



ST PAUL'S ANGLICAN CHURCH
Burwood

**SEVENTEENTH SUNDAY
AFTER PENTECOST**

*Twenty-seventh Sunday in
Ordinary Time*

Sunday 5 October 2025

8:00AM SAID EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Seventeenth Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr Michael Deasey OAM

Locum Tenens

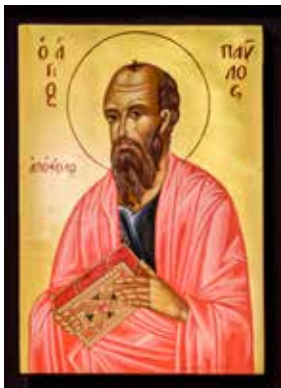
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

Please stand as the bell is rung and the sanctuary party processes to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

Who is greater, the one who is at the table or the one who serves? But I am among you,' says the Lord, 'as one who serves.'

Let us pray.

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.

Kyrie eleison

The congregation repeats each petition after the priest.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Gloria in excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father. Amen.

All remain standing for the collect of the day.

Collect

Let us pray:

Faithful God, have mercy on us your unworthy servants, and increase our faith, that, trusting in your Spirit's power to work in us and through us, we may never be ashamed to witness to our Lord but may obediently serve him all our days; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please sit for the readings and psalm.

First Reading: Jeremiah 32.1–3a, 6–15

Lamentations 1.1–6

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal.

She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies.

Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting-place; her pursuers have all overtaken her in the midst of her distress.

The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter.

Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe.

From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

For the word of the Lord.

Thanks be to God.

Psalm: 137

The verses are said alternately between the reader and the congregation.

Please observe a short break at the colon in the middle of each verse.

1 By the waters of Babylon we sat down and wept: *(pause)*
when we remembered Zion.

2 **As for our harps we hung them up: *(pause)***
upon the trees that are in that land.

3 For there those who led us away captive required of us a song: *(pause)*
and those who had despoiled us demanded mirth,
saying ‘Sing us one of the songs of Zion.’

4 **How can we sing the Lord’s song in a strange land?**

5 If I forget you, O Jerusalem: *(pause)*
let my right hand forget its mastery.

6 **Let my tongue cling to the roof of my mouth: *(pause)***
if I do not remember you, if I do not prefer
Jerusalem above my chief joy.

7 Remember, O Lord, against the Edomites the day of Jerusalem: *(pause)*
how they said ‘Down with it, down with it,
raze it to its foundations.’

8 **O daughter of Babylon, you that lay waste: *(pause)***
happy shall he be who serves you as you have served us;

9 Happy shall he be who takes your little ones: *(pause)*
and dashes them against the stones.

Second Reading: 2 Timothy 1.1–14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God — whom I worship with a clear conscience, as my ancestors did — when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

For the word of the Lord.

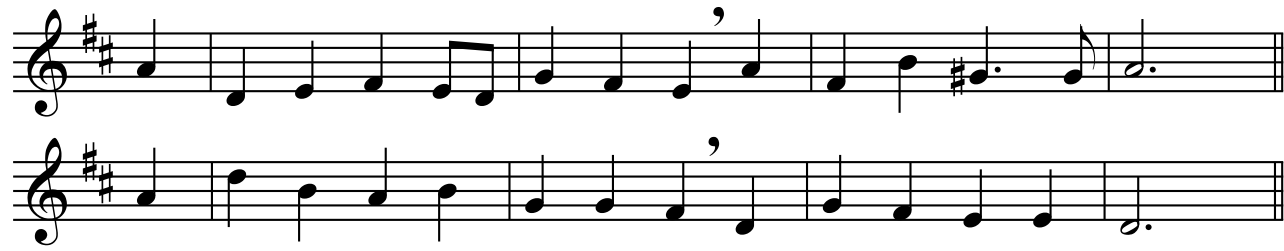
Thanks be to God.

Please stand for the gradual hymn.

Gradual Hymn

ST BERNARD CM

Adapted from a melody in *Tochter Sion* Cologne 1741



- 1 In Christ there is no East or West,
In him no South or North,
But one great fellowship of love
Throughout the whole wide earth.
- 2 Join hands, then, brothers of the faith,
Whate'er your race may be;
Who serves my Father as a son
Is surely kin to me.

- 3 In Christ now meet both East and West,
In him meet South and North,
All Christlike souls are one in him,
Throughout the whole wide earth.

John Oxenham (1852-1941)

Remain standing for the gospel.

Gospel Acclamation

Alleluia, Alleluia.

Alleluia, Alleluia.

The word of the Lord stands for ever; it is the word given to you, the Good News.

Alleluia.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

Gospel: Luke 17.5–10

The apostles said to the Lord, 'Increase our faith!' The Lord replied, 'If you had faith the size of a mustard seed, you could say to this mulberry tree, "Be uprooted and planted in the sea", and it would obey you.

'Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, "Come here at once and take your place at the table"? Would you not rather say to him, "Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink"? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, "We are worthless slaves; we have done only what we ought to have done!"'

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Sermon

Ms Rosemary King

Lay Minister

Please stand for the Creed.

Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Please kneel for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy.

or

Father, hear our prayer.

Hear our prayer.

Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume

to come to your table, merciful Lord,

trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy

so much as to gather up the crumbs under your table.

But you are the same Lord
 whose nature is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that we may evermore dwell in him
 and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
 strengthen you in all goodness and keep you in eternal life,
 through Jesus Christ our Lord. **Amen.**

Please stand for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The Greeting of Peace is exchanged through a silent bow towards those seated around you.

Please remain standing for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 15 or by scanning the QR code to make your offering directly from your mobile phone.

There is also a donation point at the West Door where you can tap your card.



Offertory Hymn

KING'S LYNN 76 76 D

English Traditional Melody; arranged by R.V.W.



- | | |
|---|---|
| 1 Light of the minds that know him:
May Christ be light to mine;
My sun in risen splendour,
My light of truth divine;
My guide in doubt and darkness,
My true and living way,
My clear light ever shining
My dawn of heaven's day. | 3 Strength of the wills that serve him:
May Christ be strength to me,
Who stilled the storm and tempest,
Who calmed the tossing sea;
His Spirit's power to move me,
His will to master mine,
His cross to carry daily
And conquer in his sign. |
| 2 Life of the souls that love him:
May Christ be ours indeed;
The living bread from heaven
On whom our spirits feed;
Who died for love of sinners
To bear our guilty load,
And make of life's brief journey
A new Emmaus road. | 4 May it be ours to know him
That we may truly love,
And loving, fully serve him
As serve the saints above;
Till in that home of glory
With fadeless splendour bright,
We serve in perfect freedom
Our Strength, our Life, our Light. |

Timothy Dudley-Smith OBE (1926-2024)
 based on a prayer of St Augustine of Hippo (354-430)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord;
Hosanna in the highest.

Please kneel. The priest then continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ Blessing and honour and glory and power,
are yours for ever and ever. Amen.

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever,
Amen.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are
those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word
and I shall be healed.

Communion

Communion is distributed along the full length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

At the end of the distribution of communion, all stand for the post-communion prayer.

Post-Communion Prayer

The priest says the following seasonal prayer:

Let us pray:

Gracious God, we thank you that in this sacrament you assure us of your
goodness and love. Accept our sacrifice of praise and thanksgiving and help us
to grow in love and obedience that we may serve you in the world and finally
be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus

Christ our Lord. Send us out in the power of your Spirit

to live and work to your praise and glory. Amen.

Remain standing for the final hymn.

Final Hymn

FULDA LM

William Gardiner in *Sacred Melodies* 1815



1 We have a gospel to proclaim,
Good news for men in all the earth,
The gospel of a Saviour's name:
We sing his glory, tell his worth.

2 Tell of his birth at Bethlehem,
Not in a royal house or hall,
But in a stable dark and dim:
The Word made flesh, a light for all.

- | | |
|---|---|
| <p>3 Tell of his death at Calvary,
Hated by those he came to save,
In lonely suffering on the cross:
For all he loved, his life he gave.</p> <p>4 Tell of that glorious Easter morn,
Empty the tomb, for he was free:
He broke the power of death and hell
That we might share his victory.</p> | <p>5 Tell of his reign at God's right hand,
By all creation glorified:
He sends his Spirit on his Church,
To live for him, the Lamb who died.</p> <p>6 Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel message we proclaim;
We sing his glory, tell his worth.</p> |
|---|---|

Edward Burns (b. 1938)

Remain standing for the blessing and dismissal.

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ **In the name of Christ. Amen.**

Postlude

Fugue in A minor BWV 559

J.S. Bach (1685-1750)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

Parish Notices

The Epistle – Out Now

The Michaelmas to Christ the King edition of The Epistle is available today. Copies are \$10 and can be purchased from the Trading Table after all morning services. All proceeds go towards supporting the ministry of St Paul's.

Monthly Parish Lunch

The monthly parish lunch at Club Burwood will take place next Sunday, 12 October. Please see Phillip Seale to confirm your seat or if you need a lift to the club. Photo ID is required if you are not already a Club member.

Lunchtime Recital – 10th Anniversary

On Tuesday 21 October at 1:15pm the Sydney Conservatorium of Music String Unit will present our monthly recital as we mark 10 years of our Lunchtime Recital Series. Please come along and support both the next generation of musicians as well as meet some of our previous recitalists who will be present on the day. Refreshments will be provided in the parish hall at the conclusion of the recital.

Remembrance List

If you would like the name of a loved one included in the Parish Chantry Book which is placed on the Altar during the Commemoration of All the Faithful Departed (6:00pm, Monday 3 November), please check the list at the back of the church and if the name is not there, add it to the end of the list so that our Remembrance List can be updated.

Safe Ministry

If you hold a position, paid or unpaid, at St Paul's then you are required to complete your Safe Ministry Certificate before 31 December 2025. Face to face courses are on the Notice Board. Otherwise you can complete an online course by visiting safeministry.training

If you are unsure if this applies to you, please contact Rosemary in the Parish Office.

Please Help

The Parish Pantry is running short of food. If you are able to help, we need medium sized tins of tuna, 2 min noodles and rice. Thank you.

In Memorium

Donation to Parish Pantry in loving memory of **Horace Foster Thorp** who died 3rd of October 1985 in Broken Hill. Dearly loved and always remembered by Marion and Glynis and family. **Deo Gratias**

Next Week's Readings

Sunday 12 October – Eighteenth Sunday after Pentecost

OT: Jeremiah 29.1, 4–7

Psalm: 66.1–11

NT: 2 Timothy 2.1–15

Gospel: Luke 17.11–19

Parish Prayer List

In the Anglican cycle of prayer we pray for the Anglican Church of Tanzania.
In our Parish cycle of prayer we pray for our Parish Council.
We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Barry Brandy, Leonie Cable, Tiffany Cheng, Deb Edmeades, Fr Graeme Gaul, Dela Gibson, Elaine Gow, Vanessa McNeill, Elizabeth Morris, Pam Priest, Sam, Elizabeth Scott, Steve, David Wheatley, Bob Woods, Joyce Bannister, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Meg Harley, Alec Harris, Barbara Hawkins, Christine Johnson, Terry Kelly, Helen Kingsley, Larry Howley, Clyde Livingstone, Terry and Betsy McKay, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, Bill Whittle, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed and those whose year’s mind occurs at this time:

Fr Denis Robinson, Daphne Storey, Daphne Thomas, Ruth Correy, Jeffrey Davies and David Morgan.

✠ May they rest in peace and rise with Christ in glory.



Decorating our church with flowers is one way to remember a loved one or in thanksgiving for a special event.
If you would like to give flowers in memory of a loved one, or as an offering of thanksgiving please contact the Parish Office at least a week prior to the date of the request.
office@stpaulsburwood.org.au or (02) 9747 4327

At St Paul’s, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.
We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.
Names can be added to or removed from the lists at any time.

Offertory

Budget for the month of August: \$145,000 – Receipts: \$119,412

Collection and other donations

Offertory: \$3,627.45 Parish Pantry: \$925

TOTAL GIVING: \$4,552.45

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

“I bequeath the sum of \$___ to the Rector and Wardens of the Anglican parish of St Paul’s Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish.”

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.
Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Locum Tenens
Honorary Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald