

ST PAUL'S ANGLICAN CHURCH
Burwood

MATTHEW – APOSTLE, EVANGELIST & MARTYR

Sunday 21 September 2025

10:00AM CHORAL EUCHARIST with BAPTISM

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Feast of Matthew, Apostle, Evangelist & Martyr.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr Michael Deasey OAM

Locum Tenens

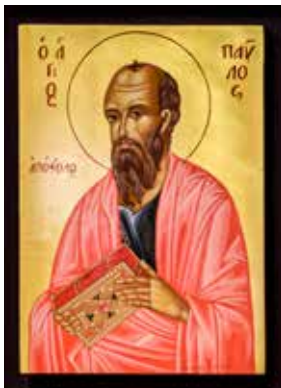
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo: The East Window (detail) at St Paul's Burwood.

Icon (left): Icon of St Paul in the Chapel of Our Lady

Please stand as the bell is rung. The cantors sing the Introit in procession.

Introit

Blessed is this holy man, who was numbered among the Apostles,
for he was a good man, filled with the Holy Spirit and with faith.

Acts 11.24

The Processional Hymn is introduced with the following:

Let us proceed in peace.

✠ **In the name of Christ. Amen.**

Processional Hymn

EVELYNS 65 65 D

William Henry Monk (1823-1889)



- 1 At the name of Jesus every knee shall bow,
Every tongue confess him King of Glory now:
'Tis the Father's pleasure we should call him Lord,
Who from the beginning was the mighty Word.
- 2 At his voice creation sprang at once to sight,
All the angel faces, all the hosts of light,
Thrones and dominations, stars upon their way,
All the heavenly orders, in their great array.
- 3 Humbled for a season, to receive a name
From the lips of sinners unto whom he came,
Faithfully he bore it spotless to the last,
Brought it back victorious when from death he passed:
- 4 Bore it up triumphant with its human light,
Through all ranks of creatures, to the central height,
To the throne of Godhead, to the Father's breast;
Filled it with the glory of that perfect rest.
- 5 In your hearts enthrone him; there let him subdue
All that is not holy, all that is not true:
He is God the Saviour, he is Christ the Lord,
Ever to be worshipped, trusted, and adored.

6 Brothers, this Lord Jesus shall return again,
With the Father's glory, with his angel train;
For all wreaths of empire meet upon his brow,
And our hearts confess him King of glory now.

Caroline Noel (1817-77)

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.
The Lord be with you.
And also with you.

The priest continues with the opening sentence:

Those who are well have no need of a physician, but those who are sick. I have come not to call the righteous, but sinners.

Let us pray.

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

Remain standing for the Kyrie which is sung by the choir.

Kyrie

Kyrie eleison.	<i>Lord, have mercy upon us.</i>
Christe eleison.	<i>Christ, have mercy upon us.</i>
Kyrie eleison.	<i>Lord, have mercy upon us.</i>

Please kneel for the confession which is introduced by the priest.

Confession and Absolution

We are surrounded by a great cloud of witnesses.

(Silence may be kept)

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand for the Gloria which is sung by the choir.

Gloria

Glory be to God on high, and in earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory: O Lord God, heavenly King; God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father: That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art the most high ✠ in the glory of God the Father. Amen.

Please remain standing as the priest says the collect of the day.

Collect

Let us pray:

Almighty God, who through your Son Jesus Christ called Matthew from the selfish pursuit of gain to become an apostle and evangelist: free us from all greed and love of riches so that we may follow the steps of our Lord Jesus Christ in the way of self-giving love; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please sit for the readings and psalm.

First Reading: Proverbs 3.1–6

My child, do not forget my teaching, but let your heart keep my commandments; for length of days and years of life and abundant welfare they will give you.

Do not let loyalty and faithfulness forsake you; bind them round your neck, write them on the tablet of your heart. So you will find favour and good repute in the sight of God and of people.

Trust in the Lord with all your heart, and do not rely on your own insight. In all your ways acknowledge him, and he will make straight your paths.

For the word of the Lord.

Thanks be to God.

Psalm: 19.1–6

Chant: Thomas Norris (1741-1790)

Sung by the choir.

1 The heavens declare the glory of God:
and the firmament proclaims his handiwork;

- 2 One day tells it to another:
and night to night communicates knowledge.
- 3 There is no speech or language:
nor are their voices heard;
- 4 Yet their sound has gone out through all the world:
and their words to the ends of the earth.
- 5 There he has pitched a tent for the sun:
which comes out as a bridegroom from his chamber,
and rejoices like a strong man to run his course.
- 6 Its rising is at one end of the heavens,
and its circuit to their farthest bound:
and nothing is hidden from its heat.

Second Reading: Ephesians 4.1–14

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift.
Therefore it is said,

'When he ascended on high he made captivity itself a captive;
he gave gifts to his people.'

(When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.)
The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming.

For the word of the Lord.

Thanks be to God.

Please stand with the celebrant for the gospel acclamation

Gospel Acclamation

*The Alleluia is sung first by the choir alone and then repeated by the congregation.
At the end of the sentence, the choir and congregation repeat the Alleluia.*



*You are God: we praise you. You are the Lord: we acclaim you;
the white-robed army of martyrs praise you.*

The Alleluia is repeated by all.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

Gospel: Matthew 9.9–13

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Sermon

Ms Rosemary King
Lay Minister

The Baptism

The priest introduces the baptism.

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command. Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their children for baptism. Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring up their children in the faith and practice of the Church. In due time, these children should make their own response to God, and be prepared for confirmation.

The priest invites all candidates and their sponsors to stand at the Chancel steps.

We welcome *those* who come to be baptised. I invite *their* sponsor(s) to present *them* now.

The sponsors answer:

We present [N] to be baptised.

The priest says to the sponsors of those unable to answer for themselves:

Will you accept the responsibilities placed upon you in bringing [N] for baptism?

I will.

Are you willing to answer on behalf of [N]

I am.

By your own prayers and example, by your friendship and love, will you encourage [N] in the life and faith of the Christian community?

I will, with God's help.

The priest addresses the sponsors and those candidates who are able to answer for themselves:

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God ✠ deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom.

Amen.

The priest says to the candidates and sponsors:

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

All stand. The priest says to the congregation:

You have heard *these our brothers and sisters* respond to Christ.

Will you support *them* in this calling?

We will.

Let us pray.

Grant, merciful God, that [N] may be so buried with Christ in baptism that the new nature may be raised up in *them*. May the fruit of your Spirit grow and flourish in them.

Amen.

Give to *their* sponsors the desire to share with *them* what you have revealed in your holy gospel.

Amen.

May *they* know Christ's forgiving love and continue in the fellowship and service of his Church. May *they* proclaim, by word and example, the good news of God in Christ.

Amen.

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten the day when the whole creation shall be made perfect in Christ.

Amen.

The Profession of Faith

The priest addresses the candidates, their sponsors, and all in the congregation.

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
✠ and the life everlasting. Amen.**

This is the faith of the Church.

This is our faith:

We believe in one God:

Father, Son and Holy Spirit.

The priest invites all candidates and their sponsors to process to the font.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called [N] to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and ✠ sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever.

Amen.

Each candidate is brought to the water.

[N] I baptise you in the name of the Father,
and of the Son, and of the Holy Spirit.

Amen.

When all have been baptised, the priest makes a cross on the forehead of each person, saying:

[N], I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ:

fight the good fight, finish the race, keep the faith.

Confess Christ crucified,

proclaim his resurrection,

look for his coming in glory.

Each candidate is presented with a lighted candle.

God has brought you out of darkness into his marvellous light.

Shine as a light in the world to the glory of God the Father.

God has called you into his Church.

We therefore receive and welcome you

as a member with us of the body of Christ,

as a child of the one heavenly Father,

and as an inheritor of the kingdom of God.

The people greet the newly baptised.

The priest moves through church blessing the congregation with the Baptismal water as a symbol of their own baptism. It is customary at this point to make the sign of the cross.

Greeting of Peace

In baptism, God has made us one in Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please stand for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 23 or by scanning the QR code to make your offering directly from your mobile phone.

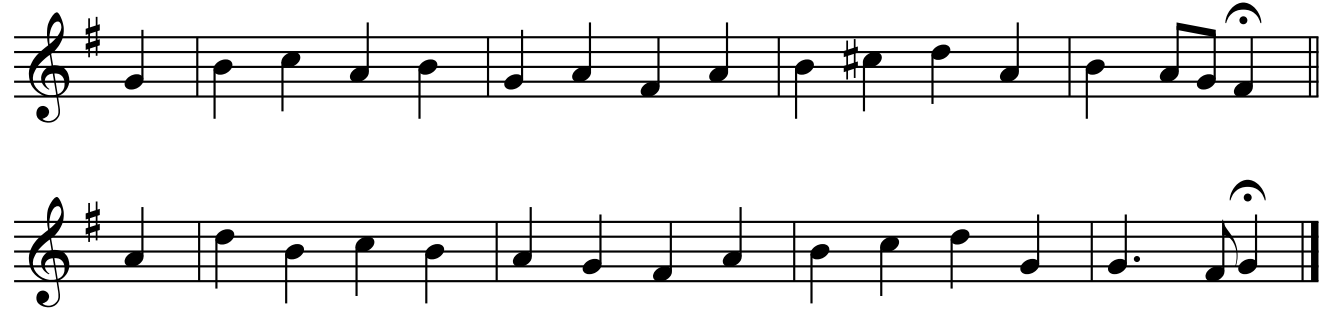
There is also a donation point at the West Door where you can tap your card.



Offertory Hymn

ALFRETON LM

From *Supplement to the New Version* 1708. Composer not named



- 1 He sat to watch o'er customs paid,
A man of scorned and hardening trade,
Alike the symbol and the tool
Of foreign masters' hated rule.
- 2 But grace within his breast had stirred;
There needed but the timely word:
It came, true Lord of souls, from thee,
That royal summons, 'Follow me.'
- 3 Enough, when thou wast passing by,
To hear thy voice, to meet thine eye:
He rose, responsive to the call,
And left his task, his gains, his all.
- 4 O wise exchange! with these to part,
And lay up treasure in the heart —
Who now with crown of light doth shine
Among the apostolic line.
- 5 Come, Saviour, as in days of old;
Pass where the world has strongest hold,
And faithless care and selfish greed
Are thorns which choke the holy seed.
- 6 Who keep thy gifts, O bid them claim
The steward's not the owner's name;
Who yield up all for thy dear sake,
Let them of Matthew's wealth partake.

William Bright (1824-1901)

The Preparation

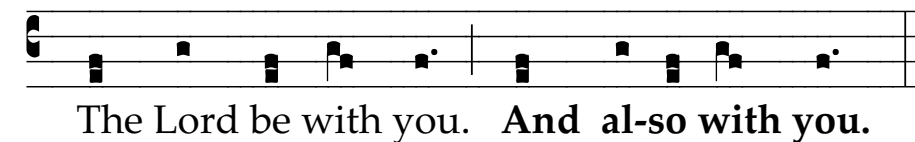
Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

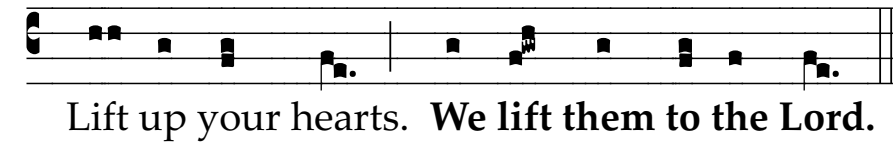
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

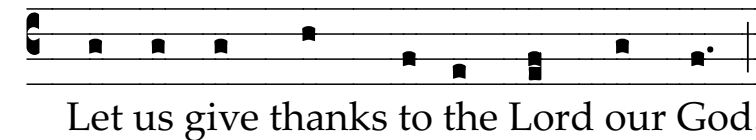
Great Thanksgiving



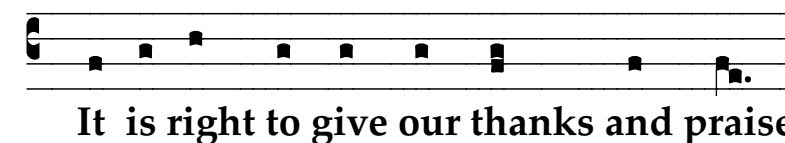
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*The priest continues with the Prayer of Thanksgiving.
Please kneel as the sanctuary bell is rung three times.*

Sanctus & Benedictus

Sung by the choir.

Holy, holy, holy,
Lord God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

✠ Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.


✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

The priest says or intones:

As our Saviour Christ has taught us, we are confident to pray:



Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom
come, your will be done on earth as in hea-ven. Give us to-day our
dai-ly bread for-give us our sins as we for-give those who sin a-
gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil
For the king-dom, the po-wer and the glo-ry are yours, now and for
e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,
for we all share in the one bread.

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word
and I shall be healed.

Communion

Communion is distributed along the length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

Sicut cervus

G.P. da Palestrina, (c.1525-1594)

Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad Te, Deus.

*As a deer longs for springs of water,
so longs my soul for You, O God.*

Psalm 42

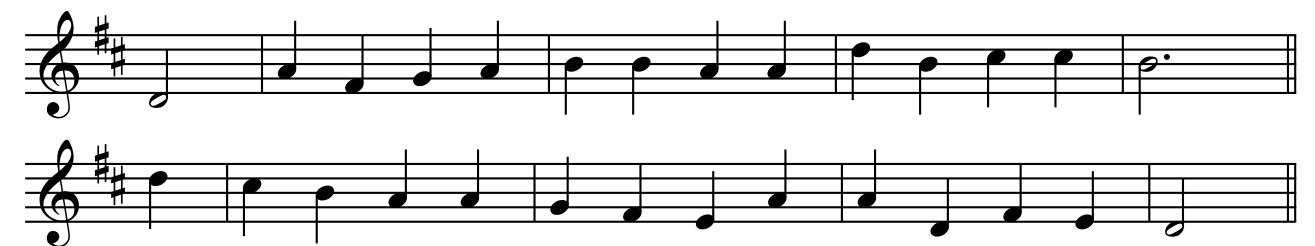
Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

SONG 67 CM

Melody and Bass by Orlando Gibbons (1583-1625)

from E. Prys's *Llyfr y Psalmau* 1621



- 1 Give me the wings of faith to rise
Within the veil, and see
The saints above, how great their joys,
How bright their glories be.
- 2 Once they were mourning here below,
And wet their couch with tears;
They wrestled hard, as we do now,
With sins and doubts and fears.
- 3 I ask them whence their victory came;
They, with united breath,
Ascribe their conquest to the Lamb,
Their triumph to his death.
- 4 They marked the footsteps that he trod,
His zeal inspired their breast,
And, following their incarnate God,
Possess the promised rest.
- 5 Our glorious Leader claims our praise
For his own pattern given;
While the long cloud of witnesses
Show the same path to heaven.

Isaac Watts (1674-1748)

All stand.

Post-Communion Prayer

The priest says the following seasonal prayer:

Let us pray:

Gracious God, in baptism you made us one family in Christ your Son, one in the sharing of his body and his blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the body of Christ.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Remain standing for the final hymn.

Final Hymn

GENEVAN PSALM 42

87 87 77 88

Melody and most of the bass by Louis Bourgeois (c.1510-61)
in the French edition of the *Genevan Psalter* 1551



- 1 Joy and triumph everlasting hath the heavenly Church on high;
For that pure immortal gladness all our feast-days mourn and sigh:
Yet in death's dark desert wild doth the mother aid her child,
Guards celestial thence attend us, stand in combat to defend us.
- 2 Here the world's perpetual warfare holds from heaven the soul apart;
Legioned foes in shadowy terror vex the Sabbath of the heart.
O how happy that estate where delight doth not abate;
For that home the spirit yearneth, where none languisheth nor mourneth.
- 3 There the body hath no torment, there the mind is free from care,
There is every voice rejoicing, every heart is loving there.
Angels in that city dwell; them their King delighteth well:
Still they joy and weary never, more and more desiring ever.

- 4 There the seers and fathers holy, there the prophets glorified,
All their doubts and darkness ended, in the Light of light abide.
There the Saints, whose memories old we in faithful hymns uphold,
Have forgot their bitter story in the joy of Jesu's glory.
- 5 There from lowliness exalted dwelleth Mary, Queen of grace,
Ever with her presence pleading 'gainst the sin of Adam's race.
To that glory of the blest, by their prayers and faith confest,
Us, us too, when death hath freed us, Christ of his good mercy lead us.

A Latin Sequence by Adam of St Victor (c.1150)
Tr. Robert Bridges (1844-1930)

Remain standing for the blessing and dismissal.

Blessing

The priest says this seasonal Blessing:

God give you grace to follow Matthew and all the saints in faith and hope and love; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ **In the name of Christ. Amen.**

Postlude

Prelude in E minor 'the Wedge', BWV 548

J.S. Bach (1685-1750)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

Next Week's Readings

Sunday 28 September – Sixteenth Sunday after Pentecost

OT: Jeremiah 32.1–3a, 6–15

Psalm: 91.1–6, 14–16

NT: 1 Timothy 6.6–19

Gospel: Luke 16.19–31

TODAY'S MUSIC DETAILS:

Setting: Communion Service in A-flat (Basil Harwood, 1859-1949)
Motet: *Sicut cervus* (G.P. da Palestrina, 1525-1594)

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UPCOMING CHORAL SERVICES:

Sunday 28 September – Sixteenth Sunday after Pentecost [26]

10:00am Choral Eucharist
Missa in honorem Reginae Pacis (Flor Peeters, 1903-1986)
Hail true body (John Dykes Bower, 1905-1981)

Sunday 5 October – Seventeenth Sunday after Pentecost [27]

10:00am Choral Eucharist
Communion Service in F (Herbert Sumsion, 1899-1995)
O living bread (Percy Whitlock, 1903-1946)

Sunday 12 October – Eighteenth Sunday after Pentecost [28]

10:00am Choral Eucharist
Missa orbis factor (Gregorian chant)
The Rosy Sequence (Sarum Gradual, 16th century)

Sunday 19 October – Nineteenth Sunday after Pentecost [29]

10:00am Choral Eucharist
Communion Service in E (Harold Darke, 1888-1976)
There's a wideness in God's mercy (Maurice Bevan, 1921-2006)

Sunday 26 October – Twentieth Sunday after Pentecost [30]

10:00am Choral Eucharist
Service in the Phrygian Mode (Charles Wood, 1866-1926)
The secret of Christ (Richard Shephard, 1949-2021)

Parish Notices

Congratulations to the newly Baptised

Today we will welcome into the family of God, the Church, through the Sacrament of Holy Baptism, Zion Sean Zinyuku, Alexandra Jung and Harper Olive Best.

Please pray for Zion, Alexandra, Harper, their parents, sponsor and Godparents that they may know God's presence in their lives and be enfolded with God's love.

The Epistle – Out Now

The Michaelmas to Christ the King edition of The Epistle is available today. Copies are \$10 and can be purchased from the Trading Table after all morning services.

Monthly Parish Lunch – Today

The monthly parish lunch at Club Burwood will take place today. Please see Phillip Seale to confirm your seat or if you need a lift to the club. Photo ID is required if you are not already a Club member.

Evening Prayer on Fridays

Evening Prayer and Holy Communion on the last Friday of the month will take place this week on **Friday 26 September**, beginning at 5:40pm. Please enter through the Belltower porch. This is a lovely meditative way to end the week.

Spring Fundraiser

Quiche, salad and slice was the fare for the Spring Fundraiser lunch on Sunday 14 September. We had 74 booked for the day and 67 happy parishioners sat down to eat.

Thank you to the ticket sellers, the cooks, the bread and sandwich donor, the kitchen organizers, the food servers, the washing up crew, cleaning hall crew and anyone else who helped in any way. It was a very successful day making \$1204.

The next luncheon will be the Advent Lunch on **Sunday 7 December**. Claim the date in your diary!


Burwood Community Choir

The Spring Concert for the Burwood Community Choir is this coming **Friday 26 September** in the Parish Hall beginning at 6:30pm.

Safe Ministry

If you hold a position, paid or unpaid, at St Paul's then you are required to complete your Safe Ministry Certificate before 31 December 2025. Face to face courses are on the Notice Board. Otherwise you can complete an online course by visiting safeministry.training

If you are unsure if this applies to you, please contact Rosemary in the Parish Office.




THE EPISTLE

The Michaelmas to Christ the King edition of The Epistle, the quarterly publication of St Paul's Anglican Church, Burwood, is now available for purchase.

Cost: \$10.00

All proceeds go to support the ministry of St Paul's.





LECTIONARY

BOOK OF READINGS FROM THE WORDS OF GOD

EVENING PRAYER & HOLY COMMUNION on FRIDAYS

The office of Evening Prayer is offered on the last Friday of the month at 5:40pm
and is followed by Holy Communion at 6:00pm

Please enter through the Belltower porch.

For more information please contact the Parish Office: 9747 4327 or info@stpaulsburwood.org.au

Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of the Province of South East Asia.

In our Parish cycle of prayer we pray for all parishioners of St Paul's.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Barry Brandy, Tiffany Cheng, Deb Edmeades, Fr Graeme Gaul, Dela Gibson, Elaine Gow, Vanessa McNeill, Elizabeth Morris, Pam Priest, Sam, Elizabeth Scott, Jenny Sherman, Steve, David Wheatley, Bob Woods, Susan Allen, Joyce Bannister, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Meg Harley, Alec Harris, Barbara Hawkins, Christine Johnson, Karen, Terry Kelly, Helen Kingsley, Larry Howley, Clyde Livingstone, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Barbara Stone, Sylvia, Anne Wardle, Bill Whittle, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, particularly Lily Toko, Norma Kneipp and those whose year's mind occurs at this time:

Robert McClure, Vicki Dodman, Gwendoline John, Thelma Paterson, Eulalie Salisbury, Anne Hughes, Robert Ferri and Rev'd Dr John Beer.

✝ May they rest in peace and rise with Christ in glory.



MUSIC @ ST PAUL'S
Recital Series

LUNCHTIME RECITAL

Artist: SYDNEY CONSERVATORIUM OF MUSIC strings

1:15pm – Tuesday 21 October 2025

Note donation or book online by scanning the QR code:



At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.

NATIONAL TRUST ACCOUNT

Our National Trust Account assists the parish to fund the vital upkeep and maintenance of our beautiful heritage-listed buildings.

We are currently seeking contributions towards the restoration of the Rectory. **All donations \$2 and over are tax-deductible.**



*National Trust of Australia (NSW)
St Paul's Anglican Church Burwood
BSB: 032-044 Acc Number: 742 926
Branch: 275 George Street Sydney*

*Please include your name in the description
so a tax-deductible receipt can be forwarded.*



Offertory

Budget to end of August: \$145,000 – Receipts: \$119,412
Collection and other donations

Offertory: \$3,880.70

Orchestral Mass Donation: \$3000

Votive Candles: \$138.20

Parish Pantry: \$990

TOTAL GIVING: \$8,008.90

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church
BSB: 032-062 Acc: 818 285

Parish Pantry Account

Account Name: Parish Pantry
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood
BSB: 032-044 Acc: 742 926
donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

ST PAUL'S MUSIC inc.

**Supporting
the music
at St Paul's
Burwood**

For over 150 years music has played a central role in the life of St Paul's
To preserve this important tradition for future generations, **St Paul's Music Inc.** has been established to further support the musical life of the parish including recitals and scholarships.

Donations can be made directly into the
St Paul's Music Inc Gift Fund
BSB: 032-062 | Acc: 788557

ALL DONATIONS OVER \$2 ARE TAX-DEDUCTIBLE

ST PAUL'S MUSIC INCORPORATED ABN 76 137 487 994
205-207 Burwood Road Burwood NSW 2134
For more information contact: publicofficer@stpaulsburwood.org.au

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Locum Tenens
Honorary Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald