



ST PAUL'S ANGLICAN CHURCH
Burwood

CONVERSION OF PAUL

Sunday 25 January 2026

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today as we celebrate the Feast of the Conversion of Paul. Today we also farewell Bailey Yeates who has been our Parish Organist since 2023 and before that, Organ Scholar from 2020, having first joined us as Junior Organ Scholar in 2019.

Immediately following today's service, please join us for refreshments in the Parish Hall where we will have the opportunity to thank Bailey for his wonderful contribution to the music at St Paul's.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

May God richly bless you!

Peace,
Fr James Collins OAM
Rector

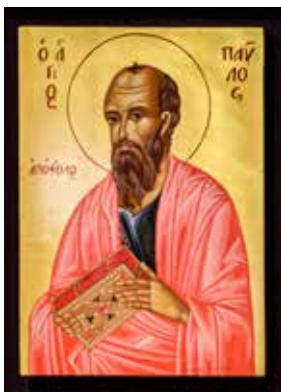
Please take this order of service home.

Are you a new parishioner or do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul, in the Chapel of Our Lady

Please STAND as the bell is rung.

The introit is sung as the choir, servers and clergy process into the Chancel.

Introit

I know the one in whom I have believed and I am sure that he, the just judge, the mighty, will keep safe what is my due until that day.

The Processional Hymn is introduced with the following:

Let us proceed in peace.

✠ **In the name of Christ. Amen.**

Processional Hymn

SINE NOMINE 10 10 10 4

Ralph Vaughan Williams (1872-1958)

- | | |
|---|---|
| <p>1 For all the Saints
who from their labours rest,
Who thee by faith
before the world confest,
Thy name, O Jesu,
be for ever blest,
Alleluya! Alleluya!</p> <p>2 Thou wast their Rock,
their Fortress, and their Might;
Thou, Lord, their Captain
in the well fought fight;
Thou in the darkness
drear, their one true Light.
Alleluya! Alleluya!</p> <p>3 O may thy soldiers,
faithful, true, and bold,
Fight as the Saints
who nobly fought of old,
And win, with them,
the victor's crown of gold.
Alleluya! Alleluya!</p> <p>4 O blest communion!
fellowship divine!
We feebly struggle,
they in glory shine;
Yet all are one
in thee, for all are thine.
Alleluya! Alleluya!</p> | <p>5 And when the strife is fierce,
the warfare long,
Steals on the ear
the distant triumph song,
And hearts are brave
again, and arms are strong.
Alleluya! Alleluya!</p> <p>6 The golden evening
brightens in the west;
Soon, soon to faithful
warriors cometh rest:
Sweet is the calm
of Paradise the blest.
Alleluya! Alleluya!</p> <p>7 But lo! there breaks
a yet more glorious day;
The Saints triumphant
rise in bright array:
The King of glory
passes on his way.
Alleluya! Alleluya!</p> <p>8 From earth's wide bounds,
from ocean's farthest coast,
Through gates of pearl streams
in the countless host,
Singing to Father,
Son, and Holy Ghost.
Alleluya! Alleluya!</p> |
|---|---|

W. Walsham How (1823-97)

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

I am not ashamed, for I know whom I have believed, and I am sure that he is able to guard until that day what he has entrusted to me.

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

Remain standing for the Kyrie which is sung by the choir.

Kyrie eleison

Kyrie eleison. *Lord, have mercy upon us.*

Christe eleison. *Christ, have mercy upon us.*

Kyrie eleison. *Lord, have mercy upon us.*

Please SIT after the opening words of the Gloria are intoned.

Gloria

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ✠ in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

Please STAND for the collect of the day.

Collect

O God, by the preaching of Paul your apostle you have caused the light of the Gospel to shine throughout the world: grant that, as we remember his wonderful conversion, we may show ourselves thankful to you by following his teaching; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Please SIT for the readings and psalm.

First Reading: Acts 9.1–22

Listen to me, O coastlands, pay attention, you peoples from far away! The Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.' All who heard him were amazed and said, 'Is not this the man who made havoc in Jerusalem among those who invoked this name? And has he not come here for the purpose of bringing them bound before the chief priests?' Saul became increasingly more powerful and confounded the Jews who lived in Damascus by proving that Jesus was the Messiah.'

For the word of the Lord.

Thanks be to God.

Psalm: 67
Sung by the choir.

- 1
- Let God be gracious to us and bless us:
and make his face shine upon us,
- 2
- That your ways may be known on earth:
your liberating power among all nations.
- 3
- Let the peoples praise you, O God:
let all the peoples praise you.
- 4
- Let the nations be glad and sing:
for you judge the peoples with integrity,
and govern the nations upon earth.
- 5
- Let the peoples praise you, O God:
let all the peoples praise you.
- 6
- Then the earth will yield its fruitfulness:
and God, our God, will bless us.
- 7
- God shall bless us:
and all the ends of the earth will fear him.

Second Reading: Galatians 1.11–24

For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

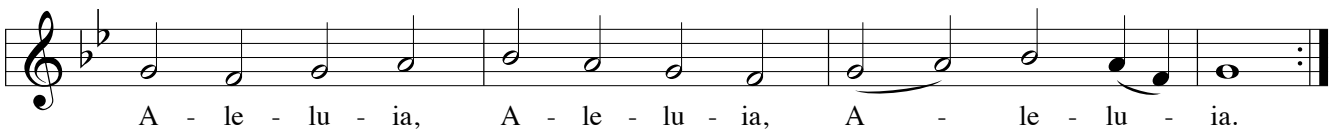
Then after three years I did go up to Jerusalem to visit Cephas and stayed with him for fifteen days; but I did not see any other apostle except James the Lord’s brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, ‘The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy.’ And they glorified God because of me.

For the word of the Lord.
Thanks be to God.

Please STAND with the celebrant for the gospel acclamation

Gospel Acclamation:

The Alleluia is sung first by the choir and then repeated by all.



*I have chosen you from the world, says the Lord,
to go and bear fruit that will last.*

The Alleluia is repeated by all.

The Lord be with you.
And also with you.

✠ A reading from the Holy Gospel according to Luke.
Glory to you, Lord Jesus Christ.

Gospel: Luke 24.44–48

Then he said to them, ‘These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.’ Then he opened their minds to understand the scriptures, and he said to them, ‘Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

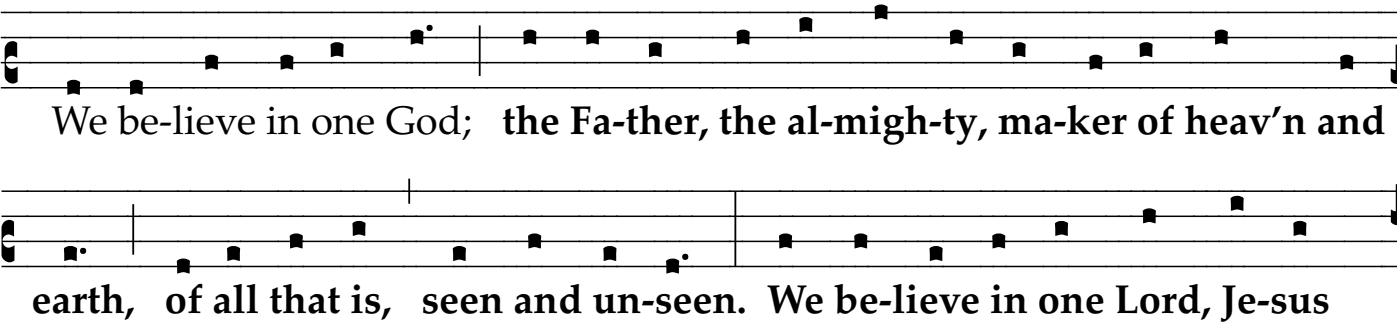
For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

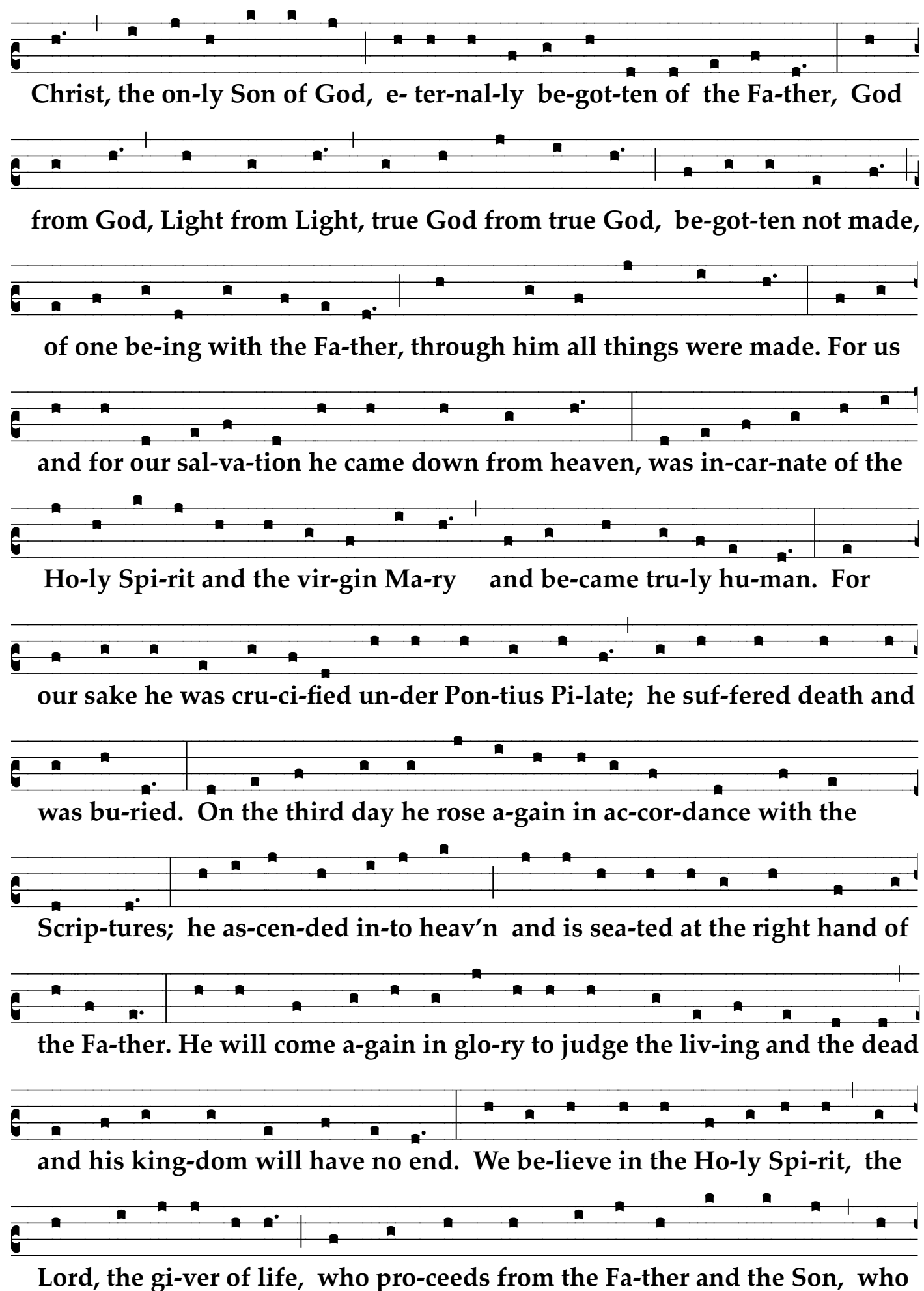
Sermon

Fr James Collins
Rector

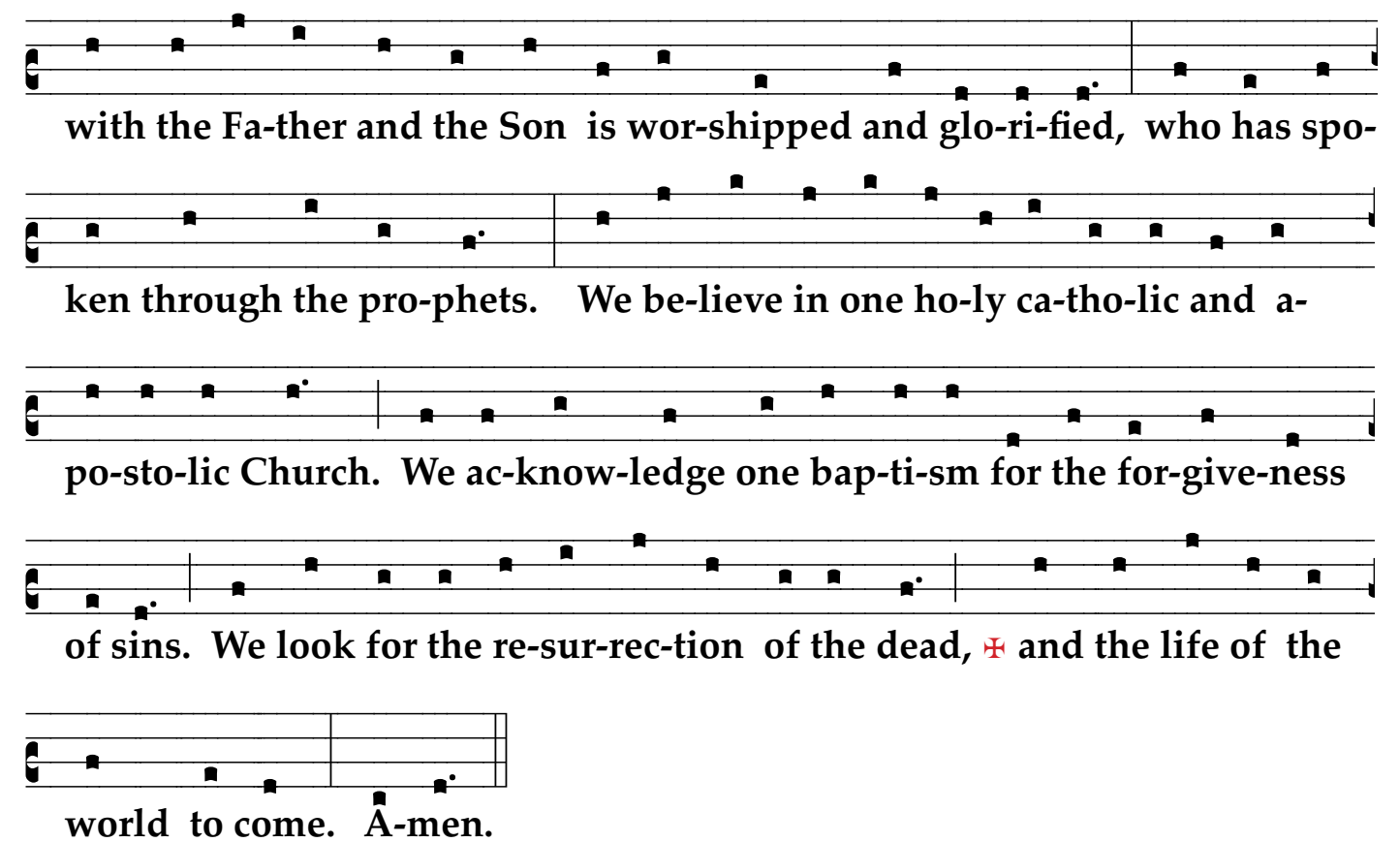
Please STAND to sing the Creed.

Creed





Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God
 from God, Light from Light, true God from true God, be-got-ten not made,
 of one be-ing with the Fa-ther, through him all things were made. For us
 and for our sal-va-tion he came down from heaven, was in-car-nate of the
 Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For
 our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and
 was bu-ried. On the third day he rose a-gain in ac-cor-dance with the
 Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of
 the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead
 and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
 Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who



with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-
 ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-
 po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness
 of sins. We look for the re-sur-rec-tion of the dead, † and the life of the
 world to come. A-men.

Please KNEEL for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
 Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
 Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
 to come to your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.
 We are not worthy
 so much as to gather up the crumbs under your table.
 But you are the same Lord
 whose nature is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,

that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

We are surrounded by a great cloud of witnesses.

(Silence may be kept)

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please STAND for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing to sing the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.

There is also a donation point at the West Door where you can tap your card.



Offertory Hymn

REGNATOR ORBIS 10 10 10 10

Melody adapted by

Thomas Helmore (1811-90) from La Feillée's *Méthod du plain-chant* 1808



- 1 O what their joy and their glory must be,
Those endless sabbaths the blessed ones see!
Crown for the valiant; to weary ones rest;
God shall be all, and in all ever blest.
- 2 What are the Monarch, his court, and his throne?
What are the peace and the joy that they own?
Tell us, ye blest ones, that in it have share,
If what ye feel ye can fully declare.
- 3 Truly Jerusalem name we that shore,
'Vision of peace,' that brings joy evermore!
Wish and fulfilment can severed be ne'er,
Nor the thing prayed for come short of the prayer.
- 4 We, where no trouble distraction can bring,
Safely the anthems of Sion shall sing;
While for thy grace, Lord, their voices of praise
Thy blessed people shall evermore raise.
- 5 There dawns no sabbath, no sabbath is o'er,
Those sabbath-keepers have one and no more;
One and unending is that triumph-song
Which to the angels and us shall belong.
- 6 Now in the meanwhile, with hearts raised on high,
We for that country must yearn and must sigh,
Seeking Jerusalem, dear native land,
Through our long exile on Babylon's strand.
- 7 Low before him with our praises we fall,
Of whom, and in whom, and through whom are all;
Of whom, the Father; and through whom, the Son;
In whom, the Spirit, with these ever One. Amen.

Peter Abelard (1079-1142)

Tr. J.M. Neale (1818-66)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

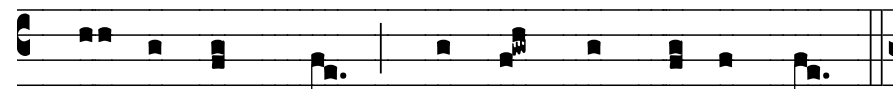
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

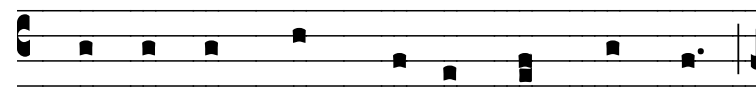
Great Thanksgiving



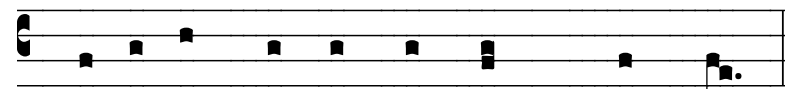
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Please kneel as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Sanctus, sanctus, sanctus,

Dominus Deus sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

✠ *Benedictus qui venit*

in nomine Domini

Hosanna in excelsis.

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes

in the name of the Lord.

Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

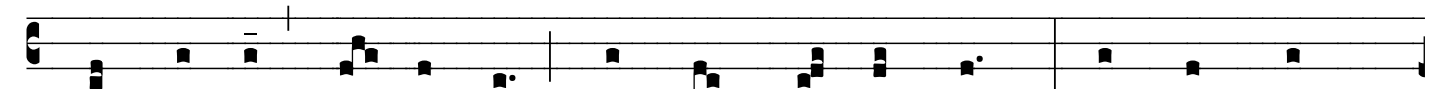
✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

The priest intones:

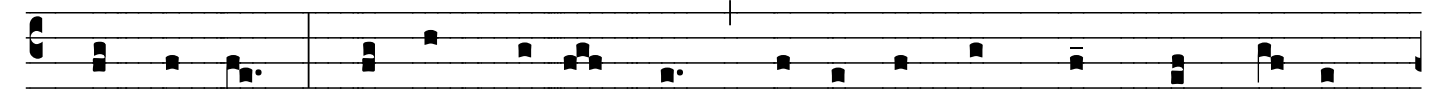
As our Saviour Christ has taught us, we are confident to pray:



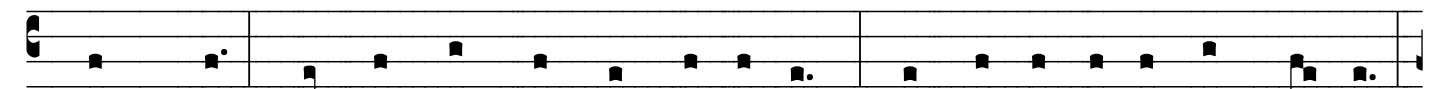
Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom



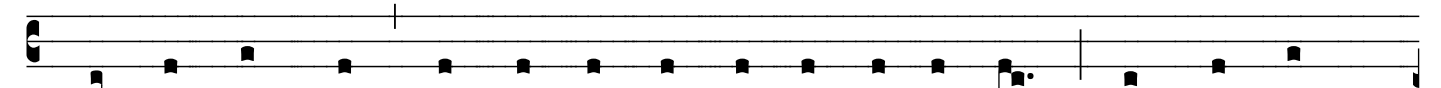
come, your will be done on earth as in hea-ven. Give us to-day our



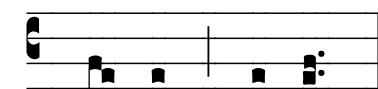
dai-ly bread for-give us our sins as we for-give those who sin a-



gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil



For the king-dom, the po-wer and the glo-ry are yours, now and for



e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Sung by the choir.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, who takes away the
sins of the world, have mercy upon us.

O Lamb of God, who takes away the
sins of the world, have mercy upon us.

O Lamb of God, who takes away the
sins of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

Give us the wings of faith

Ernest Bullock, (1890-1979)

Give us the wings of faith to rise
Within the veil, and see
The Saints above, how great their joys,
How bright their glories be.

We ask them, whence their victory came
They with one united breath
Ascribe the conquest to the Lamb
Their triumph to His death.

They marked the footsteps that He trod,
His zeal inspired their breast;
And following their incarnate God
They reached the promised rest.

Isaac Watts, (1674-1748)

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

SAFFRON WALDEN 88 86

Arthur Henry Brown (1830-1926)



- 1 Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.
- 2 Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come.
- 3 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea all I need, in thee to find,
O Lamb of God, I come.
- 4 Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.
- 5 Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.
- 6 Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season then above,
O Lamb of God, I come.

Charlotte Elliott (1789-1871)

All STAND for the post-communion prayer.

Post-Communion Prayer

The priest says the following seasonal prayer:

God, the source of all holiness: may we who have shared at this table as strangers and pilgrims on earth be welcomed with Paul and all your saints to the heavenly feast in your kingdom.

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Blessing

The priest says this seasonal Blessing:

God give you grace to follow Paul and all the saints in faith and hope and love; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ In the name of Christ. Amen.

Remain standing to sing the final hymn.

Final Hymn

GONFALON ROYAL LM

Percy Buck (1871-1947)



- | | |
|--|---|
| 1 A heavenly splendour from on high,
A light too great for mortal eye,
Deprives the hunter of his prey
And turns his threatening wrath
away. | 4 The nations listen to his voice,
And in the peace of Christ rejoice;
The Church on earth his praises sing,
Who led the Gentiles to their King. |
| 2 In darkened eyes, an inward light
Begins to shine upon his sight,
As in his heart he hears the call
To follow, and surrender all. | 5 Blest Paul, the convert of the Lord,
May heaven's light to us afford
A blindness to the lures of sin,
That we with thee a crown may win. |
| 3 The Christ, for sinners crucified,
Whose risen power he had denied,
Now claims this servant for his own,
And bids him make the gospel
known. | 6 To God the Father, God the Son,
And God the Spirit, Three in One,
From saints on earth and saints in heaven,
Let everlasting praise be given.
Amen. |

G.B. Timms (1910-1997)

Please SIT for the notices.

Postlude

Toccata from Organ Symphony No. 5 Op. 42 Charles-Marie Widor (1844-1937)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

TODAY'S MUSIC DETAILS:

Setting: *Missa Brevis* (G.P. da Palestrina, c.1525-1594)

Motet: *Give us the wings of faith* (Ernest Bullock, 1890-1979)

* * * * *

UPCOMING CHORAL SERVICES:

Sunday 1 February – Presentation of Christ in the Temple (Candlemas)

10:00am **CHORAL EUCHARIST**

Setting: *Communion Service in F* (Herbert Sumsion, 1899-1995)

Motet: *When to the temple Mary went* (Johann Eccard, 1553-1611)

Sunday 8 February – Fifth Sunday after Epiphany [5]

10:00am **CHORAL EUCHARIST**

Setting: *Service in the Phrygian Mode* (Charles Wood, 1866-1926)

Motet: *O sacrum convivium* (Lodovico Viadana, c.1560-1627)

Sunday 15 February – Sixth Sunday after Epiphany [6]

10:00am **CHORAL EUCHARIST**

Setting: *Communion Service in G* (Francis Jackson, 1917-2022)

Motet: *O taste and see* (Ralph Vaughan Williams, 1872-1958)



CANDLEMAS – Sunday 1 February 2026

The Presentation of Christ in the Temple

8:00am **Said Eucharist** *with hymns*

10:00am **Choral Eucharist**

Setting: *Communion Service in F* Sumsion

Motet: *When to the temple Mary went* Eccard



Parish Notices

Farewell Morning Tea

We will farewell our Organist, Bailey Yeates, this morning following the 10:00am Choral Eucharist. Please join us in the hall for refreshments as we say thank you and farewell to Bailey.

Weekday Services Resume

Evening Prayer and Holy Communion on the last Friday of the month resumes on **30 January** at 5:40pm. Please enter through the Belltower porch.

The Friday services will occur weekly during Lent, beginning on 20 February.

The Wednesday midweek Holy Communion recommences on **4 February** at 10:30am in the Chapel of our Lord's Passion.

Join us at our First Parish Lunch for 2026

St Paul's Parish Lunch at Burwood RSL Club recommences on **Sunday 8 February at 12.30pm** at 96 Shaftesbury Rd, Burwood.

Please Contact Phillip Seale on 0405 198 420 or phillip@pscontracting.com.au to confirm you will be attending or need a lift.

Please wear your name tag so we can get to know each other better.

You will need a driver's licence or other ID to enter the club. If you wish to join the club it is a \$2 membership fee per year.

Please note that the Parish Lunch, is held on the second Sunday of the month.



Decorating our church with flowers is one way to remember a loved one or in thanksgiving for a special event.

If you would like to give flowers in memory of a loved one, or as an offering of thanksgiving please contact the Parish Office at least a week prior to the date of the request.

office@stpaulsburwood.org.au or (02) 9747 4327

Parish Prayer List

In the Anglican cycle of prayer we pray for Iglesia Anglicana de Chile.

In our Parish cycle of prayer we give thanks for all benefactors to St Paul's.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Barry Brandy, Tiffany Cheng, Deb Edmeades, Dela Gibson, Elaine Gow, John, Kate, Lewis, Andrew McCulloch, Pam Priest, Geoff Riccord, Sam, Elizabeth Scott, Ajun and Paul Sibun, Jill Sharwood, Steve, Bob Woods, Joyce Bannister, Belinda, Leonie Cable, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Meg Harley, Alec Harris, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Larry Howley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, David Wheatley, Bill Whittle, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, particularly Mavis Earl and Peter Loomans, and those whose year's mind occurs at this time:

Beatrice Adelaide Daisy Cooper, Richard Stirling, Arthur David Polle Hull, Phyllis May Blakely, Murie Alwyn Moore, Essie Cox, Bridget Marment, Anthony James Pattinson.

✝ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.



ST PAUL'S ANGLICAN CHURCH
Burwood



CHORAL EVENSONG 2026

5:00pm on the following Sundays:

8 MARCH – *Third Sunday in Lent*

31 MAY – *Trinity Sunday*

12 JULY – *Octave of Dedication*

6 SEPTEMBER – *Martyrs of New Guinea*

22 NOVEMBER – *Christ the King*

Fr James Collins OAM Rector
info@stpaulsburwood.org.au

Mr David Russell Director of Music

205-207 Burwood Road Burwood NSW 2134



MUSIC @ ST PAUL'S
Recital Series

2026 LUNCHTIME RECITALS

1:15pm – Third Tuesday of the Month

17 February

21 July

17 March

18 August

21 April

15 September

19 May

20 October

16 June

17 November

*Note donation or book online by scanning the QR code
Supported by St Paul's Music Incorporated*



David Russell
Director of Music

Sheryl Southwood OAM
Recital Convenor

music@stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH
Burwood



Ash Wednesday – 18 February 2026

- 10:30am **Mid-Week Eucharist** *with imposition of ashes*
- 6:00pm **Choral Eucharist** *with imposition of ashes*
Missa orbis factor (Gregorian chant)
Hide not thou thy face (Richard Farrant, 1525-1580)



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Offertory

Collection and other donations this week

Offertory: \$3,497.56 **Parish Pantry:** \$2,375.00

TOTAL GIVING: \$5,872.56

Thank you for your generous donation.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month (weekly during Lent & Advent)*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector
Senior Assistant Priest
Honorary Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald