



ST PAUL'S ANGLICAN CHURCH  
Burwood

# BAPTISM OF OUR LORD

**Sunday 11 January 2026**

**9:00AM SUNG EUCHARIST**

# Welcome to St Paul’s

We warmly welcome you and are glad that you have come to worship God with us today on the Feast of the Baptism of Our Lord.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul’s Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul’s has maintained a fine reputation for liturgy and music in the Tractarian tradition.

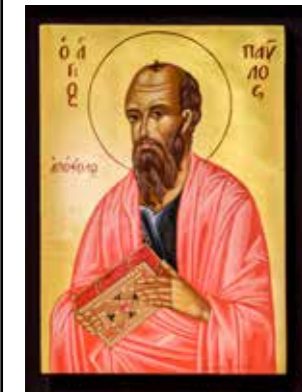
We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church. May God richly bless you!

Peace,  
Fr James Collins OAM  
Rector

*Please take this order of service home.*

## TODAY’S MUSIC DETAILS:

**Setting:** Mass of St Francis (Paul Taylor, b.1957)



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.  
Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.  
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Cover Photo (detail) by Desmond Chu.  
Icon (left): Icon of St Paul, in the Chapel of Our Lady

*Please STAND as the bell is rung and the servers and clergy process to the chancel.*  
*The Processional Hymn is introduced with the following:*  
Let us proceed in peace.  
✠ **In the name of Christ. Amen.**

## Processional Hymn

TDEUS TUORUM MILITUM LM Grenoble Church Melody. Harmony by M.F.



- 1

The sinless one to Jordan came  
To share our fallen nature's blame;  
God's righteousness he thus fulfilled  
And chose the path his Father willed.
- 2

Uprising from the waters there,  
The voice from heaven did witness bear  
That he, the Son of God, had come  
To lead his scattered people home.
- 3

Above him see the heavenly Dove,  
The sign of God the Father's love,  
Now by the Holy Spirit shed  
Upon the Son's anointed head.
- 4

How blest that mission then begun  
To heal and save a race undone;  
Straight to the wilderness he goes  
To wrestle with his people's foes.
- 5

Dear Lord, let those baptised from sin  
Go forth with you, a world to win,  
And send the Holy Spirit's power  
To shield them in temptation's hour.
- 6

On you shall all your people feed  
And know you are the Bread indeed,  
Who gives eternal life to those  
That with you died, and with you rose.

G.B. Timms (1910-1997)

## Greeting

✠ Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God’s kingdom, now and for ever.**  
The Lord be with you.  
**And also with you.**

*The priest continues with the opening sentence:*  
The Holy Spirit descended on Jesus in bodily form like a dove, and a voice came from heaven, ‘You are my Son, the Beloved; with you I am well pleased.’  
Let us pray.  
**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our**

hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

*Remain standing for the Kyrie and Gloria which are sung by the congregation.*

## Kyrie

*Cantor* Lord have mer - cy. *All* Lord have mer - cy.

*Cantor* Christ have mer - cy. *All* Christ have mer - cy.

*Cantor* Lord have mer - cy. *All* Lord have mer - cy.

## Gloria

Glo-ry to God in the high-est, and on earth peace to peo-ple of good -

will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we

give you thanks for your great glo-ry. Lord God, hea-ven-ly King, O

God, al-migh-ty Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten

Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a-way the sins of the world, have mer - cy on us;

you take a-way the sins of the world, re - ceive our prayer;

you are sea-ted at the right hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit in the

glo-ry of God the Fa - ther. A - men. A - - men.

*All remain standing for the collect of the day.*

## Collect

Eternal God, at the baptism of Jesus in the river Jordan you proclaimed him your beloved Son, and anointed him with the Holy Spirit: grant that all who are baptised into his name may keep the covenant they have made, and boldly confess him as Lord and Saviour; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

Amen.

*Please SIT for the readings and psalm.*

## First Reading: Isaiah 42.1–9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor

my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

For the word of the Lord.

**Thanks be to God.**

**Psalm: 29**

*The verses are said alternately between the reader and the congregation.*

*Please observe a short break at the colon in the middle of each verse.*

- 1 Ascribe to the Lord, you powers of heaven: *(pause)*  
ascribe to the Lord glory and might.
- 2 **Ascribe to the Lord the honour due to his name: *(pause)***  
**O worship the Lord in the beauty of his holiness.**
- 3 The voice of the Lord is upon the waters: *(pause)*  
the God of glory thunders, the Lord upon the great waters.
- 4 **The voice of the Lord is mighty in operation: *(pause)***  
**the voice of the Lord is a glorious voice.**
- 5 The voice of the Lord breaks the cedar trees: *(pause)*  
the Lord breaks in pieces the cedars of Lebanon.
- 6 **He makes them skip like a calf: *(pause)***  
**Lebanon and Sirion like a young wild ox.**
- 7 The voice of the Lord divides the lightning flash: *(pause)*  
the voice of the Lord whirls the sands of the desert,  
the Lord whirls the desert of Kadesh.
- 8 **The voice of the Lord rends the terebinth trees,**  
**and strips bare the forests: *(pause)***  
**in his temple all cry ‘Glory.’**
- 9 The Lord sits enthroned above the water flood: *(pause)*  
the Lord sits enthroned as a king for ever.
- 10 **The Lord will give strength to his people: *(pause)***  
**the Lord will give to his people the blessing of peace.**

**Second Reading:** Acts 10.34–43

Then Peter began to speak to them: ‘I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power;

how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.’

For the word of the Lord.

**Thanks be to God.**

*Please STAND for the gradual hymn.*

**Gradual Hymn**

ST VENANTIUS LM

Rouen Church Melody, 1728



- 1 Why, impious Herod, shouldst thou fear  
Because the Christ is come so near?  
He who doth heavenly kingdom grant  
Thine earthly realm can never want.
- 2 Lo, sages from the East are gone  
To where the star hath newly shone:  
Led on by light to Light they press,  
And by their gift their God confess.
- 3 The Lamb of God is manifest  
Again in Jordan’s water blest,  
And he who sin had never known  
By washing hath our sins undone.
- 4 Yet he that ruleth everything  
Can change the nature of the spring,  
And gives at Cana this for sign—  
The water reddens into wine.
- 5 Then glory, Lord, to thee we pay  
For thine Epiphany to-day;  
All glory through eternity  
To Father, Son, and Spirit be. Amen.

Latin, Caelius Sedulius (c.450);  
Tr. Percy Dearmer (1867-1936)

*Remain standing for the gospel.*

## Gospel Acclamation

Alleluia, Alleluia.

Alleluia, Alleluia.

*John saw Jesus approaching him, and said:*

*This is the Lamb of God who takes away the sins of the world.*

Alleluia.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

## Gospel: Matthew 3.13–17

Then Jesus came from Galilee to John at the Jordan, to be baptised by him. John would have prevented him, saying, ‘I need to be baptised by you, and do you come to me?’ But Jesus answered him, ‘Let it be so now; for it is proper for us in this way to fulfil all righteousness.’ Then he consented. And when Jesus had been baptised, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, ‘This is my Son, the Beloved, with whom I am well pleased.’

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

## Sermon

Ms Natalie McDonald

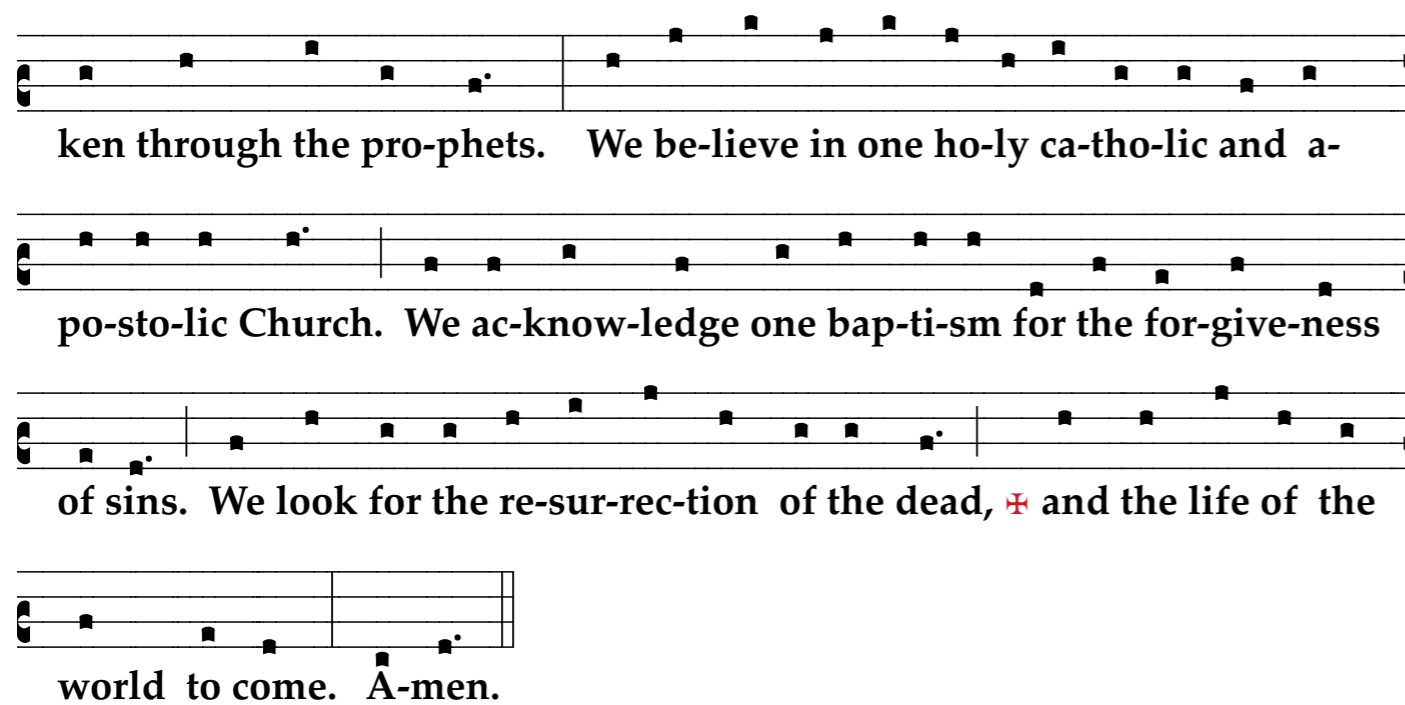
*Lay Assistant*

*Please STAND to sing the Creed.*

## Creed

We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav’n and earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God

from God, Light from Light, true God from true God, be-got-ten not made, of one be-ing with the Fa-ther, through him all things were made. For us and for our sal-va-tion he came down from heaven, was in-car-nate of the Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and was bu-ried. On the third day he rose a-gain in ac-cor-dance with the Scrip-tures; he as-cen-ded in-to heav’n and is sea-ted at the right hand of the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-



ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-  
po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness  
of sins. We look for the re-sur-rec-tion of the dead, ✠ and the life of the  
world to come. A-men.

*Please KNEEL for the prayers.*

## Prayers of the Faithful.

*One of the following responses may be used:*

Lord, in your mercy. *or* Father, hear our prayer.  
Hear our prayer. Through Jesus Christ our Lord.

*At the end of the prayers, the following is recited:*

Almighty God, you have promised to hear our prayers.  
Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.

*A selection of Scripture sentences may be used, concluding with the Prayer of Approach:*

We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him  
and he in us. Amen.

## Confession and Absolution

*The priest introduces the confession.*

Christ the Son of God has been revealed as a light to the nations.

*(Silence may be kept)*

Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word and deed, and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.

*The priest pronounces the Absolution.*

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*Please STAND for the Greeting of Peace.*

## Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*The greeting of peace is exchanged through a bow towards those seated around you.*

*Please remain standing to sing the offertory hymn.*

*An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.*

*There is also a donation point at the West Door where you can tap your card.*



## Offertory Hymn

WAS LEBET 13 10 13 10

Melody from the *Rhenhardt MS 1754*



- 1 O Worship the Lord in the beauty of holiness!  
Bow down before him, his glory proclaim;  
With gold of obedience, and incense of lowliness,  
Kneel and adore him, the Lord is his name!
- 2 Low at his feet lay thy burden of carefulness,  
High on his heart he will bear it for thee,  
Comfort thy sorrows, and answer thy prayerfulness  
Guiding thy steps as may best for thee be.
- 3 Fear not to enter his courts in the slenderness  
Of the poor wealth thou wouldst reckon as thine:  
Truth in its beauty, and love in its tenderness,  
These are the offerings to lay on his shrine.
- 4 These, though we bring them in trembling and fearfulness,  
He will accept for the name that is dear;  
Mornings of joy give for evenings of tearfulness,  
Trust for our trembling and hope for our fear.
- 5 O Worship the Lord in the beauty of holiness!  
Bow down before him, his glory proclaim;  
With gold of obedience, and incense of lowliness,  
Kneel and adore him, the Lord is his name!

Text: J.S.B. Monsell (1811-75)

## The Preparation

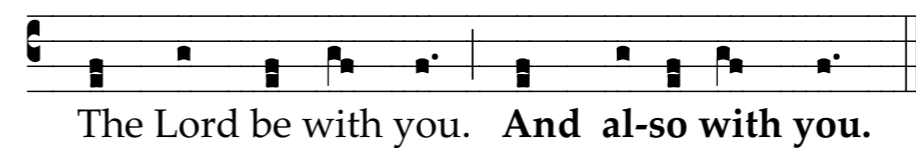
Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessed be God for ever.**

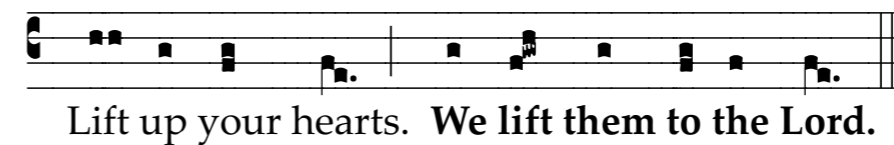
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**Blessed be God for ever.**

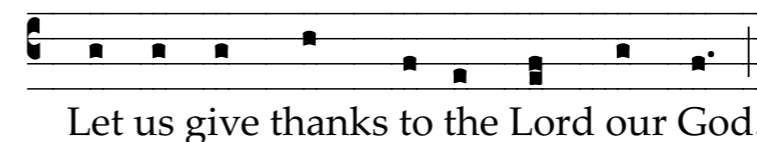
## Great Thanksgiving



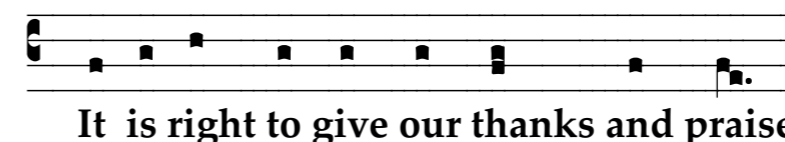
The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



**It is right to give our thanks and praise.**

*The priest continues with the Prayer of Thanksgiving.*

*Remain standing to sing the Sanctus and Benedictus.*

## Sanctus & Benedictus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - - - ry. Ho -



sa - na in the high - - est. ✠ Bless-ed is he who



*Please KNEEL as the priest continues with the Prayer of Consecration.*

## Memorial Acclamation

Great is the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

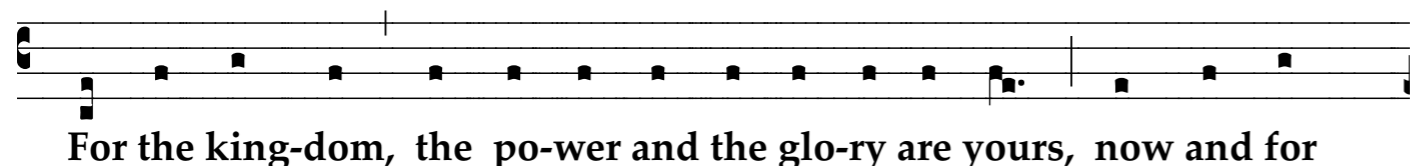
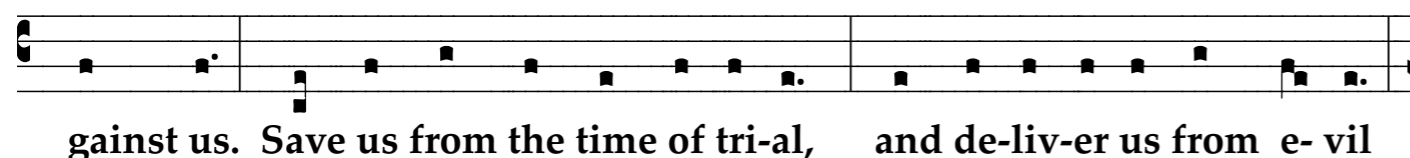
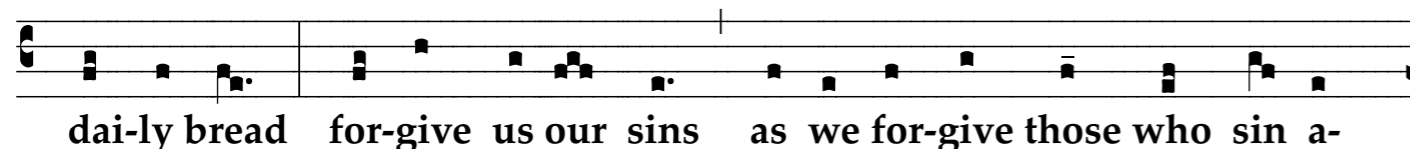
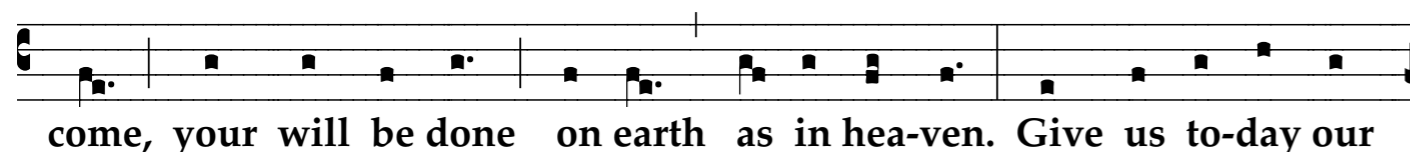
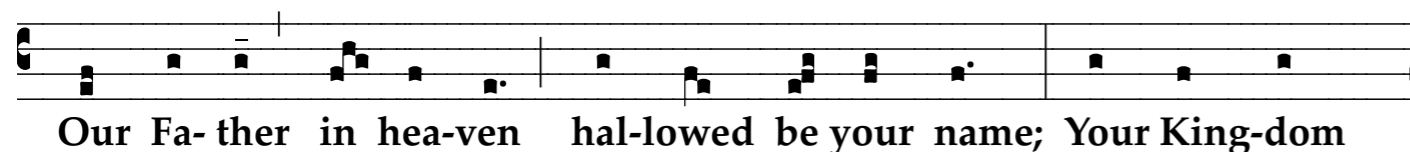
✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of  
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,  
are yours for ever and ever. Amen.**

## The Lord's Prayer

*The priest intones:*

As our Saviour Christ has taught us, we are confident to pray:



## The breaking of the bread

*The priest breaks the bread and says the following:*

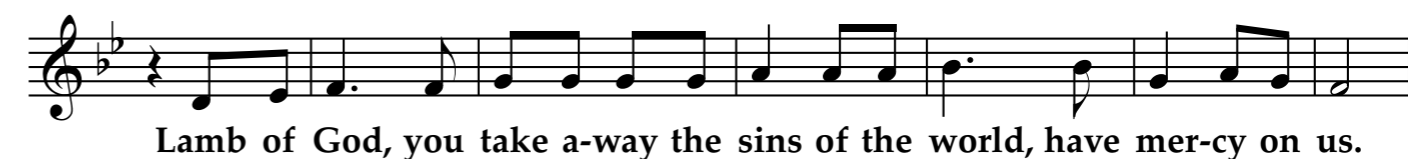
[We break this bread to share in the body of Christ.]

We who are many are one body,

**for we all share in the one bread.**

*Please STAND to sing the Agnus Dei*

## Agnus Dei



## Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word  
and I shall be healed.**

## Communion

*Communion is distributed along the length of the communion rail.*

*Please form a single line on the Organ side of the nave and return on the Pulpit side.*

*At the end of the distribution of communion, all STAND for the post-communion prayer.*

## Post-Communion Prayer

*The priest says the following seasonal prayer:*

God of the nations, we thank you for nourishing us with this holy sacrament.  
Guide us by your presence, that we may bring your light to those who dwell  
in darkness, and establish your justice in the earth.

**Father, we offer ourselves to you as a living sacrifice through Jesus  
Christ our Lord. Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## Blessing

*The priest says this seasonal Blessing:*

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

## Dismissal

Go in peace to love and serve the Lord.

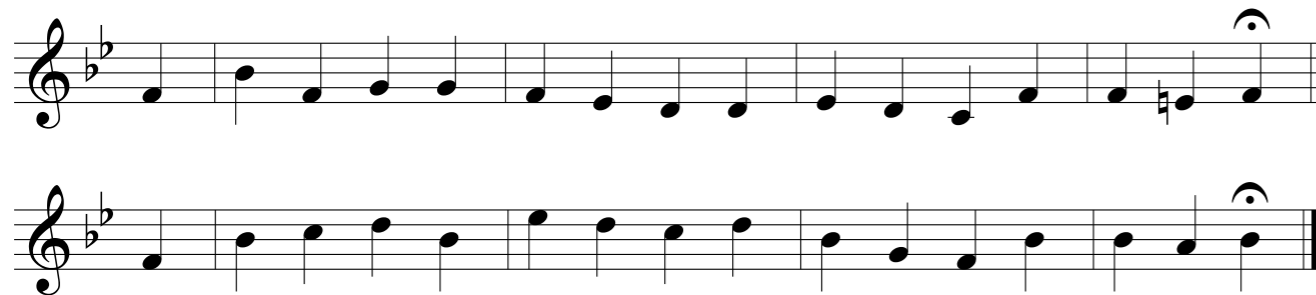
✠ In the name of Christ, Amen.

*Remain standing to sing the final hymn.*

## Final Hymn

WINCHESTER NEW LM

Adapted from a chorale in  
*Musicalisches Hand-Buch* Hamburg 1690



- 1 On Jordan's bank the Baptist's cry  
Announces that the Lord is nigh;  
Come then and hearken, for he brings  
Glad tidings from the King of kings.
- 2 Then cleansed be every Christian breast,  
And furnished for so great a guest!  
Yea, let us each our hearts prepare  
For Christ to come and enter there.
- 3 For thou art our salvation, Lord,  
Our refuge and our great reward;  
Without thy grace our souls must fade,  
And wither like a flower decayed.
- 4 Stretch forth thine hand to heal our sore,  
And make us rise, to fall no more;  
Once more upon thy people shine,  
And fill the world with love divine.
- 5 All praise, eternal Son, to thee  
Whose advent sets thy people free,  
Whom, with the Father, we adore,  
And Spirit blest, for evermore. Amen.

Charles Coffin (1676-1749)  
Tr. John Chandler (1808-76)

*Please SIT for the notices.*

## Postlude

Christ unser Herr zum Jordan kam BuxWV 180 Dietrich Buxtehude (1637-1707)

*To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.*

✠



### CONVERSION OF PAUL – Sunday 25 January 2026

8:00am **Said Eucharist** *with hymns*

10:00am **Choral Eucharist**

Setting: **Missa Brevis** G.P. da Palestrina

Motet: **Give us the wings of faith** Ernest Bullock



## Parish Prayer List

In the Anglican cycle of prayer we pray for Iglesia Anglicana de la Region Central de America.

In our Parish cycle of prayer we pray for the flower arrangers, those who care for our altar linen and those who clean and maintain our church.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Barry Brandy, Leonie Cable, Tiffany Cheng, Deb Edmeades, Dela Gibson, Elaine Gow, John, Kate, Andrew McCulloch, Denise McManus, Elizabeth Morris, Pam Priest, Geoff Riccord, Sam, Elizabeth Scott, Ajun and Paul Sibun, Steve, Bob Woods, Joyce Bannister, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Meg Harley, Alec Harris, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Larry Howley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, David Wheatley, Bill Whittle, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed and those whose year's mind occurs at this time:

Shirley Patricia Crawford, Daphne Victoria Furley, Rev. Lyn Plunkett, Jack Mannix, Cecil Duncan McKinnon, Ted Gough, Alice Aida Richardson, Mark Ross Evans, Valerie Claire Fuller.

✠ May they rest in peace and rise with Christ in glory.

## Parish Notices

### Parish Office

The Parish Office will be intermittently staffed during early January. For urgent pastoral matters, please contact a member of the clergy.

### Summer Service Schedule

**Sunday Services:** From Christmas Day until Sunday 18 January 2026 (inclusive), there will be one combined Sunday service at 9:00am, followed by refreshments in the hall.

The regular schedule of 8:00am and 10:00am will resume on **Sunday 25 January 2026** when we will celebrate the Feast of the Conversion of Paul.

**Wednesday Mid-week Eucharist** will resume on Wednesday 4 February 2026.

**Friday Services** will resume on Friday 30 January 2026.

## Are you a new parishioner or do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: [info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au)

## Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

### General Offertory / Donation Account

Account Name: St Paul's Anglican Church  
BSB: 032-062 Acc: 818 285

### Parish Pantry Account

Account Name: Parish Pantry  
BSB: 032-062 Acc: 812 238

### National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood  
BSB: 032-044 Acc: 742 926  
*donations over \$2 are tax-deductible*

## Donations & Bequests

"I bequeath the sum of \$\_\_\_\_ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

### Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

# JOIN US @ ST PAUL'S

## HOLY COMMUNION

Summer Schedule: (from 28 December 2025 to 18 January 2026)

**9:00am** Sung Eucharist

Sundays throughout the year: (resume on Sunday 25 January 2026)

**8:00am** Said Eucharist – *with hymns*

**10:00am** Choral Eucharist – *with the Choir of St Paul's*

Wednesdays: (resume on Wednesday 4 February 2026)

**10:30am** Eucharist

Fridays: (resume on Friday 30 January 2026)

**5:40pm** Evening Prayer

**6:00pm** Eucharist

Seasonal Services:

**6:00pm** Choral Eucharist – *with the Choir of St Paul's*

*Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.*

## CHORAL EVENSONG

Sundays as advertised:

**5:00pm** Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: [stpaulsburwood.org.au](http://stpaulsburwood.org.au)



### ST PAUL'S ANGLICAN CHURCH, BURWOOD

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**Rector**  
**Senior Assistant Priest**  
**Honorary Priest**  
**Lay Minister**  
**Director of Music**  
**Organist**  
**Sacristan**  
**Lay Assistant**

Fr James Collins OAM  
Fr Michael Deasey OAM FRSCM  
Fr Mark Battison  
Ms Rosemary King  
Mr David Russell  
Mr Bailey Yeates  
Br Brian Luhr OGS OAM  
Ms Natalie McDonald