



ST PAUL'S ANGLICAN CHURCH
Burwood

CHRIST THE KING

Sunday 23 November 2025

10:00AM CHORAL EUCHARIST

Welcome to St Paul’s

We warmly welcome you and are glad that you have come to worship God with us today on the Feast of Christ the King. We particularly welcome The Reverend Punam Bent as our guest preacher this morning.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul’s Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul’s has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr James Collins OAM

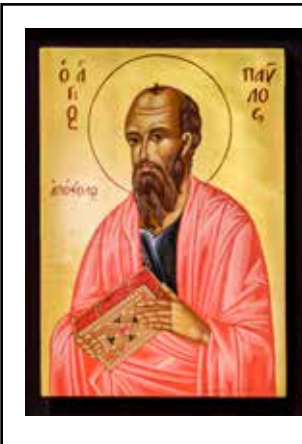
Rector

Please take this order of service home.



*“Christ be with me, Christ within me, Christ behind me, Christ before me,
Christ beside me, Christ to win me, Christ to comfort and restore me,
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,
Christ in hearts of all that love me, Christ in mouth of friend and stranger.”*

St Patrick (c.385-c.461)



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

This booklet © 2025 St Paul’s Anglican Church, Burwood. All rights reserved.

Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

FEAST OF CHRIST THE KING



Today marks the end of the long season after the Day of Pentecost and it is also the last Sunday of the Church’s liturgical calendar. Known as the Feast of Christ the King or Christ the King Sunday, it celebrates the all-embracing authority of Christ as Lord of all things, for in Christ all things began and in Christ all things will be fulfilled. We now find ourselves on the threshold of Advent, the season of hope for Christ’s return.

The Feast of Christ the King is a relatively recent addition to the Western liturgical calendar, having been instituted in 1925 by Pope Pius XI for the Roman Rite of the Catholic Church. It has also found its way into the liturgical calendars of a number of other denominations including Anglicans, Lutherans, and The Uniting Church, as well as various branches of the Methodist and Presbyterian churches.

ABOUT TODAY’S INTROIT

At the beginning of the service, as the procession comes into the church, you will hear the cantor and choir exclaim the Royal Acclamations, the *Laudes Regiae*.

This set of acclamations has origins that go as far back as ancient Rome. When Roman leaders such as generals, emperors or consuls entered the Eternal City, triumphantly after a great battle, they were met by the chants of the people.

In later times, the style of acclamations took on a Christian theme, with Christ being the one lauded as King of Kings, but often with various verses also alluding to and acclaiming the temporal rulers of the day.

The *Laudes Regiae* was actually a hymn sung initially in honour of, and in the presence of, the king or emperor. Although the oldest set of acclamations dates from the 8th century, the time of Charlemagne, a number of various forms were used in several contexts throughout the Middle Ages. In the 11th century a manuscript of the *Laudes Regiae* was brought to Old Sarum (Salisbury) by Osmund, second Bishop of that city.

The version you will hear today, although sung in the original Latin, is based on a modern edition which has been transcribed into Gregorian notation by our Director of Music, David Russell, and some of the text has been adapted for use with Advent in mind.

The music, edited by Christopher Dearnley (1930-2000), was written before the Norman Conquest and provides a dramatic and declamatory opening to our Choral Eucharist for the Feast of Christ the King.

Please STAND as the bell is rung.

Introit

Christus vincit, Christus regnat, Christus imperat. Exaudi, Christe, ecclesiae sanctae Dei, supra regnorum fines nectenti animas: salus perpetua! Rex regum. Rex noster. Spes nostra. Gloria nostra. Exaudi, Christe, cunctis gentium principibus et omnibus sibi commissis: honor illaesus, vita et victoria. Exaudi, Christe, o rex gentium, et desideratus earum, lapisque angularis, qui facit utraque unum. Auxilium nostrum. Fortitudo nostra. Arma nostra invictissima. Murus noster inexpugnabilis, lux, via, et vita nostra. Exaudi, Christe, o Emmanuel, rex et legifer noster, exspectatio gentium et salvator earum. Ipsi soli imperium, laus et iubilatio per infinita saecula saeculorum. Amen. Tempora bona habeant, redempti sanguine Christi! Feliciter! Feliciter! Feliciter! Pax Christi veniat! Regnum Christi veniat! Deo gratias. Amen.

Christ conquers, Christ reigns, Christ rules. Listen, Christ, to the holy church of God, uniting souls across the divisions of nations: perpetual peace! King of kings. Our king. Our hope. Our glory. Listen, Christ, to all the princes of the peoples and to those entrusted to their care: unbroken honour, life and victory. Listen, Christ, O king of the peoples, their desired one, and cornerstone, who makes both one. Our help. Our strength. Our invincible power. Our impenetrable wall, light, path and our life. Listen, Christ, Emmanuel, our king and law-giver, the expectation of the peoples and their saviour. To him alone be power, praise and glory through unending ages of ages. Amen. May they have happiness, who are redeemed by the blood of Christ! Joyfully! Joyfully! Joyfully! May the peace of Christ come! May the kingdom of Christ come! Thanks be to God. Amen.

medieval English source in Worcester Cathedral

The Processional Hymn is introduced with the following:

Let us proceed in peace.

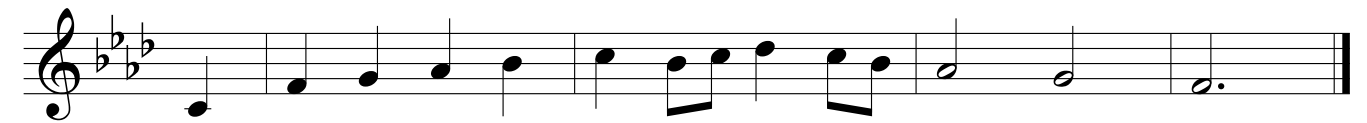
✠ **In the name of Christ. Amen.**

Processional Hymn

LEONI 66 84 D

Hebrew melody noted by T. Olivers (1725-99)

from the singing of Meyer Lyon of the London Great Synagogue. Adapted c. 1770



- 1 The God of Abraham praise who reigns enthroned above,
Ancient of everlasting days, and God of love:
To him uplift your voice, at whose supreme command
From earth we rise and seek the joys at his right hand.
- 2 Though nature's strength decay, and earth and hell withstand,
To Canaan's bounds we urge our way at his command.
The watery deep we pass, with Jesus in our view,
And through the howling wilderness our way pursue.
- 3 The goodly land we see, with peace and plenty blest,
A land of sacred liberty and endless rest;
There milk and honey flow, and oil and wine abound,
And trees of life for ever grow with mercy crowned.
- 4 There dwells the Lord our King, the Lord our Righteousness,
Triumphant o'er the world and sin, the Prince of Peace:
On Sion's sacred height his kingdom he maintains,
And glorious with his saints in light for ever reigns.
- 5 Before the Saviour's face the ransomed nations bow,
O'erwhelmed at his almighty grace for ever new:
He shows the prints of love — they kindle to a flame,
And sound through all the worlds above the slaughtered Lamb.
- 6 Before the great Three-One they all exulting stand,
And tell the wonders he has done throughout the land:
The listening spheres attend, and swell the growing fame,
And sing in songs which never end the wondrous name.
- 7 The God who reigns on high the great archangels sing,
And, 'Holy, holy, holy' cry 'Almighty King!'
Who was, and is the same, and evermore shall be:
Eternal Father, great I AM, we worship thee.
- 8 The whole triumphant host give thanks to God on high:
'Hail Father, Son and Holy Ghost' they ever cry:
Hail Abraham's God and mine! (I join the heavenly lays)
All might and majesty are thine, and endless praise.

Thomas Olivers (1725-99)
based on the Hebrew *Yigdal*

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

The priest continues with the opening sentence:

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie eleison. *Lord, have mercy upon us.*

Christe eleison. *Christ, have mercy upon us.*

Kyrie eleison. *Lord, have mercy upon us.*

Gloria

Glory be to God on high, and in earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory: O Lord God, heavenly King; God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father: That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art the most high ✠ in the glory of God the Father. Amen.

Collect

All remain standing for the collect of the day.

Let us pray:

Eternal God, you exalted Jesus Christ to rule over all things, and have made us instruments of his kingdom: by your Spirit empower us to love the unloved, and to minister to all in need, then at the last bring us to your eternal realm where we may be welcomed into your everlasting joy and may worship and adore you for ever; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

Please SIT for the readings and psalm.

First Reading: Jeremiah 23.1–6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will

bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

For the word of the Lord.

Thanks be to God.

Psalm: Song of Zechariah

Chant: Sir Charles Villiers Stanford (1852-1924)

Sung by the choir

- 1 Blessed be the Lord, the God of Israel:
Who has come to his people and set them free
- 2 The Lord has raised up for us a mighty Saviour:
born of the house of his servant David.
- 3 Through the holy prophets, God promised of old:
to save us from our enemies, from the hands of all who hate us,
- 4 To show mercy to our forebears:
and to remember his holy covenant.
- 5 This was the oath God swore to our father Abraham:
to set us free from the hands of our enemies,
- 6 Free to worship him without fear:
holy and righteous before him all the days of our life.
- 7 And you, child, shall be called the prophet of the Most High:
for you will go before the Lord to prepare his way,
- 8 To give his people knowledge of salvation:
by the forgiveness of their sins
- 9 In the tender compassion of our God:
the dawn from on high shall break upon us,
- 10 To shine on those who dwell in darkness and the shadow of death:
and to guide our feet into the way of peace.

Second Reading: Colossians 1.11–20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

For the word of the Lord.
Thanks be to God.

Please STAND with the celebrant for the gospel acclamation

Gospel Acclamation

The Alleluia is sung first by the choir alone and then repeated by the congregation. At the end of the sentence, the choir and congregation repeat the Alleluia.



*Blessed is he who inherits the kingdom of David our father;
Blessed is he who comes in the name of the Lord!*
Alleluia

The Alleluia is repeated by all.

The Lord be with you.
And also with you.

✠ A reading from the Holy Gospel according to Luke.
Glory to you, Lord Jesus Christ.

Gospel: Luke 23.33–43

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[Then Jesus said, ‘Father, forgive them; for they do not know what they are doing.’]] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, ‘He saved others; let him save himself if he is the Messiah of God, his chosen one!’ The soldiers also mocked him, coming up and offering him sour wine, and saying, ‘If you are the King of the Jews, save yourself!’ There was also an inscription over him, ‘This is the King of the Jews.’

One of the criminals who were hanged there kept deriding him and saying, ‘Are you not the Messiah? Save yourself and us!’ But the other rebuked him, saying, ‘Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.’

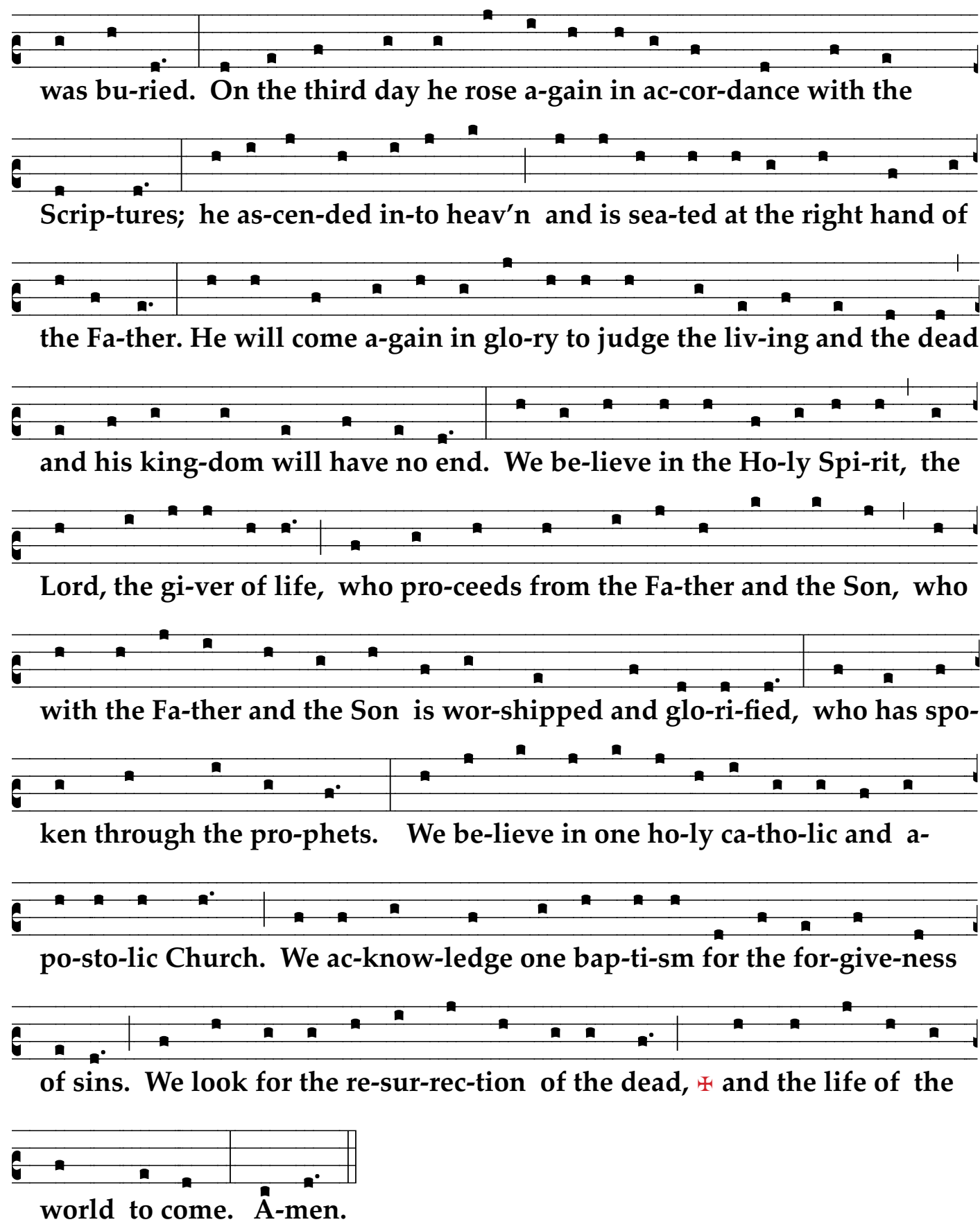
Then he said, ‘Jesus, remember me when you come into your kingdom.’ He replied, ‘Truly I tell you, today you will be with me in Paradise.’
For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Sermon Rev. Punam Bent
Ministry Wellbeing for the Sydney Central Coast Presbytery, Uniting Church NSW

Please STAND to sing the Creed.

Creed

We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav'n and earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God from true God, be-got-ten not made, of one be-ing with the Fa-ther, through him all things were made. For us and for our sal-va-tion he came down from heaven, was in-car-nate of the Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and



was bu-ried. On the third day he rose a-gain in ac-cor-dance with the
 Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of
 the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead
 and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
 Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who
 with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-
 ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-
 po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness
 of sins. We look for the re-sur-rec-tion of the dead, ✠ and the life of the
 world to come. A-men.

Please KNEEL for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
 Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
 Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
 to come to your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.
 We are not worthy
 so much as to gather up the crumbs under your table.
 But you are the same Lord
 whose nature is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that we may evermore dwell in him
 and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,
 our maker and our judge,
 we have sinned against you
 in thought, word and deed, and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us.
 Strengthen us to love and obey you in newness of life;
 through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:
 ✠ pardon you and set you free from all your sins,
 strengthen you in all goodness and keep you in eternal life,
 through Jesus Christ our Lord. Amen.

Please STAND for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a silent bow towards those seated around you.

Please remain standing to sing the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

DIADEMATA DSM

George Elvey (1816-93)



- | | | | |
|---|--|---|--|
| 1 | Crown him with many crowns,
The Lamb upon his throne;
Hark! how the heavenly anthem
drowns All music but its own:
Awake, my soul, and sing
Of him who died for thee,
And hail him as thy matchless
King through all eternity. | 3 | Crown him the Lord of love!
Behold his hands and side,
Rich wounds yet visible above,
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends his burning
eye at mysteries so bright. |
| 2 | Crown him the Virgin's Son,
The God incarnate born,
Whose arm those crimson trophies
won which now his brow adorn:
Fruit of the mystic Rose,
As of that Rose the Stem;
The Root whence mercy ever
flows, the Babe of Bethlehem. | 4 | Crown him the Lord of peace,
Whose power a sceptre sways
From pole to pole, that wars may
cease, absorbed in prayer and praise:
His reign shall know no end,
And round his pierced feet
Fair flowers of Paradise extend
Their fragrance ever sweet. |

- 5 Crown him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime.
Glassed in a sea of light,
Where everlasting waves
Reflect his throne—the Infinite!
Who lives—and loves—and saves.

Matthew Bridges (1800-94)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

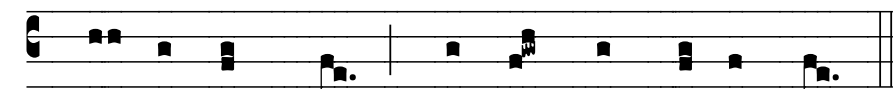
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

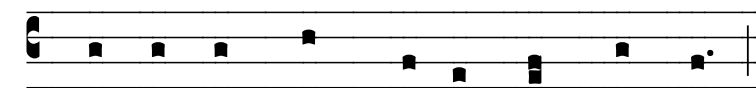
Great Thanksgiving



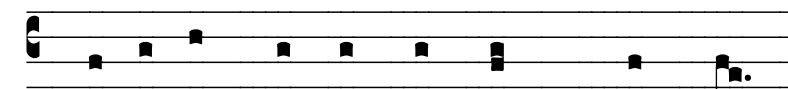
The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Please KNEEL as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of your glory.

Glory be to thee, O Lord most high.

✠ Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

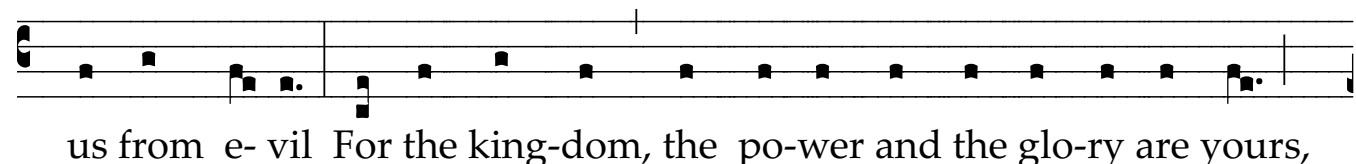
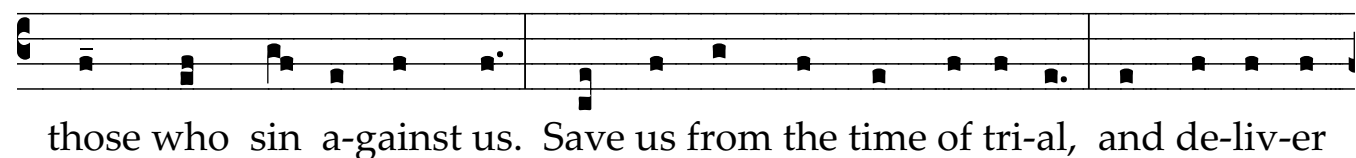
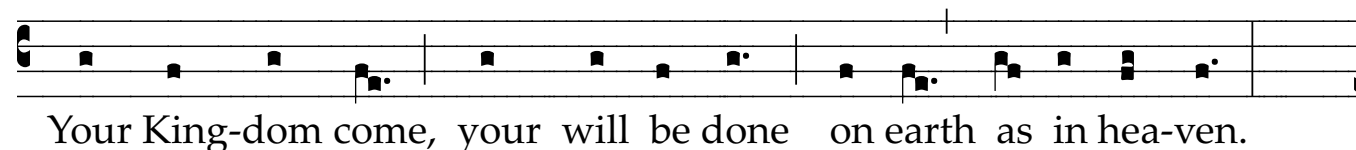
✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,**
are yours for ever and ever. Amen.

The Lord's Prayer

The priest intones:

As our Saviour Christ has taught us, we are confident to pray:



The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,
for we all share in the one bread.

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

O Rex gloriae

Luca Marenzio (c.1553-1599)

O Rex gloriae, Domine virtutum, qui triumphator hodie super omnes
coelos ascendisti; ne derelinquas nos orphanos, sed mitte promissum
Patris in nos, spiritum veritatis. Alleluia.

*O King of glory, Lord of all power, Who ascended to heaven on this day
triumphant over all; Do not leave us as orphans, But send us the Father's
promise, The spirit of truth. Alleluia.*

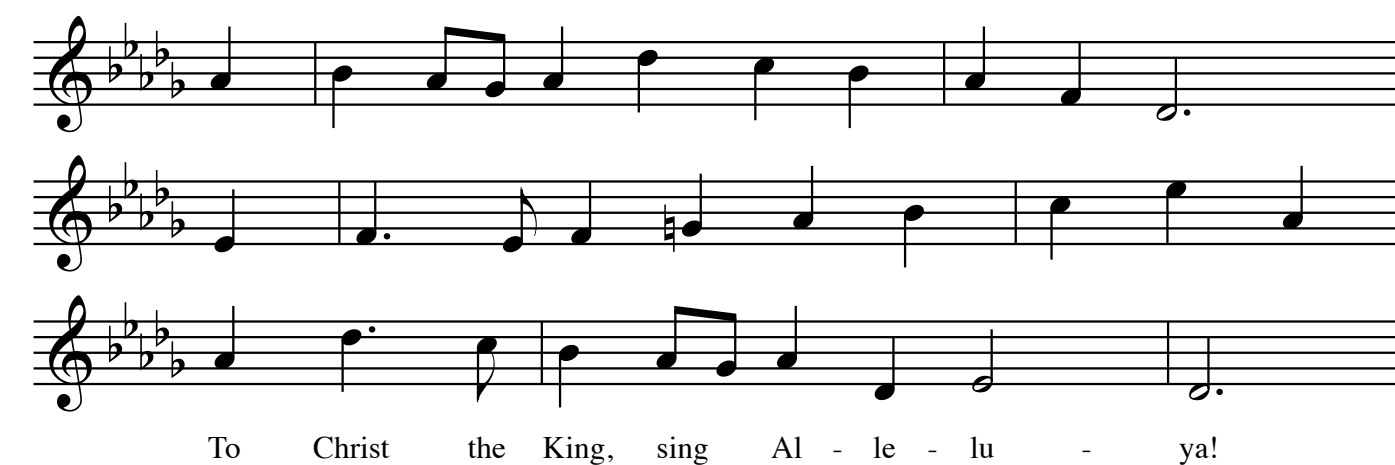
Magnificat Antiphon for Ascension Day

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

MARTINS 10 10 and refrain

Percy Buck (1871-1947)



- 1 Sing Alleluya forth ye saints on high,
And let the Church on earth make glad reply:
To Christ the King, sing Alleluya!

- 2 To him who is both Word of God and Son,
Who, out of love, our nature did put on:
- 3 To him who, born of Mary, shared our life,
And in our manhood triumphed in the strife:
- 4 To him who did for all our sins atone,
In naked majesty on Calvary's throne:
- 5 To him who rose victorious from the dead,
And reigns on high, his people's Lord and Head:
- 6 To him who sent the Holy Spirit's grace,
To bear the Father's love to every race:
- 7 To him, the universal Saviour, now
Let every knee in adoration bow:
To Christ the King, sing Alleluya!

G.B. Timms (1910-1997)

All STAND for the post-communion prayer.

Post-Communion Prayer

The priest says the post-communion prayer:

Father of all we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us in this hope that we have grasped; so we and all you children shall be free, and the whole earth live to praise your name.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Remain standing for the final hymn.

Final Hymn

LUCKINGTON 10 4 66 66 10 4

Basil Harwood (1859-1949)



- 1 Let all the world in every corner sing, my God and King!
The heavens are not too high, His praise may thither fly;
The Earth is not too low, His praises there may grow.
Let all the world in every corner sing, my God and King!
- 2 Let all the world in every corner sing, my God and King!
The Church with psalms must shout, no door can keep them out;
But above all, the heart must bear the longest part.
Let all the world in every corner sing, my God and King!

George Herbert (1593-1632)

Blessing

The priest says the seasonal blessing:

Christ our King make you faithful and strong to do his will, that you may reign with him in glory; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord:

✠ In the name of Christ. Amen.

Postlude

Acclamations Carolingiennes 'Christus Vincit' No. 5
from Suite Médiévale

Jean Langlais (1907-1991)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay, listen or pray.

✠

ST PAUL'S ANGLICAN CHURCH
Burwood

Advent Lunch

12:00PM SUNDAY 7 DECEMBER 2025

Buffet lunch (BYO).
Tickets: \$35 for adults; \$10 for children under 14

TODAY'S MUSIC DETAILS:

Introit: *Laudes Regiae* (Gregorian chant, c.8th century)
Setting: *Collegium Regale* (Herbert Howells, 1892-1983)
Motet: *O Rex gloriae* (Luca Marenzio, c.1553-1599)

* * * * *

UPCOMING CHORAL SERVICES:

5:00pm TONIGHT – CHORAL EVENSONG
Almighty and everlasting God (Orlando Gibbons, 1583-1625)
Magnificat & Nunc dimittis in A (Herbert Sumsion, 1899-1995)
Rejoice in the Lord alway (Henry Purcell, 1659-1695)
Te Deum: Collegium Regale (Herbert Howells, 1892-1983)
Responses (Smith of Durham, b.1943)

Sunday 30 November – Advent Sunday

10:00am CHORAL EUCHARIST with Litany
Communion Service (L.J. White, 1910-1970)
Veni, veni Emmanuel (c.15th century)

Sunday 7 December – Second Sunday of Advent

10:00am CHORAL EUCHARIST with Litany
Missa Cum Jubilo (Gregorian chant)
People look East (arr. Malcolm Archer, b.1952)

Sunday 14 December – Third Sunday of Advent (Gaudete Sunday)

10:00am CHORAL EUCHARIST
Communion Service in D & A (Herbert Sumsion, 1899-1995)
Angelus ad Virginem (arr. Andrew Carter, b.1939)

5:00pm CAROL SERVICE

Sunday 21 December – Fourth Sunday of Advent

10:00am CHORAL EUCHARIST with Litany
Missa Brevis No. 2 (Healey Willan, 1880-1968)
A tender shoot (Otto Goldschmidt, 1829-1907)

Wednesday 24 December – Christmas Eve

9:30pm CHORAL EUCHARIST & Blessing of the Crib
Stille nacht (Franz Grüber, 1787-1863)
Missa Omnes Sancti (Malcolm Archer, b.1952)
Candlelight Carol (John Rutter, b.1945)

Thursday 25 December – Christmas Day

9:00am CHORAL EUCHARIST
Communion Service in E (Harold Darke, 1888-1976)
Sing lullaby (arr. Desmond Ratcliffe, 1917-2001)



ST PAUL'S ANGLICAN CHURCH
Burwood

CHORAL EVENSONG



for
**THE FEAST OF
CHRIST THE KING**
5:00pm – TONIGHT

followed by refreshments in the parish hall

Fr James Collins OAM
Rector

David Russell
Director of Music

info@stpaulsburwood.org.au

Parish Notices

A message from the Rector

I wish to advise that my last Service in the Parish will be on Easter Day – 5 April 2026. I feel this is a good time to conclude my up-front ministry in the Parish as we celebrate Christ’s resurrection and the hope that this brings.

There will be an official farewell on the evening on Friday 17 April.

As has been confirmed with Bishop Michael Stead, Fr Mark will become Locum Tenens after Easter and Acting Rector from 1 November (after my official retirement on 31 October).

I pray that the interregnum will be short and that a suitable Priest will be found who will love everyone wholeheartedly and honour our beautiful Tractarian tradition here at St Paul’s.

Our Organist

Bailey Yeates, has been appointed as the Organ Scholar at St James’ Church King Street and will be leaving his position as our Parish Organist on the Feast of the Conversion of Paul (Sunday 25 January 2026). A farewell will be held in the parish hall following the Choral Eucharist on this day.

Advent Lunch

It will be held on Sunday 7 December at 12 noon. Limited tickets are still available after both services and at the Trading Table.

Cost: \$35 for Adults and \$10 for children under 14.

Brian Kim – Charity Concert

Flautist, Brian Kim, will present *Songs and Incantations*, a reflection on our universal language of song that transcends time and culture. From lament to love song, from ancient chant to electronic mantra, each song is a bridge of expression, spirit, and sound that connect us all.

7:00pm Saturday 29 November at St Paul’s Burwood. Tickets at the door or via <https://events.humanitix.com/songs-and-incarnations>

Evensong at St Andrew’s Cathedral

The Choir of St Paul’s has been invited to sing Choral Evensong at St Andrew’s Cathedral on Thursday 11 December at 5:15pm. All are welcome to attend this service.

Next Week’s Readings

Sunday 30 November – First Sunday in Advent

OT: Isaiah 2.1–5

NT: Romans 13.9–14

Psalm: 122

Gospel: Matthew 24.36–44

Parish Prayer List

In the Anglican cycle of prayer we pray for the Anglican Church in Aotearoa, New Zealand and Polynesia.

In our Parish cycle of prayer we give thanks for the ministry and worship of past parishioners and clergy of St Paul’s.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Barry Brandy, Leonie Cable, Tiffany Cheng, Deb Edmeades, Dela Gibson, Elaine Gow, Kate, Elizabeth Morris, Pam Priest, Geoff Riccord, Sam, Elizabeth Scott, Ajun and Paul Sibun, Steve, Bob Woods, Joyce Bannister, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Meg Harley, Alec Harris, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Larry Howley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, David Wheatley, Bill Whittle, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, especially Pamela Goodhew, Connie Burgess and Jack Champion and those whose year’s mind occurs at this time:

Fr John Holle, David Howard, David Way, Muriel Schoer, Douglas Edwards and Bessie Thompson.

✠ May they rest in peace and rise with Christ in glory.



The flowers in the church today are in loving memory of:

Fr John Holle

*Rest eternal grant unto him O Lord,
and let light perpetual shine upon him.*

Christmas / January Service Times

Last Wednesday Service will be on Wednesday 24 December. We will resume on Wednesday 4 February 2026.

Last Friday Service will be on Friday 19 December. We will resume on Friday 30 January 2026.

After Christmas, there will only be the one Service on Sundays at 9.00am starting Sunday 28 of December. We will revert to the 8:00am and 10:00am services on Sunday 25 of January 2026 when the choir resumes.



CHRISTMAS @ ST PAUL'S 2025

CAROL SERVICE
5:00pm Sunday 14 December

CHRISTMAS EVE
Wednesday 24 December
9:30pm Choral Eucharist

CHRISTMAS DAY
Thursday 25 December
9:00am Choral Eucharist

Fr James Collins OAM
Rector

Offertory

Budget to end of October: \$191,400 – Receipts: \$158,717
Collection and other donations
Offertory: \$4,461.76 **Parish Pantry: \$1,395.00**

TOTAL GIVING: \$5,856.76

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector
Senior Assistant Priest
Honorary Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald