



ST PAUL'S ANGLICAN CHURCH  
Burwood

**TWELFTH SUNDAY  
AFTER PENTECOST**  
*Twenty-second Sunday in  
Ordinary Time*

Sunday 31 August 2025

8:00AM SAID EUCHARIST

## Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Twelfth Sunday after Pentecost. We particularly welcome Fr Ryan Austin-Eames, Senior Assistant Priest at Christ Church St Laurence, as our Guest Preacher and Celebrant today.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr Michael Deasey OAM

*Locum Tenens*

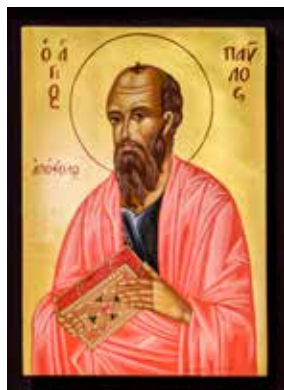
*Please take this order of service home.*

### Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: [info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au)



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

This booklet © 2025 St Paul's Anglican Church, Burwood. All rights reserved.

Cover Photo (detail) by Desmond Chu.

Icon (left): Icon of St Paul in the Chapel of Our Lady

*Please stand as the bell is rung and the sanctuary party processes to the chancel.*

## Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

*The priest continues with the opening sentence:*

All who exalt themselves will be humbled, and those who humble themselves will be exalted.

Let us pray.

**Almighty God,**

**to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you, and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## Kyrie eleison

*The congregation repeats each petition after the priest.*

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

## Gloria in excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit,  
✠ in the glory of God the Father. Amen.

## Collect

*All remain standing as the priest says the collect of the day.*

Let us pray:

O God, you invite the humble and the sinful to take their place in the festive asseblly of the new covenant: teach your Church always to honour the presence of the Lord in the poor and the outcast, so that we may learn to recognise each other as brothers and sisters gathered together around your table. We ask this through our Lord Jesus Christ, who lives and reigns with you in the unitly of the Holy Spirit, one God, for ever and ever.

**Amen.**



*Please sit for the readings and psalm.*

## First Reading: Jeremiah 2.4–13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord:

What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, ‘Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?’ I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, ‘Where is the Lord?’ Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit.

Therefore once more I accuse you, says the Lord, and I accuse your children’s children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

For the word of the Lord.

**Thanks be to God.**

## Psalm: 81.1, 10–16

*The verses are said alternately between the reader and the congregation.*

*Please observe a short break at the colon in the middle of each verse.*

- 1 O sing joyfully to God our strength: *(pause)*  
shout in triumph to the God of Jacob.
- 10 ‘I am the Lord your God, who brought you up  
from the land of Egypt: *(pause)*  
open wide your mouth, and I will fill it.
- 11 ‘But my people would not listen to my voice: *(pause)*  
and Israel would have none of me.
- 12 ‘So I left them to the stubbornness of their hearts: *(pause)*  
to walk according to their own designs.
- 13 ‘If only my people would listen: *(pause)*  
if Israel would but walk in my ways,
- 14 ‘I would soon put down their enemies: *(pause)*  
and turn my hand against their adversaries.

- 15 ‘Those that hate the Lord would cringe before him: *(pause)*  
and their punishment would last for ever.

- 16 ‘But Israel I would feed with the finest wheat: *(pause)*  
and satisfy you with honey from the rocks.’

## Second Reading: Hebrews 13.1–8, 15–16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, ‘I will never leave you or forsake you.’ So we can say with confidence,

‘The Lord is my helper;  
I will not be afraid.  
What can anyone do to me?’

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

For the word of the Lord.

**Thanks be to God.**

*Please stand for the gradual hymn.*

## Gradual Hymn

CAITHNESS CM

Melody from *Scottish Psalter* 1635



- |  |  |
|--|--|
| 1 O for a closer walk with God<br>A calm and heavenly frame;<br>A light to shine upon the road<br>That leads me to the Lamb! | 2 Return, O holy Dove, return<br>Sweet messenger of rest;<br>I hate the sins that made thee mourn,<br>And drove thee from my breast. |
|--|--|

3 The dearest idol I have known,  
What'er that idol be,  
Help me to tear it from thy throne,  
And worship only thee.

4 So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road  
That leads me to the Lamb.

William Cowper (1731-1800)

*Remain standing for the gospel.*

## Gospel Acclamation:

Alleluia, Alleluia.

**Alleluia, Alleluia.**

*Take my yoke upon you; learn from me, for I am gentle and lowly in heart.*

**Alleluia.**

The Lord be with you.

**And also with you.**

✠ A reading from the Holy Gospel according to Luke.

**Glory to you, Lord Jesus Christ.**

## Gospel: Luke 14.1–14

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. Just then, in front of him, there was a man who had dropsy. And Jesus asked the lawyers and Pharisees, 'Is it lawful to cure people on the sabbath, or not?' But they were silent. So Jesus took him and healed him, and sent him away. Then he said to them, 'If one of you has a child or an ox that has fallen into a well, will you not immediately pull it out on a sabbath day?' And they could not reply to this.

When he noticed how the guests chose the places of honour, he told them a parable. 'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, "Give this person your place", and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.'

He said also to the one who had invited him, 'When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.'

For the Gospel of the Lord,

**Praise to you, Lord Jesus Christ.**

## Sermon

**Fr Ryan Austin-Eames**

*Senior Assistant Priest, Christ Church St Laurence Sydney*

*Please stand for the Creed.*

## Creed

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.**

*Please kneel for the prayers.*

## Prayers of the Faithful.

*One of the following responses may be used:*

Lord, in your mercy.

*or*

Father, hear our prayer.

**Hear our prayer.**

**Through Jesus Christ our Lord.**

*At the end of the prayers, the following is recited:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith**

**we may by your grace receive,**

**through Jesus Christ our Lord. Amen.**

*A selection of Scripture sentences may be used, concluding with the Prayer of Approach:*

**We do not presume**

**to come to your table, merciful Lord,**

**trusting in our own righteousness,**

**but in your manifold and great mercies.**

**We are not worthy**

**so much as to gather up the crumbs under your table.**

**But you are the same Lord**

whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him  
and he in us. Amen.

## Confession and Absolution

*The priest introduces the confession.*

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

*(Silence may be kept)*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,**  
**our maker and our judge,**  
**we have sinned against you**  
**in thought, word and deed, and in what we have failed to do:**  
**we have not loved you with our whole heart;**  
**we have not loved our neighbours as ourselves;**  
**we repent, and are sorry for all our sins.**  
**Father, forgive us.**  
**Strengthen us to love and obey you in newness of life;**  
**through Jesus Christ our Lord. Amen.**

*The priest pronounces the Absolution.*

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*Please stand for the Greeting of Peace.*

## Greeting of Peace

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*The Greeting of Peace is exchanged through a silent bow towards those seated around you.*

*Please remain standing for the offertory hymn.*

*An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 15 or by scanning the QR code to make your offering directly from your mobile phone.*

*There is also a donation point at the West Door where you can tap your card.*



## Offertory Hymn

SAFFRON WALDEN 88 86

Arthur Henry Brown (1830-1926)



- 1 Just as I am, without one plea  
But that thy blood was shed for me,  
And that thou bidd'st me come to thee,  
*O Lamb of God, I come.*
- 2 Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings within, and fears without,  
*O Lamb of God, I come.*
- 3 Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind,  
Yea all I need, in thee to find,  
*O Lamb of God, I come.*
- 4 Just as I am, thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve:  
Because thy promise I believe,  
*O Lamb of God, I come.*
- 5 Just as I am (thy love unknown  
Has broken every barrier down),  
Now to be thine, yea thine alone,  
*O Lamb of God, I come.*
- 6 Just as I am, of that free love  
The breadth, length, depth and height to prove,  
Here for a season then above,  
*O Lamb of God, I come.*

Charlotte Elliott (1789-1871)

## The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessed be God for ever.**



Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**Blessed be God for ever.**

## Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The priest continues with the Prayer of Thanksgiving.*

## Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.

✠ **Blessed is he who comes in the name of the Lord;  
Hosanna in the highest.**

*Please kneel. The priest then continues with the Prayer of Consecration.*

## Memorial Acclamation

Great is the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom, in the fellowship of  
the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ **Blessing and honour and glory and power,  
are yours for ever and ever. Amen.**

## The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours now and forever,  
Amen.**

## The breaking of the bread

*The priest breaks the bread and says the following:*

[We break this bread to share in the body of Christ.]

We who are many are one body,

**for we all share in the one bread.**

## Agnus Dei

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

## Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word  
and I shall be healed.**

## Communion

*Communion is distributed along the full length of the communion rail.*

*Please form a single line on the Organ side of the nave and return on the Pulpit side.*

*At the end of the distribution of communion, all stand for the post-communion prayer.*

## Post-Communion Prayer

*The priest says the following seasonal prayer:*

Let us pray:

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus  
Christ our Lord. Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

*Remain standing for the final hymn.*

## Final Hymn

MANNHEIM 87 87 87

Melody in F. Filitz's *Choralbuch* 1847  
Harmony by Lowell Mason (1792-1872)



- 1 Lead us, heavenly Father, lead us  
O'er the world's tempestuous sea;  
Guard us, guide us, keep us, feed us,  
For we have no help but thee;  
Yet possessing every blessing  
If our God our Father be.

- 2 Saviour, breathe forgiveness o'er us,  
All our weakness thou dost know;  
Thou didst tread this earth before us,  
Thou didst feel its keenest woe;  
Self denying, death defying,  
Thou to Calvary didst go.
- 3 Spirit of our God, descending,  
Fill our hearts with heavenly joy;  
Love with every passion blending,  
Pleasure that can never cloy;  
Thus provided, pardoned, guided,  
Nothing can our peace destroy.

James Edmeston (1791-1867)

*Remain standing for the blessing and dismissal.*

## Blessing

*The priest says this seasonal Blessing:*

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

## Dismissal

Go in peace to love and serve the Lord.

✠ **In the name of Christ. Amen.**

## Postlude

Verse in the Phrygian Mode

Henry Purcell (1659-1695)

*To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.*

✠

## Next Week's Readings

Sunday 7 September – Thirteenth Sunday after Pentecost

**OT:** Jeremiah 18.1–11

**Psalm:** 139.1–5, 12–18

**NT:** Philemon: 1–25

**Gospel:** Luke 14.25–33

## Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of South India (United).

In our Parish cycle of prayer we pray for an increase in mission and evangelism.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Anne, Barry Brandy, Caroline, Tiffany Cheng, David, Florence, Dela Gibson, Deb Edmeades, Elaine Gow, Meg Harley, John, Loraine and Phil James, Rose-Marie Lavery, Terry and Betsy McKay, Vanessa McNeill, Veronica Meadan, Elizabeth Morris, Phil, Pam Priest, Sam, Elizabeth Scott, Jill Sharwood, Jenny Sherman, Steve, Barbara Stone, Jayne Styler, David Wheatley, Bob Woods, Susan Allen, Joyce Bannister, Belinda, Dale Berry, John Burns, Leonie Cable, Betty Daniels, Debbie, Elsie Dunnam, Deb Edmeades, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Alec Harris, Barbara Hawkins, Christine Johnson, Karen, Terry Kelly, Helen Kingsley, Larry Howley, Lily, Clyde Livingstone, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle, and others known to us.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed especially Monsignor Kerry Bayada and Elwyn Argerkas and those whose year's mind occurs at this time:

Jacqui Nolan, Hugh McKinnon, John Browne, George Spence, and Irene Young.

✠ May they rest in peace and rise with Christ in glory.

*At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.*

*We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.*

*Names can be added to or removed from the lists at any time.*

Parish Notices

Guest Preacher

We are delighted to have Fr Ryan Austin-Eames, Senior Assistant Priest at Christ Church St Laurence with us today as our Guest Preacher and Celebrant. We give thanks for his ministry among us today and extend our prayers and best wishes to the CCSL community.

Choral Evensong – Next Sunday

Please join us at 5:00pm next Sunday, 7 September, for our next Choral Evensong. Music will include the sublime *Evening Service in G* by Charles Villiers Stanford, along with the sumptuous anthem *Ave Maria* by Robert Parsons. Refreshments are served in the hall following the service.

The Feast of the Commemoration of the Martyrs of New Guinea

On **Saturday 6 September** at 11:00am there will be a Holy Eucharist for the Feast of the Commemoration of the Martyrs of New Guinea at St Luke’s Concord – 19 Butron St Concord. The Preacher is The Rev Fr Michael Deasey OAM FRSCM.

Refreshments will be served afterwards in the Parish Hall, adjacent to the Church.

Please RSVP for catering purposes by Tuesday 2 September to email to [info@admission.org.au](mailto:info@admission.org.au) or by calling 1300 202 663. Please indicate dietary requirements.

Invitation to an ABM Luncheon

Christ Church St Laurence will host a luncheon at 11:00am on **Tuesday 16 September** in their Hall (505 Pitt St Sydney) in support of ABMs reconciliation work with Aboriginal and Torres Strait Islander people. The guest Speaker will be Larissa Minniecon, who is an Indigenous Emergency Relief and Community Support Worker and the Truth-Telling Advisor and Reconciliation Missioner.

Money raised will support The Reverend Gloria Shipp, Anglican Priest in the “Walkabout Ministry”, founded to provide an accessible, culturally sensitive church for Aboriginal and Torres Strait Islanders in the Cobar, Dubbo, Nyngan and Warren Areas of NSW.

Spring Fundraiser – Date Claimer

The ‘Spring Fundraiser’ will be on **Sunday 14 September** – please save the date! Tickets (\$15 or \$17 on the day) are available from Andrew Connolly after the 8:00am service and from the Trading Table after the 10:00am service.

Safe Ministry

If you hold a position, paid or unpaid, at St Paul’s then you are required to complete your Safe Ministry Certificate before 31 December 2025. Face to face courses are on the Notice Board. Otherwise you can complete an online course by visiting [safeministry.training](http://safeministry.training)

Congratulations

To Mary and Alex on the safe arrival of their beautiful son,

Cyrus Andrew Artinian Connolly born August 27. Thanks be to God!

Offertory

Budget to end of July: \$123,400 – Receipts: \$108,470  
Collection and other donations

Offertory: \$4,987.40 Parish Pantry: \$1,585.00

TOTAL GIVING: \$6,572.40

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church  
BSB: 032-062 Acc: 818 285

*please note that our bank details have recently changed*

Parish Pantry Account

Account Name: Parish Pantry  
BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican Church Burwood  
BSB: 032-044 Acc: 742 926  
*donations over \$2 are tax-deductible*

Donations & Bequests

“I bequeath the sum of \$\_\_\_\_ to the Rector and Wardens of the Anglican parish of St Paul’s Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish.”

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327



# JOIN US @ ST PAUL'S

## HOLY COMMUNION

Sundays throughout the year:

**8:00am** Said Eucharist – *with hymns*

**10:00am** Choral Eucharist – *with the Choir of St Paul's*

Wednesdays:

**10:30am** Eucharist

Fridays: *last Friday of the month*

**5:40pm** Evening Prayer

**6:00pm** Eucharist

Seasonal Services:

**6:00pm** Choral Eucharist – *with the Choir of St Paul's*

*Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.*

## CHORAL EVENSONG

Sundays as advertised:

**5:00pm** Choral Evensong – *with the Choir of St Paul's*

For further information please visit our website: [stpaulsburwood.org.au](http://stpaulsburwood.org.au)



### ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

[info@stpaulsburwood.org.au](mailto:info@stpaulsburwood.org.au) | (02) 9747 4327

**Rector** *(on leave)*  
**Locum Tenens**  
**Honorary Priest**  
**Lay Minister**  
**Director of Music**  
**Organist**  
**Sacristan**  
**Lay Assistant**

Fr James Collins OAM  
Fr Michael Deasey OAM FRSCM  
Fr Mark Battison  
Ms Rosemary King  
Mr David Russell  
Mr Bailey Yeates  
Br Brian Luhr OGS OAM  
Ms Natalie McDonald