

ST PAUL'S ANGLICAN CHURCH
Burwood

TRANSFIGURATION SUNDAY
Last Sunday after Epiphany

Sunday 15 February 2026

8:00AM SAID EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on Transfiguration Sunday – the Last Sunday after Epiphany.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

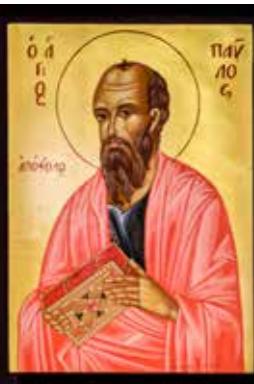
May God richly bless you!

Peace,
Fr James Collins OAM
Rector

Please take this order of service home.

Transfiguration Day

Transfiguration Day is traditionally kept on 6 August, but many churches also observe the Transfiguration on the Last Sunday after Epiphany to highlight its place in the story of Jesus' revelation. The Epiphany season focuses on Christ being made known to the world, and the Transfiguration – when Jesus is revealed in glory to his disciples – brings that theme to its climax. Placing it on this Sunday also provides a natural bridge into Lent: we move from the light and glory of Epiphany toward the journey of suffering, death and resurrection that lies ahead.



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul, in the Chapel of Our Lady

All STAND as the bell is rung and the sanctuary party processes to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

It is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Please remain standing for the Kyrie.

Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

All KNEEL for the confession which is introduced by the priest.

Confession and Absolution

The priest introduces the confession with words appropriate to the season.

When Christ appears we shall be like him, because we shall see him as he is. As he is pure, all who have grasped this hope make themselves pure.

(Silence may be kept)

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

All STAND for the Gloria.

Gloria

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

All remain standing for the collect of the day.

Collect

Eternal God, our glorious King, whose Son Jesus Christ was transfigured on the holy mountain and seen in splendour by his chosen witnesses: grant us, his followers, faith to perceive his glory, to listen to him, and to walk in his way, that we may be changed into his likeness from glory to glory; for he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

All SIT for the readings and psalm.

First Reading: Exodus 24.12–18

The Lord said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.'

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

For the word of the Lord.

Thanks be to God.

Psalm: 2

*The verses are said alternately between the reader and the congregation.
Please observe a short break at the colon in the middle of each verse.*

1 Why are the nations in tumult: (pause)
and why do the peoples cherish a vain dream?

- 2 The kings of the earth rise up and the rulers conspire together: (pause)
against the Lord and against his anointed, saying,
3. 'Let us break their bonds asunder: (pause)
let us throw off their chains from us.'
- 4 He that dwells in heaven shall laugh them to scorn: (pause)
the Lord will hold them in derision.
- 5 Then will he speak to them in his wrath,
and terrify them in his fury: (pause)
'I, the Lord, have set up my king on Zion my holy hill.'
- 6 I will announce the Lord's decree, that which he has spoken: (pause)
'You are my son, this day have I begotten you.'
- 7 'Ask of me, and I will give you the nations for your inheritance: (pause)
the uttermost parts of the earth for your possession.'
- 8 'You may break them with a rod of iron: (pause)
and shatter them in pieces like a potter's vessel.'
- 9 Now therefore be wise, O kings: (pause)
be advised, you that are judges of the earth.
- 10 Serve the Lord with awe,
and govern yourselves in fear and trembling: (pause)
lest he be angry, and you perish in your course.
- 11 For his wrath is quickly kindled: (pause)
blessed are those that turn to him for refuge.

Second Reading: 2 Peter 1.16–21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

For the word of the Lord.

Thanks be to God.

All STAND to sing the gradual hymn.

Gradual Hymn

CARLISLE SM

Charles Lockhart (1745-1815)



1 'Tis good Lord, to be here!
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrowed light.

2 'Tis good Lord, to be here,
Thy beauty to behold,
Where Moses and Elijah stand,
Thy messengers of old.

3 Fulfiller of the past,
Promise of things to be,
We hail thy Body glorified,
And our redemption see.

4 Before we taste of death,
We see thy kingdom come;
We fain would hold the vision bright,
And make this hill our home.

5 'Tis good Lord, to be here!
Yet we may not remain,
But since thou bidst us leave the mount
Come with us to the plain.

J. Armitage Robinson (1858-1933)

Gospel Acclamation:

Alleluia, Alleluia.

Alleluia, Alleluia.

*This is my Son, my beloved, in whom is all my delight:
listen to him.*

Alleluia.

The Alleluia is repeated by all.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

Gospel: Matthew 17.1-9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he

was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

All SIT for the sermon.

Sermon

Please remain seated.

The Baptism

The priest introduces the baptism.

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command. Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their children for baptism. Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring up their children in the faith and practice of the Church. In due time, these children should make their own response to God, and be prepared for confirmation.

The priest invites all candidates and their sponsors to stand at the Chancel steps.

We welcome those who come to be baptised. I invite their sponsor(s) to present them now.

The sponsors answer:

We present [N] to be baptised.

The priest says to the sponsors of those unable to answer for themselves:

Will you accept the responsibilities placed upon you in bringing [N] for baptism?

I will.

Fr Mark Battison

Honorary Assisting Priest

Are you willing to answer on behalf of [N]

I am.

By your own prayers and example, by your friendship and love, will you encourage [N] in the life and faith of the Christian community?

I will, with God's help.

The priest addresses the sponsors and those candidates who are able to answer for themselves:

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God ¶ deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom.

Amen.

The priest says to the candidates and sponsors:

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

All STAND. The priest says to the congregation:

You have heard *these our brothers and sisters* respond to Christ.

Will you support *them* in this calling?

We will.

Let us pray.

Grant, merciful God, that [N] may be so buried with Christ in baptism that the new nature may be raised up in *them*. May the fruit of your Spirit grow and flourish in them.

Amen.

Give to *their* sponsors the desire to share with *them* what you have revealed in your holy gospel.

Amen.

May *they* know Christ's forgiving love and continue in the fellowship and service of his Church. May *they* proclaim, by word and example, the good news of God in Christ.

Amen.

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten the day when the whole creation shall be made perfect in Christ.

Amen.

The Profession of Faith

The priest addresses the candidates, their sponsors, and all in the congregation.

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
¶ and the life everlasting. Amen.**

This is the faith of the Church.

This is our faith:

**We believe in one God:
Father, Son and Holy Spirit.**

The priest invites all candidates and their sponsors to process to the font.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called [N] to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and **☩** sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever.

Amen.

Each candidate is brought to the water.

[N] I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

When all have been baptised, the priest makes a cross on the forehead of each person, saying:

[N], I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ:
fight the good fight, finish the race, keep the faith.

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

Each candidate is presented with a lighted candle.

God has brought you out of darkness into his marvellous light.

Shine as a light in the world to the glory of God the Father.

God has called you into his Church.

**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

The people greet the newly baptised.

The priest moves through church blessing the congregation with the Baptismal water as a symbol of their own baptism. It is customary at this point to make the sign of the cross.

Greeting of Peace

In baptism, God has made us one in Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing to sing the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.

There is also a donation point at the West Door where you can tap your card.



Offertory Hymn

REDHEAD No. 46 87 87

Richard Redhead (1820-1901)



1 Bright the vision that delighted Once the sight of Judah's seer; Sweet the countless tongues united To entrance the prophet's ear.	4 Heaven is still with glory ringing, Earth takes up the angels' cry, 'Holy, Holy, Holy,' singing, 'Lord of hosts, the Lord most high.'
2 Round the Lord in glory seated Cherubim and seraphim Filled his temple, and repeated Each to each the alternate hymn:	5 With his seraph train before him, With his holy Church below, Thus unite we to adore him, Bid we thus our anthem flow:
3 'Lord, thy glory fills the heaven; Earth is with its fullness stored; Unto thee be glory given, Holy, Holy, Holy, Lord.'	6 'Lord, thy glory fills the heaven; Earth is with its fullness stored; Unto thee be glory given, Holy, Holy, Holy, Lord.'

Richard Mant (1776-1848)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord;
Hosanna in the highest.

All KNEEL. The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ Blessing and honour and glory and power,
are yours for ever and ever. Amen.

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and forever,
Amen.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word
and I shall be healed.

Communion is distributed along the length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

At the end of the distribution of communion, all STAND for the post-communion prayer.

Post-Communion Prayer

Gracious God, in baptism you made us one family in Christ your Son, one in the sharing of his body and his blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the body of Christ.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord:

✠ In the name of Christ. Amen.

Remain standing to sing the final hymn on the following page.

Hymn

KING'S LYNN 76 76 D

English Traditional Melody; arranged by R.V.W.

1 Light of the minds that know him:
May Christ be light to mine;
My sun in risen splendour,
My light of truth divine;
My guide in doubt and darkness,
My true and living way,
My clear light ever shining
My dawn of heaven's day.

2 Life of the souls that love him:
May Christ be ours indeed;
The living bread from heaven
On whom our spirits feed;
Who died for love of sinners
To bear our guilty load,
And make of life's brief journey
A new Emmaus road.

3 Strength of the wills that serve him:
May Christ be strength to me,
Who stilled the storm and tempest,
Who calmed the tossing sea;
His Spirit's power to move me,
His will to master mine,
His cross to carry daily
And conquer in his sign.

4 May it be ours to know him
That we may truly love,
And loving, fully serve him
As serve the saints above;
Till in that home of glory
With fadeless splendour bright,
We serve in perfect freedom
Our Strength, our Life, our Light.

Timothy Dudley-Smith OBE (1926-2024)

based on a prayer of St Augustine of Hippo (354-430)

All SIT for the notices.

Postlude

Toccata in Dorian Mode BWV 538

J.S. Bach (1685-1750)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.



Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of the Province of the Indian Ocean.

In our Parish cycle of prayer we pray for Anglicare.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Barry Brandy, Tiffany Cheng, Deb Edmeades, Susanna Gore, Elaine Gow, John, Kate, Ralph Lane, Lewis, Andrew McCulloch, David and Pam Priest, Geoff Riccord, Sam, Elizabeth Scott, Ajun and Paul Sibun, Jill Sharwood, Steve, Lingling Wang, Bob Woods, Joyce Bannister, Belinda, Leonie Cable, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Meg Harley, Alec Harris, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Larry Howley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, David Wheatley, Bill Whittle, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed and those whose year's mind occurs at this time:

David Francis King, Steve Yeates, Brendan Moran, Gloria May Jose, Richard Carl Fors, George Hendricks, Alan Graham McDonald, Concetta Ragonese, Leonard Agar Stainlay, Georgie Luhr, Joyce Stewart, Brian Shaw Greenwood.

✠ May they rest in peace and rise with Christ in glory.

In darkness and in light,
in trouble and in joy,
help us, heavenly Father,
to trust your love,
to serve your purpose,
and to praise your holy name;
through Jesus Christ our Lord.

Parish Notices

Congratulations to the newly Baptised

Today we welcome into the family of God, the Church, through the Sacrament of Holy Baptism, Elizabeth Ruby Marion Fletcher.

Please pray for Elizabeth, her parents that they may know God's presence in their lives and be enfolded with God's love.

Lunchtime Recital

The first Lunchtime Recital for 2026 is on **Tuesday 17 February** beginning at 1:15pm. The recitalist is the pianist Nicholas Kennedy. Entry is by note donation and the recital runs for approximately 45 minutes.

Lenten Study 2026

Led by Kerin Brown, this year's Lenten Study will use the book *Joy Lenten Studies 2026* by Australian Anglican bishops and edited by Bishop Paul Barker.

There will be 6 sessions beginning on **Tuesday 17 February** on Zoom (7:00pm-8:00pm). Books can be ordered through Peter Keenan: pkeenan1@bigpond.net.au at a cost of \$10

Please contact Kerin on 0432 929 133 or kerinbrown@gmail.com for more information.

Fridays in Lent

During the season of Lent, Evening Prayer and Holy Communion will be celebrated every Friday at 5:40pm and 6:00pm respectively. This is a lovely meditative way to end the week and can be a very useful Lenten discipline. Please enter through the Belltower porch.

Lenten Quiet Day

You are invited to a Lenten Quiet Day to be held on **Saturday 7 March** at St Paul's Burwood commencing at 10:00am and facilitated by the Rev. Barbara Lumley. Details can be found in the brochure at the back of the church.

Seasonal Lunch

Our next seasonal lunch will be held on **Sunday 1 March** in the hall commencing at 11:45am. The lunch will be a BBQ. Tickets are \$15 each and will be available from Andrew Connolly after the 8:00am service or Pam after the 10:00am service.

Please put the date in your diary and get your tickets early! Please note there won't be morning tea that day.

We would appreciate help with donations of salads and slices. Please let Pam know if you are able to help and what you might be able to contribute.

MUSIC @ ST PAUL'S
Recital Series

LUNCHTIME RECITAL

Artist: NICHOLAS KENNEDY piano

1:15pm – Tuesday 17 February 2026
Note donation or book online by scanning the QR code:

David Russell
Director of Music

205-207 Burwood Road, Burwood NSW 2134
music@stpaulsburwood.org.au

Sheryl Southwood OAM
Recital Convenor

ST PAUL'S ANGLICAN CHURCH
Burwood

Ash Wednesday – 18 February 2026

10:30am	Mid-Week Eucharist with imposition of ashes
6:00pm	Choral Eucharist with imposition of ashes Missa orbis factor (Gregorian chant) Hide not thou thy face (Richard Farrant, 1525-1580)



ST PAUL'S ANGLICAN CHURCH
Burwood

CHORAL EVENSONG

THIRD SUNDAY IN LENT

5:00pm – Sunday 8 March 2026

followed by refreshments in the parish hall

Fr James Collins OAM
Rector

info@stpaulsburwood.org.au

David Russell
Director of Music



- Supporting St Paul's Anglican Church community.
- With 25 years of experience, we can arrange a service that is personal, meaningful and reflects a person's life.
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143 Liverpool Rd Burwood (nearest cross street Angelo St.)

Offertory

Budget to end of January: \$14,290 – Receipts: \$13,780
Collection and other donations this week

Offertory: \$3,804.64

Parish Pantry: \$215.00

TOTAL GIVING: \$4,019.64

Thank you for your generous doantion.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector

Fr James Collins OAM

Senior Assistant Priest

Fr Michael Deasey OAM FRSCM

Honorary Priest

Fr Mark Battison

Lay Minister

Ms Rosemary King

Director of Music

Mr David Russell

Honorary Acting Organist

Mr Michael Deasey OAM FRSCM

Sacristan

Br Brian Luhr OGS OAM

Lay Assistant

Ms Natalie McDonald