



ST PAUL'S ANGLICAN CHURCH
Burwood

**TWELFTH SUNDAY
AFTER PENTECOST**
*Twenty-second Sunday in
Ordinary Time*

Sunday 31 August 2025

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Twelfth Sunday after Pentecost. We particularly welcome Fr Ryan Austin-Eames, Senior Assistant Priest at Christ Church St Laurence, as our Guest Preacher and Celebrant today.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr Michael Deasey OAM

Locum Tenens

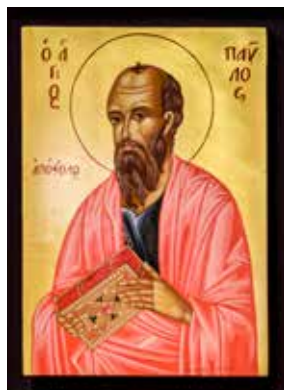
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

Please stand as the bell is rung and the choir and clergy process to the chancel.

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

All who exalt themselves will be humbled, and those who humble themselves will be exalted.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie eleison. Lord, have mercy upon us.

Christe eleison. Christ, have mercy upon us.

Kyrie eleison. Lord, have mercy upon us.

Gloria

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ✠ in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

Collect

Please stand as the priest says the collect of the day.

Let us pray:

O God, you invite the humble and the sinful to take their place in the festive assebly of the new covenant: teach your Church always to honour the

presence of the Lord in the poor and the outcast, so that we may learn to recognise each other as brothers and sisters gathered together around your table. We ask this through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

Please sit for the readings and psalm.

First Reading: Jeremiah 2.4–13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord:

What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, ‘Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?’ I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, ‘Where is the Lord?’ Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit.

Therefore once more I accuse you, says the Lord, and I accuse your children’s children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

For the word of the Lord.

Thanks be to God.

Psalms: 81.1, 10–16

Chant: Robert Goodenough (1776-1826)

Sung by the choir.

- 1 O sing joyfully to God our strength:
shout in triumph to the God of Jacob.
- 10 ‘I am the Lord your God, who brought you up from the land of Egypt:
open wide your mouth, and I will fill it.
- 11 ‘But my people would not listen to my voice:
and Israel would have none of me.
- 12 ‘So I left them to the stubbornness of their hearts:
to walk according to their own designs.
- 13 ‘If only my people would listen:
if Israel would but walk in my ways,
- 4

- 14 ‘I would soon put down their enemies:
and turn my hand against their adversaries.
- 15 ‘Those that hate the Lord would cringe before him:
and their punishment would last for ever.
- 16 ‘But Israel I would feed with the finest wheat:
and satisfy you with honey from the rocks.’

Second Reading: Hebrews 13.1–8, 15–16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, ‘I will never leave you or forsake you.’ So we can say with confidence,

‘The Lord is my helper;
I will not be afraid.
What can anyone do to me?’

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

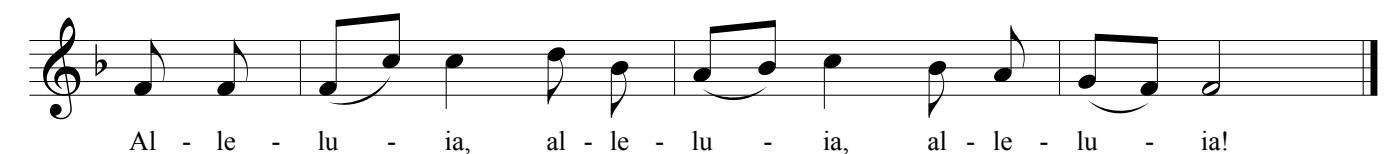
For the word of the Lord.

Thanks be to God.

Please stand with the celebrant for the gospel acclamation

Gospel Acclamation

The Alleluia is sung first by the choir alone and then repeated by the congregation. At the end of the sentence, the choir and congregation repeat the Alleluia.



Take my yoke upon you; learn from me, for I am gentle and lowly in heart.

The Alleluia is repeated by all.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

Gospel: Luke 14.1–14

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. Just then, in front of him, there was a man who had dropsy. And Jesus asked the lawyers and Pharisees, 'Is it lawful to cure people on the sabbath, or not?' But they were silent. So Jesus took him and healed him, and sent him away. Then he said to them, 'If one of you has a child or an ox that has fallen into a well, will you not immediately pull it out on a sabbath day?' And they could not reply to this.

When he noticed how the guests chose the places of honour, he told them a parable. 'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, "Give this person your place", and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.'

He said also to the one who had invited him, 'When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.'

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Sermon

Fr Ryan Austin-Eames

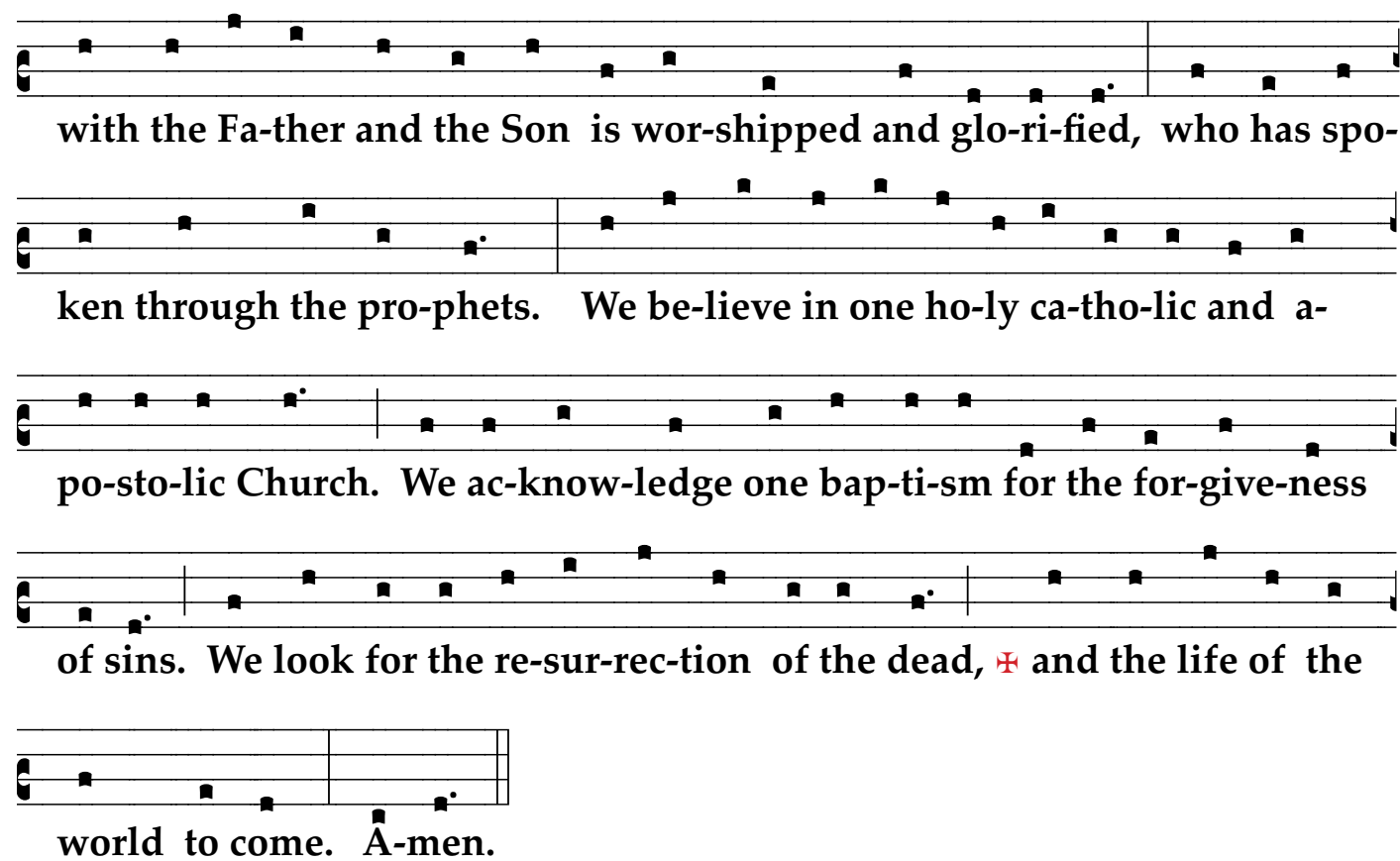
Senior Assistant Priest, Christ Church St Laurence Sydney

Please stand for the Creed.

Creed

We be-lieve in one God; the Fa-ther, the al-migh-ty, ma-ker of heav'n and
earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus

Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God
from God, Light from Light, true God from true God, be-got-ten not made,
of one be-ing with the Fa-ther, through him all things were made. For us
and for our sal-va-tion he came down from heaven, was in-car-nate of the
Ho-ly Spi-rit and the vir-gin Ma-ry and be-came tru-ly hu-man. For
our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and
was bu-ried. On the third day he rose a-gain in ac-cor-dance with the
Scrip-tures; he as-cen-ded in-to heav'n and is sea-ted at the right hand of
the Fa-ther. He will come a-gain in glo-ry to judge the liv-ing and the dead
and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
Lord, the gi-ver of life, who pro-ceeds from the Fa-ther and the Son, who



with the Fa-ther and the Son is wor-shipped and glo-ri-fied, who has spo-
ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and a-
po-sto-lic Church. We ac-know-ledge one bap-ti-sm for the for-give-ness
of sins. We look for the re-sur-rec-tion of the dead, ✠ and the life of the
world to come. A-men.

Please kneel for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

(Silence may be kept)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Please stand for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn

SAFFRON WALDEN 88 86

Arthur Henry Brown (1830-1926)



- 1 Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.
- 2 Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come.
- 3 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea all I need, in thee to find,
O Lamb of God, I come.
- 4 Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.
- 5 Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.
- 6 Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season then above,
O Lamb of God, I come.

Charlotte Elliott (1789-1871)

The Preparation

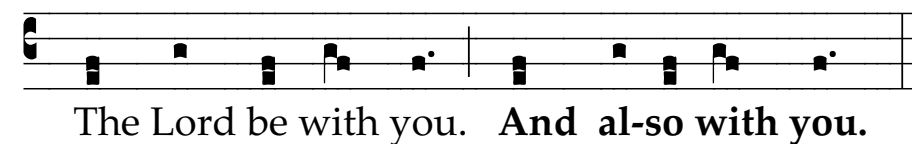
Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

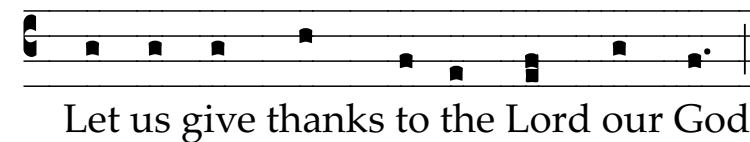
Great Thanksgiving



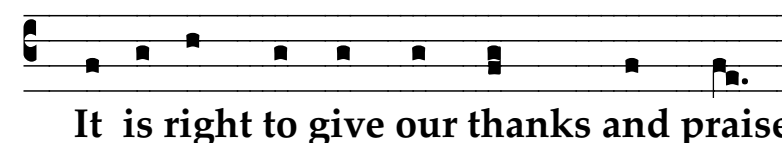
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving.

Please kneel as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.

Sanctus, sanctus, sanctus,

Dominus Deus sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

✠ *Benedictus qui venit*

in nomine Domini

Hosanna in excelsis.

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes

in the name of the Lord.

Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.


✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord’s Prayer

The priest says or intones:

As our Saviour Christ has taught us, we are confident to pray:



Our Fa-ther in hea-ven hal-lowed be your name; Your King-dom

come, your will be done on earth as in hea-ven. Give us to-day our

dai-ly bread for-give us our sins as we for-give those who sin a-

gainst us. Save us from the time of tri-al, and de-liv-er us from e- vil

For the king-dom, the po-wer and the glo-ry are yours, now and for

e - ver. A-men.

The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.]

We who are many are one body,
for we all share in the one bread.

Agnus Dei

Sung by the choir.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, who takes away the sins of the world, have mercy upon us.

O Lamb of God, who takes away the sins of the world, have mercy upon us.

O Lamb of God, who takes away the sins of the world, grant us your peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word
and I shall be healed.

Communion

*Communion is distributed along the length of the communion rail.
Please form a single line on the Organ side of the nave and return on the Pulpit side.*

Communion Motet

O Lord, increase our faith Henry Loosemore, (c.1607-1670)
O Lord, increase our faith, strengthen us and confirm us in thy true
faith: endue us with wisdom, charity, chastity, and patience, in all our
adversities. Sweet Jesus, say Amen.

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

LIEBSTER JESU (DESSAU) 78 78 88 Melody by J.R. Ahle (1625-73); Mülhausen 1664
Harmony by J.S. Bach (1685-1750)



- 1

Blessed Jesu, Mary’s son,
For mankind to earth thou camest,
But the saving battle won,
Now at God’s right hand thou reignest:
On thy people pour thy blessing,
Gathered here, thy name confessing.
- 2

By this sacramental sign,
Token of thy bitter passion,
Through these gifts of bread and wine
Thine own image in us fashion:
By this food thy grace doth send us
From all ills of soul defend us.
- 3

In this mystery of grace
Which we celebrate before thee,
Come, O Saviour, show thy face
To the faithful who adore thee:
All our sins by thee forgiven,
Grant us here the joys of heaven.

G.B. Timms (1910-1997)

All stand.

Post-Communion Prayer

The priest says the following seasonal prayer:

Let us pray:

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Remain standing for the final hymn.

Final Hymn

MANNHEIM 87 87 87

Melody in F. Filitz's Choralbuch 1847
Harmony by Lowell Mason (1792-1872)



- 1
- Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.
- 2
- Saviour, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.
- 3
- Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.

James Edmeston (1791-1867)

Remain standing for the blessing and dismissal.

Blessing

The priest says this seasonal Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

✠ In the name of Christ. Amen.

Postlude

Toccata in D minor from 12 Stücke Op. 59

Max Reger (1873-1916)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

✠

TODAY'S MUSIC DETAILS:

Setting: Missa Brevis (G.P. da Palestrina, c.1525-1594)
Motet: O Lord increase our faith (Henry Loosemore, c.1607-1670)

* * * * *

UPCOMING CHORAL SERVICES:

Sunday 7 September – Thirteenth Sunday after Pentecost [23]

10:00am Choral Eucharist
Communion Service (Thomas Causton, d.1569)
If ye love me (Thomas Tallis, c.1505-1585)
5:00pm Choral Evensong – Eve of the Birth of the Blessed Virgin Mary
Service in G (Charles Villiers Stanford, 1852-1924)
Ave Maria (Robert Parsons, c.1535-1572)
Responses (Harrison Oxley, 1933-2009)

Sunday 14 September – Fourteenth Sunday after Pentecost [24]

10:00am Choral Eucharist
Messe Basse (Gabriel Fauré, 1845-1924)
Ave verum corpus (Gabriel Fauré, 1845-1924)

Sunday 21 September – Matthew, Apostle & Martyr

10:00am Choral Eucharist
Communion Service in A-flat (Basil Harwood, 1859-1949)
Sicut cervus (G.P. da Palestrina, 1525-1594)

Parish Notices

Guest Preacher

We are delighted to have Fr Ryan Austin-Eames, Senior Assistant Priest at Christ Church St Laurence with us today as our Guest Preacher and Celebrant. We give thanks for his ministry among us today and extend our prayers and best wishes to the CCSL community.

Choral Evensong – Next Sunday

Please join us at 5:00pm next Sunday, 7 September, for our next Choral Evensong. Music will include the sublime *Evening Service in G* by Charles Villiers Stanford, along with the sumptuous anthem *Ave Maria* by Robert Parsons. Refreshments are served in the hall following the service.

The Feast of the Commemoration of the Martyrs of New Guinea

On **Saturday 6 September** at 11:00am there will be a Holy Eucharist for the Feast of the Commemoration of the Martyrs of New Guinea at St Luke's Concord – 19 Butron St Concord. The Preacher is The Rev Fr Michael Deasey OAM FRSCM.

Refreshments will be served afterwards in the Parish Hall, adjacent to the Church.

Please RSVP for catering purposes by Tuesday 2 September to email to info@admission.org.au or by calling 1300 202 663. Please indicate dietary requirements.

Invitation to an ABM Luncheon

Christ Church St Laurence will host a luncheon at 11:00am on **Tuesday 16 September** in their Hall (505 Pitt St Sydney) in support of ABMs reconciliation work with Aboriginal and Torres Strait Islander people. The guest Speaker will be Larissa Minniecon, who is an Indigenous Emergency Relief and Community Support Worker and the Truth-Telling Advisor and Reconciliation Missioner.

Money raised will support The Reverend Gloria Shipp, Anglican Priest in the "Walkabout Ministry", founded to provide an accessible, culturally sensitive church for Aboriginal and Torres Strait Islanders in the Cobar, Dubbo, Nyngan and Warren Areas of NSW.

Spring Fundraiser – Date Claimer

The 'Spring Fundraiser' will be on **Sunday 14 September** – please save the date! Tickets (\$15 or \$17 on the day) are available from Andrew Connolly after the 8:00am service and from the Trading Table after the 10:00am service.

Safe Ministry

If you hold a position, paid or unpaid, at St Paul's then you are required to complete your Safe Ministry Certificate before 31 December 2025. Face to face courses are on the Notice Board. Otherwise you can complete an online course by visiting safeministry.training

Congratulations

To Mary and Alex on the safe arrival of their beautiful son, Cyrus Andrew Artinian Connolly born August 27. Thanks be to God!

Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of South India (United).

In our Parish cycle of prayer we pray for an increase in mission and evangelism.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Anne, Barry Brandy, Caroline, Tiffany Cheng, David, Florence, Dela Gibson, Deb Edmeades, Elaine Gow, Meg Harley, John, Loraine and Phil James, Rose-Marie Lavery, Terry and Betsy McKay, Vanessa McNeill, Veronica Meadan, Elizabeth Morris, Phil, Pam Priest, Sam, Elizabeth Scott, Jill Sharwood, Jenny Sherman, Steve, Barbara Stone, Jayne Styler, David Wheatley, Bob Woods, Susan Allen, Joyce Bannister, Belinda, Dale Berry, John Burns, Leonie Cable, Betty Daniels, Debbie, Elsie Dunnam, Deb Edmeades, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Alec Harris, Barbara Hawkins, Christine Johnson, Karen, Terry Kelly, Helen Kingsley, Larry Howley, Lily, Clyde Livingstone, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed especially Monsignor Kerry Bayada and Elwyn Argerkas and those whose year's mind occurs at this time:

Jacqui Nolan, Hugh McKinnon, John Browne, George Spence, and Irene Young.

✙ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.

Next Week's Readings

Sunday 7 September – Thirteenth Sunday after Pentecost

OT: Jeremiah 18.1–11

Psalm: 139.1–5, 12–18

NT: Philemon: 1–25

Gospel: Luke 14.25–33



Decorating our church with flowers is one way to remember a loved one or in thanksgiving for a special event.

If you would like to give flowers in memory of a loved one, or as an offering of thanksgiving please contact the Parish Office at least a week prior to the date of the request.

office@stpaulsburwood.org.au or (02) 9747 4327



ST PAUL'S ANGLICAN CHURCH
Burwood

CHORAL EVENSONG

for

THE BIRTH OF THE BLESSED VIRGIN MARY

5:00pm – Sunday 7 September 2025

followed by refreshments in the Parish Hall

Fr Michael Deasey OAM
Locum Tenens

205-207 Burwood Road, Burwood NSW 2134
info@stpaulsburwood.org.au

David Russell
Director of Music

Offertory

Budget to end of July: \$123,400 – Receipts: \$108,470

Collection and other donations

Offertory: \$4,987.40

Parish Pantry: \$1,585.00

TOTAL GIVING: \$6,572.40

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church

BSB: 032-062

Acc: 818 285

please note that our bank details have recently changed

Parish Pantry Account

Account Name: Parish Pantry

BSB: 032-062

Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood

BSB: 032-044

Acc: 742 926

donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$____ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – *with hymns*

10:00am Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

10:30am Eucharist

Fridays: *last Friday of the month*

5:40pm Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – *with the Choir of St Paul's*

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

info@stpaulsburwood.org.au | (02) 9747 4327

Rector *(on leave)*
Locum Tenens
Honorary Priest
Lay Minister
Director of Music
Organist
Sacristan
Lay Assistant

Fr James Collins OAM
Fr Michael Deasey OAM FRSCM
Fr Mark Battison
Ms Rosemary King
Mr David Russell
Mr Bailey Yeates
Br Brian Luhr OGS OAM
Ms Natalie McDonald