



ST PAUL'S ANGLICAN CHURCH
Burwood

THE EPIPHANY

Sunday 4 January 2026

9:00AM SUNG EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Feast of the Epiphany.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

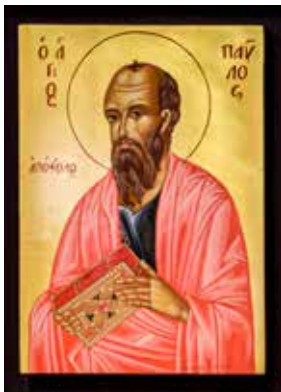
We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church. May God richly bless you!

Peace,
Fr James Collins OAM
Rector

Please take this order of service home.

TODAY'S MUSIC DETAILS:

Setting: Mass of St Francis (Paul Taylor, b.1957)



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.
Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.
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Cover Photo (detail) by Desmond Chu.
Icon (left): Icon of St Paul, in the Chapel of Our Lady

*Please STAND as the bell is rung and the servers and clergy process to the chancel.
The Processional Hymn is introduced with the following:*

Let us proceed in peace.
✠ In the name of Christ. Amen.

Processional Hymn

THE FIRST NOWELL Irregular English third mode melody
Harmony by Sir John Stainer (1840-1901)

Musical notation for the Processional Hymn, showing the melody and lyrics: No - well, No - well, No - well, No - well, Born is the King of Is - ra - el.

- 1 The first Nowell the angel did say,
Was to certain poor shepherds in fields as they lay;
In fields where they lay, keeping their sheep,
On a cold winter's night that was so deep:
Nowell, Nowell, Nowell, Nowell, Born is the King of Israel.
- 2 They looked up and saw a star,
Shining in the east, beyond them far:
And to the earth it gave great light,
And so it continued both day and night:
- 3 And by the light of that same star,
Three Wise Men came from country far;
To seek for a king was their intent,
And to follow the star wherever it went:
- 4 This star drew nigh to the north-west;
O'er Bethlehem it took its rest,
And there it did both stop and stay
Right over the place where Jesus lay:
- 5 Then entered in those Wise Men three,
Full reverently upon their knee,

And offered there in his presence
Both gold and myrrh and frankincense:

- 6 Then let us all with one accord
Sing praises to our heavenly Lord,
That hath made heaven and earth of naught,
And with his blood mankind hath bought:

Traditional

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. Let us pray.

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

Remain standing for the Kyrie and Gloria which are sung by the congregation.

Kyrie

Cantor All
Lord have mer - cy. Lord have mer - cy.
Cantor All
Christ have mer - cy. Christ have mer - cy.
Cantor All
Lord have mer - cy. Lord have mer - cy.

Gloria

Glo-ry to God in the high-est, and on earth peace to peo-ple of good -

will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we
give you thanks for your great glo-ry. Lord God, hea-ven-ly King, O
God, al-migh-ty Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten
Son, Lord God, Lamb of God, Son of the Fa-ther,
you take a-way the sins of the world, have mer-cy on us;
you take a-way the sins of the world, re-ceive our prayer;
you are sea-ted at the right hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit in the
glo-ry of God the Fa-ther. A-men. A-men.

All remain standing for the collect of the day.

Collect

Eternal God, who by a star led Magi to the worship of your Son: guide the nations of the earth by your light, that the whole world may see your glory;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Please SIT for the readings and psalm.

First Reading: Isaiah 60.1–6

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn.

Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

For the word of the Lord.

Thanks be to God.

Psalms: 72.1–7, 10–14

The verses are said alternately between the reader and the congregation.

Please observe a short break at the colon in the middle of each verse.

- 1 Give the king your judgement, O God: *(pause)*
and your righteousness to the son of a king,
- 2 **That he may judge your people rightly:**
and the poor of the land with equity.
- 3 Let the mountains be laden with peace
because of his righteousness: *(pause)*
and the hills also with prosperity for his people.
- 4 **May he give justice to the poor among the people: *(pause)***
and rescue the children of the needy, and crush the oppressor.
- 5 May he live while the sun endures: *(pause)*
and while the moon gives light, throughout all generations.
- 6 **May he come down like rain upon the new mown fields: *(pause)***
and as showers that water the earth.
- 7 In his time shall righteousness flourish: *(pause)*
and abundance of peace, till the moon shall be no more.
- 10 **The kings of Tarshish and of the isles shall bring tribute: *(pause)***
the kings of Sheba and Seba shall offer gifts.
- 11 All kings shall fall down before him: *(pause)*
and all nations do him service.
- 6

- 12 **He will deliver the needy when they cry: *(pause)***
and the poor that have no helper.

- 13 He will pity the helpless and the needy: *(pause)*
and save the lives of the poor.

- 14 **He will redeem them from oppression and violence: *(pause)***
and their blood shall be precious in his sight.

Second Reading: Ephesians 3.1–12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles— for surely you have already heard of the commission of God's grace that was given to me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow-heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given to me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

For the word of the Lord.

Thanks be to God.

Please STAND for the gradual hymn.

Gradual Hymn

STUTTGART 87 87

Adapted from a melody in C. F. Witt's
Harmonia Sacra Gotha (1715)



A - men.

- 1 Bethlehem, of noblest cities
None can once with thee compare;
Thou alone the Lord from heaven
Didst for us incarnate bear.

- 2 Fairer than the sun at morning
Was the star that told his birth;
To the lands their God announcing,
Seen in fleshly form on earth.
- 3 By its lambent beauty guided
See the eastern kings appear;
See them bend, their gifts to offer,
Gifts of incense, gold and myrrh.
- 4 Solemn things of mystic meaning:
Incense doth the God disclose,
Gold a royal child proclaimeth,
Myrrh a future tomb foreshows.
- 5 Holy Jesu, in thy brightness
To the Gentile world displayed,
With the Father and the Spirit
Endless praise to thee be paid. Amen.

Latin, Prudentius (348-410)
Tr. Edward Caswall (1814-78)

Remain standing for the gospel.

Gospel Acclamation

Alleluia, Alleluia.

Alleluia, Alleluia.

*The heavens were opened and the Father's voice was heard:
this is my beloved Son, hear him.*

Alleluia.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

Gospel: Matthew 2.1–12

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea; for so it has been written by the prophet:

"And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel."

Then Herod secretly called for the wise men and learned from them the exact

time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

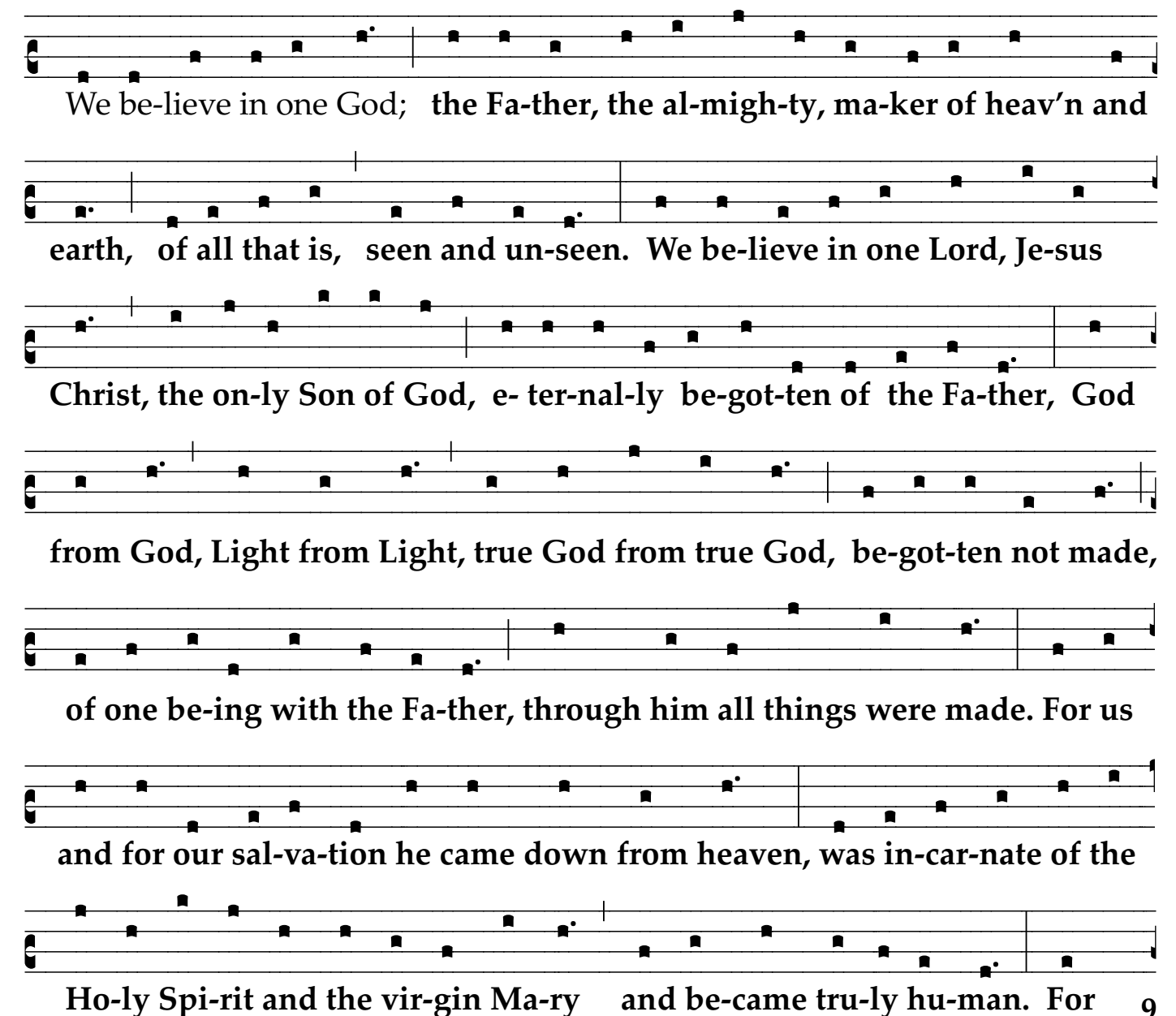
Sermon

Ms Rosemary King

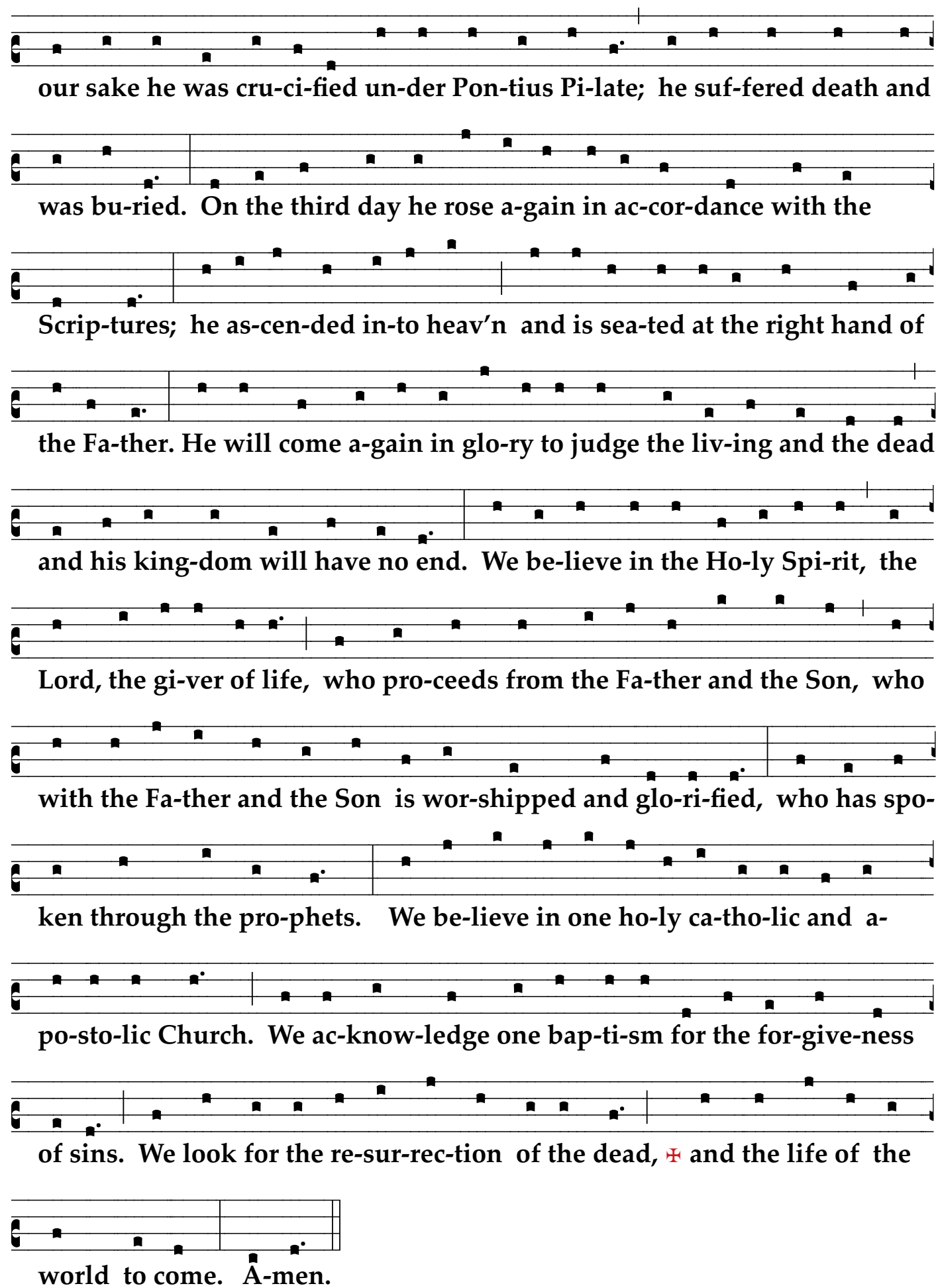
Lay Minister

Please STAND to sing the Creed.

Creed



We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav'n and
earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus
Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God
from God, Light from Light, true God from true God, be-got-ten not made,
of one be-ing with the Fa-ther, through him all things were made. For us
and for our sal-va-tion he came down from heaven, was in-car-nate of the
Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For



our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and
 was bu-ried. On the third day he rose a-gain in ac-cor-dance with the
 Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of
 the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead
 and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
 Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who
 with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-
 ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-
 po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness
 of sins. We look for the re-sur-rec-tion of the dead, ✠ and the life of the
 world to come. A-men.

Please KNEEL for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
 Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
 Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
 to come to your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.
 We are not worthy
 so much as to gather up the crumbs under your table.
 But you are the same Lord
 whose nature is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that we may evermore dwell in him
 and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

Christ the Son of God has been revealed as a light to the nations.

(Silence may be kept)

Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God,
 our maker and our judge,
 we have sinned against you
 in thought, word and deed, and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us.
 Strengthen us to love and obey you in newness of life;
 through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:
 ✠ pardon you and set you free from all your sins,
 strengthen you in all goodness and keep you in eternal life,
 through Jesus Christ our Lord. Amen.

Please STAND for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please remain standing to sing the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 15 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

DIX 77 77 77

From a chorale by C. Kocher (1786-1872)

Abridged by W.H. Monk (1823-89)



- | | | | |
|---|---|---|--|
| 1 | As with gladness men of old
Did the guiding star behold,
As with joy they hailed its light,
Leading onward, beaming bright,
So, most gracious God, may we
Evermore be led to thee. | 3 | As they offered gifts most rare
At that manger rude and bare,
So may we with holy joy,
Pure, and free from sin's alloy,
All our costliest treasures bring,
Christ, to thee our heavenly King. |
| 2 | As with joyful steps they sped,
To that lowly manger-bed,
There to bend the knee before
Him whom heaven and earth adore,
So may we with willing feet
Ever seek thy mercy-seat. | 4 | Holy Jesu, every day
Keep us in the narrow way;
And, when earthly things are past,
Bring our ransomed souls at last
Where they need no star to guide,
Where no clouds thy glory hide. |
| 5 | In the heavenly country bright
Need they no created light;
Thou its Light, its Joy, its Crown,
Thou its Sun which goes not down:
There for ever may we sing
Alleluyas to our King. | | |

W. Chatterton Dix (1837-98)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

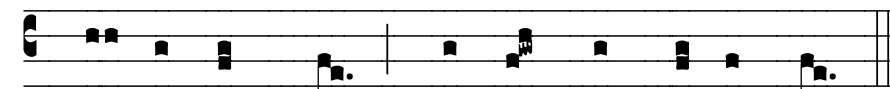
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

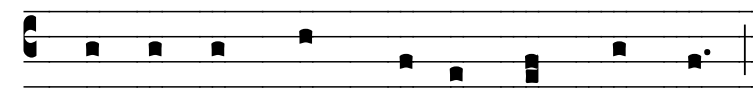
Great Thanksgiving



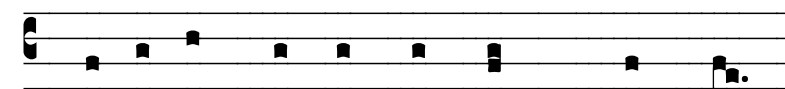
The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

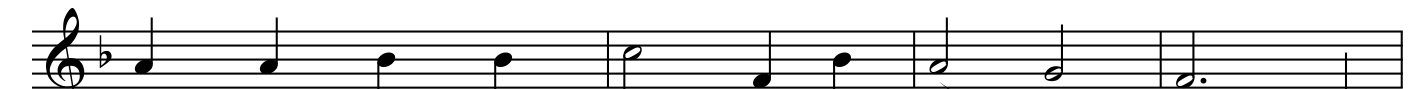
The priest continues with the Prayer of Thanksgiving.

Remain standing to sing the Sanctus and Benedictus.

Sanctus & Benedictus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - - - ry. Ho -



sa - na in the high - - est. ✠ Bless-ed is he who



Please KNEEL as the priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

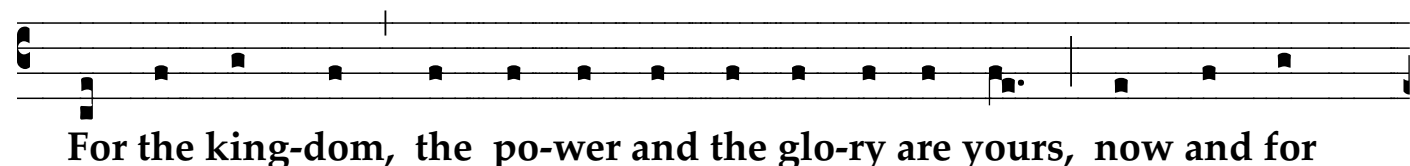
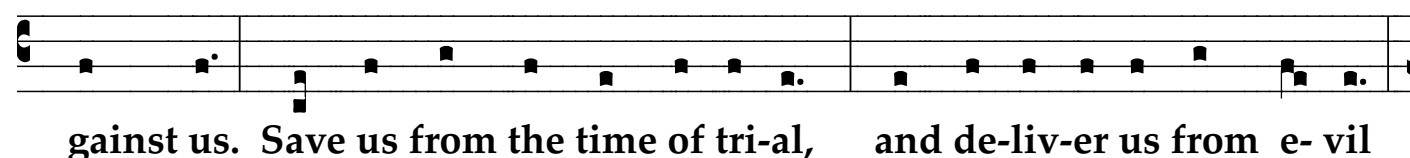
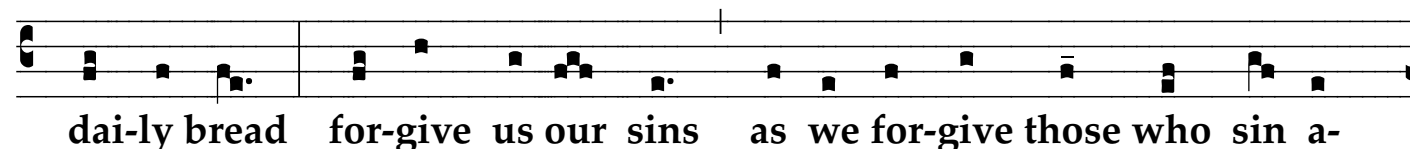
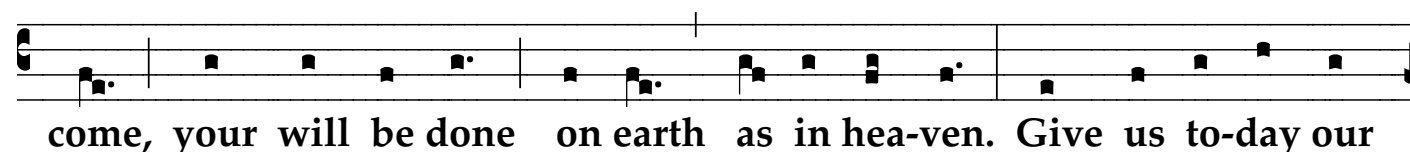
✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

The priest intones:

As our Saviour Christ has taught us, we are confident to pray:



The breaking of the bread

The priest breaks the bread and says the following:

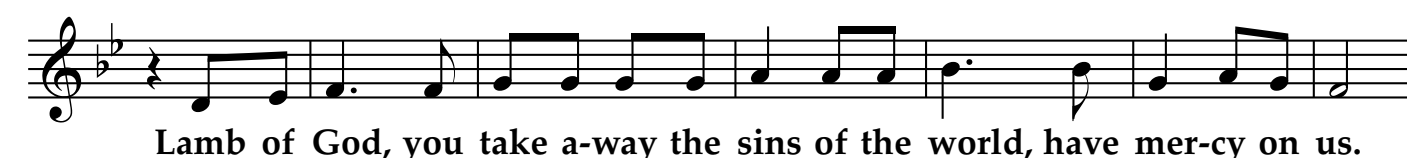
[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Please STAND to sing the Agnus Dei

Agnus Dei



Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are
those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

At the end of the distribution of communion, all STAND for the post-communion prayer.

Post-Communion Prayer

The priest says the following seasonal prayer:

God of the nations, we thank you for nourishing us with this holy sacrament.
Guide us by your presence, that we may bring your light to those who dwell
in darkness, and establish your justice in the earth.

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Blessing

The priest says this seasonal Blessing:

Christ the Son of God, born of Mary, fill you with his grace to trust his promises and obey his will; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ In the name of Christ, Amen.

Remain standing to sing the final hymn.

Final Hymn

OTTERY ST MARY 87 87

Henry Ley (1887-1962)



- 1 Where is this stupendous stranger?
Prophets, shepherds, kings, advise:
Lead me to my Master's manger,
Show me where my Saviour lies.
- 2 O most mighty, O most holy,
Far beyond the seraph's thought!
Art thou then so mean and lowly
As unheeded prophets taught?
- 3 O the magnitude of meekness,
Worth from worth immortal sprung!
O the strength of infant weakness,
If eternal is so young!
- 4 God all-bounteous, all-creative,
Whom no ills from good dissuade,
Is incarnate — and a native
Of the very world he made.

Christopher Smart (1722-71)

Please SIT for the notices.

Postlude

Prélude sur l'Introit de l'Épiphanie

Maurice Duruflé (1902-1986)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠



BAPTISM OF OUR LORD JESUS CHRIST

Sunday 11 January 2026

9:00am Sung Eucharist



CONVERSION OF PAUL – Sunday 25 January 2026

8:00am Said Eucharist *with hymns*

10:00am Choral Eucharist

Setting: Missa Brevis G.P. da Palestrina

Motet: Give us the wings of faith Ernest Bullock



Parish Prayer List

In the Anglican cycle of prayer we pray for the Diocese of Shyira – Eglise Anglicane du Rwanda.

In our Parish cycle of prayer we pray for our Director of Music, David, the members of the choir and our Organist, Bailey.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Barry Brandy, Leonie Cable, Tiffany Cheng, Deb Edmeades, Dela Gibson, Elaine Gow, John, Kate, Andrew McCulloch, Denise McManus, Elizabeth Morris, Pam Priest, Geoff Riccord, Sam, Elizabeth Scott, Ajun and Paul Sibun, Steve, Bob Woods, Joyce Bannister, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Meg Harley, Alec Harris, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Larry Howley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, David Wheatley, Bill Whittle, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed and those whose year's mind occurs at this time:

Alan Hughes, Kathleen Christine Del Nevo, William Fuller, Edward Keenaway, Hilary Jane Davies, James Henry Stubbs, David Antony Davies, Pamela Etherington, Grace Mary Derome, John David Loft Pollard.

✠ May they rest in peace and rise with Christ in glory.

Parish Notices

Parish Office

The Parish Office will be intermittently staffed during early January. For urgent pastoral matters, please contact a member of the clergy.

Summer Service Schedule

Sunday Services: From Christmas Day until Sunday 18 January 2026 (inclusive), there will be one combined Sunday service at 9:00am, followed by refreshments in the hall.

The regular schedule of 8:00am and 10:00am will resume on **Sunday 25 January 2026** when we will celebrate the Feast of the Conversion of Paul.

Wednesday Mid-week Eucharist will resume on Wednesday 4 February 2026.

Friday Services will resume on Friday 30 January 2026.

Are you a new parishioner or do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Summer Schedule: (from 28 December 2025 to 18 January 2026)

9:00am Sung Eucharist

Sundays throughout the year: (resume on Sunday 25 January 2026)

8:00am Said Eucharist – with hymns

10:00am Choral Eucharist – with the Choir of St Paul's

Wednesdays: (resume on Wednesday 4 February 2026)

10:30am Eucharist

Fridays: (resume on Friday 30 January 2026)

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – with the Choir of St Paul's

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – with the Choir of St Paul's

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

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Rector
Senior Assistant Priest
Honorary Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald