



ST PAUL'S ANGLICAN CHURCH
Burwood

**FOURTEENTH SUNDAY
AFTER PENTECOST**

*Twenty-fourth Sunday in
Ordinary Time*

Sunday 14 September 2025

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Fourteenth Sunday after Pentecost.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr Michael Deasey OAM

Locum Tenens

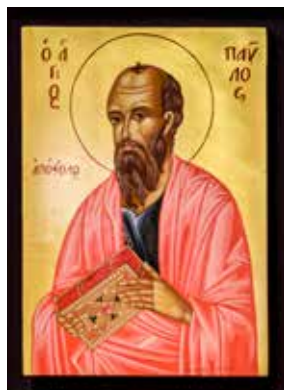
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

Please stand as the bell is rung and the choir and clergy process to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

I tell you, there is joy in the presence of the angels of God over one sinner who repents.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie

Kyrie eleison.

Lord, have mercy upon us.

Christe eleison.

Christ, have mercy upon us.

Kyrie eleison.

Lord, have mercy upon us.

Gloria

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ✠ in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

Please stand for the collect of the day.

Collect

Let us pray:

Undaunted you seek the lost, O God, exultant you bring home the found: touch our hearts with grateful wonder at the tenderness of your forbearing love; grant us delight in the mercy that has found us; and bring all to rejoice at the feast of forgiven sinners. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

Amen.

Please sit for the readings and psalm.

First Reading: Jeremiah 4.11–12, 22–28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert towards my poor people, not to winnow or cleanse— a wind too strong for that. Now it is I who speak in judgement against them.

‘For my people are foolish,
they do not know me;
they are stupid children,
they have no understanding.
They are skilled in doing evil,
but do not know how to do good.’

I looked on the earth, and lo, it was waste and void;
and to the heavens, and they had no light.
I looked on the mountains, and lo, they were quaking,
and all the hills moved to and fro.
I looked, and lo, there was no one at all,
and all the birds of the air had fled.
I looked, and lo, the fruitful land was a desert,
and all its cities were laid in ruins
before the Lord, before his fierce anger.

For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn,
and the heavens above grow black;
for I have spoken, I have purposed;
I have not relented nor will I turn back.

For the word of the Lord.

Thanks be to God.

Psalm: 14

Chant: Sir Charles Villiers Stanford (1852-1924)

Sung by the choir.

- 1 Fools have said in their hearts ‘There is no God’:
they have all become vile and abominable in their doings,
there is not one that does good.
- 2 The Lord looked down from heaven upon the children of Adam:
to see if there were any who would act wisely and seek after God.
- 3 But they have all turned out of the way,
they have all alike become corrupt:
there is none that does good, no not one.
- 4 Are all the evildoers devoid of understanding:
who eat up my people as they eat bread,
and do not pray to the Lord?
- 5 They shall be struck with terror:
for God is with the company of the righteous.
- 6 Though they frustrate the poor in their hopes:
surely the Lord is their refuge.
- 7 O that deliverance for Israel might come forth from Zion:
when the Lord turns again the fortunes of his people,
then shall Jacob rejoice and Israel be glad.

Second Reading: 1 Timothy 1

Paul, an apostle of Christ Jesus by the command of God our Saviour and of Christ Jesus our hope, to Timothy, my loyal child in the faith:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I urge you, as I did when I was on my way to Macedonia, to remain in Ephesus so that you may instruct certain people not to teach any different doctrine, and not to occupy themselves with myths and endless genealogies that promote speculations rather than the divine training that is known by faith. But the aim of such instruction is love that comes from a pure heart, a good conscience, and sincere faith. Some people have deviated from these and turned to meaningless talk, desiring to be teachers of the law, without understanding either what they are saying or the things about which they make assertions.

Now we know that the law is good, if one uses it legitimately. This means understanding that the law is laid down not for the innocent but for the lawless and disobedient, for the godless and sinful, for the unholy and profane, for those who kill their father or mother, for murderers, fornicators, sodomites, slave-traders, liars, perjurers, and whatever else is contrary to the sound teaching that conforms to the glorious gospel of the blessed God, which he entrusted to me.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.


I am giving you these instructions, Timothy, my child, in accordance with the prophecies made earlier about you, so that by following them you may fight the good fight, having faith and a good conscience. By rejecting conscience, certain persons have suffered shipwreck in the faith; among them are Hymenaeus and Alexander, whom I have turned over to Satan, so that they may learn not to blaspheme.

For the word of the Lord.
Thanks be to God.

Please stand with the celebrant for the gospel acclamation

Gospel Acclamation

*The Alleluia is sung first by the choir alone and then repeated by the congregation.
At the end of the sentence, the choir and congregation repeat the Alleluia.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*God was in Christ, to reconcile the world to himself;
and the Good News of reconciliation he has entrusted to us.*

The Alleluia is repeated by all.

The Lord be with you.
And also with you.

✝ A reading from the Holy Gospel according to Luke.
Glory to you, Lord Jesus Christ.

Gospel: Luke 15.1–10

Now all the tax-collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, ‘This fellow welcomes sinners and eats with them.’

So he told them this parable: ‘Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go

after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, “Rejoice with me, for I have found my sheep that was lost.” Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance.

‘Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, “Rejoice with me, for I have found the coin that I had lost.” Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.’

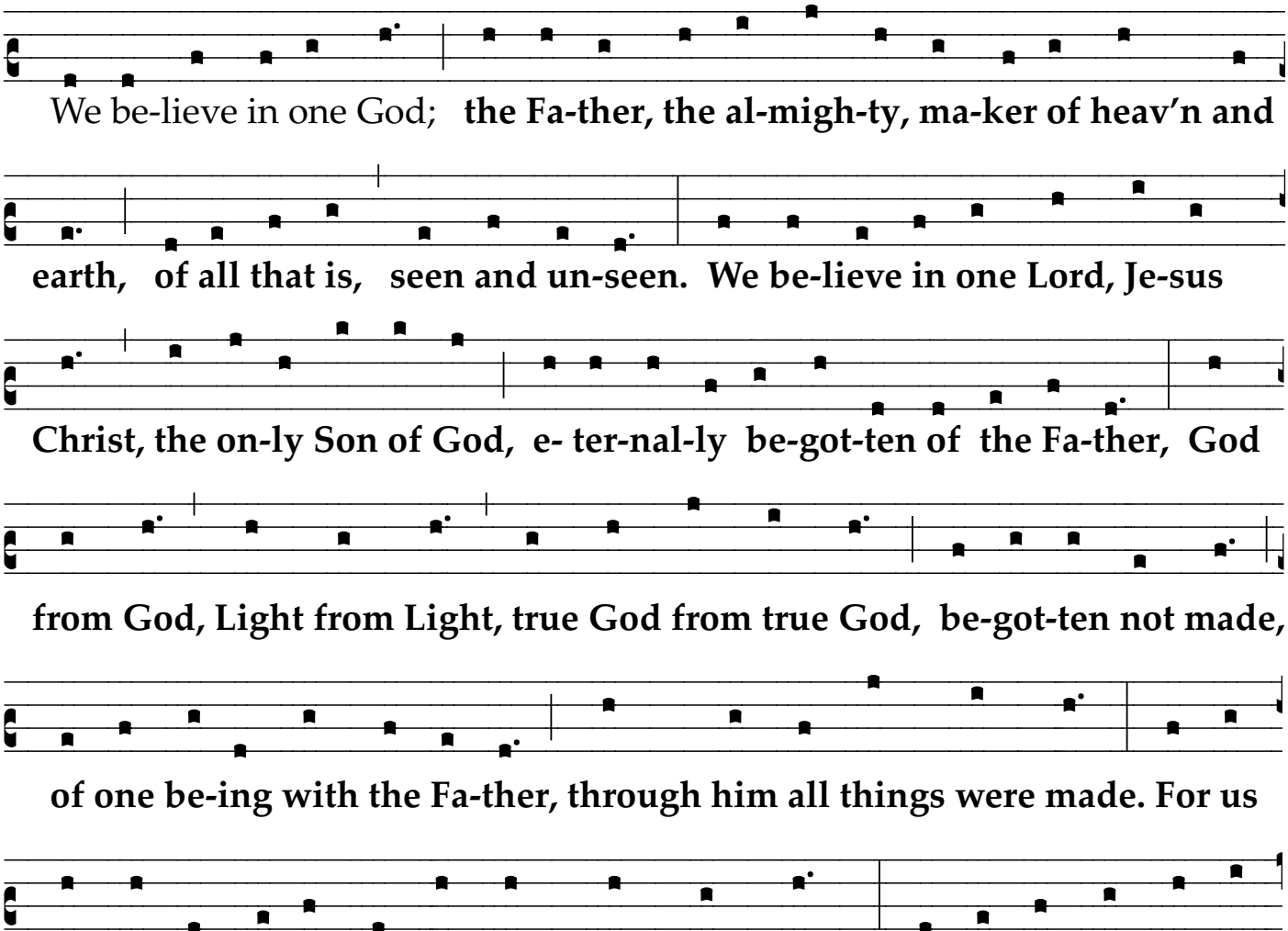
For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Sermon

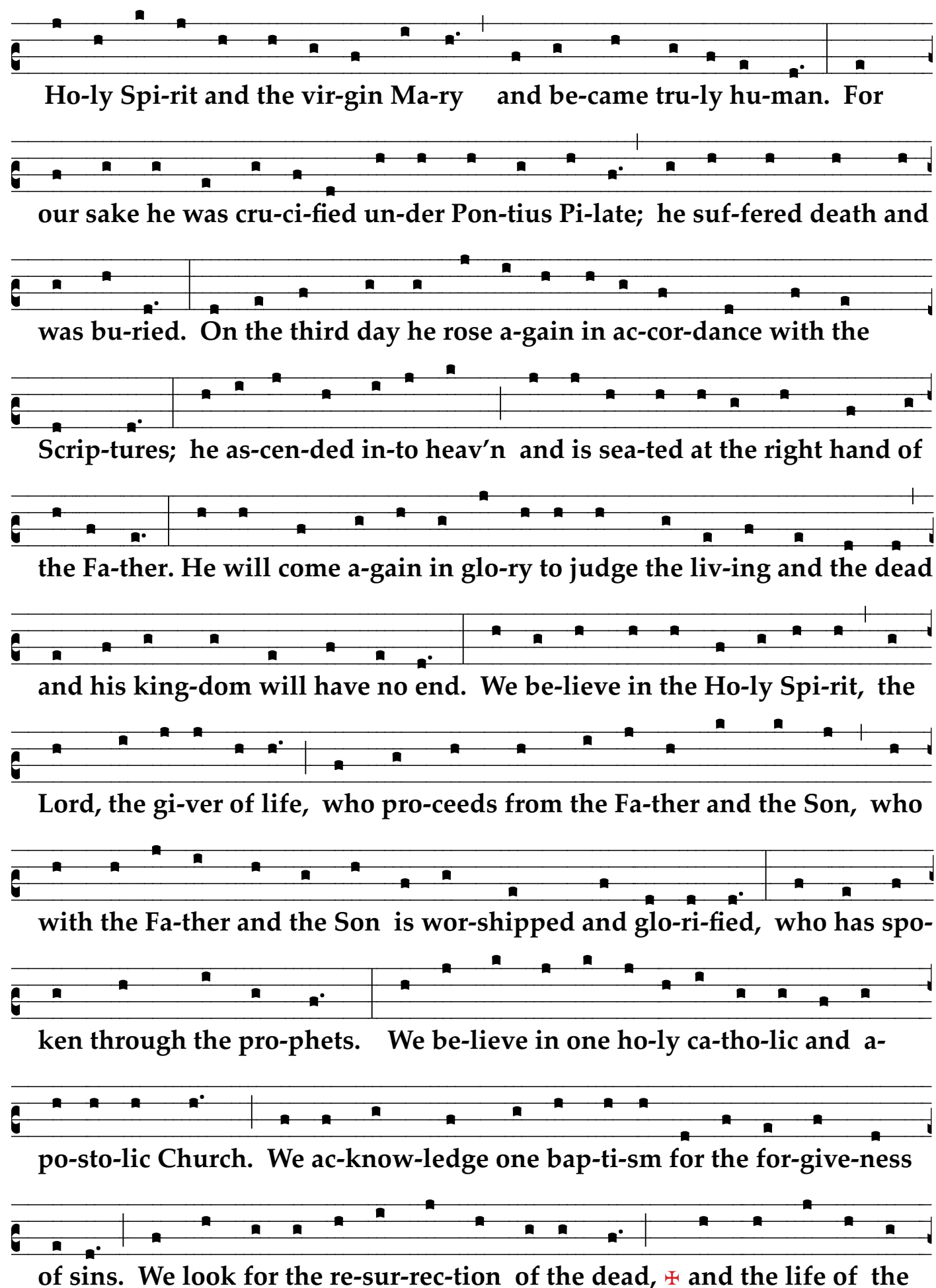
Ms Natalie McDonald
Lay Assistant

Please stand for the Creed.

Creed



We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav’n and earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God from true God, be-got-ten not made, of one be-ing with the Fa-ther, through him all things were made. For us and for our sal-va-tion he came down from heaven, was in-car-nate of the



Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For
 our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and
 was bu-ried. On the third day he rose a-gain in ac-cor-dance with the
 Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of
 the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead
 and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
 Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who
 with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-
 ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-
 po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness
 of sins. We look for the re-sur-rec-tion of the dead, ✠ and the life of the



world to come. A-men.

Please kneel for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
 Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
 Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
 to come to your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.
 We are not worthy
 so much as to gather up the crumbs under your table.
 But you are the same Lord
 whose nature is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that we may evermore dwell in him
 and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,
 our maker and our judge,
 we have sinned against you
 in thought, word and deed, and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.

**Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please stand for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

PETRA 77 77 77

Richard Redhead (1820-1901) using
the shape of a Spanish *Tantum Ergo*.



1 Rock of ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood,
From thy riven side which flowed,
Be of sin the double cure,
Cleanse me from its guilt and power.

2 Not the labours of my hands
Can fulfil thy law's demands;
Could my zeal no respite know,
Could my tears for ever flow,
All for sin could not atone;
Thou must save, and thou alone.

3 Nothing in my hand I bring,
Simply to thy cross I cling;
Naked, come to thee for dress;
Helpless, look to thee for grace;
Foul, I to the fountain fly;
Wash me, Saviour, or I die.

4 While I draw this fleeting breath,
When mine eyes are closed in death,
When I soar through tracts unknown,
See thee on thy judgement throne;
Rock of ages, cleft for me,
Let me hide myself in thee.

Augustus Toplady (1740-78)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

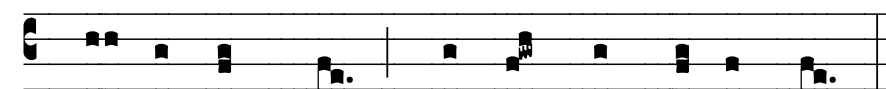
Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving



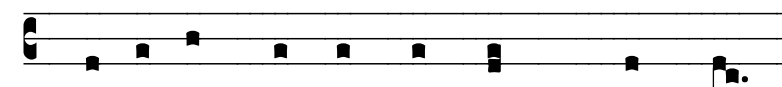
The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Please kneel as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Sanctus, sanctus, sanctus,

Dominus Deus sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ *Benedictus qui venit
in nomine Domini
Hosanna in excelsis.*

✠ Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

The priest says or intones:

As our Saviour Christ has taught us, we are confident to pray:



Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom
come, your will be done on earth as in hea-ven. Give us to-day our
dai-ly bread for-give us our sins as we for-give those who sin a-
gainst us. Save us from the time of tri-al, and de-liv-er us from e-vil
For the king-dom, the po-wer and the glo-ry are yours, now and for
e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

Agnus Dei

Sung by the choir.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, who takes away the
sins of the world, have mercy upon us.

O Lamb of God, who takes away the
sins of the world, have mercy upon us.

O Lamb of God, who takes away the
sins of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are
those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

Communion

Communion is distributed along the length of the communion rail.

Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

Ave verum corpus

Gabriel Fauré (1845–1924)

Ave verum corpus natum de Maria Virgine,
vere passum immolatum in cruce pro homine.
Cujus latus perforatum unda fluxit cum sanguine;
esto nobis praegustatum mortis in examine.
O Jesu dulcis, O Jesu pie, O Jesu fili Mariae,
tu nobis miserere. Amen.

*Hail, true Body, born of the Virgin Mary,
who truly suffered upon the cross for mankind;
from whose pierced side there came forth water and blood;
give us now, and at the time of our death, yourself to be our food.
Gentle, holy Jesus, Son of Mary,
have mercy on us. Amen.*

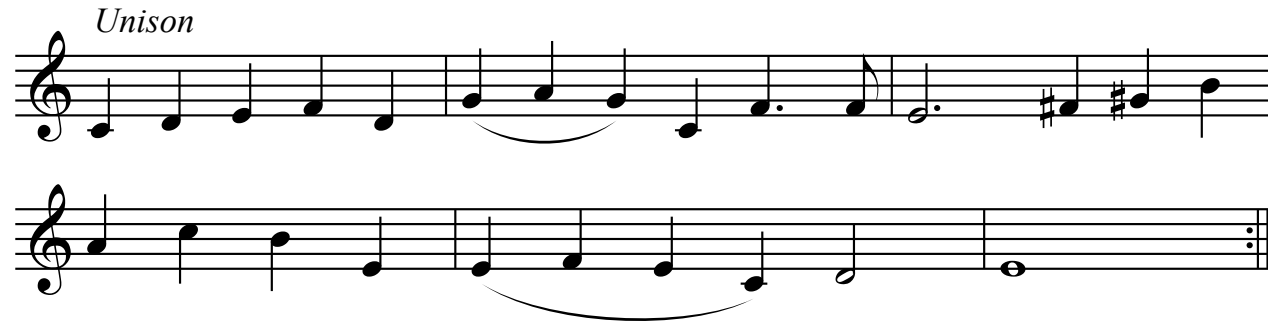
13th century

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

DRAW NIGH 10 10 10 10

Percy Buck (1871-1947)



- 1 Draw nigh, and take the body of the Lord,
And drink the holy blood for you outpoured,
Saved by that body, hallowed by that blood,
Whereby refreshed we render thanks to God.
- 2 Salvation's giver, Christ the only Son,
By that his cross and blood the victory won.
Offered was he for greatest and for least:
Himself the Victim, and himself the Priest.
- 3 Victims were offered by the law of old,
That, in a type, celestial mysteries told.
He, Ransomer from death and Light from shade,
Giveth his holy grace his saints to aid.
- 4 Approach ye then with faithful hearts sincere,
And take the safeguard of salvation here.
He that in this world rules his saints and shields.
To all believers life eternal yields:
- 5 With heavenly bread makes them that hunger whole,
Gives living waters to the thirsty soul.
Alpha and Omega, to whom shall bow
All nations at the doom, is with us now.

Latin, 7th century; Tr. J. M. Neale (1818-66)

All stand.

Post-Communion Prayer

The priest says the following seasonal prayer:

Let us pray:

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Remain standing for the final hymn.

Final Hymn

PRAISE, MY SOUL 87 87 87

John Goss (1800-80)



- 1 Praise, my soul, the King of heaven;
To his feet thy tribute bring.
Ransomed, healed, restored, forgiven,
Who like me his praise should sing?
Praise him! Praise him! Praise him! Praise him!
Praise the everlasting King.
- 2 Praise him for his grace and favour
To our fathers in distress;
Praise him still the same for ever,
Slow to chide, and swift to bless.
Praise him! Praise him! Praise him! Praise him!
Glorious in his faithfulness.
- 3 Father-like, he tends and spares us;
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes.
Praise him! Praise him! Praise him! Praise him!
Widely as his mercy flows.
- 4 Angels, help us to adore him;
Ye behold him face to face;
Sun and moon, bow down before him;
Dwellers all in time and space.
Praise him! Praise him! Praise him! Praise him!
Praise with us the God of grace.

H.F. Lyte (1793-1847)

Remain standing for the blessing and dismissal.

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ In the name of Christ. Amen.

Postlude

Hymnus: Pange Lingua en taille à 4 from Livre d'orgue

Nicolas de Grigny (1672-1703)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

TODAY'S MUSIC DETAILS:

Setting: *Messe Basse* (Gabriel Fauré, 1845-1924)

Motet: *Ave verum corpus* (Gabriel Fauré, 1845-1924)

* * * * *

UPCOMING CHORAL SERVICES:

Sunday 21 September – Matthew, Apostle & Martyr

10:00am Choral Eucharist

Communion Service in A-flat (Basil Harwood, 1859-1949)

Sicut cervus (G.P. da Palestrina, 1525-1594)

Sunday 28 September – Sixteenth Sunday after Pentecost [26]

10:00am Choral Eucharist

Missa in honorem Reginae Pacis (Flor Peeters, 1903-1986)

Hail true body (John Dykes Bower, 1905-1981)

Sunday 5 October – Seventeenth Sunday after Pentecost [27]

10:00am Choral Eucharist

Communion Service in F (Herbert Sumsion, 1899-1995)

O living bread (Percy Whitlock, 1903-1946)

Sunday 12 October – Eighteenth Sunday after Pentecost [28]

10:00am Choral Eucharist

Missa orbis factor (Gregorian chant)

The Rosy Sequence (Sarum Gradual, 16th century)

Next Week's Readings

Sunday 21 September – St Matthew, Apostle, Evangelist & Martyr

OT: Proverbs 3.1–6

Psalm: 19.1–6

NT: Ephesians 4.1–14

Gospel: Matthew 9.9–13

Parish Notices

Spring Fundraiser

The 'Spring Fundraiser' is on today following the 10:00am Choral Eucharist. Tickets are available at the door for \$17.

Invitation to an ABM Luncheon

Christ Church St Laurence will host a luncheon at 11:00am on **Tuesday 16**

September in their Hall (505 Pitt St Sydney) in support of ABMs reconciliation work with Aboriginal and Torres Strait Islander people. The guest Speaker will be Larissa Minniecon, who is an Indigenous Emergency Relief and Community Support Worker and the Truth-Telling Advisor and Reconciliation Missioner.

Money raised will support The Reverend Gloria Shipp, Anglican Priest in the "Walkabout Ministry", founded to provide an accessible, culturally sensitive church for Aboriginal and Torres Strait Islanders in the Cobar, Dubbo, Nyngan and Warren Areas of NSW.

Monthly Parish Lunch

The monthly parish lunch at Club Burwood will take place next Sunday, 21 September. Please see Phillip Seale to confirm your seat or if you need a lift to the club. Photo ID is required if you are not already a Club member.

The Epistle

The Michaelmas to Christ the King edition of The Epistle will be available from next week. Copies are \$10 and can be purchased from the Trading Table after all morning services.

Safe Ministry

If you hold a position, paid or unpaid, at St Paul's then you are required to complete your Safe Ministry Certificate before 31 December 2025. Face to face courses are on the Notice Board. Otherwise you can complete an online course by visiting safeministry.training



MUSIC @ ST PAUL'S
Recital Series

LUNCHTIME RECITAL

Artist: DONO NG piano

1:15pm – Tuesday 16 September 2025
Note donation or book online by scanning the QR code:

Parish Prayer List

In the Anglican cycle of prayer we pray for the Anglican Church of South America.

In our Parish cycle of prayer we pray for the homeless, addicted, destitute, and all who suffer anxiety or fear.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Anne, Barry Brandy, Caroline, Tiffany Cheng, Deb Edmeades, David, Florence, Graeme Gaul, Dela Gibson, Elaine Gow, Meg Harley, John, Loraine and Phil James, Rose-Marie Lavery, Terry and Betsy McKay, Vanessa McNeill, Veronica Meadan, Elizabeth Morris, Phil, Pam Priest, Sam, Elizabeth Scott, Jill Sharwood, Jenny Sherman, Steve, Barbara Stone, Jayne Styler, David Wheatley, Bob Woods, Susan Allen, Joyce Bannister, Belinda, Dale Berry, John Burns, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Alec Harris, Barbara Hawkins, Christine Johnson, Karen, Terry Kelly, Helen Kingsley, Larry Howley, Lily, Clyde Livingstone, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed and those whose year’s mind occurs at this time:

Eileen Hearne; Marie Butters; Peter James McMillan; Valerie Jean Stephens; Eric Donald Brandy; Alan Peter Nipperess; Gordon Elliott Symonds; Robyn Margaret Keenen; Ronald Henry Ogier; Georges Mawad; Janet Knight.

✠ May they rest in peace and rise with Christ in glory.

At St Paul’s, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.

Offertory

Budget to end of June: \$101,400 – Receipts: \$91,597

Collection and other donations

Offertory: \$4,987.40 **Parish Pantry:** \$1,585.00

TOTAL GIVING: \$6,572.40

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church

BSB: 032-062 Acc: 818 285

please note that our bank details have recently changed

Parish Pantry Account

Account Name: Parish Pantry

BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood

BSB: 032-044 Acc: 742 926

donations over \$2 are tax-deductible

Donations & Bequests

“I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul’s Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish.”

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Locum Tenens
Honorary Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald