



ST PAUL'S ANGLICAN CHURCH
Burwood

FEAST OF ALL SAINTS

Sunday 2 November 2025

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Feast of All Saints.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr James Collins OAM
Rector

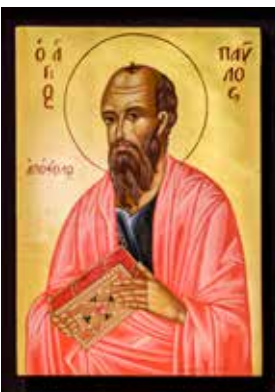
Please take this order of service home.

Are you a new parishioner or do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.
Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.
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Cover Photo (detail) by Desmond Chu.
Icon (left): Icon of St Paul in the Chapel of Our Lady

*Please stand as the bell is rung.
The choir and clergy process to the chancel during the Introit.*

Introit: *Gaudeamus omnes* Gregorian chant
Let us all rejoice in the Lord celebrating the feast in honour of all the saints, in which solemnity the angels rejoice, while the Archangels praise the Son of God.

Introit for All Saints Day

Remain standing for the Processional Hymn which is introduced with the following:
Let us proceed in peace.

✠ **In the name of Christ. Amen.**

Processional Hymn

SINE NOMINE 10 10 10 4

Ralph Vaughan Williams (1872-1958)

- | | |
|---|---|
| <p>1 For all the Saints
 who from their labours rest,
 Who thee by faith
 before the world confest,
Thy name, O Jesu,
 be for ever blest,
Alleluya! Alleluya!</p> <p>2 Thou wast their Rock,
 their Fortress, and their Might;
Thou, Lord, their Captain
 in the well fought fight;
Thou in the darkness
 drear, their one true Light.
Alleluya! Alleluya!</p> <p>3 O may thy soldiers,
 faithful, true, and bold,
Fight as the Saints
 who nobly fought of old,
And win, with them,
 the victor's crown of gold.
Alleluya! Alleluya!</p> <p>4 O blest communion!
 fellowship divine!
We feebly struggle,
 they in glory shine;
Yet all are one
 in thee, for all are thine.
Alleluya! Alleluya!</p> | <p>5 And when the strife is fierce,
 the warfare long,
Steals on the ear
 the distant triumph song,
And hearts are brave
 again, and arms are strong.
Alleluya! Alleluya!</p> <p>6 The golden evening
 brightens in the west;
Soon, soon to faithful
 warriors cometh rest:
Sweet is the calm
 of Paradise the blest.
Alleluya! Alleluya!</p> <p>7 But lo! there breaks
 a yet more glorious day;
The Saints triumphant
 rise in bright array:
The King of glory
 passes on his way.
Alleluya! Alleluya!</p> <p>8 From earth's wide bounds,
 from ocean's farthest coast,
Through gates of pearl streams
 in the countless host,
Singing to Father,
 Son, and Holy Ghost.
Alleluya! Alleluya!</p> |
|---|---|

W. Walsham How (1823-97)

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

Blessed are you when people hate and revile and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven.

Let us pray.

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie eleison. *Lord, have mercy upon us.*

Christe eleison. *Christ, have mercy upon us.*

Kyrie eleison. *Lord, have mercy upon us.*

Gloria

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ✠ in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

Collect

All remain standing for the collect of the day.

Eternal God, neither death nor life can separate us from your love: grant that we may serve you faithfully here on earth, and in heaven rejoice with all your saints who ceaselessly proclaim your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

4 **Amen.**

Please sit for the readings and psalm.

First Reading: Daniel 7.1–3, 15–18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: 'As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.'

For the word of the Lord.

Thanks be to God.

Psalm: 149

Chant: Sir Walter Galpin Alcock (1861-1947)

Sung by the choir

- 1 O praise the Lord, and sing to the Lord a new song:
 O praise him in the assembly of the faithful.
- 2 Let Israel rejoice in him that made him:
 let the children of Zion be joyful in their king.
- 3 Let them praise him in the dance:
 let them sing his praise with timbrel and with harp.
- 4 For the Lord takes delight in his people:
 he adorns the meek with his salvation.
- 5 Let his faithful ones exult in his glory:
 let them sing for joy upon their beds.
- 6 Let the high praises of God be in their mouths:
 and a two edged sword in their hands,
- 7 To execute vengeance on the nations:
 and chastisement upon the peoples,
- 8 To bind their kings in chains:
 and their nobles with fetters of iron,
- 9 To visit upon them the judgement that is decreed:
 such honour belongs to all his faithful servants. Praise the Lord.

Second Reading: Ephesians 1.11–23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

For the word of the Lord.

Thanks be to God.

Please stand with the Celebrant for the Gospel acclamation

Gospel Acclamation

The Alleluia is sung first by the choir alone and then repeated by the congregation.

At the end of the sentence, the choir and congregation repeat the Alleluia.



*Come to me all you that labour and are burdened,
and I will give you rest, says the Lord.*

Alleluia

The Alleluia is repeated by all.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

Gospel: Luke 6.20–31

Then he looked up at his disciples and said:

‘Blessed are you who are poor,
for yours is the kingdom of God.

‘Blessed are you who are hungry now,
for you will be filled.

‘Blessed are you who weep now,
for you will laugh.

‘Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

‘But woe to you who are rich,
for you have received your consolation.

‘Woe to you who are full now,
for you will be hungry.

‘Woe to you who are laughing now,
for you will mourn and weep.

‘Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

‘But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

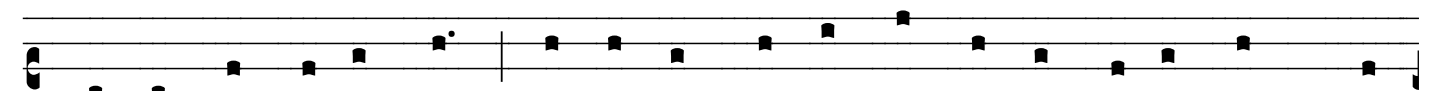
Sermon

Fr Michael Deasey

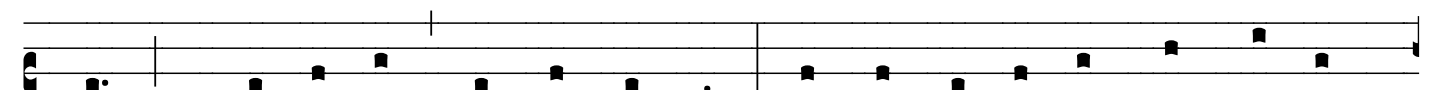
Senior Assistant Priest

Please stand for the Creed.

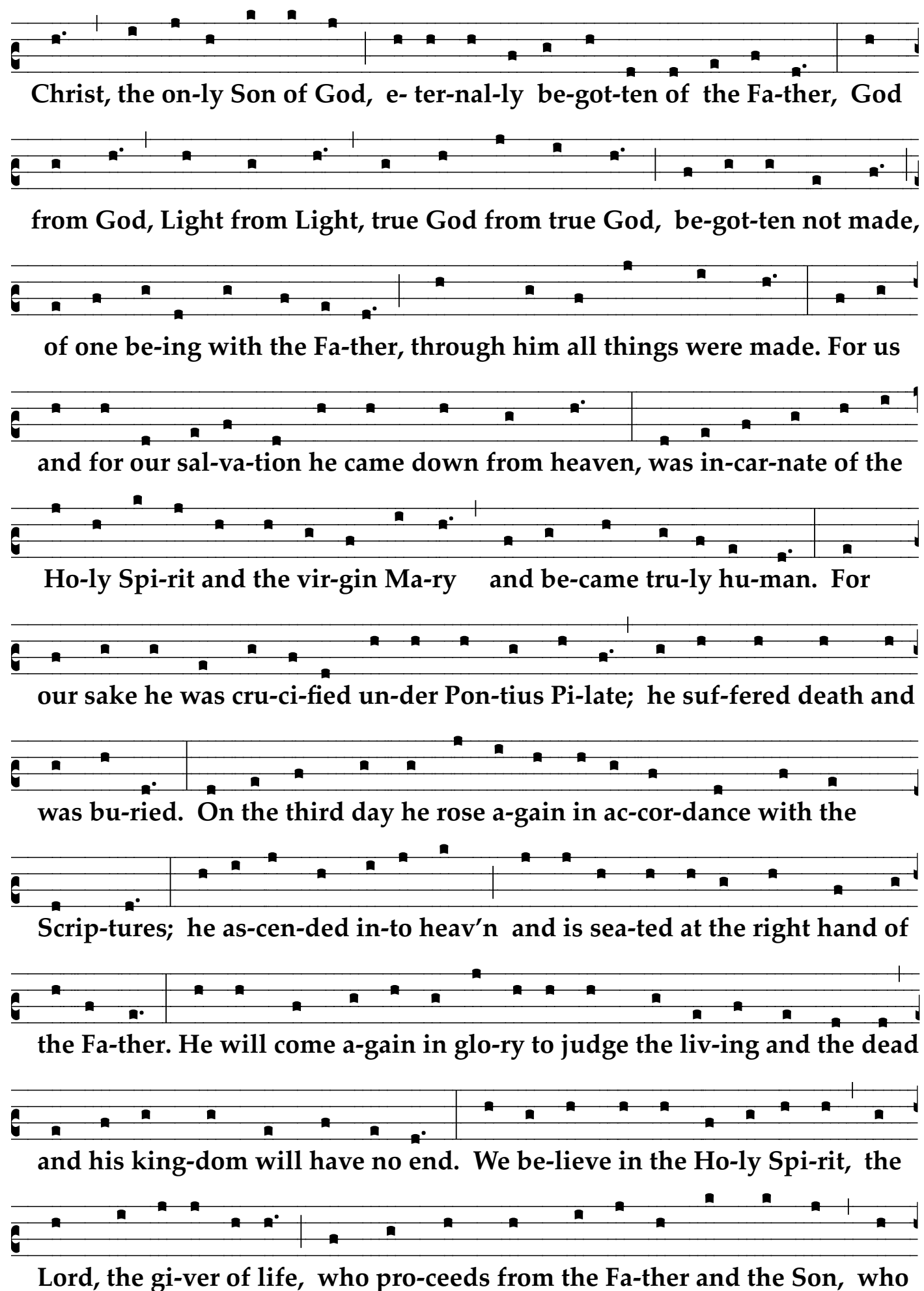
Creed



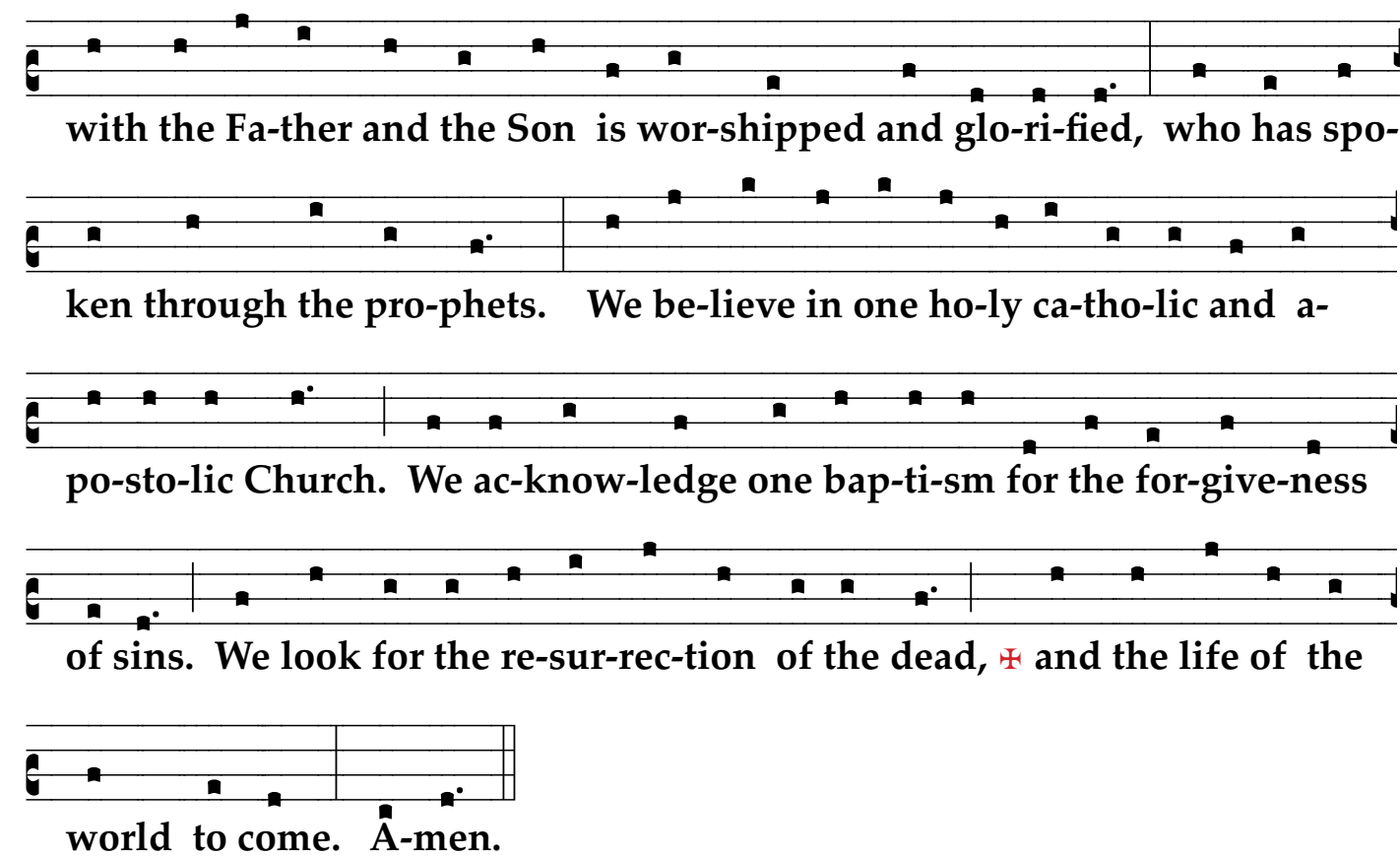
We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav'n and



earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus



Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God
 from God, Light from Light, true God from true God, be-got-ten not made,
 of one be-ing with the Fa-ther, through him all things were made. For us
 and for our sal-va-tion he came down from heaven, was in-car-nate of the
 Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For
 our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and
 was bu-ried. On the third day he rose a-gain in ac-cor-dance with the
 Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of
 the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead
 and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
 Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who



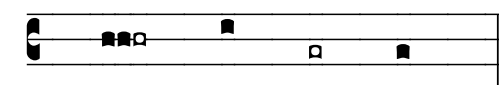
with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-
 ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-
 po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness
 of sins. We look for the re-sur-rec-tion of the dead, † and the life of the
 world to come. A-men.

Litany of the Saints.

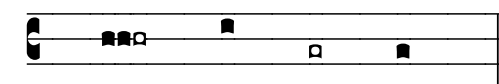
Please kneel. The cantors lead the Litany of Saints. The choir and congregation sing the responses printed in bold.

Kyrie eleison. Christe eleison. Kyrie eleison.

O Christ, hear us; O Christ, graciously hear us.



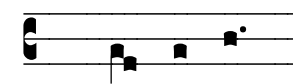
O God, the father of heaven;
 O God the Son, redeemer of the world,
 O God, the Holy Spirit,
 Holy Trinity, one God,



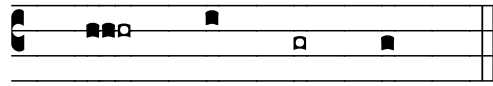
Holy Mary, Mother of God,
 Holy Michael,
 Holy Gabriel,
 Holy Raphael,
 All you holy angels of God,



have mer-cy up-on us.
 have mer-cy up-on us.
 have mer-cy up-on us.
 have mer-cy up-on us.



pray for us.
 pray for us.
 pray for us.
 pray for us.
 pray for us.



Holy John Baptist,
Holy Joseph,
All you holy Patriarchs and Prophets,
Holy Peter
Holy Holy Paul (x2)
Holy Andrew;
Holy John,
Holy Mary Magdalene,
All you holy disciples of the Lord,

Holy Stephen,
Holy Ignatius,
Holy Perpetua and Felicity,
Holy Agatha,
Holy Laurence,
Holy Agnes,
Holy Alban,
Holy Vincent,
Holy Sylvester,
All you holy martyrs,
Holy Athanasius,
Holy Augustine,
Holy Gregory,
Holy Aidan,
All you holy priests and confessors,

Holy Antony,
Holy Benedict,
Holy Basil,
Holy Columba,
Holy Martin,
Holy Francis and Dominic,
Holy Francis Xavier,
Holy Mary of the Cross,
All you holy Monks and Hermits,

Holy Anastasia,
Holy Cecilia,
Holy Catherine,
Holy Teresa,
All holy men and women,

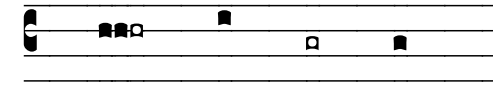


pray for us.
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Lord be merciful,
From all evil,
From every sin,
From everlasting death,
By your coming as man,
By your death and rising to new life,
By your gift of the Holy Spirit,
Be merciful to us sinners,

Kyrie eleison. Christe eleison. Kyrie eleison.

Following the Litany, a selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

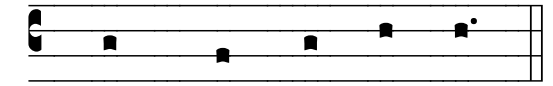
The priest introduces the confession.

We are surrounded by a great cloud of witnesses.

(Silence may be kept)

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.



Lord, save your peo-ple.
Lord, save your people.
Lord, save your people.
Lord, save your people.
Lord, save your people.
Lord, save your people.
Lord, save your people.
Lord, hear our prayer.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand for the Greeting of Peace.

Greeting of Peace

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

We are the body of Christ.

His Spirit is with us.

Peace be with you.

And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you.

Please remain standing to sing the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 15 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

REGNATOR ORBIS 10 10 10 10

Melody adapted by

Thomas Helmore (1811-90) from La Feillée's *Méthod du plain-chant* 1808



- 1 O what their joy and their glory must be,
Those endless sabbaths the blessed ones see!
Crown for the valiant; to weary ones rest;
God shall be all, and in all ever blest.
- 2 What are the Monarch, his court, and his throne?
What are the peace and the joy that they own?
Tell us, ye blest ones, that in it have share,
If what ye feel ye can fully declare.

- 3 Truly Jerusalem name we that shore,
'Vision of peace,' that brings joy evermore!
Wish and fulfilment can severed be ne'er,
Nor the thing prayed for come short of the prayer.
- 4 We, where no trouble distraction can bring,
Safely the anthems of Sion shall sing;
While for thy grace, Lord, their voices of praise
Thy blessed people shall evermore raise.
- 5 There dawns no sabbath, no sabbath is o'er,
Those sabbath-keepers have one and no more;
One and unending is that triumph-song
Which to the angels and us shall belong.
- 6 Now in the meanwhile, with hearts raised on high,
We for that country must yearn and must sigh,
Seeking Jerusalem, dear native land,
Through our long exile on Babylon's strand.
- 7 Low before him with our praises we fall,
Of whom, and in whom, and through whom are all;
Of whom, the Father; and through whom, the Son;
In whom, the Spirit, with these ever One. Amen.

Peter Abelard (1079-1142)

Tr. J.M. Neale (1818-66)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

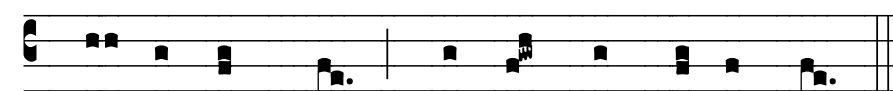
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

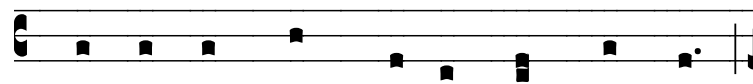
Great Thanksgiving



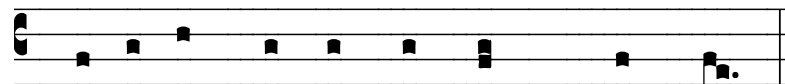
The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*The priest continues with the Prayer of Thanksgiving.
Please kneel as the sanctuary bell is rung three times.*

Sanctus & Benedictus

Sung by the choir.

Sanctus, sanctus, sanctus,

Dominus Deus sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ *Benedictus qui venit*

in nomine Domini

Hosanna in excelsis.

✠ Blessed is he who comes

in the name of the Lord.

Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

The priest intones:

As our Saviour Christ has taught us, we are confident to pray:



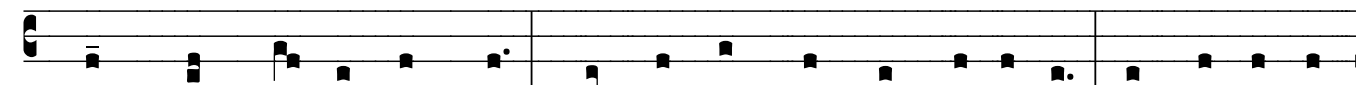
Our Fa-ther in hea-ven hal-lowed be your name;



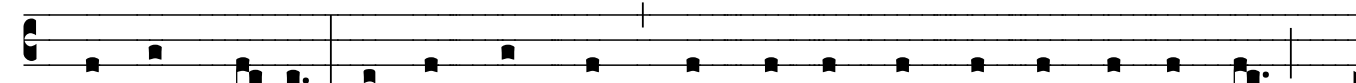
Your King-dom come, your will be done on earth as in hea-ven.



Give us to-day our dai-ly bread for-give us our sins as we for-give



those who sin a-against us. Save us from the time of tri-al, and de-liv-er



us from e- vil For the king-dom, the po-wer and the glo-ry are yours,



now and for e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Sung by the choir.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, who takes away the
sins of the world, have mercy upon us.

O Lamb of God, who takes away the
sins of the world, have mercy upon us.

O Lamb of God, who takes away the
sins of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are
those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

O quam gloriosum

Tomás Luis de Victoria (c.1548-1611)

O quam gloriosum est regnum, in quo cum Christo gaudent omnes
Sancti! Amicti stolis albis, sequuntur Agnum quocumque ierit.

O how glorious is the kingdom, where all the Saints rejoice with Christ!

Dressed in white robes, they follow the Lamb wheresoever he goes.

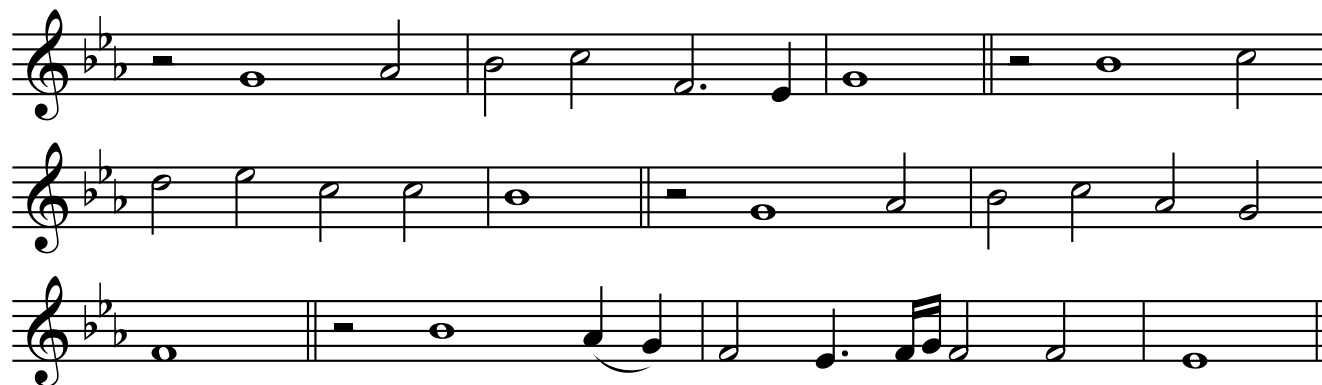
Antiphon to the Magnificat at Vespers for All Saints

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

SONG 13 77 77

Orlando Gibbons (1583-1625)



- | | |
|---|---|
| 1 Jesu, grant me this, I pray;
Ever in thy heart to stay;
Let me evermore abide
Hidden in thy wounded side. | 3 If the flesh, more dangerous still,
Tempt my soul to deeds of ill,
Naught I fear when I abide
In thy heart and wounded side. |
| 2 If the evil one prepare,
Or the world, a tempting snare,
I am safe when I abide
In thy heart and wounded side. | 4 Death will come one day to me;
Jesu, cast me not from thee:
Dying let me still abide
In thy heart and wounded side. |

Latin 17th century
Tr. H.W. Baker (1821-77)

All stand for the post-communion prayer.

Post-Communion Prayer

The priest says the post-communion prayer:

God, the source of all holiness: may we who have shared at this table as strangers and pilgrims on earth be welcomed with all your saints to the heavenly feast in your kingdom.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Remain standing for the final hymn.

Final Hymn

ALL SAINTS 87 87 77

Melody from *Geistreiches Gesangbuch*
Darmstadt 1698 adapted by W.H. Monk (1823-89)



- 1 Who are these, like stars appearing,
These before God's throne who stand?
Each a golden crown is wearing;
Who are all this glorious band?
Alleluya, hark! they sing,
Praising loud their heavenly King.
- 2 Who are these of dazzling brightness,
These in God's own truth arrayed,
Clad in robes of purest whiteness,
Robes whose lustre ne'er shall fade,
Ne'er be touched by time's rude hand —
Whence comes all this glorious band?
- 3 These are they who have contended
For their Saviour's honour long,
Wrestling on till life was ended,
Following not the sinful throng;
These, who well the fight sustained,
Triumph through the Lamb have gained.
- 4 These are they whose hearts were riven,
Sore with woe and anguish tried,
Who in prayer full oft have striven
With the God they glorified;
Now, their painful conflict o'er,
God has bid them weep no more.
- 5 These like priests have watched and waited,
Offering up to Christ their will,
Soul and body consecrated,
Day and night to serve him still:
Now, in God's most holy place
Blest they stand before his face.

German, H.T. Schenck (1656-1727)
Tr. Francis Cox (1812-97)

Blessing

The priest says the seasonal blessing:

God give you grace to follow all the saints in faith and hope and love; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Dismissal

Go in peace to love and serve the Lord:

✠ **In the name of Christ. Amen.**

Postlude

Allegro giocoso (Scherzo) from Organ Sonata in E flat

Edward Bairstow (1874-1946)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay, listen or pray.



TODAY'S MUSIC DETAILS:

Setting: *Missa O quam gloriosum* (T.L. de Victoria, c.1548-1611)

Motet: *O quam gloriosum* (T.L. de Victoria, c.1548-1611)

* * * * *

UPCOMING CHORAL SERVICES:

Monday 3 November – All Souls

6:00pm **CHORAL EUCHARIST**

Missa pro Defunctis (Giovanni Anerio, 1569-1630)

Lux aeterna (T.L. de Victoria, c.1548-1611)

Sunday 9 November – Twenty-Second Sunday after Pentecost [32]

10:00am **CHORAL EUCHARIST**

Communion Service in G (Francis Jackson, 1917-2022)

Be still, my soul (Percy Whitlock, 1903-1946)

Sunday 16 November – Twenty-Third Sunday after Pentecost [33]

10:00am **CHORAL EUCHARIST**

Missa L'ora Passa (Lodovico da Viadana, c.1560-1627)

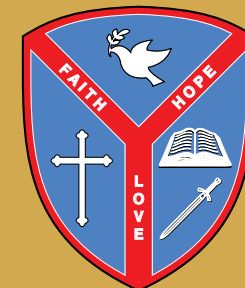
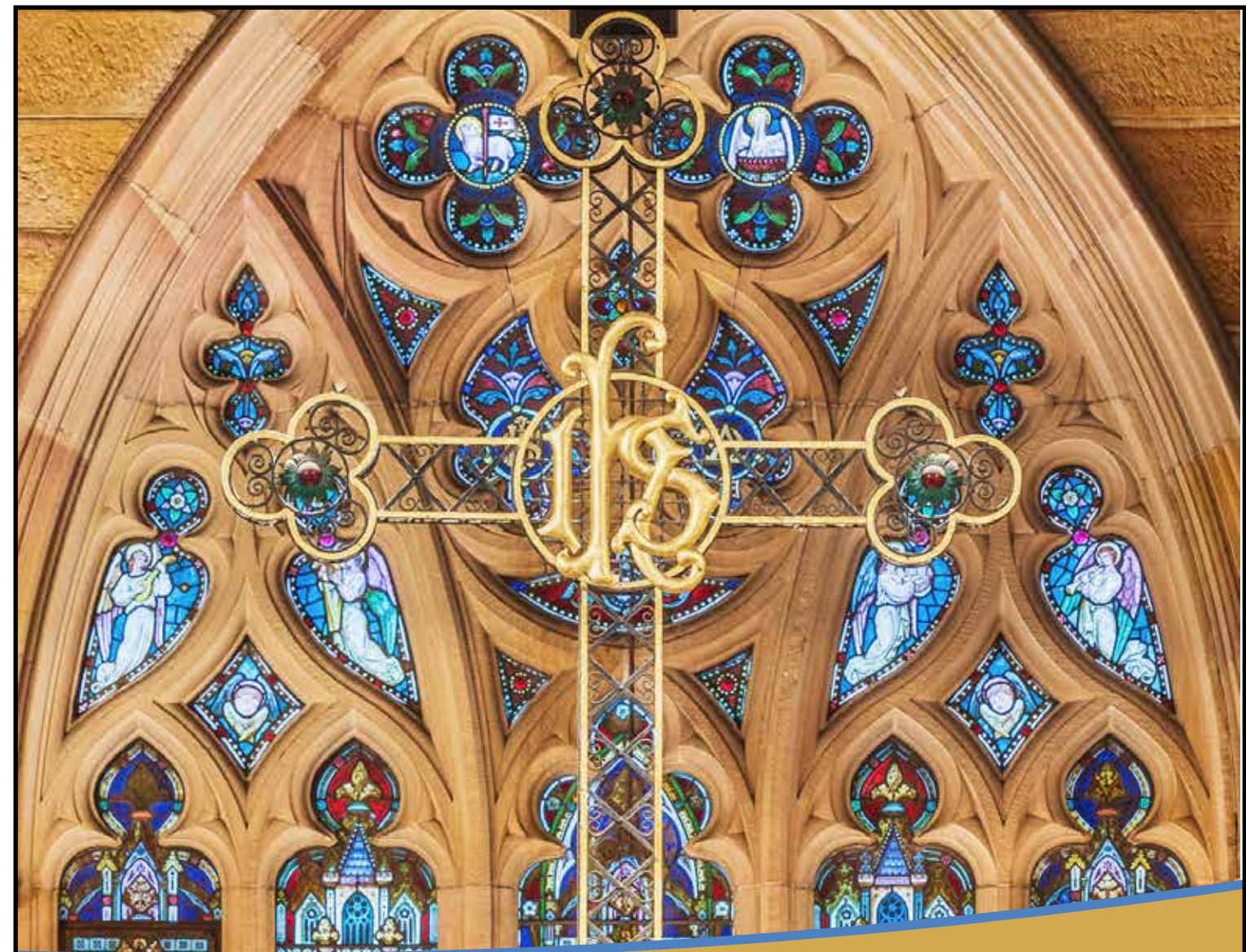
Jesu, the very thought of Thee (Edward Bairstow, 1874-1946)

Sunday 23 November – Christ the King [34]

10:00am **CHORAL EUCHARIST**

Communion Service in G (Francis Jackson, 1917-2022)

O Rex gloriae (Luca Marenzio, c.1553-1599)



FEAST OF CHRIST THE KING

SUNDAY 23 NOVEMBER 2025

8:00am Said Eucharist

10:00am Choral Eucharist

5:00pm Choral Evensong

Parish Notices

Monthly Parish Lunch

Our next Parish Lunch at Club Burwood will take place next Sunday, 9 November. Please see Phillip Seale to confirm your seat or if you need a lift to the club.

A Note from the Church Wardens

Our old Church Wardens Account will be closed soon. Please ensure that all donations and payments are directed to the new account moving forward. Please refer to the new account details on page 23 listed under "Support Us @ St Paul's"

Annual Guild of Church Musicians Service

The Guild of Church Musicians Annual Service will be held at St Patrick's Cathedral, Parramatta on Sunday 9 November beginning at 4:00pm. The Choir of St Paul's is a member of the Guild and will be involved in the combined choir to sing the service of Solemn Vespers.

All are welcome to attend the service and the refreshments following the service. Parking is available in the cathedral grounds.

Support The Epistle – Your Parish Magazine

Our parish magazine, *The Epistle*, is much more than just a publication – it is a reflection of our parish life, sharing stories, insights, and inspiration from within our community.

When you buy a copy, you are helping to support the ongoing work of the parish. Because everything is produced in-house, around **\$8 from every sale** goes directly back into parish funds – a simple and effective way to make a real contribution.

Why not pick up an extra copy to give to a friend or neighbour? It's a lovely way to share a glimpse of our parish life with others.

And remember, *The Epistle* is **your** magazine. The editors are always keen to hear from parishioners with ideas, stories, profiles, reflections, or photos that could be included in future editions. Before you begin to write though, it's always best to contact the editors to discuss your ideas and suggestions.

Please support this valued parish initiative – every copy helps, every idea matters, and every voice adds something special. Your contributions are what bring *The Epistle* to life and make it truly ours. editors@stpaulsburwood.org.au

Advent Lunch

It will be held on Sunday 7 December at 12 noon. Tickets available after both services and at the Trading Table.

Cost: \$35 for Adults and \$10 for children under 14.

Safe Ministry

If you hold a position, paid or unpaid, at St Paul's then you are required to complete your Safe Ministry Certificate before 31 December 2025. Face to face courses are on the Notice Board. Otherwise you can complete an online course by visiting safeministry.training

If you are unsure if this applies to you, please contact Rosemary in the Parish Office.



THE EPISTLE

The Michaelmas to Christ the King edition of *The Epistle*, the quarterly publication of St Paul's Anglican Church, Burwood, is now available for purchase.

Cost: \$10.00

All proceeds go to support the ministry of St Paul's.



MUSIC @ ST PAUL'S
Recital Series

LUNCHTIME RECITAL

Artist: JIHYEON LIN *piano duo*

1:15pm – Tuesday 18 November 2025

Note donation or book online by scanning the QR code:



Next Week's Readings

Sunday 9 November – Twenty-Second Sunday after Pentecost [32]

OT: Haggai 1.15b – 2.9

NT: 2 Thessalonians 2.1–5, 13–17

Psalm: 145.1–5, 17–21

Gospel: Luke 20.27–38

Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of the Province of West Africa.

In our Parish cycle of prayer we pray for our Rector, Fr James; our assistant priest, Fr Michael and Honorary Priest, Mark; our Lay Minister, Rosemary and our Lay Assistant, Natalie.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Barry Brandy, Leonie Cable, Tiffany Cheng, David, Deb Edmeades, Dela Gibson, Elaine Gow, Kate, Vanessa McNeill, Elizabeth Morris, Pam Priest, Sam, Elizabeth Scott, Ajun and Paul Sibun, Steve, Bob Woods, Joyce Bannister, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Meg Harley, Alec Harris, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Larry Howley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, David Wheatley, Bill Whittle, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed especially Vanessa McNeill, Darrel Taylor and those whose year’s mind occurs at this time:

Doreen McKinley. Alan Davidson, Keith Jenkins, Naomi Rickersey, John Lynch, Ellen-Emma Barnsley, Robert McKenzie, June Bayly, Mavis Wilkinson, Rocco Anzellotti, Phyllis Lupton, Peter Harpley, Elizabeth Russell, Phyllis Wanless and Howard Ballard.

✝ May they rest in peace and rise with Christ in glory.

At St Paul’s, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.

Offertory

Budget to end of September: \$168,400 – Receipts: \$142,663
Collection and other donations

Offertory: \$2,754.77 Parish Pantry: \$1,185.00

Votive Candles for September: \$141.80
TOTAL GIVING: \$4,081.57

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

“I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul’s Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish.”

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector
Senior Assistant Priest
Honorary Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald