skies, Christ, the true, the only light,
Sun of Righteousness, arise, triumph o'er the shades of night;
Dayspring from on high, be near; Daystar, in my heart appear.
- 2 Dark and cheerless is the morn unaccompanied by thee;
Joyless is the day's return, till thy mercy's beams I see;
Till they inward light impart, glad my eyes, and warm my heart.
- 3 Visit then this soul of mine, pierce the gloom of sin and grief;
Fill me, radiancy divine, scatter all my unbelief;
More and more thyself display, shining to the perfect day.

Charles Wesley (1707-88)

All STAND for the post-communion prayer.

Post-Communion Prayer

The priest says a seasonal prayer:

Holy God, we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing

The priest says this seasonal Blessing:

Christ Jesus, the splendour of the father and the image of his being, draw you to himself that you may live in his light and share in his glory; and the blessing of God almighty, **☩** the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

☩ In the name of Christ, Amen.

Remain standing for the final hymn.

Final Hymn

KING'S LYNN 76 76 D

English Traditional Melody; arranged by R.V.W.



1 Light of the minds that know him:
May Christ be light to mine;
My sun in risen splendour,
My light of truth divine;
My guide in doubt and darkness,
My true and living way,
My clear light ever shining
My dawn of heaven's day.

2 Life of the souls that love him:
May Christ be ours indeed;
The living bread from heaven
On whom our spirits feed;
Who died for love of sinners
To bear our guilty load,
And make of life's brief journey
A new Emmaus road.

3 Strength of the wills that serve him:
May Christ be strength to me,
Who stilled the storm and tempest,
Who calmed the tossing sea;
His Spirit's power to move me,
His will to master mine,
His cross to carry daily
And conquer in his sign.

4 May it be ours to know him
That we may truly love,
And loving, fully serve him
As serve the saints above;
Till in that home of glory
With fadeless splendour bright,
We serve in perfect freedom
Our Strength, our Life, our Light.

Timothy Dudley-Smith OBE (1926-2024)
based on a prayer of St Augustine of Hippo (354-430)

All SIT for the notices.

Postlude

Toccata in Dorian Mode BWV 538

J.S. Bach (1685-1750)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

☩

TODAY'S MUSIC DETAILS:

Setting: Communion Service in G (Francis Jackson, 1917-2022)
Motet: *O nata lux* (Thomas Tallis, c.1505-1585)

* * * * *

UPCOMING CHORAL SERVICES:

Wednesday 18 February – Ash Wednesday

10:00am Choral Eucharist
Missa Orbis Factor (Gregorian chant)
Hide not thou thy face (Richard Farrant, c.1525-1580)

Sunday 22 February – First Sunday in Lent

10:00am Choral Eucharist
Missa Brevis (Geoffrey Arnold, 1932-1983)
Nolo mortem peccatoris (Thomas Morley, 1557-1602)

Sunday 1 March – Second Sunday in Lent

10:00am Choral Eucharist & Litany
Missa Westron Wynde (Healey Willan, 1880-1968)
If ye love me (Thomas Tallis, c.1505-1585)

Sunday 8 March – Third Sunday in Lent

10:00am Choral Eucharist & Litany
Mass for four voices (William Byrd, c.1540-1623)
Sicut cervus (G.P. da Palestrina, c.1525-1594)

5:00pm Choral Evensong
Let my prayer (John Blow, 1649-1708)
Faux-bourdon Service (Jeremy Woodside, b.1989)
Lord, let me know mine end (Maurice Greene, 1696-1755)
Responses (Harrison Oxley, 1933-2009)

Sunday 15 March – Fourth Sunday in Lent (Laetare Sunday)

10:00am Choral Eucharist
Collegium Regale (Herbert Howells, 1892-1983)
The secret of Christ (Richard Shephard, 1949-2021)

Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of the Province of the Indian Ocean.

In our Parish cycle of prayer we pray for Anglicare.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Barry Brandy, Tiffany Cheng, Deb Edmeades, Susanna Gore, Elaine Gow, John, Kate, Ralph Lane, Lewis, Andrew McCulloch, David and Pam Priest, Geoff Riccord, Sam, Elizabeth Scott, Ajun and Paul Sibun, Jill Sharwood, Steve, Lingling Wang, Bob Woods, Joyce Bannister, Belinda, Leonie Cable, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Meg Harley, Alec Harris, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Larry Howley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, David Wheatley, Bill Whittle, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed and those whose year's mind occurs at this time:

David Francis King, Steve Yeates, Brendan Moran, Gloria May Jose, Richard Carl Fors, George Hendricks, Alan Graham McDonald, Concetta Ragonese, Leonard Agar Stainlay, Georgie Luhr, Joyce Stewart, Brian Shaw Greenwood.

✠ May they rest in peace and rise with Christ in glory.

In darkness and in light,
in trouble and in joy,
help us, heavenly Father,
to trust your love,
to serve your purpose,
and to praise your holy name;
through Jesus Christ our Lord.

Parish Notices

Congratulations to the newly Baptised

Today we welcome into the family of God, the Church, through the Sacrement of Holy Baptism, Elizabeth Ruby Marion Fletcher.

Please pray for Elizabeth, her parents that they may know God's presence in their lives and be enfolded with God's love.

Lunchtime Recital

The first Lunchtime Recital for 2026 is on **Tuesday 17 February** beginning at 1:15pm. The recitalist is the pianist Nicholas Kennedy. Entry is by note donation and the recital runs for approximately 45 minutes.

Lenten Study 2026

Led by Kerin Brown, this year's Lenten Study will use the book *Joy Lenten Studies 2026* by Australian Anglican bishops and edited by Bishop Paul Barker.

There will be 6 sessions beginning on **Tuesday 17 February** on Zoom (7:00pm-8:00pm). Books can be ordered through Peter Keenan: pkeenan1@bigpond.net.au at a cost of \$10

Please contact Kerin on 0432 929 133 or kerinabrown@gmail.com for more information.

Fridays in Lent

During the season of Lent, Evening Prayer and Holy Communion will be celebrated every Friday at 5:40pm and 6:00pm respectively. This is a lovely meditative way to end the week and can be a very useful Lenten discipline. Please enter through the Belltower porch.

Lenten Quiet Day

You are invited to a Lenten Quiet Day to be held on **Saturday 7 March** at St Paul's Burwood commencing at 10:00am and facilitated by the Rev. Barbara Lumley. Details can be found in the brochure at the back of the church.

Seasonal Lunch

Our next seasonal lunch will be held on **Sunday 1 March** in the hall commencing at 11:45am. The lunch will be a BBQ. Tickets are \$15 each and will be available from Andrew Connolly after the 8:00am service or Pam after the 10:00am service.

Please put the date in your diary and get your tickets early! Please note there won't be morning tea that day.

We would appreciate help with donations of salads and slices. Please let Pam know if you are able to help and what you might be able to contribute.



ST PAUL'S ANGLICAN CHURCH
Burwood



Ash Wednesday – 18 February 2026

10:30am **Mid-Week Eucharist** *with imposition of ashes*
6:00pm **Choral Eucharist** *with imposition of ashes*
Missa orbis factor (Gregorian chant)
Hide not thou thy face (Richard Farrant, 1525-1580)



- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
- We offer a wide range of options and competitive pricing.
- Pre-Arranging a service allows you to plan the details of a funeral in advance, you can also Pre-Pay at today's prices.

9747 4000

24 HOURS 7 DAYS

www.unityfunerals.com.au

143 Liverpool Rd Burwood (nearest cross street Angelo St.)

Offertory

Budget to end of January: \$14,290 – Receipts: \$13,780
Collection and other donations this week

Offertory: \$3,804.64

Parish Pantry: \$215.00

TOTAL GIVING: \$4,019.64

Thank you for your generous doantion.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector

Fr James Collins OAM

Senior Assistant Priest

Fr Michael Deasey OAM FRSCM

Honorary Priest

Fr Mark Battison

Lay Minister

Ms Rosemary King

Director of Music

Mr David Russell

Honorary Acting Organist

Mr Michael Deasey OAM FRSCM

Sacristan

Br Brian Luhr OGS OAM

Lay Assistant

Ms Natalie McDonald