



ST PAUL'S ANGLICAN CHURCH
Burwood

BARTHOLOMEW APOSTLE & MARTYR

Sunday 24 August 2025

10:00AM CHORAL EUCHARIST

Welcome to St Paul's

We warmly welcome you and are glad that you have come to worship God with us today on the Feast of Bartholomew, Apostle & Martyr.

Whether you are visiting for a short while, have moved here and are joining our Parish, or are returning to your faith, I welcome you to St Paul's Anglican Church, Burwood.

This historic church, dedicated to St Paul the Apostle & Martyr, was designed by the Australian colonial architect Edmund Blacket. It had its foundation stone laid on 29 July 1871 and the first service was held in the church on Saturday 27 April 1872. Since its earliest days St Paul's has maintained a fine reputation for liturgy and music in the Tractarian tradition.

We are very glad that you are here and we look forward to getting to know you. Refreshments (tea/coffee), when served, are available in the Parish Hall immediately following the service. The hall can be found by turning left when leaving the church.

Fr Michael Deasey OAM

Locum Tenens

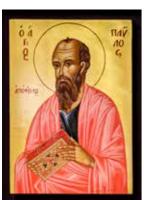
Please take this order of service home.

Do you need to update your details?



Use this QR code to update your details in our parish database and ensure you are kept up-to-date with everything going on at St Paul's Burwood.

Alternatively, you can contact the parish office by phone: (02) 9747 4327 or email: info@stpaulsburwood.org.au



The texts and prayers are taken from *A Prayer Book for Australia* © 1995, The Anglican Church of Australia Trust Corporation.

Hymn texts are taken from *The New English Hymnal* © 1996, The English Hymnal Company Ltd.

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Cover Photo: Icon of Bartholomew. © Melkite Eparchy of Australia. Icon (left): Icon of St Paul in the Chapel of Our Lady

Please stand as the bell is rung and the choir and clergy process to the chancel.

Remain standing for the Processional Hymn which is introduced with the following:

Let us proceed in peace.

№ In the name of Christ. Amen.

Processional Hymn

REGNATOR ORBIS 10 10 10 10

Melody adapted by Thomas Helmore (1811-90) from La Feilée's *Méthod du plain-chant* 1808



- 1 O what their joy and their glory must be, Those endless sabbaths the blessed ones see! Crown for the valiant; to weary ones rest; God shall be all, and in all ever blest.
- What are the Monarch, his court, and his throne? What are the peace and the joy that they own? Tell us, ye blest ones, that in it have share, If what ye feel ye can fully declare.
- 3 Truly Jerusalem name we that shore, 'Vision of peace,' that brings joy evermore! Wish and fulfilment can severed be ne'er, Nor the thing prayed for come short of the prayer.
- We, where no trouble distraction can bring, Safely the anthems of Sion shall sing; While for thy grace, Lord, their voices of praise Thy blessèd people shall evermore raise.
- There dawns no sabbath, no sabbath is o'er, Those sabbath-keepers have one and no more; One and unending is that triumph-song Which to the angels and us shall belong.
- 6 Now in the meanwhile, with hearts raised on high, We for that country must yearn and must sigh, Seeking Jerusalem, dear native land, Through our long exile on Babylon's strand.

7 Low before him with our praises we fall, Of whom, and in whom, and through whom are all; Of whom, the Father; and through whom, the Son; In whom, the Spirit, with these ever One. Amen.

> Peter Abelard (1079-1142) *Tr.* J.M. Neale (1818-66)

Greeting

➡ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

The priest continues with the opening sentence:

Sing to the Lord, bless his name, tell his salvation from day to day. Declare his glory among the nations, his marvellous works among all peoples.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie

Remain standing for the Kyrie and Gloria which are sung by the choir.

Kyrie eleison. Lord, have mercy upon us. Christe eleison. Christ, have mercy upon us. Kyrie eleison. Lord, have mercy upon us.

Gloria

Glory be to God on high, and in earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory: O Lord God, heavenly King; God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father: That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art the most high \bigstar in the glory of God the Father. Amen.

Collect

Please stand as the priest says the collect of the day.

Let us pray:

Almighty and everlasting God, who gave to your apostle Bartholomew grace to believe and preach your word: grant that your Church may love that word which he believed and may faithfully receive and boldly preach it; through

Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Please sit for the readings and psalm.

First Reading: Deuteronomy 18:15-18

The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: 'If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.' Then the Lord replied to me: 'They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command.

For the word of the Lord.

Thanks be to God.

Psalm: 145.10–18

Chant: Sir Charles Villiers Stanford (1852-1924)

Sung by the choir.

- 10 All creation praises you, O Lord: and your faithful servants bless your name.
- 11 They speak of the glory of your kingdom: and tell of your great might,
- 12 That the whole earth may know your mighty acts: and the glorious splendour of your kingdom.
- 13 Your kingdom is an everlasting kingdom: and your dominion endures through all generations.
- 14 The Lord upholds all those who stumble: and raises up those that are bowed down.
- 15 The eyes of all look to you in hope: and you give them their food in due season;
- 16 You open wide your hand: and fill all things living with your bounteous gift.
- 17 The Lord is just in all his ways: and faithful in all his dealings.
- 18 The Lord is near to all who call upon him: to all who call upon him in truth.

Second Reading: Revelation 21.9b–14

Then one of the seven angels who had the seven bowls full of the seven last plagues came and said to me, 'Come, I will show you the bride, the wife of the Lamb.' And in the spirit he carried me away to a great, high mountain

and showed me the holy city Jerusalem coming down out of heaven from God. It has the glory of God and a radiance like a very rare jewel, like jasper, clear as crystal. It has a great, high wall with twelve gates, and at the gates twelve angels, and on the gates are inscribed the names of the twelve tribes of the Israelites; on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city has twelve foundations, and on them are the twelve names of the twelve apostles of the Lamb.

For the word of the Lord.

Thanks be to God.

Please stand with the celebrant for the gospel acclamation

Gospel Acclamation

The Alleluia is sung first by the choir alone and then repeated by the congregation. At the end of the sentence, the choir and congregation repeat the Alleluia.



Master, you are the Son of God, you are the king of Israel.

The Alleluia is repeated by all.

The Lord be with you.

And also with you.

♣ A reading from the Holy Gospel according to John.

Glory to you, Lord Jesus Christ.

Gospel: John 1.45–51

Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

For the Gospel of the Lord,

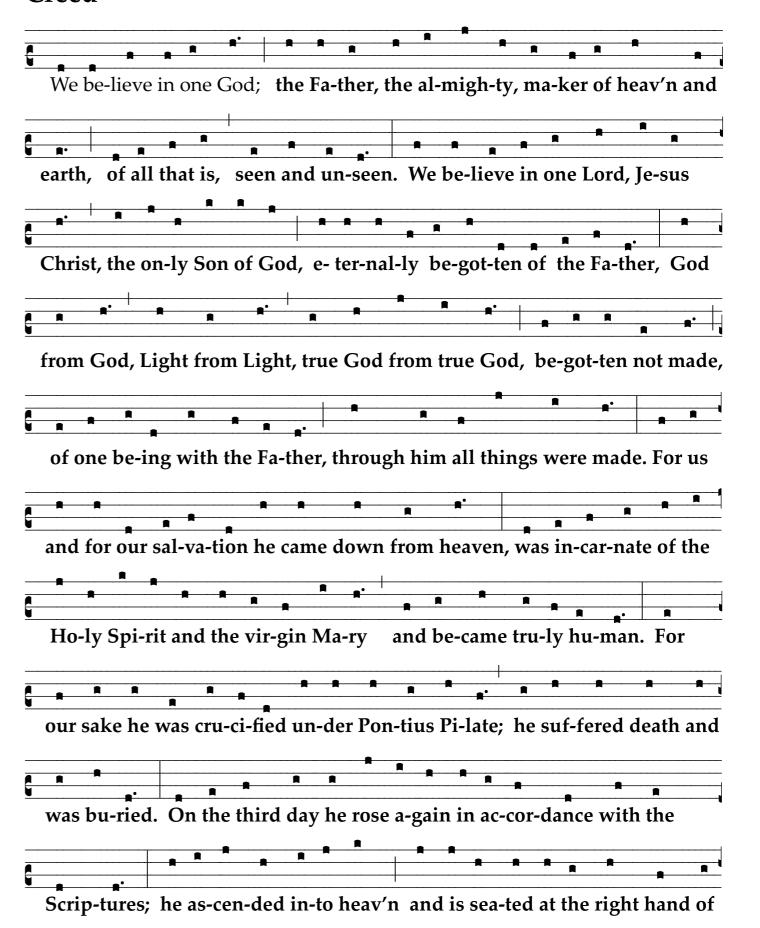
Praise to you, Lord Jesus Christ.

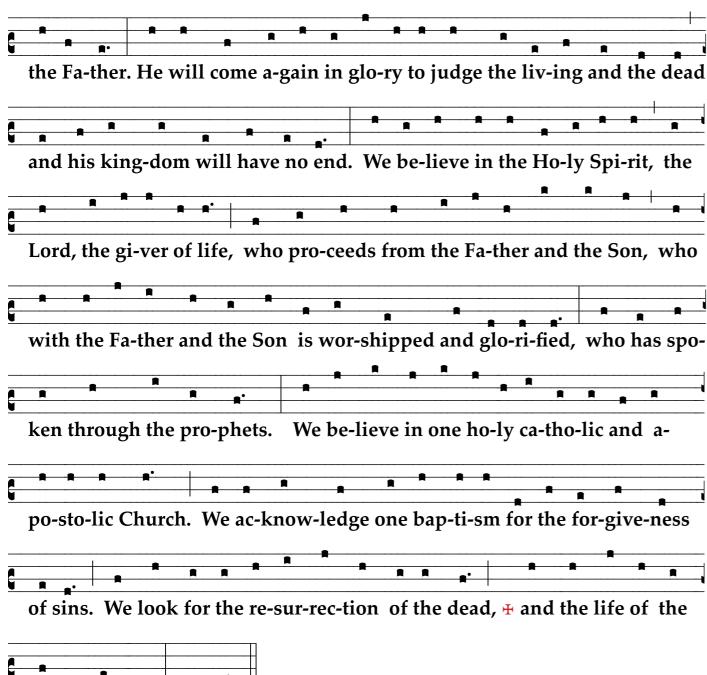
Sermon Fr Michael Deasey

Locum Tenens

Please stand for the Creed.

Creed





world to come. A-men.

Please kneel for the prayers.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.

Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

Confession and Absolution

The priest introduces the confession.

We are surrounded by a great cloud of witnesses.

(Silence may be kept)

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

Merciful God,

our maker and our judge,

we have sinned against you

in thought, word and deed, and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith:

→ pardon you and set you free from all your sins,

strengthen you in all goodness and keep you in eternal life,

through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you. Please stand for the offertory hymn.

An offertory is taken for the work of the parish. This can be done in cash via the collection plate, direct debit using the details on page 19 or by scanning the QR code to make your offering directly from your mobile phone.



There is also a donation point at the West Door where you can tap your card.

Offertory Hymn ST PETER CM

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Alexander Reinagle (1799-1877)



- How sweet the name of Jesus sounds
 In a believer's ear!
 It soothes his sorrows, heals his wounds,
 And drives away his fear.
- 2 It makes the wounded spirit whole, And calms the troubled breast; 'Tis manna to the hungry soul, And to the weary rest.
- Dear name! the rock on which I build,
 My shield and hiding-place,
 My never-failing treasury filled
 With boundless stores of grace.
- 4 Jesus! my Shepherd, Brother, Friend, My Prophet, Priest, and King, My Lord, my Life, my Way, my End, Accept the praise I bring.
- Weak is the effort of my heart,
 And cold my warmest thought;
 But when I see thee as thou art,
 I'll praise thee as I ought.
- 6 Till then I would thy love proclaim
 With every fleeting breath;
 And may the music of thy name
 Refresh my soul in death.

John Newton (1725-1807)

The Preparation

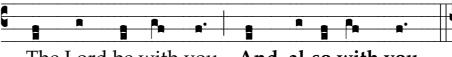
Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

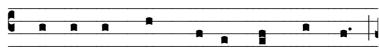
Great Thanksgiving



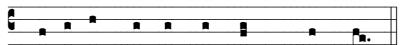
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

The priest continues with the Prayer of Thanksgiving. Please kneel as the sanctuary bell is rung three times.

Sanctus & Benedictus

Sung by the choir.
Holy, holy, holy,
Lord God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

♣ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The priest continues with the Prayer of Consecration.

Memorial Acclamation

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded...

...his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of

10 11

the Holy Spirit, we worship you, Father, in songs of never-ending praise:

♣ Blessing and honour and glory and power, are yours for ever and ever. Amen.

The Lord's Prayer

The priest says or intones:

As our Saviour Christ has taught us, we are confident to pray:



The breaking of the bread

The priest breaks the bread and says the following:

[We break this bread to share in the body of Christ.] We who are many are one body,

for we all share in the one bread.

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Communion

Communion is distributed along the length of the communion rail. Please form a single line on the Organ side of the nave and return on the Pulpit side.

Communion Motet

Now the God of peace

Gerald Knight (1908-1979)

Now the God of peace that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in ev'ry good work to do his will; working in you that which is well-pleasing in his sight; through the same Jesus Christ, to whom be glory, for ever and ever, Amen.

Hebrews 13.20-24

Please remain kneeling or seated to sing the communion hymn.

Communion Hymn

COLERAINE 88 88 88

Melody from La Scala Santa (1681)



- 1 Victim Divine, thy grace we claim,
 While thus thy precious death we show;
 Once offered up, a spotless Lamb,
 In thy great temple here below,
 Thou didst for all mankind atone,
 And standest now before the throne.
- 2 Thou standest in the holiest place,
 As now for guilty sinners slain;
 Thy blood of sprinkling speaks and
 prays
 All-prevalent for helpless man;
 Thy blood is still our ransom found,
 And spreads salvation all around.
- We need not now go up to heaven,
 To bring the long-sought Saviour down;
 Thou art to all already given,
 Thou dost e'en now thy banquet crown:
 To every faithful soul appear,
 And show thy real presence here.

Charles Wesley (1707-88)

All stand.

Post-Communion Prayer

The priest says the following seasonal prayer:

Let us pray:

God, the source of all holiness: may we who have shared at this table as strangers and pilgrims on earth be welcomed with Bartholomew and all your saints to the heavenly feast in your kingdom.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Remain standing for the final hymn.

Final Hymn OLD 104th 10 10 11 11

Melody by Thomas Ravenscroft (c.1590-1633) in his *The Whole Booke of Psalmes* 1621 Harmony by Ralph Vaughan Williams (1872-1958)



- 1 Disposer supreme, and judge of the earth,
 Who choosest for thine the weak and the poor,
 To frail earthen vessels, and things of no worth,
 Entrusting thy riches which ay shall endure;
- 2 Throughout the wide world their message is heard, And swift as the wind it circles the earth; It echoes the voice of the heavenly Word, And brings unto mortals the hope of new birth.
- 3 Their cry thunders forth, 'Christ Jesus is Lord',
 Then Satan doth fear, his citadels fall:
 As when those shrill trumpets were raised at thy word,
 And one long blast shattered proud Jericho's wall.
- 4 O Loud be the call, and stirring the sound, To rouse us, O Lord, from sin's deadly sleep; May lights which thou kindlest in darkness around, The dull soul awaken, her vigil to keep.
- 5 All honour and praise, dominion and might,
 To thee, Three in One, eternally be,
 Who pouring around us thy glorious light,
 Dost call us from darkness thy glory to see. Amen.

Latin, J.B. de Santeuil (1630-97) *Tr.* Isaac Williams (1802-65) & Editors

Blessing

The priest says this seasonal Blessing:

God give you grace to follow Bartholomew and all the saints in faith and hope and love; and the blessing of God almighty, ♣ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

№ In the name of Christ. Amen.

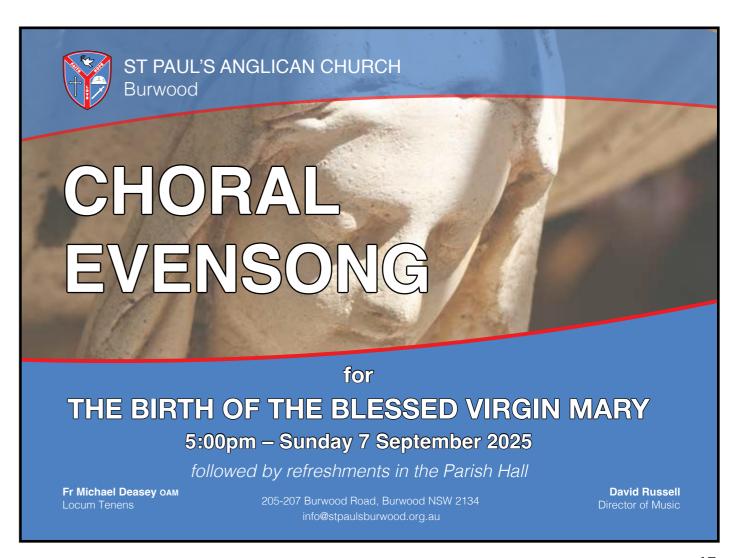
Postlude

Chorale Prelude on the 'Old 104th' Set 1 No. 4

C. Hubert H. Parry (1848-1914)

To maintain the prayerfulness of the liturgy, it is requested that there be no applause at the end of the organ postlude. Please be mindful of those who wish to stay and listen.

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TODAY'S MUSIC DETAILS:

Setting: *Collegium Regale* (Herbert Howells, 1892-1983)

Motet: Now the God of peace (Gerald Knight, 1908-1979)

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UPCOMING CHORAL SERVICES:

Sunday 31 August – Twelfth Sunday after Pentecost [22]

10:00am Choral Eucharist

Missa Brevis (G.P. da Palestrina, c.1525-1594)

O Lord increase our faith (Henry Loosemore, c.1607-1670)

Sunday 7 September – Thirteenth Sunday after Pentecost [23]

10:00am Choral Eucharist

Communion Service (Thomas Causton, d.1569)

If ye love me (Thomas Tallis, c.1505-1585)

5:00pm Choral Evensong – Eve of the Birth of the Blessed Virgin Mary

Service in G (Charles Villiers Stanford, 1852-1924)

Ave Maria (Robert Parsons, c.1535-1572) **Responses** (Harrison Oxley, 1933-2009)

Sunday 14 September – Fourteenth Sunday after Pentecost [24]

10:00am Choral Eucharist

Messe Basse (Gabriel Fauré, 1845-1924) *Ave verum corpus* (Gabriel Fauré, 1845-1924)

Sunday 21 September – Matthew, Apostle & Martyr

10:00am Choral Eucharist

Communion Service in A-flat (Basil Harwood, 1859-1949)

Sicut cervus (G.P. da Palestrina, 1525-1594)

Sunday 28 September - Sixteenth Sunday after Pentecost [26]

10:00am Choral Eucharist

Missa de Angelis (Gregorian chant)

The Rosy Sequence (Sarum Gradual, 16th century)

Next Week's Readings

Sunday 31 August – Tenth Sunday after Pentecost

OT: Jeremiah 2.4-13 **PS:** 81.1,10-16

NT: Hebrews 13.1-8, 15-16 **Gospel:** Luke 14.1(2-6) 7-14

Parish Notices

Visiting Preacher

Next Sunday, 31 August, we will welcome Fr Ryan Austin-Eames, the Senior Assistant Priest at Christ Church St Laurence as our Guest Preacher and Celebrant at both 8:00am and 10:00am Eucharists.

Spring Fundraiser – Date Claimer

The 'Spring Fundraiser' will be on **Sunday 14 September** – please save the date! Tickets (\$15 or \$17 on the day) are available from Andrew Connolly after the 8:00am service and from the Trading Table after the 10:00am service.

Safe Ministry

If you hold a position, paid or unpaid, at St Paul's then you are required to complete your Safe Ministry Certificate before 31 December 2025. Face to face courses are on the Notice Board. Otherwise you can complete an online course by visiting <u>safeministry.training</u>

If you are unsure if this applies to you, please contact Rosemary in the Parish Office.

The Feast of the Commemoration of the Martyrs of New Guinea

On **Saturday 6 September** at 11:00am there will be a Holy Eucharist for the Feast of the Commemoration of the Martyrs of New Guinea at St Luke's Concord – 19 Butron St Concord. The Preacher is The Rev Fr Michael Deasey OAM FRSCM.

Refreshments will be served afterwards in the Parish Hall, adjacent to the Church.

Please RSVP for catering purposes by Tuesday 2 September to email to <u>info@</u> <u>admission.org.au</u> or by calling 1300 202 663. Please indicate dietary requirements.

Public Transport: Train to Burwood then Busses 410, 464, 466 from stop opposite the Railway Station, alighting at the 1st stop in Burwood Rd, opposite Burton Street. On site parking is available.

There will be an opportunity during and after the service to support the work of the Anglican Church of PNG through the Martyrs Gift, by cash, cheque or credit card.

In your charity, pray for the souls of the 12 Martyrs: Henry Matthews, Leslie Gariardi, May Hayman, Mavis Parkinson, Henry Holland, Lucien Tapiedi, Lilla Lashmar, Margery Brenchley, John Duffill, Vivien Redlich, Bernard Moore and John Barge.

₹ Rest eternal grant unto them O Lord, and may light perpetual shine upon them.

Invitation to an ABM Luncheon

Christ Church St Laurence will host a luncheon at 11:00am on **Tuesday 16 September** in their Hall (505 Pitt St Sydney) in support of ABMs reconciliation work with Aboriginal and Torres Strait Islander people. The guest Speaker will be Larissa Minniecon, who is an Indigenous Emergency Relief and Community Support Worker and the Truth-Telling Advisor and Reconciliation Missioner.

Money raised will support The Reverend Gloria Shipp, Anglican Priest in the "Walkabout Ministry", founded to provide an accessable, culturally sensitive church for Aboriginal and Torres Strait Islanders in the Cobar, Dubbo, Nyngan and Warren Areas of NSW.

Parish Prayer List

In the Anglican cycle of prayer we pray for the Church of the Province of South East Asia.

In our Parish cycle of prayer we pray for all parishioners of St Paul's.

We bring before God those in our community who need the reassurance of your loving care for them. We pray particularly for:

Anne, Barry Brandy, Caroline, Tiffany Cheng, David, Florence, Dela Gibson, Elaine Gow, Meg Harley, John, Christine Johnson, Loraine and Phil James, Rose-Marie Lavery, Terry and Betsy McKay, Vanessa McNeill, Veronica Meadan, Elizabeth Morris, Phil, Pam Priest, Sam, Elizabeth Scott, Jill Sharwood, Jenny Sherman, Steve, Barbara Stone, Jayne Styler David Wheatley, Bob Woods, Susan Allen, Joyce Bannister, Monsignor Kerry Bayada, Belinda, Dale Berry, John Burns, Leonie Cable, Betty Daniels, Debbie, Elsie Dunnam, Margery and Peter Foss, Merle Gorman, Malcolm Green, Jean Greenwood, Gwen Hackett, Alec Harris, Barbara Hawkins, Karen, Terry Kelly, Helen Kingsley, Larry Howley, Lily, Clyde Livingstone, Melissa Moore, Sally Palmer, Winnie Pang, Yolande Phillips, Michelle Phillips, Mark Roberts, Peter Sorensen, Sylvia, Anne Wardle, Bill Whittle, others known to us and those who have no one to pray for them.

We pray for their carers, medical staff and families.

We give thanks for the lives of the recently departed, especially Elwyn Argerkas, Gordan Thomas Doble and those whose year's mind occurs at this time:

Heather Rae Thomson, Yvonne Lenna McKee, Lorna Gladys Steele, John Malcolm Green, Geoffrey Arnold, Janet Anne Francis, Phyllis Howell, Margaret Agnes MacPherson, Kathleen Priscilla Meggitt, Jean Azile van Nooten, Della May Laurence.

▶ May they rest in peace and rise with Christ in glory.

At St Paul's, we pray by name for people who have either asked for our prayers or for whom someone else has made a request. This list is updated every 3 months or when we receive a new request. Some names are on our list on a long-term basis while others reflect a more immediate need and are short term.

We will only be reading the names on the short-term list in the services but the whole list will still be included in the printed prayers for parishioners to use throughout the week. The full list of names will be read in our midweek service.

Names can be added to or removed from the lists at any time.

Offertory

Budget to end of June: \$123,400 - Receipts: \$108,470 Collection and other donations

Offertory: \$4,987.40 **Parish Pantry:** \$1,585.00

TOTAL GIVING: \$6,572.40

Support us @ St Paul's



Use this QR code to make a payment via PayPal directly from your mobile phone.

General Offertory / Donation Account

Account Name: St Paul's Anglican Church

> BSB: 032-062 Acc: 818 285

please note that our bank details have recently changed

Parish Pantry Account

Parish Pantry Account Name:

> BSB: 032-062 Acc: 812 238

National Trust Account

Account Name: National Trust of Australia (NSW) St Paul's Anglican

Church Burwood

BSB: 032-044 Acc: 742 926 donations over \$2 are tax-deductible

Donations & Bequests

"I bequeath the sum of \$ to the Rector and Wardens of the Anglican parish of St Paul's Burwood, to be used at their absolute discretion for the charitable or other beneficial purposes of the parish."

Wills

Mark Squire (an 8:00am service parishioner) is a solicitor experienced in drafting Wills. While he does not wish to have any commercial association with the church and/or its members, he has made an offer to assist, at no cost, senior parishioners and community members who wish to make donations to the parish in their Wills.

Mark is concerned to ensure that any senior who wants to help our wonderful parish this way is not deterred by the potential cost of so doing. Mark can be contacted via the parish office – (02) 9747 4327

JOIN US @ ST PAUL'S

HOLY COMMUNION

Sundays throughout the year:

8:00am Said Eucharist – with hymns

10:00am Choral Eucharist – with the Choir of St Paul's

Wednesdays:

10:30am Eucharist

Fridays: last Friday of the month **5:40pm** Evening Prayer

6:00pm Eucharist

Seasonal Services:

6:00pm Choral Eucharist – with the Choir of St Paul's

Special services are held during the year to mark Feast Days and other days of seasonal significance. These are advertised in the pew bulletin and on our website.

CHORAL EVENSONG

Sundays as advertised:

5:00pm Choral Evensong – with the Choir of St Paul's

For further information please visit our website: stpaulsburwood.org.au



ST PAUL'S ANGLICAN CHURCH, BURWOOD

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Rector (on leave) Fr James Collins OAM

Locum Tenens Fr Michael Deasey OAM FRSCM

Honorary Priest Fr Mark Battison
Lay Minister Ms Rosemary King
Director of Music Mr David Russell

Organist Mr Bailey Yeates

Sacristan Br Brian Luhr OGS OAM
Lay Assistant Ms Natalie McDonald