



ST PAUL'S ANGLICAN CHURCH
Burwood

**EIGHTEENTH SUNDAY
AFTER PENTECOST**
*Twenty-eighth Sunday in
Ordinary Time*

Sunday 12 October 2025

8:00AM SAID EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Eighteenth Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr Michael Deasey OAM

Locum Tenens

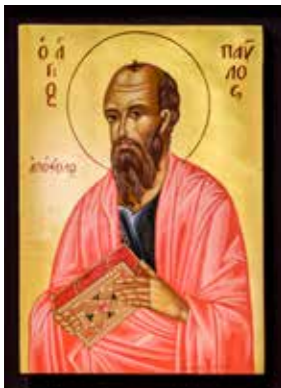
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

Please stand as the bell is rung and the sanctuary party processes to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

When shall I return to the Lord for all his bounty to me? I will lift up the cup of salvation and call on the name of the Lord, I will pay my vows to the Lord in the presence of all his people.

Let us pray.

Almighty God,

**to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

**that we may perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Gloria in excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

All remain standing for the collect of the day.

Collect

Let us pray:

O God, you have made heaven and earth and all that is good: help us to delight in simple things and to rejoice always in the richness of your bounty; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

Please sit for the readings and psalm.

First Reading: Jeremiah 29.1, 4–7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

For the word of the Lord.

Thanks be to God.

Psalm: 66.1–11

The verses are said alternately between the reader and the congregation.

Please observe a short break at the colon in the middle of each verse.

- 1 O shout with joy to God, all the earth: *(pause)*
sing to the honour of his name, and give him glory as his praise.
- 2 Say to God 'How fearful are your works: *(pause)*
because of your great might your enemies
shall cower before you.'
- 3 All the earth shall worship you: *(pause)*
and sing to you, and sing praises to your name.
- 4 Come then and see what God has done: *(pause)*
how terrible are his dealings with the children of Adam.
- 5 He turned the sea into dry land, they crossed the river on foot: *(pause)*
then were we joyful because of him.
- 6 By his power he rules for ever,
his eyes keep watch on the nations: *(pause)*
and rebels shall never rise against him.
- 7 O bless our God, you peoples: *(pause)*
and cause his praises to resound,
- 8 Who has held our souls in life: *(pause)*
who has not suffered our feet to slip.
- 9 For you have proved us, O God: *(pause)*
you have tried us as silver is tried.

- 10 You brought us into the net: *(pause)*
you laid sharp torment on our loins.

- 11 You let our enemies ride over our heads,
we went through fire and water: *(pause)*
but you brought us out into a place of liberty.

Second Reading: 2 Timothy 2.1–15

You then, my child, be strong in the grace that is in Christ Jesus; and what you have heard from me through many witnesses entrust to faithful people who will be able to teach others as well. Share in suffering like a good soldier of Christ Jesus. No one serving in the army gets entangled in everyday affairs; the soldier's aim is to please the enlisting officer. And in the case of an athlete, no one is crowned without competing according to the rules. It is the farmer who does the work who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in all things.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful—
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

For the word of the Lord.

Thanks be to God.

Please stand for the gradual hymn.

Gradual Hymn

CHRISTE FONS JUGIS 11 11 11 5

Philippe Dubois (1626-94)
in the *Paris Antiphoner* 1681. Harmony by R.V.W.



- 1 Father of mercy, God of consolation,
Look on your people, gathered here to praise you,
Pity our weakness, come in power to aid us,
Source of all blessing.
- 2 Son of the Father, Lord of all creation,
Come as our Saviour, Jesus, friend of sinners,
Grant us forgiveness, lift our downcast spirit,
Heal us and save us.
- 3 Life-giving Spirit, be our light in darkness,
Come to befriend us, help us bear our burdens,
Give us true courage, breathe your peace around us,
Stay with us always.
- 4 God in Three Persons, Father, Son and Spirit,
Come to renew us, fill your Church with glory,
Grant us your healing, pledge of resurrection,
Foretaste of heaven.

James Quinn SJ (1919-2010)

Remain standing for the gospel.

Gospel Acclamation

Alleluia, Alleluia.

Alleluia, Alleluia.

For all things give thanks to God,

because this is what he expects of you in Christ Jesus.

Alleluia.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

Gospel: Luke 17.11–19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Sermon

Ms Natalie McDonald

Lay Assistant

Please stand for the Creed.

Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Please kneel for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,

through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 15 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

CONTEMPLATION CM

Frederick A. Gore Ouseley (1825-89)



- | | |
|---|--|
| 1 When all thy mercies, O my God,
My rising soul surveys,
Transported with the view, I'm lost
In wonder, love, and praise. | 4 When worn with sickness oft hast thou
With health renewed my face;
And when in sins and sorrows sunk,
Revived my soul with grace. |
| 2 Unnumbered comforts to my soul
Thy tender care bestowed,
Before my infant heart conceived
From whom those comforts flowed. | 5 Through every period of my life
Thy goodness I'll pursue,
And after death in distant worlds
The glorious theme renew. |
| 3 When in the slippery paths of youth
With heedless steps I ran,
Thine arm unseen conveyed me safe,
And led me up to man. | 6 Through all eternity to thee
A joyful song I'll raise;
For O, eternity's too short
To utter all thy praise. |

Joseph Addison (1672-1719)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord;
Hosanna in the highest.

Please kneel. The priest then continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ Blessing and honour and glory and power,
are yours for ever and ever. Amen.

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours now and forever,
Amen.**

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

At the end of the distribution of communion, all stand for the post-communion prayer.

Post-Communion Prayer

The priest says the following seasonal prayer:

Let us pray:

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Remain standing for the final hymn.

Final Hymn

NUN DANKET 67 67 66 66

Melody in J. Crüger's Praxis Pietatis Melica c.1647
Harmony chiefly by Mendelssohn-Bartholdy's Lobgesang 1840

Musical notation for the hymn 'Nun Danket' in G major, 4/4 time. It consists of three staves of music. The first staff begins with a treble clef and a key signature of one flat (F major/D minor). The melody is simple and hymn-like. The second and third staves continue the melody. The piece concludes with a double bar line and a repeat sign.

A - men.

- 1

Now thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours to-day.
- 2

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.
- 3

All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be ever more. Amen.

German, Martin Rinkart (1586-1649)
Tr. Catherine Winkworth (1827-78)

Remain standing for the blessing and dismissal.

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ In the name of Christ. Amen.

Postlude

Canzon post I'll Comune from Avanti la Messa dell Dominica
(Flori Musicali, Op. 12) Giordano Frescobaldi (1583-1643)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.



Parish Notices

Monthly Parish Lunch – Today

The monthly parish lunch at Club Burwood will take place today. Please see Phillip Seale to confirm your seat or if you need a lift to the club. Photo ID is required if you are not already a Club member.

Lunchtime Recital – 10th Anniversary

On **Tuesday 21 October** at 1:15pm the Sydney Conservatorium of Music String Unit will present our monthly recital as we mark 10 years of our Lunchtime Recital Series. Please come along and support both the next generation of musicians as well as meet some of our previous recitalists who will be present on the day. Refreshments will be provided in the parish hall at the conclusion of the recital.

Evening Prayer on Fridays

Evening Prayer and Holy Communion on the last Friday of the month will take place on **Friday 31 October**, beginning at 5:40pm. Please enter through the Belltower porch. This is a lovely meditative way to end the week.

Remembrance List

If you would like the name of a loved one included in the Parish Chantry Book which is placed on the Altar during the Commemoration of All the Faithful Departed (6:00pm, Monday 3 November), please check the list at the back of the church and if the name is not there, add it to the end of the list so that our Remembrance List can be updated.

Safe Ministry

If you hold a position, paid or unpaid, at St Paul's then you are required to complete your Safe Ministry Certificate before 31 December 2025. Face to face courses are on the Notice Board. Otherwise you can complete an online course by visiting safeministry.training

If you are unsure if this applies to you, please contact Rosemary in the Parish Office.

Next Week's Readings

Sunday 19 October – Nineteenth Sunday after Pentecost

OT: Jeremiah 31.27–34

NT: 2 Timothy 3.10 – 4.5

Psalm: 119.97–104

Gospel: Luke 18.1–14

Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of the Province of Uganda.

In our Parish cycle of prayer we pray for all volunteers within our parish.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Barry Brandy, Leonie Cable, Tiffany Cheng, Deb Edmeades, Fr Graeme Gaul, Dela Gibson, Elaine Gow, Vanessa McNeill, Elizabeth Morris, Pam Priest, Sam, Elizabeth Scott, Steve, David Wheatley, Bob Woods, Joyce Bannister, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Meg Harley, Alec Harris, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Larry Howley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, Bill Whittle, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed especially Narelle Bowen and those whose year’s mind occurs at this time:

Mabel McNeill, Alfred Allistair Montgomery, Lilian Ellen Myles, Patrick John William Sculley, Daisy Jean Doig, Judith Anne Howarth, Fr David Williams, Graham Noel Norman.

✠ May they rest in peace and rise with Christ in glory.

At St Paul’s, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.

Offertory

Budget to end of August: \$145,000 – Receipts: \$119,412
Collection and other donations

Offertory: \$2,042.00 Parish Pantry: \$575.00
Votive Candles: \$173.55
TOTAL GIVING: \$2,790.55

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

“I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul’s Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish.”

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Locum Tenens
Honorary Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald