



ST PAUL'S ANGLICAN CHURCH
Burwood

**TWENTY-SECOND SUNDAY
AFTER PENTECOST**
*Thirty-second Sunday in
Ordinary Time*

Sunday 9 November 2025

10:00AM CHORAL EUCHARIST

Welcome to St Paul’s

We warmly welcome you and are glad that you have come to worship God with us today on the Twenty-second Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul’s Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul’s has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr James Collins OAM
Rector

Please take this order of service home.

Please STAND as the bell is rung and the choir and clergy process to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.
Blessed be God’s kingdom, now and for ever.

The Lord be with you.
And also with you.

The priest continues with the opening sentence:

I am the resurrection and the life,’ says the Lord. ‘Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.’

Let us pray.
Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie

Kyrie eleison.	<i>Lord, have mercy upon us.</i>
Christe eleison.	<i>Christ, have mercy upon us.</i>
Kyrie eleison.	<i>Lord, have mercy upon us.</i>

Gloria

Glory be to God on high, and in earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory: O Lord God, heavenly King; God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father: That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art the most high ✠ in the glory of God the Father. Amen.

Please remain standing as the priest says the collect of the day.

Collect

Let us pray:
God of all the living, in the resurection of Christ Jesus you have given us the promise of life which death itself cannot destroy: in the strength of this unshakeable promise, give us a new heart to live, even now, as your new creation. We ask this through your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever.
Amen.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul’s Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

Please SIT for the readings and psalm.

First Reading: Haggai 1.15b – 2.9

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendour of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

For the word of the Lord.

Thanks be to God.

Psalm: 145.1–5, 17–21

Chant: William John Marsh (1880-1971)

Sung by the choir.

- 1 I will exalt you, O God my king:
I will bless your name for ever and ever.
- 2 Every day will I bless you:
and praise your name for ever and ever.
- 3 Great is the Lord, and wonderfully worthy to be praised:
his greatness is past searching out.
- 4 One generation shall praise your works to another:
and declare your mighty acts.
- 5 As for me, I will be talking of the glorious splendour of your majesty:
I will tell the story of your marvellous works.
- 17 The Lord is just in all his ways:
and faithful in all his dealings.
- 18 The Lord is near to all who call upon him:
to all who call upon him in truth.
- 19 He will fulfil the desire of those that fear him:
he will hear their cry, and save them.

- 20 The Lord preserves all those that love him:
but the wicked he will utterly destroy.

- 21 My mouth shall speak the praises of the Lord:
and let all flesh bless his holy name, for ever and ever.

Second Reading: 2 Thessalonians 2.1–5, 13–17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

For the word of the Lord.

Thanks be to God.

Please STAND with the celebrant for the gospel acclamation

Gospel Acclamation

The Alleluia is sung first by the choir alone and then repeated by the congregation. At the end of the sentence, the choir and congregation repeat the Alleluia.



*Jesus Christ is the firstborn of the dead;
glory and kingship be his for ever and ever.*

The Alleluia is repeated by all.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Luke.
Glory to you, Lord Jesus Christ.

Gospel: Luke 20.27–38

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, ‘Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.’

Jesus said to them, ‘Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.’

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Sermon

Fr James Collins
Rector

Please stand for the Creed.

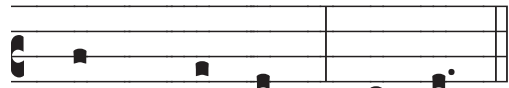
Creed

We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav’n and
earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus
Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God
from God, Light from Light, true God from true God, be-got-ten not made,
of one be-ing with the Fa-ther, through him all things were made. For us

and for our sal-va-tion he came down from heaven, was in-car-nate of the
Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For
our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and
was bu-ried. On the third day he rose a-gain in ac-cor-dance with the
Scrip-tures; he as-cen-ded in-to heav’n and is sea-ted at the right hand of
the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead
and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who
with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-
ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-
po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness



of sins. We look for the re-sur-rec-tion of the dead, ☩ and the life of the



world to come. A-men.

Please kneel for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:**

8

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please stand for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

GERONTIUS CM

J.B. Dykes (1823-76)



1 Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

2 O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

- 3 O wisest love! that flesh and blood,
Which did in Adam fail.
Should strive afresh against their foe,
Should strive and should prevail;
- 4 And that a higher gift than grace
Should flesh and blood refine,
God's presence and his very self,
And essence all-divine.
- 5 O generous love! that he who smote
In Man for man the foe,
The double agony in Man
For man should undergo;
- 6 And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.
- 7 Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

John Henry Cardinal Newman (1801-90)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

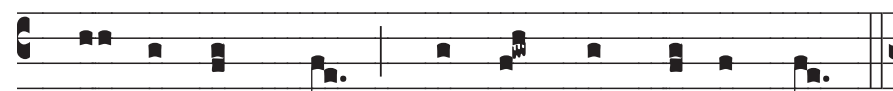
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

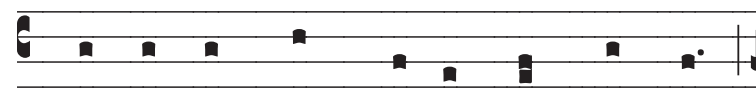
Great Thanksgiving



The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Please KNEEL as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Holy, holy, holy,
Lord God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

✠ Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✠ Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

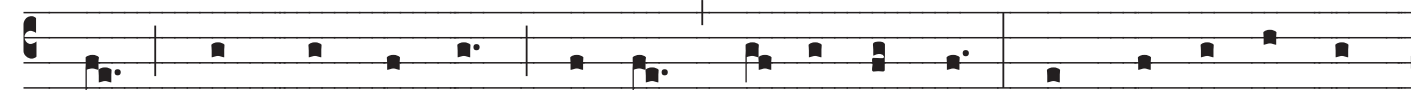
The Lord's Prayer

The priest says or intones:

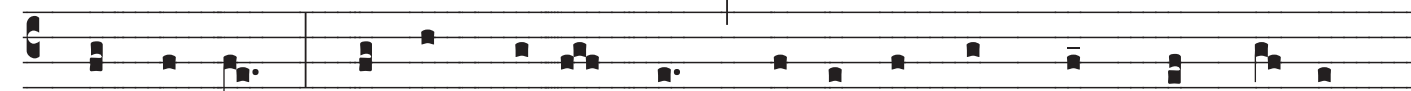
As our Saviour Christ has taught us, we are confident to pray:



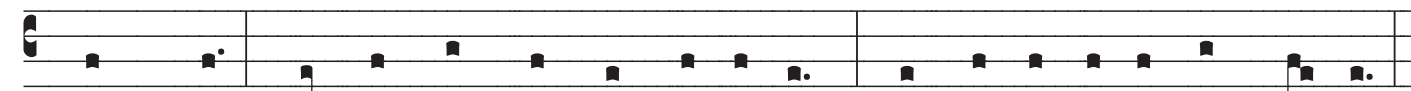
Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom



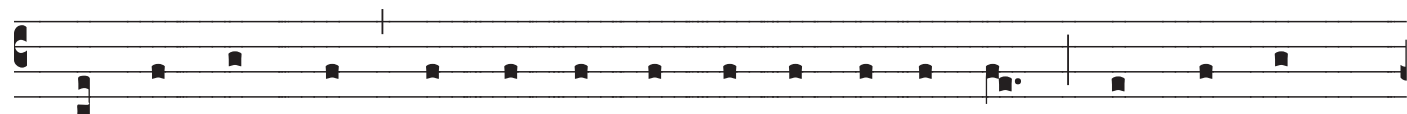
come, your will be done on earth as in hea-ven. Give us to-day our



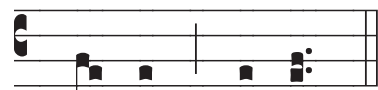
dai-ly bread for-give us our sins as we for-give those who sin a-



gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil



For the king-dom, the po-wer and the glo-ry are yours, now and for



e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

Be still, my soul

Percy Whitlock (1869-1941)

Be still, my soul, for God is near; the Great High Priest is with thee now;
the Lord of Life Himself is here, before whose face the angels bow. To
make thy heart His lowly throne thy Saviour God in love draws nigh.
He gives Himself unto His own, for whom He once came down to die.
I come, O Lord. I come, O Lord, for thou dost call to blend my pleading
prayer with Thine: to Thee I give myself, my all, and feed on Thee, and
make Thee mine. Amen.

William Dalrymple MacLagan (1826-1910))

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

CHRISTE FONS JUGIS 11 11 11 5

Philippe Dubois (1626-94)

in the *Paris Antiphoner* 1681. Harmony by R.V.W.



- 1 Wherefore, O Father, we thy humble servants
Here bring before thee Christ thy well-belovéd,
All-perfect Offering, Sacrifice immortal,
Spotless Oblation.
- 2 See now thy children, making intercession
Through him our Saviour, Son of God incarnate,
For all thy people, living and departed,
Pleading before thee.

William Jervois (1852-1905)

All STAND for the post-communion prayer.

Post-Communion Prayer

The priest says the following seasonal prayer:

Let us pray:

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Remain standing for the final hymn.

Final Hymn

ST ANNE CM

Melody and bass from *A Supplement to the New Version*
1708 probably supplied by William Croft (1678-1727)



- | | |
|--|---|
| 1 O God, our help in ages past,
Our hope for years to come;
Our shelter from the stormy blast,
And our eternal home | 4 A thousand ages in thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun |
| 2 Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure. | 5 Time, like an ever-rolling stream
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day. |
| 3 Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same. | 6 O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home. |

Isaac Watts (1674-1748)

Remain standing for the blessing and dismissal.

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ In the name of Christ. Amen.

Postlude

Hymne 'Pange Lingua': Fugue à 5 (&) Récit du Chant de l'hymne précédent.
(From Livre d'orgue) Nicolas de Grigny (1672-1703)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.



TODAY'S MUSIC DETAILS:

Setting: Communion Service in G (Francis Jackson, 1917-2022)

Motet: Be still, my soul (Percy Whitlock, 1903-1946)

* * * * *

UPCOMING CHORAL SERVICES:

Sunday 16 November – Twenty-Third Sunday after Pentecost [33]

10:00am CHORAL EUCHARIST

Missa L'hora Passa (Lodovico da Viadana, c.1560-1627)

Jesu, the very thought of Thee (Edward Bairstow, 1874-1946)

Sunday 23 November – Christ the King [34]

10:00am CHORAL EUCHARIST

Communion Service in G (Francis Jackson, 1917-2022)

O Rex gloriae (Luca Marenzio, c.1553-1599)

5:00pm Choral Evensong

Almighty and everlasting God (Orlando Gibbons, 1583-1625)

Magnificat & Nunc dimittis in G minor (Henry Purcell, 1659-1695)

Rejoice in the Lord alway (Henry Purcell, 1659-1695)

Te Deum: Collegium Regale (Herbert Howells, 1892-1983)

Responses (Smith of Durham, b.1943)



MUSIC @ ST PAUL'S
Recital Series

LUNCHTIME RECITAL

Artist: JIHYEON LIN *piano duo*

1:15pm – Tuesday 18 November 2025

Note donation or book online by scanning the QR code:



Next Week's Readings

Sunday 16 November – Twenty-Third Sunday after Pentecost [33]

OT: Isaiah 65.17–25

NT: 2 Thessalonians 3.6–13

Psalm: Song of Isaiah

Gospel: Luke 21.5–19



FEAST OF CHRIST THE KING

SUNDAY 23 NOVEMBER 2025

8:00am Said Eucharist

10:00am Choral Eucharist

5:00pm Choral Evensong

Parish Notices

Monthly Parish Lunch

Our monthly Parish Lunch at Club Burwood is on today at 12:30pm. Please see Phillip Seale to confirm your seat or if you need a lift to the club.

A Note from the Church Wardens

Our old Church Wardens Account will be closed soon. Please ensure that all donations and payments are directed to the new account moving forward. Please refer to the new account details on page 19 listed under "Support Us @ St Paul's"

Annual Guild of Church Musicians Service

The Guild of Church Musicians Annual Service will be held this afternoon at 4:00pm at St Patrick's Cathedral, Parramatta. The Choir of St Paul's is a member of the Guild and will be involved in the combined choir to sing the service of Solemn Vespers.

All are welcome to attend the service and the refreshments following the service. Parking is available in the cathedral grounds.

Feast of Christ the King

In addition to our regular Sunday morning services, our final Choral Evensong for 2025 will take place on Sunday 23 November as we celebrate the end of the liturgical year. The service will include music by Purcell, Gibbons and Howells.

Advent Lunch

It will be held on Sunday 7 December at 12 noon. Tickets available after both services and at the Trading Table.

Cost: \$35 for Adults and \$10 for children under 14.

Evensong at St Andrew's Cathedral

The Choir of St Paul's has been invited to sing Choral Evensong at St Andrew's Cathedral on Thursday 11 December at 5:15pm. All are welcome to attend this service.

Brian Kim – Charity Concert

Flautist, Brian Kim, will present *Songs and Incantations*, a reflection on our universal language of song that transcends time and culture. From lament to love song, from ancient chant to electronic mantra, each song is a bridge of expression, spirit, and sound that connect us all.

7:00pm Sunday 29 November 2025 at St Paul's Burwood. Tickets at the door or via <https://events.humanitix.com/songs-and-incarnations>

Orders for Christmas Trees

Orders will close on Friday 14th November. Please pass brochures which are available at the back of the Church and under the Notice Board in the hall to friends and neighbours. Thank you.

Parish Prayer List

In the Anglican cycle of prayer we pray for the Church in the Province of the West Indies.

In our Parish cycle of prayer we pray for our Tower Captain, Pam, and the bellringers.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Barry Brandy, Leonie Cable, Tiffany Cheng, Deb Edmeades, Dela Gibson, Elaine Gow, Kate, Elizabeth Morris, Pam Priest, Sam, Elizabeth Scott, Ajun and Paul Sibun, Steve, Bob Woods, Joyce Bannister, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Meg Harley, Alec Harris, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Larry Howley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, David Wheatley, Bill Whittle, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, particularly Vanessa McNeill, David Gerber, Dennis Byron and those whose year’s mind occurs at this time:

Diana Savage, Arthur West, John Layton Hodgetts, Sadie Gough, Damian Llyod Tibballs, Liberato Ieronimo, Werner Andreas Albert, Sandra Birchenough, Gwendoline Jean Brunton, Betty Mary King, Bonnie Chan, John Turner Watkins, Susan Kelly, Dennis Allan Bennett.

✝ May they rest in peace and rise with Christ in glory.

At St Paul’s, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.

Offertory

Budget to end of September: \$168,400 – Receipts: \$142,663
Collection and other donations

Offertory: \$4,626.80 Parish Pantry: \$165.00

TOTAL GIVING: \$4,791.80
Thank you for your generosity.

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

“I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul’s Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish.”

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector
Senior Assistant Priest
Honorary Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald