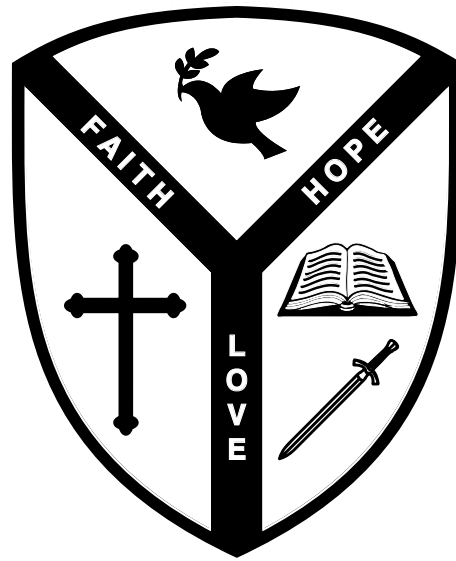




ST PAUL'S ANGLICAN CHURCH
Burwood

ALL SOULS
*Commemoration of
All the Faithful Departed*

Monday 3 November 2025

6:00PM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Commemoration of All the Faithful Departed (All Souls).

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

May God richly bless you!

Peace,
Fr James Collins OAM
Rector

Please take this order of service home.

Bring us, O Lord God,
at our last awakening into the house and gate of heaven,
to enter into that gate and dwell in that house,
where there shall be no darkness nor dazzling, but one equal light;
no noise nor silence, but one equal music;
no fears nor hopes, but one equal possession;
no ends nor beginnings, but one equal eternity:
in the habitations of thy majesty and glory, world without end.
Amen.

John Donne (1571-1631)



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo: St Paul's Black Cope Orphrey (detail).

Photo (left): Crucifix at the St Paul's Shrine

Please stand as the bell is rung. The choir and sanctuary party enter from the Lady Chapel.

Introit & Kyrie

Sung by the choir.

*Requiem aeternam dona eis Domine:
et lux perpetua luceat eis.*

*Te decet hymnus, Deus, in Sion;
et tibi reddetur votum in Jerusalem.*

*Kyrie eleison;
Christe eleison;
Kyrie eleison.*

Rest eternal grant to them, O Lord,
and let perpetual light shine upon them.
A hymn befits thee, O God in Zion;
and to thee a vow shall be fulfilled in
Jerusalem.

Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

Collect

All remain standing for the collect of the day.

We thank you, loving God, for all your servants, known to us and unknown, who have departed this life in your faith and fear: give us grace so to follow their good examples, that with them we may be brought to a joyful resurrection, and be made partakers of your heavenly kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the reading, psalm and sequence.

Reading: Job 14. 1–14

A mortal, born of woman, few of days and full of trouble, comes up like a flower and withers, flees like a shadow and does not last. Do you fix your eyes on such a one? Do you bring me into judgement with you? Who can bring a clean thing out of an unclean? No one can. Since their days are determined, and the number of their months is known to you, and you have appointed the bounds that they cannot pass, look away from them, and desist, that they may enjoy, like labourers, their days.

For there is hope for a tree, if it is cut down, that it will sprout again, and that its shoots will not cease. Though its root grows old in the earth, and its stump dies in the ground, yet at the scent of water it will bud and put forth branches like a young plant. But mortals die, and are laid low; humans expire, and where are they? As waters fail from a lake, and a river wastes away and dries up, so mortals lie down and do not rise again; until the heavens are no more, they will not awake or be roused out of their sleep. O that you would hide me in Sheol, that you would conceal me until your wrath is past, that you would appoint me a set time, and remember me! If mortals die, will they live again? All the days of my service I would wait until my release should come.

For the word of the Lord.

Thanks be to God.

Psalm: 29

Sung by the choir.

- 1 Ascribe to the Lord, you powers of heaven:
ascribe to the Lord glory and might.
- 2 Ascribe to the Lord the honour due to his name:
O worship the Lord in the beauty of his holiness.
- 3 The voice of the Lord is upon the waters:
the God of glory thunders, the Lord upon the great waters.
- 4 The voice of the Lord is mighty in operation:
the voice of the Lord is a glorious voice.
- 5 The voice of the Lord breaks the cedar-trees:
the Lord breaks in pieces the cedars of Lebanon.
- 6 He makes them skip like a calf:
Lebanon and Sirion like a young wild ox.
- 7 The voice of the Lord divides the lightning-flash:
the voice of the Lord whirls the sands of the desert,
the Lord whirls the desert of Kadesh.
- 8 The voice of the Lord rends the terebinth trees,
and strips bare the forests:
in his temple all cry 'Glory.'
- 9 The Lord sits enthroned above the water-flood:
the Lord sits enthroned as a king for ever.
- 10 The Lord will give strength to his people:
the Lord will give to his people the blessing of peace.

Chant: Mode VIII.1

Sequence

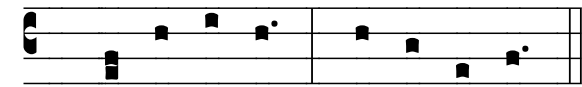
The choir sings selected verses of the 13th century sequence, attributed to Thomas of Celano (c.1185-1265).

Day of wrath and doom impending, David's word with Sibyl's blending!
Heaven and earth in ashes ending! Wondrous sound the trumpet flingeth,
through earth's sepulchres it ringeth, all before the throne it bringeth. Lo!
the book exactly worded, wherein all hath been recorded; Thence shall
judgements be awarded. Ah! that day of tears and mourning! From the dust of
earth returning. Man for judgement must prepare him: Spare, O God, in mercy
spare him! Lord, all pitying Jesu blest, grant them thine eternal rest. Amen.

Please stand with the Celebrant for the Gospel acclamation.

Gospel Acclamation

Sung by the choir.



Al-le-lu-ia, al- le- lu-ia.

*It is my Father's will, says the Lord: that I should lose nothing of all
that he has given to me; and that I should raise it up on the last day. Alleluia.*

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to John.

Glory to you, Lord Jesus Christ.

Gospel: John 5.19–29

Jesus said to them, Very truly, I tell you, the Son can do nothing on his own, but only what he sees the Father doing; for whatever the Father does, the Son does likewise. The Father loves the Son and shows him all that he himself is doing; and he will show him greater works than these, so that you will be astonished. Indeed, just as the Father raises the dead and gives them life, so also the Son gives life to whomsoever he wishes. The Father judges no one but has given all judgement to the Son, so that all may honour the Son just as they honour the Father. Anyone who does not honour the Son does not honour the Father who sent him. Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgement, but has passed from death to life.

Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgement, because he is the Son of Man. Do not be astonished at this; for the hour is coming when all who are in their graves will hear his voice and will come out—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Sermon

Fr James Collins

Rector

Commemoration of all the Faithful Departed

The choir sings the Russian Kontakion as the Chantry Book (Book of Remembrance) is carried in procession from the West end of the church and placed on the High Altar.

All kneel as the names of the recently departed are read from the lectern.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession:

‘I am the resurrection and the life,’ says the Lord; ‘whoever lives and believes in me shall never die.’

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

Peace be with you.

And also with you.

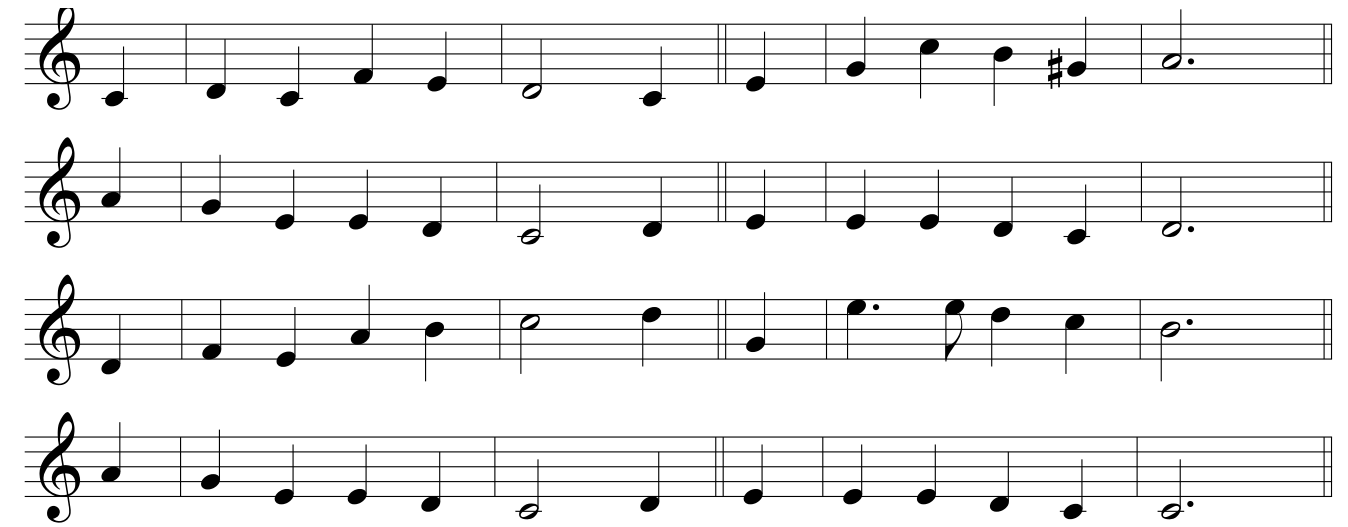
The Greeting of Peace is exchanged through a silent bow towards those seated around you.

Please remain standing for the offertory hymn.

Offertory Hymn

EWING 76 76 D

From St Bede's, a tune by Alexander Ewing 1853,
in triple metre. Present form from *Hymns A & M* 1861



- | | | | |
|---|--|---|--|
| 1 | Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice oppress.
I know not, O I know not,
What social joys are there,
What radiancy of glory,
What light beyond compare. | 3 | There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white. |
| 2 | They stand, those halls of Sion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng;
The Prince is ever in them,
The daylight is serene,
The pastures of the blessed
Are decked in glorious sheen. | 4 | O sweet and blessed country,
Shall I ever see thy face?
O sweet and blessed country,
Shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
His only, his for ever,
Thou shalt be, and thou art! |

Bernard of Cluny (12th century)

Tr. J.M. Neale (1818-66); v4: *Hymns A & M* (1861)

The Preparation

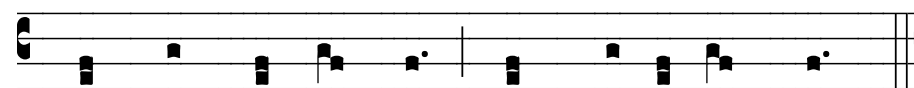
Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

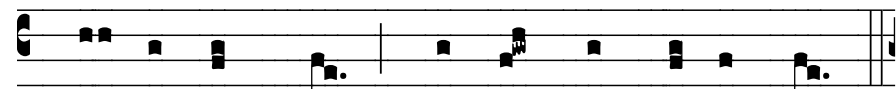
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving



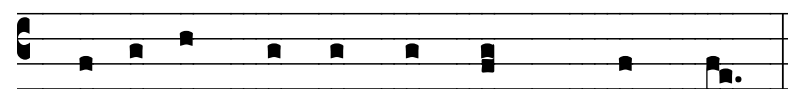
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Please kneel as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Sanctus, sanctus, sanctus,

Dominus Deus sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

✠ *Benedictus qui venit*

in nomine Domini

Hosanna in excelsis.

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes

in the name of the Lord.

Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

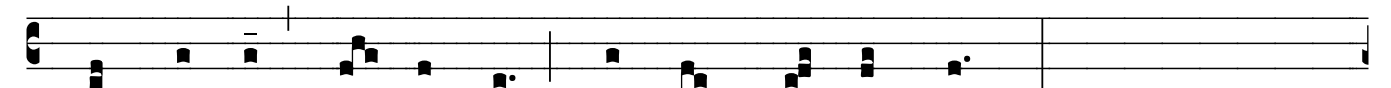
✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom, in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

The priest says or intones:

As our Saviour Christ has taught us, we are confident to pray:



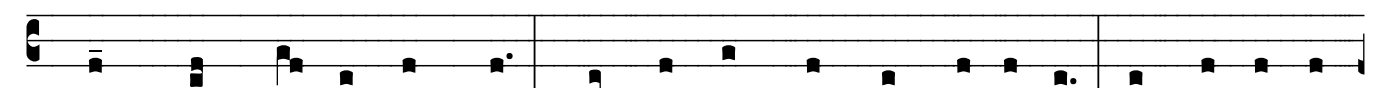
Our Fa-ther in hea-ven hal-lowed be your name;



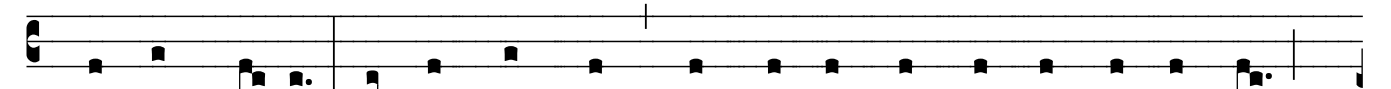
Your King-dom come, your will be done on earth as in hea-ven.



Give us to-day our dai-ly bread for-give us our sins as we for-give



those who sin a-against us. Save us from the time of tri-al, and de-liv-er



us from e- vil For the king-dom, the po-wer and the glo-ry are yours,



now and for e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says one of the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Sung by the choir.

*Agnus Dei, qui tollis peccata mundi,
dona eis requiem.*

*Agnus Dei, qui tollis peccata mundi,
dona eis requiem.*

*Agnus Dei, qui tollis peccata mundi,
dona eis requiem, sempiternam.*

O Lamb of God, who takes away the
sins of the world, grant them rest.

O Lamb of God, who takes away the
sins of the world, grant them rest.

O Lamb of God, who takes away the
sins of the world, grant them eternal
rest.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Communion is distributed with 6 people kneeling across the length of the communion rail. Please form a single line in the middle of the nave.

Communion Motet

Lux aeterna Tomás Luis de Victoria (c.1548-1611)

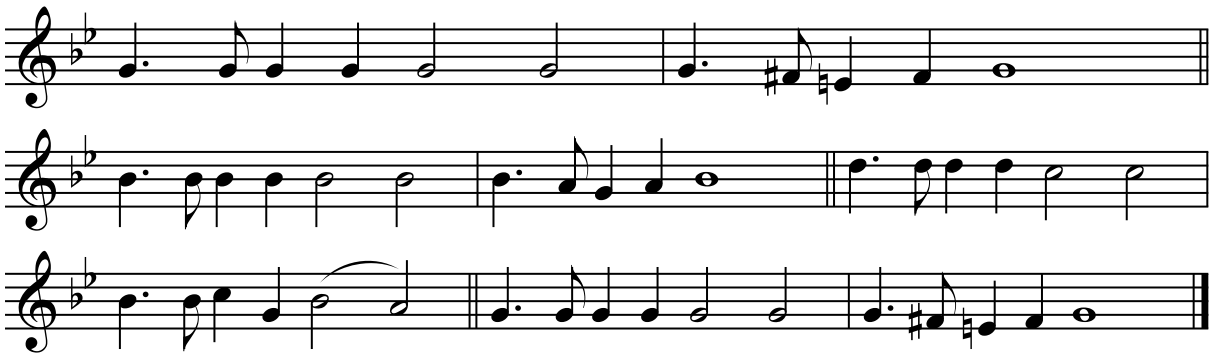
Lux aeterna luceat eis, Domine. Cum Sanctis tuis in aeternum, quia pius es. Requiem aeternam dona eis Domine, et lux perpetua luceat eis, cum Sanctis tuis in aeternum, quia pius es.

May eternal light shine upon them, O Lord. With your Saints forever, for you are merciful. Eternal rest grant them, O Lord, and may perpetual light shine upon them, with your Saints forever, for you are merciful.

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

CORPUS DOMINI 65 65 D G.E.W. Malet (1839-1918)



- 1

Jesu, Son of Mary,
Fount of life alone,
Here we hail thee present
On thine altar-throne.
Humbly we adore thee,
Lord of endless might,
In the mystic symbols
Veiled from earthly sight.
- 2

Think, O Lord, in mercy
On the souls of those
Who, in faith gone from us,
Now in death repose.
Here 'mid stress and conflict
Toils can never cease;
There, the warfare ended,
Bid them rest in peace.
- 3

Often were they wounded
In the deadly strife;
Heal them, Good Physician,
With the balm of life.
Every taint of evil,
Frailty and decay,
Good and gracious Saviour,
Cleanse and purge away.
- 4

Rest eternal grant them,
After weary fight;
Shed on them the radiance
Of thy heavenly light.
Lead them onward, upward,
To the holy place,
Where thy saints made perfect
Gaze upon thy face.

Post-Communion Prayer

Do you not know that all of us who have been baptised into Christ Jesus were baptised into his death? Therefore, we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

The Blessing

The priest says this seasonal Blessing:
Lord of life and death, we thank you that in your great love you have given us this foretaste of the heavenly banquet prepared for all your saints. Grant that this sacrament of Christ's death may be to us a comfort in affliction, a firm assurance of his resurrection, and a pledge of our inheritance in that kingdom where death and sorrow are no more, but all things are made new; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Dismissal

Go in peace to love and serve the Lord:
✠ In the name of Christ. Amen.

Please stand as the choir sings the Requiem Antiphon.

Requiem Antiphon

In Paradisum from Requiem Gabriel Fauré (1845-1924)

- In paradisum deducant te Angeli:
in tuo adventu suscipiant te Martyres,
et perducant te in civitatem
sanctam Jerusalem.

May the angels lead you into paradise;
May the Martyrs welcome you upon
your arrival, and lead you into the
holy city of Jerusalem.
- Chorus Angelorum te suscipiat,
et cum Lazaro quondam paupere
aeternam habeas requiem.

May a choir of angels welcome you,
and, with poor Lazarus of old,
may you have eternal rest.

Antiphon for All Souls

The choir and sanctuary party depart in silence through the Lady Chapel.



TONIGHT'S MUSIC DETAILS:	
Setting:	Missa pro defunctis (Giovanni Francesco Anerio, 1569-1630)
Motet:	Lux aeterna (Tomás Luis de Victoria, c.1548-1611)
Motet:	In paradisum (Gabriel Fauré, 1845-1924)

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays:

5:30pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

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Rector
Senior Assistant Priest
Honorary Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald