

# ST PAUL'S ANGLICAN CHURCH Burwood

# **FEAST OF ALL SAINTS**

Sunday 2 November 2025

8:00AM SAID EUCHARIST

### Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Feast of All Saints.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr James Collins OAM *Rector* 

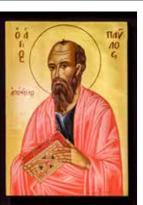
Please take this order of service home.

# Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

Please stand as the bell is rung and the sanctuary party processes to the chancel.

# Greeting

♣ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

### The priest continues with the opening sentence:

Blessed are you when people hate and revile and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven.

Let us pray.

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

# Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.
Lord, have mercy.
Lord, have mercy.
Lord, have mercy.

# Gloria in excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit,

**★** in the glory of God the Father. Amen.

All remain standing for the collect of the day.

### Collect

Let us pray:

Eternal God, neither death nor life can separate us from your love: grant that we may serve you faithfully here on earth, and in heaven rejoice with all your saints who ceaselessly proclaim your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Please sit for the readings and psalm.

# First Reading: Daniel 7.1–3, 15–18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: 'As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.'

For the word of the Lord.

Thanks be to God.

### **Psalm:** 149

The verses are said alternately between the reader and the congregation. Please observe a short break at the colon in the middle of each verse.

- O praise the Lord, and sing to the Lord a new song: (pause)
  O praise him in the assembly of the faithful.
- 2 Let Israel rejoice in him that made him: (pause) let the children of Zion be joyful in their king.
- 3 Let them praise him in the dance: (pause) let them sing his praise with timbrel and with harp.
- 4 For the Lord takes delight in his people: (pause) he adorns the meek with his salvation.
- 5 Let his faithful ones exult in his glory: (*pause*) let them sing for joy upon their beds.
- 6 Let the high praises of God be in their mouths: (pause) and a two edged sword in their hands,
- 7 To execute vengeance on the nations: (pause) and chastisement upon the peoples,
- 8 To bind their kings in chains: (pause) and their nobles with fetters of iron,
- 9 To visit upon them the judgement that is decreed: *(pause)* such honour belongs to all his faithful servants. Praise the Lord.

# Second Reading: Ephesians 1.11–23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

For the word of the Lord.

### Thanks be to God.

Please stand for the gradual hymn.

# Gradual Hymn

SINE NOMINE 10 10 10 4

- 1 For all the Saints
  who from their labours rest,
  Who thee by faith
  before the world confest,
  Thy name, O Jesu,
  be for ever blest,
  Alleluya! Alleluya!
- 2 Thou wast their Rock, their Fortress, and their Might; Thou, Lord, their Captain in the well fought fight; Thou in the darkness drear, their one true Light. Alleluya! Alleluya!

Ralph Vaughan Williams (1872-1958)

- 3 O blest communion!
  fellowship divine!
  We feebly struggle,
  they in glory shine;
  Yet all are one
  in thee, for all are thine.
  Alleluya! Alleluya!
- 4 From earth's wide bounds,
  from ocean's farthest coast,
  Through gates of pearl streams
  in the countless host,
  Singing to Father,
  Son, and Holy Ghost.
  Alleluya! Alleluya!

W. Walsham How (1823-97)

### Remain standing for the gospel.

# **Gospel Acclamation**

Alleluia, Alleluia.

Alleluia, Alleluia.

Come to me all you that labour and are burdened, and I will give you rest, says the Lord.

Alleluia.

The Lord be with you.

And also with you.

♣ A reading from the Holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

Gospel: Luke 6.20–31

Then he looked up at his disciples and said:

'Blessed are you who are poor, for yours is the kingdom of God. 'Blessed are you who are hungry now, for you will be filled. 'Blessed are you who weep now, for you will laugh.

'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

'But woe to you who are rich, for you have received your consolation.

'Woe to you who are full now, for you will be hungry.

'Woe to you who are laughing now, for you will mourn and weep.

'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

### Sermon

**Fr Michael Deasey** Senior Assistant Priest

### Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ♣ and the life of the world to come. Amen.

# Litany of the Saints.

Please kneel. The celebrant leads the Litany of Saints, kneeling at the communion rail. The congregation says the responses printed in bold.

Kyrie eleison. Kyrie eleison.

O Christ, hear us; O Christ, graciously hear us.

O God, the father of heaven; have mercy upon us.

O God the Son, redeemer of the world, have mercy upon us.

O God, the Holy Spirit, have mercy upon us.

Holy Trinity, one God, have mercy upon us.

Holy Mary, Mother of God, pray for us.

Holy Michael, pray for us.

Holy Gabriel, pray for us.

Holy Raphael, pray for us.

All you holy angels of God, pray for us.

Holy John Baptist, pray for us.

Holy Joseph, pray for us.

All you holy Patriarchs and Prophets, pray for us.

Holy Peter pray for us.

Holy Holy Paul (x2) pray for us.

Holy Andrew; pray for us.

Holy John, pray for us.

Holy Mary Magdalene, pray for us.

All you holy disciples of the Lord, pray for us.

Holy Stephen, pray for us.

Holy Ignatius, pray for us.

Holy Perpetua and Felicity, pray for us.

Holy Agatha, pray for us.

Holy Laurence, pray for us.

Holy Agnes, pray for us.

Holy Alban, pray for us.

Holy Vincent, pray for us.

Holy Sylvester, pray for us.

All you holy martyrs, pray for us.

Holy Athanasius, pray for us.

Holy Augustine, pray for us.

Holy Gregory, pray for us.

Holy Aidan, pray for us.

All you holy bishops and confessors, pray for us.

Holy Antony, pray for us.

Holy Benedict, pray for us.

Holy Basil, pray for us.

Holy Columba, pray for us.

Holy Martin, pray for us.

Holy Francis and Dominic, pray for us.

Holy Francis Xavier, **pray for us.** 

Holy Mary of the Cross, pray for us.

All you holy Monks and Hermits, pray for us.

Holy Anastasia, pray for us.

Holy Cecilia, pray for us.

Holy Catherine, pray for us.

Holy Teresa, pray for us.

All holy men and women, pray for us.

Lord be merciful, Lord, save your people.

From all evil, Lord, save your people.

From every sin, Lord, save your people.

From everlasting death, Lord, save your people.

By your coming as man, Lord, save your people.

By your death and rising to new life, Lord, save your people.

By your gift of the Holy Spirit, Lord, save your people.

Be merciful to us sinners, Lord, hear our prayer.

Kyrie eleison. Kyrie eleison.

Following the Litany, a selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume

to come to your table, merciful Lord,

trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy

so much as to gather up the crumbs under your table.

But you are the same Lord

whose nature is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood,

that we may evermore dwell in him

and he in us. Amen.

## **Confession and Absolution**

The priest introduces the confession.

We are surrounded by a great cloud of witnesses.

(Silence may be kept)

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

Merciful God,

our maker and our judge,

we have sinned against you

in thought, word and deed, and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

₱ pardon you and set you free from all your sins,

strengthen you in all goodness and keep you in eternal life,

through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace.

# **Greeting of Peace**

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

We are the body of Christ.

His Spirit is with us.

Peace be with you.

And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you. Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 15 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

**Offertory Hymn** 

REGNATOR ORBIS 10 10 10 10

Melody adapted by



- O what their joy and their glory must be, Those endless sabbaths the blessèd ones see! Crown for the valiant; to weary ones rest; God shall be all, and in all ever blest.
- What are the Monarch, his court, and his throne? What are the peace and the joy that they own? Tell us, ye blest ones, that in it have share, If what ye feel ye can fully declare.
- 3 Truly Jerusalem name we that shore, 'Vision of peace,' that brings joy evermore! Wish and fulfilment can severed be ne'er, Nor the thing prayed for come short of the prayer.
- We, where no trouble distraction can bring, Safely the anthems of Sion shall sing; While for thy grace, Lord, their voices of praise Thy blessèd people shall evermore raise.
- 5 There dawns no sabbath, no sabbath is o'er, Those sabbath-keepers have one and no more; One and unending is that triumph-song Which to the angels and us shall belong.
- 6 Now in the meanwhile, with hearts raised on high, We for that country must yearn and must sigh, Seeking Jerusalem, dear native land, Through our long exile on Babylon's strand.

7 Low before him with our praises we fall, Of whom, and in whom, and through whom are all; Of whom, the Father; and through whom, the Son; In whom, the Spirit, with these ever One. Amen.

> Peter Abelard (1079-1142) *Tr.* J.M. Neale (1818-66)

# The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

# **Great Thanksgiving**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

### Sanctus & Benedictus

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

**★** Blessed is he who comes in the name of the Lord; Hosanna in the highest.

Please kneel. The priest then continues with the Prayer of Consecration.

# **Memorial Acclamation**

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

- Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:
  - **♣** Blessing and honour and glory and power, are yours for ever and ever. Amen.

# The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever, Amen.

# The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

# **Agnus Dei**

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

### **Invitation to Communion**

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

# Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side. At the end of the distribution of communion, all stand for the post-communion prayer.

# **Post-Communion Prayer**

The priest says the post-communion prayer:

God, the source of all holiness: may we who have shared at this table as strangers and pilgrims on earth be welcomed with all your saints to the heavenly feast in your kingdom.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Remain standing for the final hymn.

# Final Hymn ALL SAINTS 87 87 77

Melody from *Geistreiches Gesangbuch* Darmstadt 1698 adapted by W.H. Monk (1823-89)



- 1 Who are these, like stars appearing,
  These before God's throne who stand?
  Each a golden crown is wearing;
  Who are all this glorious band?
  Alleluya, hark! they sing,
  Praising loud their heavenly King.
- 2 Who are these of dazzling brightness, These in God's own truth arrayed, Clad in robes of purest whiteness, Robes whose lustre ne'er shall fade, Ne'er be touched by time's rude hand — Whence comes all this glorious band?
- 3 These are they who have contended
  For their Saviour's honour long,
  Wrestling on till life was ended,
  Following not the sinful throng;
  These, who well the fight sustained,
  Triumph through the Lamb have gained.
- 4 These are they whose hearts were riven,
  Sore with woe and anguish tried,
  Who in prayer full oft have striven
  With the God they glorified;
  Now, their painful conflict o'er,
  God has bid them weep no more.
- 5 These like priests have watched and waited,
  Offering up to Christ their will,
  Soul and body consecrated,
  Day and night to serve him still:
  Now, in God's most holy place
  Blest they stand before his face.

German, H.T. Schenck (1656-1727) *Tr.* Francis Cox (1812-97)

# **Blessing**

The priest says the seasonal blessing:

God give you grace to follow all the saints in faith and hope and love; and the blessing of God almighty, ♣ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.** 

### **Dismissal**

Go in peace to love and serve the Lord:

**★** In the name of Christ. Amen.

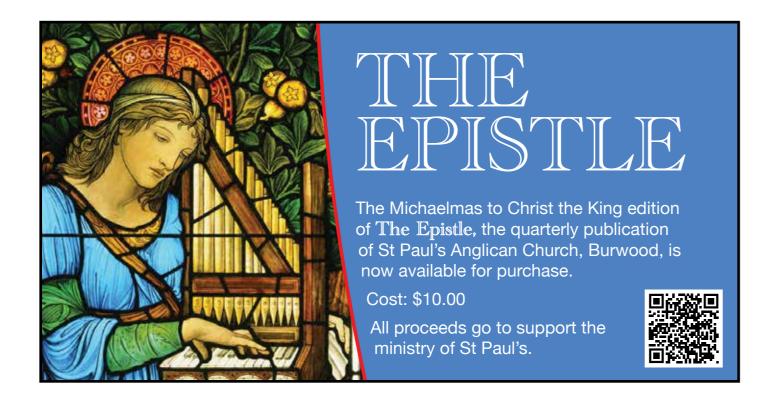
## **Postlude**

Allegro giocoso (Scherzo) from Organ Sonata in E flat

Edward Bairstow (1874-1946)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay, listen or pray.

 $\mathbf{H}$ 



# **Next Week's Readings**

Sunday 9 November – Twenty-Second Sunday after Pentecost [32]

**OT:** Haggai 1.15b – 2.9 **Psalm:** 145.1–5, 17–21 **NT:** 2 Thessalonians 2.1–5, 13–17 **Gospel:** Luke 20.27–38





## **Parish Notices**

### **Monthly Parish Lunch**

Our next Parish Lunch at Club Burwood will take place next Sunday, 9 November. Please see Phillip Seale to confirm your seat or if you need a lift to the club.

#### A Note from the Church Wardens

Our old Church Wardens Account will be closed soon. Please ensure that all donations and payments are directed to the new account moving forward. Please refer to the new account details on page 23 listed under "Support Us @ St Paul's"

#### **Annual Guild of Church Musicians Service**

The Guild of Church Musicians Annual Service will be held at St Patrick's Cathedral, Parramatta on Sunday 9 November beginning at 4:00pm. The Choir of St Paul's is a member of the Guild and will be involved in the combined choir to sing the service of Solemn Vespers.

All are welcome to attend the service and the refreshments following the service. Parking is available in the cathedral grounds.

### Support The Epistle – Your Parish Magazine

Our parish magazine, *The Epistle*, is much more than just a publication – it is a reflection of our parish life, sharing stories, insights, and inspiration from within our community.

When you buy a copy, you are helping to support the ongoing work of the parish. Because everything is produced in-house, around **\$8 from every sale** goes directly back into parish funds – a simple and effective way to make a real contribution.

Why not pick up an extra copy to give to a friend or neighbour? It's a lovely way to share a glimpse of our parish life with others.

And remember, *The Epistle* is **your** magazine. The editors are always keen to hear from parishioners with ideas, stories, profiles, reflections, or photos that could be included in future editions. Before you begin to write though, it's always best to contact the editors to discuss your ideas and suggestions.

Please support this valued parish initiative – every copy helps, every idea matters, and every voice adds something special. Your contributions are what bring *The Epistle* to life and make it truly ours. <a href="mailto:editors@stpaulsburwood.org.au">editors@stpaulsburwood.org.au</a>

#### **Advent Lunch**

It will be held on Sunday 7 December at 12 noon. Tickets available after both services and at the Trading Table.

Cost: \$35 for Adults and \$10 for children under 14.

### **Safe Ministry**

If you hold a position, paid or unpaid, at St Paul's then you are required to complete your Safe Ministry Certificate before 31 December 2025. Face to face courses are on the Notice Board. Otherwise you can complete an online course by visiting <a href="mailto:safeministry.training">safeministry.training</a>

If you are unsure if this applies to you, please contact Rosemary in the Parish Office.

# **Parish Prayer List**

In the Anglican cycle of prayer we pray for the Church of the Province of West Africa.

In our Parish cycle of prayer we pray for our Rector, Fr James; our assistant priest, Fr Michael and Honorary Priest, Mark; our Lay Minister, Rosemary and our Lay Assistant, Natalie.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Barry Brandy, Leonie Cable, Tiffany Cheng, David, Deb Edmeades, Dela Gibson, Elaine Gow, Kate, Vanessa McNeill, Elizabeth Morris, Pam Priest, Sam, Elizabeth Scott, Ajun and Paul Sibun, Steve, Bob Woods, Joyce Bannister, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Meg Harley, Alec Harris, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Larry Howley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, David Wheatley, Bill Whittle, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed especially Vanessa McNeill, Darrel Taylor and those whose year's mind occurs at this time:

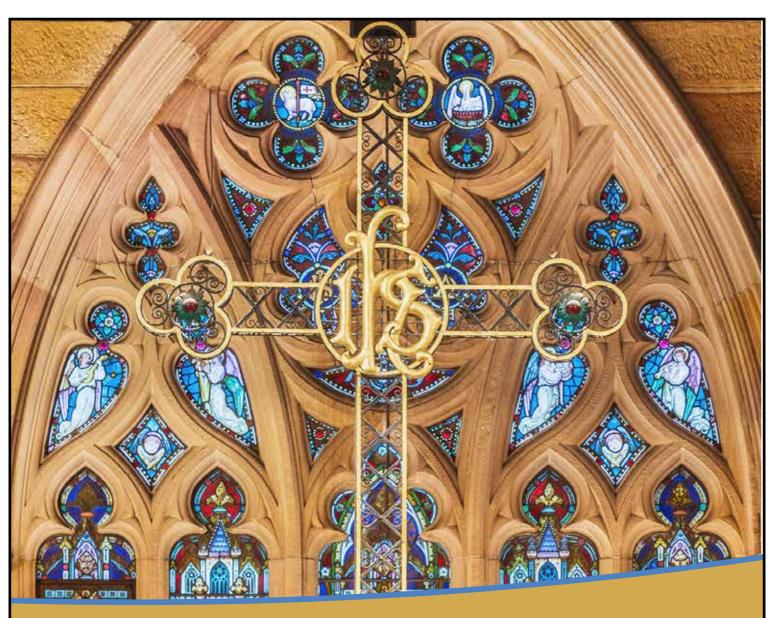
Doreen McKinley. Alan Davidson, Keith Jenkins, Naomi Rickersey, John Lynch, Ellen-Emma Barnsley, Robert McKenzie, June Bayly, Mavis Wilkinson, Rocco Anzellotti, Phyllis Lupton, Peter Harpley, Elizabeth Russell, Phyllis Wanless and Howard Ballard.

▶ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.





# FEAST OF CHRIST THE KING

SUNDAY 23 NOVEMBER 2025

8:00am Said Eucharist

10:00am Choral Eucharist

5:00pm Choral Evensong

# Offertory

Budget to end of September: \$168,400 - Receipts: \$142,663 Collection and other donations

Offertory:\$2,754.77

**Parish Pantry:** \$1,185.00

**Votive Candles for September:** \$141.80 **TOTAL GIVING:** \$4,081.57

# Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your 📆 🧱 mobile phone.

**General Offertory / Donation Account** 

Account Name: St Paul's Anglican Church

> Acc: 818 285 BSB: 032-062

**Parish Pantry Account** 

Parish Pantry Account Name:

> BSB: 032-062 Acc: 812 238

**National Trust Account** 

Account Name: National Trust of Australia (NSW) St Paul's Anglican

Church Burwood

BSB: 032-044 Acc: 742 926 donations over \$2 are tax-deductible

# **Donations & Bequests**

"I bequeath the sum of \$\_\_\_\_ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

## Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

# JOIN US @ ST PAUL'S

#### **HOLY COMMUNION**

### Sundays throughout the year:

**8:00am** Said Eucharist – with hymns

**10:00am** Choral Eucharist – with the Choir of St Paul's

### Wednesdays:

10:30am Eucharist

Fridays: last Friday of the month **5:40pm** Evening Prayer

**6:00pm** Eucharist

#### Seasonal Services:

**6:00pm** Choral Eucharist – with the Choir of St Paul's

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

### **CHORAL EVENSONG**

### Sundays as advertised:

**5:00pm** Choral Evensong – with the Choir of St Paul's

For further information please visit our website: stpaulsburwood.org.au



### ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134 info@stpaulsburwood.org.au | (02) 9747 4327

**Rector** Fr James Collins OAM

Senior Assistant Priest Fr Michael Deasey OAM FRSCM

Honorary Priest Fr Mark Battison
Lay Minister Ms Rosemary King
Director of Music Mr David Russell

Organist Mr Bailey Yeates

Sacristan Br Brian Luhr OGS OAM Lay Assistant Ms Natalie McDonald