



ST PAUL'S ANGLICAN CHURCH
Burwood

CANDLEMAS

Sunday 1 February 2026

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today as we celebrate the Feast of the Presentation of Christ in the Temple (Candlemas).

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church. May God richly bless you!

Peace,
Fr James Collins OAM
Rector

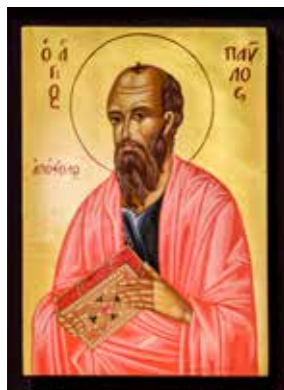
Please take this order of service home.

Are you a new parishioner or do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul, in the Chapel of Our Lady

Please STAND as the bell is rung.

The introit is sung as the choir, servers and clergy process into the Chancel.

Introit

My eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.

Introduction

Dear friends: forty days ago we celebrated the birth of our Lord Jesus Christ. Now we recall the day on which he was presented in the Temple, when he was offered to the Father and shown to his people. As a sign of his coming among us, his mother was purified, as we now come to him for cleansing. In their old age Simeon and Anna recognised him as their Lord, as we today sing of his glory.

In this eucharist, we celebrate both the joy of his coming and his searching judgement, looking back to the day of his birth and forward to the coming days of his passion.

The Blessing of the Candles

The celebrant blesses the candles with the following prayer:

Lord God, the springing source of everlasting light, pour into the hearts of your faithful people the brilliance of your eternal splendour, that we, who by these kindling flames light up this temple to your glory, may have the darkness of our souls dispelled, and so be counted worthy to stand before you in that eternal temple where you live and reign, ✠ Father, Son, and Holy Spirit, one God, now and for ever.

Amen.

The Distribution of the Candles

The congregation is invited to come forward to receive their candle which remains alight until the end of the Gloria and is relit before the Gospel, after which it is extinguished

During the distribution, the choir sings a series of antiphons.

Once the distribution has ended, The priest says the following collect:

Collect

Let us pray:

Almighty father, whose Son Jesus Christ was presented in the Temple and acclaimed the glory of Israel and the light of the nations: grant that in him we may be presented to you and in the world may reflect his glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Processional Hymn is introduced with the following:

Let us proceed in peace.

✠ In the name of Christ. Amen.

Processional Hymn

DIVINUM MYSTERIUM 87 87 87 7

Melody from *Piae Cantiones*
Theoderici Petri Nylandensis 1582



- 1 Of the Father's heart begotten, ere the world from chaos rose,
He is Alpha: from that Fountain all that is and hath been flows;
He is Omega, of all things yet to come the mystic Close,
Evermore and evermore.
- 2 By his word was all created; He commanded and 'twas done;
Earth and sky and boundless ocean, universe of three in one,
All that sees the moon's soft radiance, all that breathes beneath the sun,
Evermore and evermore.
- 3 He assumed this mortal body, frail and feeble, doomed to die,
That the race from dust created might not perish utterly,
Which the dreadful Law had sentenced in the depths of hell to lie,
Evermore and evermore.
- 4 O how blest that wondrous birthday, when the Maid the curse retrieved,
Brought to birth mankind's salvation by the Holy Ghost conceived;
And the Babe, the world's Redeemer, in her loving arms received,
Evermore and evermore.
- 5 This is he, whom seer and sibyl sang in ages long gone by;
This is he of old revealed in the page of prophecy;
Lo! he comes, the promised Saviour; Let the world his praises cry!
Evermore and evermore.

- 6 Let the storm and summer sunshine, gliding stream and sounding shore,
sea and forest, frost and zephyr, day and night their Lord adore;
Let creation join to laud thee through the ages evermore,
Evermore and evermore.
- 7 Sing, ye heights of heaven, his praises; Angels and Archangels, sing!
Whereso'er ye be, ye faithful, let your joyous anthems ring,
Every tongue his name confessing, countless voices answering,
Evermore and evermore.

Latin, Prudentius (348-413)
Tr. R.F. Davis (1866-1937)

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

I am not ashamed, for I know whom I have believed, and I am sure that he is able to guard until that day what he has entrusted to me.

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie

Kyrie eleison.	<i>Lord, have mercy upon us.</i>
Christe eleison.	<i>Christ, have mercy upon us.</i>
Kyrie eleison.	<i>Lord, have mercy upon us.</i>

Gloria

Glory be to God on high, and in earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory: O Lord God, heavenly King; God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father: That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art the most high ✠ in the glory of God the Father. Amen.

All remain standing for the collect of the day.

Collect

Almighty and everliving God, we humbly pray that, as your only Son was presented in the temple in accordance with the law, so we may be dedicated to you with pure and clean hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please SIT for the readings and psalm. The people extinguish their candles.

First Reading: Malachi 3.1–4

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

For the word of the Lord.

Thanks be to God.

Psalm: 24

Sung by the choir.

- 1 The earth is the Lord's and all that is in it:
the compass of the world and those who dwell therein.
- 2 For he has founded it upon the seas:
and established it upon the waters.
- 3 Who shall ascend the hill of the Lord:
or who shall stand in his holy place?
- 4 Those who have clean hands and a pure heart:
who have not set their soul upon idols, nor sworn their oath to a lie.
- 5 They shall receive blessing from the Lord:
and recompense from the God of their salvation.
- 6 Of such a kind as this are those who seek him:
those who seek your face, O God of Jacob.
- 7 Lift up your heads, O you gates, and be lifted up, you everlasting doors:
and the King of glory shall come in.
- 8 Who is the King of glory?:
the Lord, strong and mighty, the Lord mighty in battle.
- 9 Lift up your heads, O you gates, and be lifted up, you everlasting doors:
and the King of glory shall come in.
- 10 Who is the King of glory?:
the Lord of hosts, he is the King of glory.

Second Reading: Hebrews 2.14–18

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

For the word of the Lord.

Thanks be to God.

Please STAND with the celebrant for the gospel acclamation

Gospel Acclamation:

The Alleluia is sung first by the choir and then repeated by all.



*This is the light of revelation to the nations,
and the glory of your people, Israel.*

The Alleluia is repeated by all.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

Gospel: Luke 2.22–40

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

'Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel.'

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too.'

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The people extinguish their candles.

Please SIT for the sermon.

Sermon

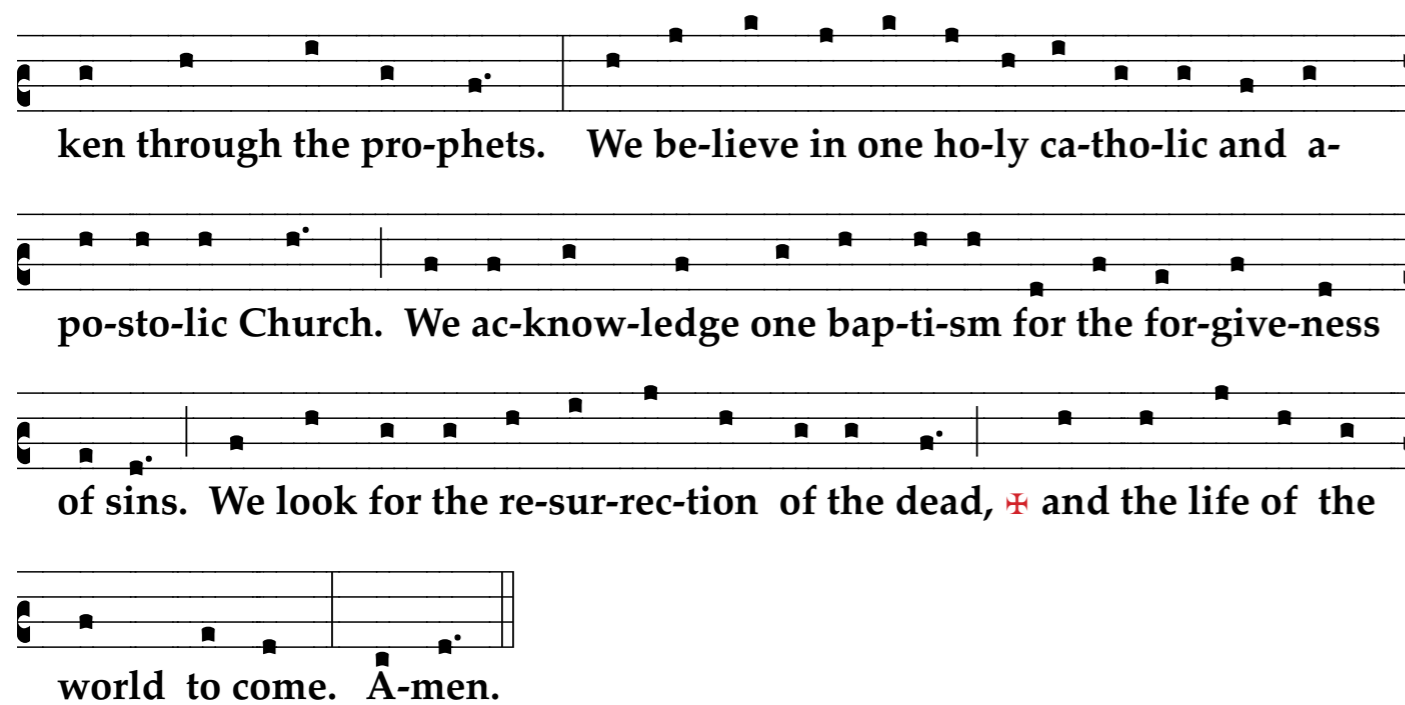
Ms Rosemary King
Lay Minister

Please STAND to sing the Creed.

Creed

We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav'n and
earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus
Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God

from God, Light from Light, true God from true God, be-got-ten not made,
of one be-ing with the Fa-ther, through him all things were made. For us
and for our sal-va-tion he came down from heaven, was in-car-nate of the
Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For
our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and
was bu-ried. On the third day he rose a-gain in ac-cor-dance with the
Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of
the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead
and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who
with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-



ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-
po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness
of sins. We look for the re-sur-rec-tion of the dead, ✠ and the life of the
world to come. A-men.

Please KNEEL for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

Christ the Son of God has been revealed as a light to the nations.

(Silence may be kept)

Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please STAND for the Greeting of Peace.

Greeting of Peace

In the tender mercy of our God, the dayspring from on high has broken upon us, to give light to those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing to sing the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.

There is also a donation point at the West Door where you can tap your card.



Offertory Hymn

OLD 120th 66 66 66

Melody as in Este's *Psalter* 1592

Harmony almost entirely from Ravenscroft's *Psalms* 1621



- | | |
|--|---|
| 1 Hail to the Lord who comes,
Comes to his temple gate!
Not with his angel host,
Not in his kingly state;
No shouts proclaim him nigh,
No crowds his coming wait; | 2 But borne upon the throne
Of Mary's gentle breast,
Watched by her duteous love,
In her fond arms at rest;
Thus to his Father's house
He comes, the heavenly guest. |
| 3 There Joseph at her side
In reverent wonder stands;
And, filled with holy joy,
Old Simeon in his hands
Takes us the promised Child,
The glory of all lands. | 4 Hail to the great First-born
Whose ransom-price they pay!
The Son before all worlds,
The Child of man to-day,
That he might ransom us
Who still in bondage lay. |
| 5 O Light of all the earth,
Thy children wait for thee!
Come to thy temples here,
That we, from sin set free,
Before thy Father's face
May all presented be! | |

John Ellerton (1826-93)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

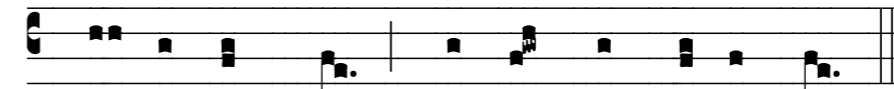
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

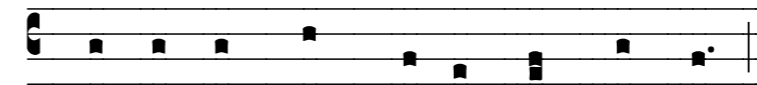
Great Thanksgiving



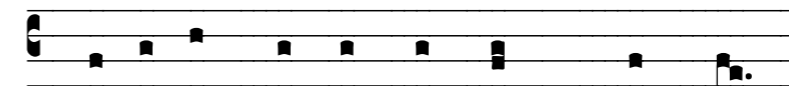
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Please KNEEL as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

✠ Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✠ Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord’s Prayer

The priest intones:

As our Saviour Christ has taught us, we are confident to pray:

Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom

come, your will be done on earth as in hea-ven. Give us to-day our

dai-ly bread for-give us our sins as we for-give those who sin a-

gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil

For the king-dom, the po-wer and the glo-ry are yours, now and for

e - ver. A-men.

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word
and I shall be healed.

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

When to the temple Mary went

Johannes Eccard (1553-1611)

When to the temple Mary went, and brought the Holy Child,
Him did the aged Simeon see, as it had been revealed.
He took up Jesus in his arms and blessing God he said:
In peace I now depart, my Saviour having seen,
The Hope of Israel, the Light of men.
Help now thy servants, gracious Lord, that we may ever be
As once the faithful Simeon was, rejoicing but in Thee;
And when we must from earth departure take,
May gently fall aslepp and with Thee wake.

Tr. J Troutbeck (1832-1899)

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

MON DIEU, PRÊTE MOI L'PREILLE 88 77 D Melody contributed by L. Bourgeois (c.1510-61)
Harmony by R.V.W.

1. Vir - gin born, we bow be - fore thee: Bless - èd
2. Bless - èd she by all cre - a - tion. Who brought

5 was the womb that bore thee; Ma - ry, Mo - ther meek and
forth the world's sal - va - tion, bless - èd they for ev - er

9 mild, Bless - èd was she in her Child.
blest, Who love thee most and serve thee best.

13 Bless - èd was the breast that fed thee; Bless - èd
Vir - gin born we bow be - fore thee; Bless - èd

17 was the hand that led thee; Bless - èd was the par - ent's
was the womb that bore thee; Ma - ry, Mo - ther meek and

21 eye mild, That watched thy slum - bering in - fan - cy.
mild, Bless - èd was she in her Child.

Bishop R. Heber (1783-1826)

Post-Communion Prayer

The priest says the following seasonal prayer:

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing

The priest says this seasonal Blessing:

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Dismissal

Go in peace to love and serve the Lord.
✠ In the name of Christ. Amen.

Please stand to sing the final hymn.

Final Hymn

BLAENWERN 87 87 D

William Rowlands (1860-1937)

Musical notation for the hymn, consisting of four staves of music in G major (one sharp).

1 Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

- 2 Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.
- 3 Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

Charles Wesley (1707-88)

Postlude

Toccata in E minor

Johann Pachelbel (1653-1706)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.
✠

TODAY'S MUSIC DETAILS:

Setting: Communion Service in F (Herbert Sumsion, 1899-1995)
Motet: When to the temple Mary went (Johann Eccard, 1553-1611)
* * * * *

UPCOMING CHORAL SERVICES:

Sunday 8 February – Fifth Sunday after Epiphany [5]
10:00am CHORAL EUCHARIST
Setting: Communion Service in E (Harold Darke, 1888-1976)
Motet: O sacrum convivium (Lodovico Viadana, c.1560-1627)
Sunday 15 February – Sixth Sunday after Epiphany [6]
10:00am CHORAL EUCHARIST
Setting: Communion Service in G (Francis Jackson, 1917-2022)
Motet: O taste and see (Ralph Vaughan Williams, 1872-1958)
Wednesday 18 February – Ash Wednesday
10:00am Choral Eucharist
Missa Orbis Factor (Gregorian chant)
Hide not thou thy face (Richard Farrant, c.1525-1580)

Parish Notices

Weekday Services Resume

The Wednesday midweek Holy Communion recommences this week on **4 February** at 10:30am in the Chapel of our Lord's Passion.

Friday Evening Prayer and Holy Communion will occur weekly during Lent, beginning on 20 February.

Join us at our First Parish Lunch for 2026

St Paul's Parish Lunch at Burwood RSL Club recommences on **Sunday 8 February at 12.30pm** at 96 Shaftesbury Rd, Burwood.

Please Contact Phillip Seale on 0405 198 420 or phillip@pscontracting.com.au to confirm you will be attending or need a lift.

Please wear your name tag so we can get to know each other better.

You will need a driver's licence or other ID to enter the club. If you wish to join the club it is a \$2 membership fee per year.

Please note that the Parish Lunch, is held on the second Sunday of the month.

Note of Thanks from Mary Champion

Thank you all very much for your sincere condolences as well as your extremely kind and loving words of comfort to myself and my family regarding the recent sudden and sad passing of our very much beloved and treasured husband and father Jack.

With fondest good wishes, Mary, David and Michael Champion



Decorating our church with flowers is one way to remember a loved one or in thanksgiving for a special event.

If you would like to give flowers in memory of a loved one, or as an offering of thanksgiving please contact the Parish Office at least a week prior to the date of the request.

office@stpaulsburwood.org.au or (02) 9747 4327

Parish Prayer List

In the Anglican cycle of prayer we pray for The Church of England.

In our Parish cycle of prayer we pray for Archbishop Kanishka Raffel, Bishop Michael Stead and other diocesan bishops.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Barry Brandy, Tiffany Cheng, Deb Edmeades, Dela Gibson, Elaine Gow, John, Kate, Lewis, Andrew McCulloch, Pam Priest, Geoff Riccord, Sam, Elizabeth Scott, Ajun and Paul Sibun, Jill Sharwood, Steve, Lingling Wang, Bob Woods, Joyce Bannister, Belinda, Leonie Cable, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Meg Harley, Alec Harris, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Larry Howley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, David Wheatley, Bill Whittle, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed and those whose year's mind occurs at this time:

Lorna Elizabeth Macallister, Peggy Luhr, James Cowan Hunter, Raymond Noel Poon, Pauline Doris Thomas, Lady Angela Margaret Carrick, Lionel Francis MacPherson, George James Finn, Georg Eric Wood, Pamela May McParlane, Shirley Marks.

✝ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.



ST PAUL'S ANGLICAN CHURCH
Burwood



CHORAL EVENSONG 2026

5:00pm on the following Sundays:

8 MARCH – *Third Sunday in Lent*

31 MAY – *Trinity Sunday*

12 JULY – *Octave of Dedication*

6 SEPTEMBER – *Martyrs of New Guinea*

22 NOVEMBER – *Christ the King*

Fr James Collins OAM *Rector*
info@stpaulsburwood.org.au

Mr David Russell *Director of Music*

205-207 Burwood Road Burwood NSW 2134



MUSIC @ ST PAUL'S
Recital Series

2026 LUNCHTIME RECITALS

1:15pm – Third Tuesday of the Month

17 February

21 July

17 March

18 August

21 April

15 September

19 May

20 October

16 June

17 November

*Note donation or book online by scanning the QR code
Supported by St Paul's Music Incorporated*



David Russell
Director of Music

Sheryl Southwood OAM
Recital Convenor

music@stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH
Burwood



Ash Wednesday – 18 February 2026

10:30am **Mid-Week Eucharist** *with imposition of ashes*

6:00pm **Choral Eucharist** *with imposition of ashes*
Missa orbis factor (Gregorian chant)
Hide not thou thy face (Richard Farrant, 1525-1580)



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Offertory

Collection and other donations this week

Offertory: \$3,247.41 **Parish Pantry:** \$375.00

TOTAL GIVING: \$3,622.41

Thank you for your generous doantion.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector
Senior Assistant Priest
Honorary Priest
Lay Minister
Director of Music
Acting Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Michael Deasey OAM FRSCM
Br Brian Luhr OGS OAM
Ms Natalie McDonald