



ST PAUL'S ANGLICAN CHURCH
Burwood

CHRIST THE KING
*Thirty-fourth Sunday in
Ordinary Time*

Sunday 23 November 2025

8:00AM SAID EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Feast of Christ the King. We particularly welcome The Reverend Punam Bent as our guest preacher this morning.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

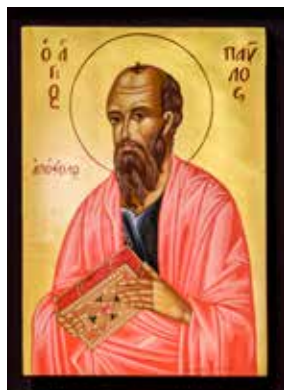
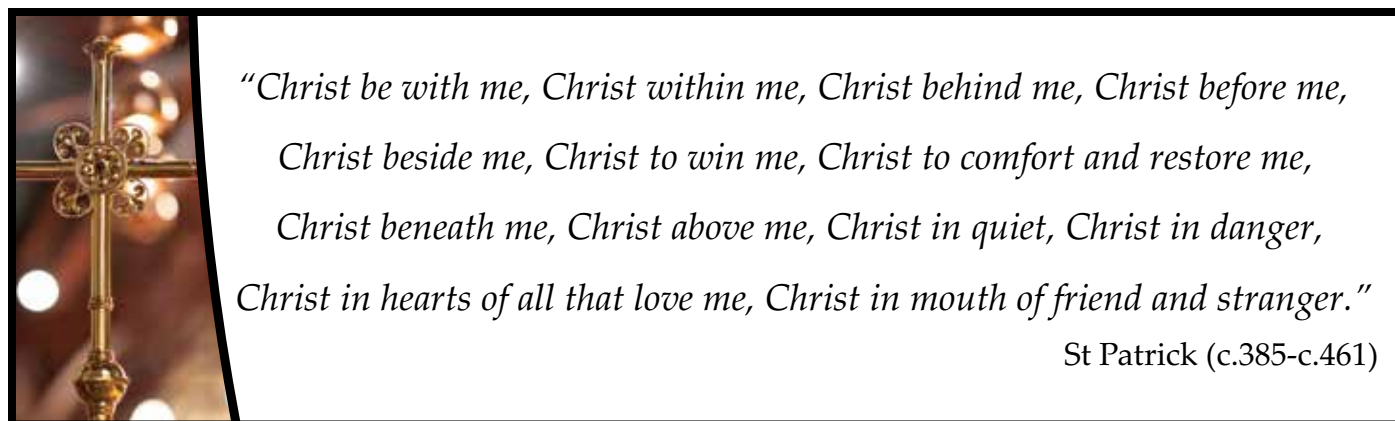
This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr James Collins OAM

Rector

Please take this order of service home.



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

FEAST OF CHRIST THE KING



Today marks the end of the long season after the Day of Pentecost and it is also the last Sunday of the Church's liturgical calendar. Known as the Feast of Christ the King or Christ the King Sunday, it celebrates the all-embracing authority of Christ as Lord of all things, for in Christ all things began and in Christ all things will be fulfilled. We now find ourselves on the threshold of Advent, the season of hope for Christ's return.

The Feast of Christ the King is a relatively recent addition to the Western liturgical calendar, having been instituted in 1925 by Pope Pius XI for the Roman Rite of the Catholic Church. It has also found its way into the liturgical calendars of a number of other denominations including Anglicans, Lutherans, and The Uniting Church, as well as various branches of the Methodist and Presbyterian churches

Please STAND as the bell is rung and the sanctuary party processes to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey

Let us pray.

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.

Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Gloria in excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, **✠ in the glory of God the Father. Amen.**

All remain standing for the collect of the day.

Collect

Let us pray:

Lord God of all the ages, the One who is, who was, and who is to come: stir up within us a longing for your kingdom, keep our hearts steady in times of trial, and grant us patient endurance until the Sun of justice dawns. We make our prayer through your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

Please SIT for the readings and psalm.

First Reading: Jeremiah 23.1–6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

For the word of the Lord.

Thanks be to God.

Psalm: Song of Zechariah

The verses are said alternately between the reader and the congregation.

Please observe a short break at the colon in the middle of each verse.

- 1 Blessed be the Lord, the God of Israel: *(pause)*
Who has come to his people and set them free

- 2 The Lord has raised up for us a mighty Saviour: *(pause)*
born of the house of his servant David.
- 3 Through the holy prophets, God promised of old: *(pause)*
to save us from our enemies, from the hands of all who hate us,
- 4 To show mercy to our forebears: *(pause)*
and to remember his holy covenant.
- 5 This was the oath God swore to our father Abraham: *(pause)*
to set us free from the hands of our enemies,
- 6 Free to worship him without fear: *(pause)*
holy and righteous before him all the days of our life.
- 7 And you, child, shall be called the prophet of the Most High: *(pause)*
for you will go before the Lord to prepare his way,
- 8 To give his people knowledge of salvation: *(pause)*
by the forgiveness of their sins
- 9 In the tender compassion of our God: *(pause)*
the dawn from on high shall break upon us,
- 10 To shine on those who dwell in darkness
and the shadow of death: *(pause)*
and to guide our feet into the way of peace.

Second Reading: Colossians 1.11–20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

For the word of the Lord.

Thanks be to God.

Please STAND for the gradual hymn.

Gradual Hymn

HYFRYDOL 87 87 D

Melody by Richard Huw Pritchard (1811-87)



- | | |
|--|--|
| 1 Alleluya, sing to Jesus,
His the sceptre, his the throne;
Alleluya, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus, out of every nation,
Hath redeemed us by his blood. | 3 Alleluya, Bread of Angels,
Thou on earth our food, our stay;
Alleluya, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea. |
| 2 Alleluya, not as orphans
Are we left in sorrow now;
Alleluya, he is near us,
Faith believes, nor questions how;
Though the cloud from sight
received him
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'? | 4 Alleluya, King eternal,
Thee the Lord of lords we own;
Alleluya, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast. |

W. Chatterton Dix (1837-98)

Remain standing for the gospel.

Gospel Acclamation

Alleluia, Alleluia.

Alleluia, Alleluia.

Blessed is he who inherits the kingdom of David our father;

Blessed is he who comes in the name of the Lord!

Lift up your heads and see; your redemption is near at hand.

Alleluia.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Luke.

6 Glory to you, Lord Jesus Christ.

Gospel: Luke 23.33–43

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[Then Jesus said, 'Father, forgive them; for they do not know what they are doing.']] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Sermon

Rev. Punam Bent

Ministry Wellbeing for the Sydney Central Coast Presbytery, Uniting Church NSW

Please STAND for the Creed.

Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Please KNEEL for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,

strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

Please STAND for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 15 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

DIADEMATA DSM

George Elvey (1816-93)



- | | |
|--|--|
| 1 Crown him with many crowns,
The Lamb upon his throne;
Hark! how the heavenly anthem
drowns All music but its own:
Awake, my soul, and sing
Of him who died for thee,
And hail him as thy matchless
King through all eternity. | 2 Crown him the Virgin's Son,
The God incarnate born,
Whose arm those crimson trophies
won which now his brow adorn:
Fruit of the mystic Rose,
As of that Rose the Stem;
The Root whence mercy ever
flows, the Babe of Bethlehem. |
|--|--|

3 Crown him the Lord of love! Behold his hands and side, Rich wounds yet visible above, In beauty glorified: No angel in the sky Can fully bear that sight, But downward bends his burning eye at mysteries so bright.	4 Crown him the Lord of peace, Whose power a sceptre sways From pole to pole, that wars may cease, absorbed in prayer and praise: His reign shall know no end, And round his pierced feet Fair flowers of Paradise extend Their fragrance ever sweet.
5 Crown him the Lord of years, The Potentate of time, Creator of the rolling spheres, Ineffably sublime. Glassed in a sea of light, Where everlasting waves Reflect his throne—the Infinite! Who lives—and loves—and saves.	

Matthew Bridges (1800-94)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord;
Hosanna in the highest.

Please KNEEL. The priest then continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✠ Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours now and forever,
Amen.**

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

At the end of the distribution of communion, all STAND for the post-communion prayer.

Post-Communion Prayer

The priest says the following seasonal prayer:

Let us pray:

Father of all we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us in this hope that we have grasped; so we and all you children shall be free, and the whole earth live to praise your name.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Remain standing for the final hymn.

Final Hymn

LUCKINGTON 10 4 66 66 10 4

Basil Harwood (1859-1949)



- 1 Let all the world in every corner sing, my God and King!
The heavens are not too high, His praise may thither fly;
The Earth is not too low, His praises there may grow.
Let all the world in every corner sing, my God and King!
- 2 Let all the world in every corner sing, my God and King!
The Church with psalms must shout, no door can keep them out;
But above all, the heart must bear the longest part.
Let all the world in every corner sing, my God and King!

George Herbert (1593-1632)

Remain standing for the blessing and dismissal.

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ **In the name of Christ. Amen.**

Postlude

Fughetta in B flat

Georg Andreas Sorge (1703-1778)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

Parish Notices

A message from the Rector

I wish to advise that my last Service in the Parish will be on Easter Day – **5 April 2026**. I feel this is a good time to conclude my up-front ministry in the Parish as we celebrate Christ's resurrection and the hope that this brings.

There will be an official farewell on the evening on **Friday 17 April**.

As has been confirmed with Bishop Michael Stead, Fr Mark will become Locum Tenens after Easter and Acting Rector from 1 November (after my official retirement on 31 October).

I pray that the interregnum will be short and that a suitable Priest will be found who will love everyone wholeheartedly and honour our beautiful Tractarian tradition here at St Paul's.

Our Organist

Bailey Yeates, has been appointed as the Organ Scholar at St James' Church King Street and will be leaving his position as our Parish Organist on the Feast of the Conversion of Paul (Sunday 25 January 2026). A farewell will be held in the parish hall following the Choral Eucharist on this day.

Advent Lunch

It will be held on **Sunday 7 December** at 12 noon. Limited tickets are still available after both services and at the Trading Table.

Cost: \$35 for Adults and \$10 for children under 14.

Brian Kim – Charity Concert

Flautist, Brian Kim, will present *Songs and Incantations*, a reflection on our universal language of song that transcends time and culture. From lament to love song, from ancient chant to electronic mantra, each song is a bridge of expression, spirit, and sound that connect us all.

7:00pm **Saturday 29 November** at St Paul's Burwood. Tickets at the door or via

<https://events.humanitix.com/songs-and-incarnations>

Evensong at St Andrew's Cathedral

The Choir of St Paul's has been invited to sing Choral Evensong at St Andrew's Cathedral on **Thursday 11 December** at 5:15pm. All are welcome to attend this service.

Parish Prayer List

In the Anglican cycle of prayer we pray for the Anglican Church in Aotearoa, New Zealand and Polynesia.

In our Parish cycle of prayer we give thanks for the ministry and worship of past parishioners and clergy of St Paul's.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Barry Brandy, Leonie Cable, Tiffany Cheng, Deb Edmeades, Dela Gibson, Elaine Gow, Kate, Elizabeth Morris, Pam Priest, Geoff Riccord, Sam, Elizabeth Scott, Ajun and Paul Sibun, Steve, Bob Woods, Joyce Bannister, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Meg Harley, Alec Harris, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Larry Howley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, David Wheatley, Bill Whittle, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, especially Pamela Goodhew, Connie Burgess and Jack Champion and those whose year's mind occurs at this time:

Fr John Holle, David Howard, David Way, Muriel Schoer, Douglas Edwards and Bessie Thompson.

✠ May they rest in peace and rise with Christ in glory.



The flowers in the church today are in loving memory of:

Fr John Holle

*Rest eternal grant unto him O Lord,
and let light perpetual shine upon him.*

Christmas / January Service Times

Last Wednesday Service will be on Wednesday 24 December. We will resume on Wednesday 4 February 2026.

Last Friday Service will be on Friday 19 December. We will resume on Friday 30 January 2026.

After Christmas, there will only be the one Service on Sundays at 9.00am starting Sunday 28 of December. We will revert to the 8:00am and 10:00am services on Sunday 25 of January 2026 when the choir resumes.

Offertory

Budget to end of October: \$191,400 – Receipts: \$158,717

Collection and other donations

Offertory: \$4,461.76

Parish Pantry: \$1,395.00

TOTAL GIVING: \$5,856.76

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector
Senior Assistant Priest
Honorary Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald